CO'Y

Thart.

1 441

e Trains

OA.M.

5 P.M.

man Car

e insur

EDITOR AND PROPRIETOR

SAINT JOHN, N. B., FRIDAY, JANUARY 25, 1884,

WHOLE No. 1563.

BEATTY'S ORGANS, 27 stops, \$125. Pianos, \$297.50. Factory running day and night. Catalogue free. Address Daniel F. Beatty, Washington, N. J.

VOL. XXXI.-No. 4.

John Richards & Son. General Insurance and Ticket Agents. QUEEN STREET, FREDERICTON, N. B.

Insurance: Merchandize and all Description of Insurable Property at Lowest Rates. -ALSO-

COUNTRY DWELLINGS, BARNS, CHURCHES SCHOOL-HOUSES, AND DETACHED CITY DWELLINGS Taken at Lowest Rates for THREE YEARS. None but First Class Reliable Offices Represented.

Tickets: Tickets to all Points in the United States and Canada.

Organs: Sole Agent for Wilcox & White's celebrated Organs, scknowledged to be the cheapest in the market. Warranted for Six Years.

Wrapping Paper:

Paper Bags. Nelson's Paper Bags—all Sizes. Liberal Discount to the Trade. Country Orders promptly attended to. Hard and Soft Coal Always on Hand. JOHN RICHARDS & SON. MANUFACTUBERS' AGENTS, Fredericton, N. B \$66 a week in your gwn town. Terms and \$5 outfit free. Address H. Haller & Co., Portland, Me.

Thos. W. Smith's

OVERCOATS.

ULSTERS & REEFERS, Tremendously Cheap, Call and See.

CLOTHING FOR BOTH MEN AND BOYS. VERY CHEAP.

MENS' OVERSHIRTS

TRUNKS AND VALISES.

The Cheapest in the Market.

FUR AND CLOTH CAPS,

LADIES' SACQUE CLOTHS, At a Great Sacrifice. OVERCOATING IN EVERY STYLE, BOOTS, SHOES, RUBBERS

AND OVERSHOES,

The above goods, with a variety too numerous to men-tion, must be sold to make room for Spring Importations. In the Tailoring and Custom Department, we cannot be outdone in Style, Neatness and Fitting, by

THOS. W. SMITH, FISHER'S BUILDING. QUEEN STREET, FREDERICTON.

outselling all other books. Illustrated circular and terms free. FORSHEE & McMACKIN, Cincinnati, Ohio.

PENSIONS for any disability; also to Heirs. Send stamps for New Laws. Col. L. BINGHAM, Attorney, Washington, sept 28—6m.

AT HALL'S BOOK STORE, FREDERICTON. SABBATH SCHOOL BOOKS AT HALL'S BOOK STORE, FREDERICTON.

SABBATH SCHOOL PAPERS AT HALL'S BOOK STORE, FREDERICTON,

SA BATH SCHOOL CARDS AT HALL'S BOOK STORE, FREDERICTON. SUPERINTENDENT'S REGISTERS

SABBATH SCHOOL CLASS BOOKS LIBRARIANS' BOOKS

Very Low Prices. M. S. HALL, Opposite Normal School,

FREDERICTON. may 18-15

1883.

Fall and Winter.

WM. JENNINGS, MERCHANT TAILOR.

HAVING received the Largest Stock of the Best GOODS in the City, invites an inspection of his ENGLISH, SCOTCH. AND CANADIAN TWEEDS, WORSTED COATINGS. BEAVERS,

> MELTONS BROADCLOTHS,

WM. JENNINGS Corner Queen St. and Wilmot's Alley.

Intelligencer.

SUPPORT OF THE MINISTRY.

recently before the Ohio Baptist Convention, at Newark, O., by the Rev. J. C. Fernald, of Springfield. The serm in was published in full in the Journal and Mes-

to him of their substance," and the Master and citizen. As we keep the only Railway Ticket Office in the City, parties going West will find it to their advantage to give parties going West will find it to their advantage to give something to people. His home would be no longer a place that spirit in the ministry? If not, they must silence all criticisms on salary by pointing sudden halt by the question, "What! did not perplexity, need or grief. His dress would to that narrow summit, out by a geologic up. pressly repealed those instructions (Luke xxii. a generous hospitality in his home.

the expensiveness of the gospel.

No anxiety there about fue!, or lights, or pastor's salary ! No crowding of subscription papers ! ony others in the trade.
Our Stock of Cloths is large, of the Latest and Best the Christian graces. Giving of treasure for the a year of unexampled prosperity!

between the two, the Lord has often the greater compensation. expense . . . From the Christian to Christ, not less ability, serving them for \$800.

every religious contribution is indeed, a gift. It is a multitude of such observed disparities self, "Martin, remember that you are a messen-

apology. He is not under one atom of obliga. God, whose praise is in all the humble churches on.

thos) is one applied to the pay of the council of five hundred and other honored workers. But t does not make the "hireling" to be "worthy things? They are not-

The salvation of souls costs money, and has clothing, a checked skirt and heavy boots, and cost money, or the equivalent, of money, in all his wife spend her time, unaided, in the incestions of human history by the direct appoint, sant care of the house and children, and guests treated never so unjustly.

Greek and Hebrew untouched, till my learned The salvation of souls costs money, and has clothing, a checked skirt and heavy boots, and but doubly so when spoken to a profession that but by preaching especially to the lower orders, ages of human history, by the direct appoint- sant care of the house and children, and guests treated never so unjustly. ment of God.... When, at length, the Re-deemer came to Zion, it cost money to maintain his work, and by such strict economy he can lay the earthly ministry of Jesus. Many of the up money from very moderate wages, till he that all the ministry of Ohio are to engage in a Fifthly, I take care not to trouble my hear- he considered a very critical one. He said he

they bought supplies at their own discretion, there would be an instant complaint among his come in? Do the churches want to cultivate folly to make many words about nothing. sudden halt by the question, "What! did not perplexity, need or grief. His dress would to that narrow summit, but by a geologic up- as much as I do, and you will see that my rules the religion of Christ a delusion, and its follow-Jesus send his apostles forth without purse, or annoy them, by its sharp contrast to that of all heaval of beneficence, broaden it into a table- are not difficult to follow. scrip, for change of raiment, promising to pro- other public speakers and his wife's presence be land or gentle slope, on whose expanse may be On being asked whether he could condense intelligence." vide for them?" Yes, the twelve and the missed wherever devotion, charity, sickness or room for a host of the true workmen of God. seventy, for a limited time and a special mission. sorrow call for woman's heart and voice; while Nor is it in telling the hardly used pastors to But this was exceptional even then, and in the from the goodly tellowship of the ministry he "work out, grow out, or climb out" of the remembered, he replied:

New Brunswick Paper Company's well-known make of Wrapping Paper always on hand; in all sizes at mill sizes at mill be taken with him; fifthly, he must not accept and the commission to go without purse or scrip to the church. It is a confession that the min. Two years ago my precious mother died, and the and the commission to go without purse or scrip to the church. It is a confession that the min- the country pastors, and ministers of the little money, but give money away; sixthly, he must Two years ago my precious mother died, and the utterance in the enactment, "Even so bath the be in the future. Better go to the root of every village and country-side. Then shall by the great crowd. Lord ordained, that they who preach the gospel things, brothren of wealth, and invest that Christianity be there as of old, a controlling But a preacher after God's own heart must to meet her in heaven, and I promised to do so. should live of the gospel." This, then, is the money in a Sustentation Fund like that of the power.

> has long survived and flourished. Not one was at one time attending an Associational meet- does not belong in our prosperous days, and that when to leave off; seventhly, he must be firm No, I can not, I will not believe it." strong denomination stands to-day, which does ing, when the clerk of the church where they it is neither wise nor worthy, amid surrounding and unwavering; eighthly, he must be willing to misk his worldly goods hopen and surrounding are vacal monsters that are never worn save on not, in some way, provide that its preachers were met asked the privilege of making an anof the log orbin days. A title is a worldly goods, honor and even life; nightly be must be willing to been voyed. nouncement, which was that the widow of a of the log cabin days. A tithe is a very differ- life; ninthly, he must be willing to bear vexa- said she, "brother, let me alone, I must defend long aisle he walks, squee-squaw, squee former pastor was then in the poorhouse, and ent matter from what it was in that earlier day, tion and opposition from every one.—Translated my mother's God, my mother's religion." The great source of weakness to the believer the church had decided to ask the members of and the often-quoted text, " Bring ye all the from the German. and to the church is the eating canker of world- the Association for a small contribution to pro- tithes into the store-house, that there may be liness-" the cares, riches and pleasures of this cure her certain little comforts not provided for meat [food] in my house, and prove me now life choke the word"-and one of the surest by the charity of the county. Dr. Dunbar rose berewith, saith the Lord, if I will not open you remedies for this is voluntary self-sacrifice of quickly from his seat on the platform, and with the windows of heaven and pour you out a bless-

earthly good for heavenly is so great a blessing, the dear wife he loved so tenderly is left among that it would be an injury to the church to stop the people he loved and toiled for, and—they mise has been exactly fulfilled. For many years with any other Jews, all of whom, no matter

on the worshipper there! There, religion costs | We sometimes hear it said that a minister's nothing—and becomes nothing. There, the compensation should be according to the average brethren, be massed together—fuel, lights, sex. ent communities, to entertain us. We decided are not saved. Near by will be some plain tabremembered it should be an average of gross, and ample contributions be secured at the beginning nearly all his co-religionists—men, women, and ernacle, where service is maintained by the not of net incomes. By forgetting this, vast of every year for the whole amount, payable at children—summoned for my inspection. In fact, contributions of the poor. There, where the injustice is done. A farmer says, "I have only stated times; and that, not to "support" some I held a sort of levee, the whole community filing gospel costs something, the poor crowd in, give made \$500 this year, but our minister thinks he man, but to maintain the public worship of past and making efforts to put my hand to their of their hard earnings, and the place is full of must have more." But the farmer's \$500 is net Almighty God. Will be sold Regardless of Cost. the joy of salvation. I know a fair valley, income—a surplus after all expenses of living Let the deacons say to the converts in every either in clothing, cast of countenance, or manner, where one of the best of med ministered for are paid; while the minister's \$500 is gross inmany years to the churches, at his own charges, come—the total, out of which all expenses of "We shall expect you to do your very best of whom were present, so that I had a good out of sheer generosity and nobleness of heart. living are to be paid. If you would have your toward the support of public worship;" and opportunity of comparing them. They all re-Now expiring Baptist churches line that valley, minister situated as you are, my dear rural find out very promptly how much they can do, joiced in the name of Cohen, and were, of course, Exceedingly Cheap. and if any one speaks to them of possible re- friend, furnish him with house rent, fuel, lights, covery, they lift their heads for a single ques- food and clothing for the entire year and entire tion-" Will it cost anything?" and being, family; then add \$500 clear of all expenses, and answered in the affirmative, they sigh, close ask him if he can live on that, and you will see their eyes and compose themselves for our a new light in his eyes, with perhaps a dew of Methodist brethren, with their presiding elders tears, if his lot has been that of many a country temptation of our land and day, that "haste to remarkably prerty girl. Meantime, the orthodox and enforced contributions, to come in and bury pastor hitherto. Why, the "bad year," that be rich," which the Scriptures say shall " not be Greek priest, the Jewish Rabbi, and the religious them. For, brethren, it will be found that closes for farmer or tradesman with but \$100 innocent"-our cause and yours are one. The head of the Druses joined the party, and I was is the accepted time; make haste to obey his baptism can not be made to take the place of all profit, would be for nine tenths of our ministry only worthy standard for you to adopt is - What much struck with the good fellowship and cor-

observed that that when it comes to a choice all a flavor of the pauper theory of ministerial the Church of God, which we dearly love.

blessing for those who are true to the duty of One basis of calculation would be-whatever Christian living, than to those who are only the same abilities would bring in other callings HOW TO PREACH A GOOD SERMON, greatest harmony and good-fellowship, and were There is much vicious reading abroad. Not of Gethsemane as to refuse following him to the sound' in the theory of Christian baptism. which the minister was once free to choose. A There is no surer way to ruin a church than to church ought to feel disturbed, and be spurred

A pastor sometimes finds, included in his salary, that tend to repel the young manhood of America ger of the Highest, you speak only in his name items which so touch his heart, that, but for from the ministry of the future. If it be an and by his commission." I do not, therefore, paining the donors, he could not receive them. swered, "A minister should not be influenced fear the great men of this world, neither do I Deep poverty has abounded unto the riches of by such motives," we reply, " These young men fear to speak the truth. On the other hand, Sabbath School Libraries liberality, and he accepts it reverently as done are not ministers, and that is just the trouble. this thought does not allow me to be proud and to his Lord through him. There are, also, gifts We fear they never will be." And if you say ambitious, for I speak to gain no man's love or quite independent of salary, that may fill again, "If the Lord has called a man he will favor, only in the service of my Lord. God

* * * * * * Now what are the remedies for this state of in getting to market.

tending to vicious courses, nor of the daughter try. There are really poor churches where it is the poor, and show them white is white, and "Church was attended regularly, and there were now laid, with peacefully folded hands, in the glorious to toil with a self-sacrificing band, hop black is black, so plain that those of the humblest few instances of one absentee." A story of similar Christian's early grave. But, of the ability God ing for better times. But from churches that gifts can understand. has given us, we will render you the fullest re- designedly and deliberately plan for an inexpen- Our Lord himself spoke in plain words and in missionaries who landed in Fiji in the year 1835,

The mechanic can live in two or three rooms, "Do better if you can!" an answer heartless Melancthon, or other learned friends, in mind with a fire in only one of them; wear rough enough when addressed to a common laborer, when I preached, I should be missing my aim,

wealthy followed in his train, and "ministered becomes a property owner and a prosperous ceaseless scramble for those twenty places which ers with long sermons, for the ear is a very deli- was "very sorry to lose him, for he was a noble

earthly good; and one of the simplest, surest raised hand and voice, called out:

| ing, that there shall not be room enough to this remote and isolated village, in order to see

sure which that money would have bought, and where a dear pastor, who has married their conditioned upon faithful contributions by his were not dispersed, and that they are the only can say, with Israel's noble king, "L will not dead conforted them in sorrow and led precious We have spiritualized the text too long, and it offer unto the Lord, my God, that which costeth dead, comforted them in sorrow, and led precious We have spiritualized the text too long, and it ancestors inhabited the same spot and cultivated me nothing!" This voluntary surrender of souls to the Redeemer, has gone to his rest, and is high time to return for a while to the primary the same land prior to the destruction of Jeru-

send her to the poorhouse! I believe, sir, some mise has been exactly fulfilled. For many years how long their ancestors may have been in the This, history has abundantly proved. The judgment from God will come here, and I want they paid but \$400 a year to their pastor, and country, they regard as foreigners. Neverthetraveler in London sees rich, stone churches, where the vestured elergyman reads a sermon bring my horse to the door?"

to get out of this place! Will some one please only raised that with the utmost difficulty. At less, they are ministered to by a Sephardim Rabbi length, by a sudden inspiration, they undertook sent to them for the purpose from Safed. I to a handful of people, all the year round. The appeal fell like a thunderbolt upon the to pay \$1,200 to a good and able pastor. A went into their synagogue, a modest and simple revival of religion followed that year year. Why? That church is austained by the inter-LINDERS, DRAWERS, AND READY-MADE est of an ancient fund that, having killed the gies, and before that meeting closed ample proand commodious house of worship under whose families, composing the population of the village, hospitable roof we meet to-day.

and use that for any appropriate advance of the all more or less related, so that it was matter of

does a pastor need to do the most effectual work diality which seemed to exist between the and knock; if any man hear my voice, and open Haliburton. God of heaven and earth is as much a Christian But we do not like this calculation of average for the gospel of Christ? That is, also, the very representative heads of such widely opposite the door, I will come in to him, and will sup The selfishness of modern times exists in deduty as baptism, and a far older one, and I have income in any shape, because there is about it utmost of our hearts' desire for ourselves and forms of faith. Each spoke in the highest terms with him, and he with me.

BY MARTIN LUTHER.

pay a confortable living salary? And who shall cate organ and is soon wearied. There is great young man, but very unnecessarily concerned his disciples had a common purse from which But were a minister to attempt such economy, be crowded out in order that some new man may art in saying much in a few words, but it is about his soul, and the Christians increased his and were accustomed to "give something to people. His home would be no longer a place that spirit in the ministry? If not, they must Sixthly, I speak slowly, for that is best for the him. He wished Christians would let his with an incurable disease, would be resort to

these rules, so shat they might be more easily

PEACE IN GALILEE

and there was quite a rivalry of hospitality be Let all the expenses of your church, dear tween the three sheiks representing these differastonishment, after so many centuries of intermarriage, that they should have presented so Brethren of the pew, taken in the mighty healthy an appearance. Indeed, I observed one of the two others as individuals whom they liked and respected; and they all warmly asserted that the whole population lived on terms of the

THE HEROES OF EROMANGA.

it remains true that the pastor's salary—simply Jehovah's patience, till he will no longer call in passionate excitement, will awaken their inas so much money, value received—is in no men to his unprized and unrecompensed ministrates. This wrong training is in every way Christ's peace begins in pardoning grace, goes sense, to him, a gift. It is his earnings, his try, but will, instead, call for "a famine in [the] but the Holy Scripture tells us that every noted missionary, was clubbed to death as soon as most deplorable. We beseech the young to ask on in quiet trust, and ends in glory.—T. L. land, not a famine of bread, nor a thirst for water, but of hearing the words of the Lord." preacher should humble himself and give to God he landed in the year of 1839. For 18 years there after no effort was made to introduce Christianity, and the words of the Lord." alone the glory. secondly, I hold firmly to the Bible only, and except by native teachers from other islands of the structure Experience shows that a minister rarely combines any considerable business with his minisThus, then, stands the case: Leave out a study it afresh day by day. It is a large tree with many branches, and I have never shaken with many branches, and I have never shaken as hers; the widow, the forsaken, and the poor AT HALL'S BOOK STORE, FREDERICTON.

ABBATH SCHOOL CLASS BOOKS

AT HALL'S BOOK STORE, FREDERICTON.

AT his fair pay, his earnings, as any paid over the coives -and, from this pastor who is deemed contents. But its words are not words to be is seldom seen, and for four years the good couple counter. He does not need to receive it, hat in prosperous, we will go on by many a struggling simply read, they are living words; not written did much missionary work of an elementary deshand, like a beggar, nor with any feeling of worker till we pause where some true man of to be speculated about, but to be lived and acted cription; but their usefulness was cut off in a of insanity, which appeared in the Toronto tures who can not enter, with a living sympathy, moment by the tomahawk of the savages. Then Globs, the statement is made that the authorities into their spirit * * * An irreligious critic tion to the man who has paid much or little of where he has labored, who has seen their numit. When he rides beside his wealthiest mem- bers doubled and trebled under his ministry, thoughts, but keep strictly to the leading point which seems to us to reach the sublime. The in Canada, as well as in the United States, to "earthen vessels" in which, as the apostle ber over his lands, he owes him nothing for sail now passing the line of age, feeling the chill of belong to that does not necessarily brother of the martyred missionary, being a student the high tension under which so many people says, the treasure is hidden, he may scan, and Tood Pay For agents. \$100 to \$200 per day made selling our fine BOOKS & BIBLES. Write to J. C. McCURDY & Co., Philadelphis, Pa.

The made selling our fine BOOKS & BIBLES. Write but his salary he has earned.

The made selling our fine BOOKS & BIBLES. Write but his salary he has earned.

The made selling our fine BOOKS & BIBLES. Write but his salary he has earned.

The made selling our fine BOOKS & BIBLES. Write but his salary he has earned.

The made selling our fine BOOKS & BIBLES. Write but his salary he has earned to the martyled missionary, being a student but his belong to that one main point I leave unsaid, at Halifax, resolved to continue the work in which but his salary he has earned.

The made selling our fine BOOKS & BIBLES. Write but his salary he has earned to the martyled missionary, being a student but his salary he has earned to the martyled missionary, being a student but his salary he has earned to the martyled missionary, being a student but his salary he has earned to the martyled missionary, being a student but his salary he has earned to the martyled missionary, being a student but his salary he has earned to the martyled missionary, being a student but his salary he has earned to the martyled missionary to get twenty-five horse-power but his lands, he over his lands, he ove If any one objects that this is to make the minister a hireling, two texts will fully dispose of that objection. Christ himself said of the compensation of his own apostles, "The laborer of this salary he has earned.

If any one objects that this is to make the minister a hireling, two texts will fully dispose of that objection. Christ himself said of the compensation of his own apostles, "The laborer objects that this is to make the future where there is no hope but in the providence of God and the compassion of man; and the remarked tersely and emphatically, "the engine is likely to break down. There are at preson of this province, and if you add to these the course, they must hear what she has to care and the control of the had fallen. James Gordon, as soon as his atudies which they enclose will escape him.—Fisher.

When Moses was urging upon the people the sent about 2,850 insane patients in the asylums of this Province, and if you add to these the impressive truth that religion is provinced and the compassion of the province and the value of religion, he gave as a reason of the interval of the province and the province are province and the is worthy of his hire;" and the word used (miscrease the supply of men for the future ministry.

Corden's death Mr. Robertson a third North a third and fourth soon join them and lengthen Gordon's death, Mr. Robertson, a third Nova their friends, you have not less than about 3,000 thing for you, because it is your life." This the discourse, so that the girl takes a long time Scotian, landed on the same "habitation of horrid as the insane population of the Province, except that about 5,000 as the insane population of the Province, except that about 5,000 as the insane population of the Province, except that about 5,000 as the insane population of the Province, except that about 5,000 as the insane population of the Province, except that about 5,000 as the insane population of the Province, except that about 5,000 as the insane population of the Province, except that about 5,000 as the insane population of the Province, except that about 5,000 as the insane population of the Province, except that about 5,000 as the insane population of the Province, except that about 5,000 as the insane population of the Province, except that about 5,000 as the insane population of the Province, except that about 5,000 as the insane population of the Province, except that about 5,000 as the insane population of the Province, except that about 5,000 as the insane population of the Province, except that about 5,000 as the insane population of the Province, except that about 5,000 as the insane population of the Province, except that about 5,000 as the insane population of the Province, except that about 5,000 as the insane population of the Province, except that a population of the Province, except that a population of the Province are the insane population of the Province at the population of the Province at the province at the province at the population of the Province at of the hire"—but to work only for the hire. So That young men should take these poorly-pay—sible. I do not try to suit the taste of princes, built a hat, and began to proclaim the Gospel of one insane person for every 640. The pro-Fourthly, I strive to preach as simply as pos- power to turn him from his purpose. Calmly he perly speaking, insane. This gives us about infinite value. It is our life. If so, should it the Saviour has explained it: "The hireling ing shurches, "take what they can get" there, of the learned, and of the students amongst my Divine good will. Eleven years have passed, and portion in the United States, according to heaven really is and make it a secondary object? seeth the wolf coming, and leaveth the sheep and as it is even suggested, continue unmarried hearers, but to be easily understood by the he has returned to Canada on a visit to report the last census, is about one person for every heaven really is and make it a secondary object? and fleeth... because he is an hireling, and for years, in order that they may live on such working classes, by peasants, and children of progress, describing himself as the first white

turn we can, that you may carry on the sive gospel, may the Lord deliver our young parables about sheep, shepherds, walves, vine- and persisted, at the constant peril of their lives, yards, fig-trees, sowing, ploughing, things every in preaching Christ to ferecious cannibals. There, The remedy is not in telling the ministry, one could understand. If I only had Philip too, the heroism, though undecorated on earth, has much, and yet can show so little as the result been rewarded from heaven. - Outlook.

"MY MOTHER'S GOD."

At a fashionable party, a young physician agitation by talking with him and praying with Asylum? If Mr. G. G. Miln were to be struck ers were not persons of the highest culture and found at large, would it be sent to the D. M.

A young lady sitting near, and one of the gayest of the company, said, "Pardon me, Doc. brethren and sisters, continue to abuse Chrislast solemn-hours before he left them, he ex- would be almost shut out, if unable to exercise smaller fields. We don't want them out. We Certainly. A preacher, such as the world silent. I am not a professor of religion; I never blind, or lame, or sick, or deaf, or insane, or want them there. We want them to grow where loves, must be as follows: First, he must be knew anything about it experimentally, but my 35, 36). "But now, he that hath a purse, let It is not a true standard, because it takes no they are, and take root downward, as well as learned; secondly, have an elegant pronuncial mother was a Christian. Times without num- institution. They will be taken care of, free of him take it, and, likewise, his scrip." As he account of age and death. In my humble shoot forth upward. We want able men, mighty tion; thirdly, he eloquent; fourthly, he must be ber she has taken me to her room, and, with her cost, and no reproaches thrown in. was to be taken from them, the common laws of opinion, all this talk of " Homes for Aged Min- men of God, like Edwards and Hopkins and good looking, so that matrons and maidens may hand upon my head, she has prayed that God was forever repealed, and inspired apostles stry have not been properly recompensed in the towns, for the future of our land, so that the preach so as people like to hear. He who religion she so loved during life sustained her carried out the spirit of the Saviour's latest past, and the churches do not mean they shall minister shall be the strongest, wisest man in unites these points will be sure to be followed in her dying hour. She called us to the bedside, be as follows: First, he must be able to instruct | And now," said the young lady, displaying deep final order for the church militant on this sub- Presbyterian Church, which levels up all sal- The ministry must recognize the sin of covet- correctly and methodically; secondly, he must emotion, "can I believe that this is all a deluject. And, through all these eighteen hundred aries so that no pastor shall receive less than ousness in the churches and preach against it have a clear head; thirdly, he must be eloquent; sion? that my mother sleeps an eternal sleep? squeaker, and the talking traveler. This is with the word of God. The churches must come fourthly, he must have a good voice; fifthly, he that she will never waken in the morning of the what is said of one of them : trine and practice, upon an unpaid ministry, The celebrated Duncan Dunbar, of New York, to admit that the close saving of pioneer times must have a good memory; sixthly, he must know resurrection, and that I shall see her no more? "The Squeaker. He comes in late. His

the room. He was found shortly afterwards wouldn't disturb one of them for a hundred pacing the floor of an adjacent room in great pounds. Back he goes to a seat under the galagitation and distress of spirits. "What is the lery, squee-squaw, squee-squaw. Then he rematter?" "Oh," said he, "that young lady is members that he has a notice for you to read, ways of self-sacrifice is to give money, till you feel privation from the gift, and miss some please feel privation from the gift, and miss some please where a dear pastor, who has married their conditioned upon faithful contributions by his feel privation from the gift, and one of the simplest, surest and solution of the simplest, surest and solution one please freceive it," means exactly and simply, that the result of the conviction thus awakened was the wrong notice, and solemnly squeaks back to the pulpit, hands you the result of the conviction thus awakened was the wrong notice, and solemnly squeaks back to the pulpit, hands you the result of the conviction thus awakened was the wrong notice, and solemnly squeaks back to the pulpit, hands you the result of the conviction thus awakened was the wrong notice, and solemnly squeaks back to the pulpit, hands you the result of the conviction thus awakened was the wrong notice, and solemnly squeaks back to the pulpit, hands you the result of the conviction thus awakened was the wrong notice, and solemnly squeaks back to the pulpit, hands you the result of the conviction thus awakened was the wrong notice, and solemnly squeaks back to the pulpit, hands you the result of the conviction thus awakened was the wrong notice, and solemnly squeaks back to the pulpit, hands you the result of the conviction thus awakened was the wrong notice, and once more squeaks back to the pulpit, hands you the result of the conviction thus awakened was the wrong notice, and once more squeaks back to the pulpit, hands you the result of the conviction thus awakened was the wrong notice, and once more squeaks back to the pulpit, hands you the result of the conviction thus awakened was the wrong notice, and once more squeaks back to the pulpit hands and the pulpit hands are the conviction that the wrong notice are the wrong notice, and once more squeaks back to the pulpit hands are the wrong notice and the wrong notice are the wrong notice and the wrong notice are the wrong notice are the w right. Her words have pierced my soul." And and back he squeaks to the pulpit, hands you converted to Christ, and are useful and influential pit, delivers the proper notice, and calmly members of the Church of God. Cheering squawks back to his distant seat, he alone

LIFE AND DEATH.

BY MRS. VIOLA FISH. A very brief space of time has often decided the destinies of nations; so it is with our lives. There comes a time in every one's life when amination in a school for the deaf and dumb one there rises up vividly before them the right way of the poor children was asked in writing, "Who and the wrong. The right, is usually paved made the world?" He took the pencil and with difficulties and sacrifices, rough places, and wrote, " In the beginning God created the The change grow and prospered until he the divine blessing, it was able to said the beautiful 40 orthodox Greek Christians and 80 Druse The wrong way is gilded with pleasures, and come into the world?" A smile of gratitude The wrong way is gilded with pleasures, and come into the world?" A smile of gratitude seems to present no difficulties; all seems pleasant lighted up his face as he wrote, "This is a and fair sailing; but how is it when they ad- faithful saying, and worthy of all acceptation, vance? Every step in the right direction brings that Christ Jesus came into the world to save ton, pastor's salary, etc. -into one solid sum, and in favor of the Hebrew sheik, and he soon had peace and satisfaction, and lifts the person higher sinners." and higher toward a plane of goodness, purity, At last the examiner put to him this question, and holiness. Every step in the wrong way "Why were you born deaf and dumb, while I brings remorse, pain, and sorrow, and leads can hear and speak?" He took up the pencil downward, step by step, to ruin and destruction. again, and with a beautiful expression of resigna-The right path lead to life eternal, to a home on tion, wrote these words: "Even so, Father; the earth made new, where no sorrow can ever for so it seemed good in thy sight.

self shall wipe sway all tears from our eyes. Reader, are you in the right path? If not, turn ye! turn ye! for why will ye die. A loving Saviour stands ready to receive you. He suffered persecution, shame, anguish, and death, tianity itself .- Fisher. that you through his blood might have eternal life. He invites you to come to-day. He is pleading with you now; he longs to own and

LEAVE THE BOOK ALONE.

cultivating side by side the same lands which only is there an enormous quantity of openly and carpenter's shop, if Providence now calls you to they had cultivated from time immemorial. utterly vile literature of the character that is it .- Fletcher. GENTS Our new war book, DEEDS OF take away the expensiveness of the gospel, and to unwonted effort, when it finds the superintendent of schools in the form of his power in the pulpit, and his reply may gone I asked my Hebrew host to tell me confident of his power in the pulpit, and his reply may gone I asked my Hebrew host to tell me confident of his power in the pulpit, and his reply may gone I asked my Hebrew host to tell me confidence of his power in the pulpit, and his reply may gone I asked my Hebrew host to tell me confidence of his power in the pulpit, and his reply may gone I asked my Hebrew host to tell me confidence of his power in the pulpit, and his reply may gone I asked my Hebrew host to tell me confidence of his power in the pulpit, and perhaps some that can never be dentially which he really preferred as neighbors, lowed a place in decent society, whose influence healed at all; but all can be helped by the great When I ascend the pulpit stairs, I say to my. the Druses or the Christians. His answer was is of a most pernicious character. Such authors panacea—work. When grief sets down, folds that he had no complaint to make against the as Charles Reade and Wilkie Collins find their its hands, and mourafully feeds upon its own Christians, but that he much preferred the way into many respectable households, yet the tears, weaving the dim shadows that a little manner in which they depict vice, the scenes exertion might sweep away into a funeral pall, they make familiar to the mind of their readers, the strong spirit is shorn of its might, and sorrow the lax morality which is represented as common becomes our master. in society-all have an evil and corrupting influence upon the mind. Those who accustom A few weeks ago a tale was told at a missionary themselves to this sort of reading lose all reliah the soul. Instead of the wretched device of his heart with gratitude, through what they tell preach any way," there is still an answer back may sometimes suffer lawyers and physicians to meeting in Montreal, in words simple and unadorned, for history, biography, and science. Such useful attempting to satisfy restless and unholy cravof love to Christ, and love of him. But these of that. The LORD MAY NOT CALL THEM! The seek their own honor, but he can not, for a which no one can hear without emotion. The matters are too tame and common place for them. Ings, He expels them and brings in the new

INSANITY.

a pittance. No! Rome has tried long enough twelve and thirteen, and by servant girls. When missionary who has left Eromanga alive. Such cent. are hereditary—the sins of the fathers, give some time each day to reading the Bible. In the face of immemorial tradition, I affirm that the true standard of ministerial salary is not "what a man can live on." This results directly from the fact that his salary is pay, and it will be found that the moment and of the payers how much be consequent of the payers how much be consequent of the payers how much be consequent as a cellbate ministry, and against it Protestantism, you preach, take care that Jack and Polly may backed by the word of Scripture, has entered its be able to carry home part of your sermon. We are due to alcoholic intemperance. Upon the nursing mothers of our flocks, and are due to alcoholic intemperance. Upon this are due to alcoholic intemperance. Upon the solution of the nursing mothers of our flocks, and are due to alcoholic intemperance. Upon this point, I may say that I went carefully each one "the husband of one wife."

In the face of immemorial tradition, I affirm backed by the word of Scripture, has entered its be able to carry home part of your sermon. We are to be the nursing mothers of our flocks, and are due to alcoholic intemperance. Upon this now 10 churches on the island, one of them on the backed by the word of Scripture, has entered its be able to carry home part of your sermon. It furnishes practical help for each one's business. A gentleman called on Mr. George Mueller at now 10 churches on the island, one of them on the backed by the visited upon the children—about ten per cent. It furnishes practical help for each one's business. A gentleman called on Mr. George Mueller at now 10 churches on the island, one of them on the backed by the everlation, I furnishes practical help for each one's business. A gentleman called on Mr. Robertson's are to be the nursing mothers of our flocks, and are due to alcoholic intemperance. Upon this form the children—about ten per cent. It furnishes practical help for each one's business. A gentleman called on Mr. Robertson's are to be the nursing mothers of our flocks, and are the reduction of the nursing mothers of our flocks w it is no concern of the payers how much he And it will be found that the moment a man simple milk of the gospel, and not by publicans years ago, another in memory of the martyrs. The intemperance was a fraction over nine per cent. Word of-God." DOESKINS, &c., &c. needs it, or whether he needs it at all, nor what takes one of these fields of stinted salary, he is who intoxicate them with strong drink. I am corner stone of the latter was laid three years ago Worry of one kind or other, business troubles, "But how does the first chapter of Genesis use he makes of it after he gets it. * * Let priced down. He becomes a \$500 minister—a a great enemy to those who try to show their by the grandson of the very man who killed John and religious excitement are responsible for help you about your business?" the church say to the pastor, "Your work is \$600 minister. He gets ideas of hardship, he is learning in their sermons, for, with their lofty Williams. There are also 33 Christian schools. about ten per cent., sexual excesses ten per "It teaches me," said Mueller, "that the one for which money can never pay, No price driven to pitiful economies, which are apt to give words, unintelligible to common people, they do an unfortunate turn to all his arbite uninismore harm than good. We must preach for already teach a lesson to many nearer home— of other causes."

INFIDELITY.

Infidelity has done very little for humanity, in fact so little that it is almost impossible to put our fingers upon a humane or charitable inof its efforts. What has Christianity done? The thousands of institutions all over the world, for the amelioration of man's sufferings are evident. The Christian at Work, puts the matter

in the following very forcible language: If Mr. Ingersoll were to lose his eyes, would he seek refuge in the Voltaire Blind Asylum? If Mr. Charles Bradlaugh were to become insane, would be be sent to the Tom Paine Insane child belonging to a Freethinker were to be Bennett Society for the Suppression of Vice? There are no such institutions? No? Well,

THE LONDON Baptist, speaking good-humoredly but sagely of some of the undesirable parties of the pew whom the pastor is certain to become acquainted with, mentions the sleeper, the ounger, the fidget, the watcher, whose "neck

When he reaches his pew there are strangers The physician made no reply, and soon left in it. He is the soul of hospitality, and he solemn, while all others are inclined to smile. The squeaker is such a good man you can't bear to scold him. He's awfully good. And the gooder he is the worse he squeaks."

God Saw That IT Was Good .- At an ex-

RANDOM READINGS.

The great argument for Christianity is Chris-

And because right is right, to follow right Were wisdom in a scorn of consequence. -Tennyson Above all things always speak the truth; your word must be your bond through life-

fense of morality; in ancient times it was approved, sheltered, and even in part enjoined by morality. - Seeley.

Christ gives peace by healing the diseases of

furnish a Savior.