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"THAT GOD IN ALL THINGS MAY BE GLORIFIED THROUGH JESUS CHRIST."-Peter.

[EDITOR AND PROPRIETOR.

VOL. XXXI.-No. 20.

SAINT JOHN, N. B., FRIDAY, MAY 9, 1884.

Jesus, lover of my soul,

Let those refuse to sing

Who never knew our God :

But children of our heavenly King

I remark again, that a live church will have

Should speak their joys abroad.

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Wrapping Paper: New Brunswick Paper Company's well-known make of the history which we left in Lesson II. Paul of Wrapping Paper always on hand; in all sizes at mill after writing 1st Cor., remained for some time

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Soon after this Paul left the city and made a journey through Macedonia to visit the churcher and preach as he might have opportunity. After this Paul left the city and made a journey through Macedonia to visit the churcher and preach as he might have opportunity. After this Paul left the city and made a journey through Macedonia to visit the churcher and preach as he might have opportunity. After this Paul left the city and made a journey through Macedonia to visit the churcher and preach as he might have opportunity. After the city and made a journey through Macedonia to visit the churcher and preach as he might have opportunity. After the city and made a journey through Macedonia to visit the churcher and preach as he might have opportunity. After the city and made a journey through Macedonia to visit the churcher and preach as he might have opportunity. After the city and made a journey through Macedonia to visit the churcher and preach as he might have opportunity. After the city and made a journey through Macedonia to visit the churcher and preach as he might have opportunity. After the city and made a journey through some sing not half as well as others. A live church must have propriate architecture. any others in the trade. Our Stock of Clothe is large, of the Latest and Best

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The Intelligencer.

SUNDAY SCHOOL LESSON VII .-- May 18. (For Questions see Star Quarterly and Lesson Papers.)

THE UPROAR AT EPHESUS. SCRIPTURE LESSON. -Acts 19: 23-41; 20: 1, 2.

DAILY READINGS. Uproar at Ephesus. Acts 19: 23-41; 20: 1, 2. Persecutions foretold. Matt. 10: 16-25. Courage when persecuted. Acts 4: 13-30. Disturbance at Jerusalem. Acts 21: 26-37 Paul's defence. Acts 21: 37-40; 22: 1-30. Truth causes division. Luke 12: 49-53. Persecutors punished. 1 Thess. 1: 4-10.

FOLDEN TEXT. — Why do the heathen rage, and the imagine a vain thing?—Ps. 2:1. Topics. - A complaint made. An angry mob. The mob appeased.

TIME, A. D. 57. TOPICAL TREATMENT.

after writing 1st Cor., remained for some time longer in Ephesus, as there seemed to be a special

citable temperament, and as the dry stubble and ests and be as prompt in the meeting of all those "O!" you say, "it's only a child, it's only a ch

grass of the field is easily set on fire by a single obligations as any bank in all the cities. child," Ah! that child has covered up in the beds and got the testimony as to what God does spark dropped upon it, so this crowd was quickly A live church will also be punctual in its at- ashes of its body a spark of immortality which for a dying Christian. Your fathers, your in a blaze of excitement, as Demetrius harangued tendance. It in such a church the services be- will blaze on with untold splendor long after mothers, your companions, your sons, your it. The men began to run hither and thither, gin at half-past ten o'clock in the morning, the yonder sun has died of old age, and all the countshouting, "Great is Diana of the Ephesians," people will not come at a quarter of eleven. less worlds that glitter at night shall have been with all their might, and some of them caught If in such a church the services begin at half- swept off by the Almighty's breath as the small two of Paul's traveling companions, Gains and past seven in the evening, the people will not dust of a threshing floor. You say it is only a f the same party with Paul, and so encounter their pews are looking around to see the other in the temple. have been more violent than religious mobs

III. The mob appeased. The city officials seem to have been either powerless or indifferent, as is often the case in modern times, and to have seems also to have been a sort of magistrate, hymngained a hearing, and in a temperate and reasonable speech, quieted the tumult and persuaded the people that there was really no very serious danger, and that they were acting in a way wholly unlawful, and were themselves liable to At a Great Sacrifice. be called to an account by the Roman government for the tumult created in the city. Any Exceedingly Cheap, question properly brought before the courts would receive a proper consideration and bedisposed of in a lawful manner. He then sent the people to their homes and order reigned

in the name of, and, professedly, for the inter-

again in Ephesus.

awakens opposition. II. Wicked men hate the Gospel because it sung, interferes with their business.

III. Christian believers need not be disturbed by the opposition of bad men. TOPICS FOR FURTHER STUDY. I. The political and social condition

OOD PAY FOR AGENTS. \$100 to \$200 per day made selling our fine BOOKS & BIBLES. Write to J. C. McCURDY & CO., Philadelphia, Pa.

11. The Roman government and the provinces.

III. The power of Paul's preaching. 11. The Roman government and the Jew

SERMON. BY REV. T. DEWITT TALMAGE.

DELIVERED IN THE BROOKLYN TABERNACLE. LIVING CHURCHES.

"And unto the angels of the Church in Smyrna, write these things."—Revelations ii. 8. Smyrna was a great ancient city. It was as I heard them sing it the other Sunday. bounded on three sides by mountains. It was While we have four voices to chant the especial the great centre of the Levantine trade. In music, when the regular hymn is given out there that bril'iant and prosperous city, a Christian are five thousand people who feel that they bechurch was established. After a while it was long to the choir and whose voices are like "the rocked down by an earthquake. Then it was voice of many waters and the voice of mighty rebuilt. Then it was destroyed by a conflagra- thunderings." tion which swept down the entire city. Church again rebuilt. The fact was, that church had in it a living, active Christian people. Without that, all the splendor of architecture and all the beauty of surrounding would have been only the On the way to triumphs without end and to there is no such field for a man's intellect and ornaments of death, the garlands on a coffin and pleasures that never die. Sing !

pastorate in this place, and looking into the the history of the church to argue the benefit to set forth what I consider to be the character- supplement to the church; it is the right arm, istics of a live church. And, in the first place, I "O!" you say, "there are stupid churches that remark that a live church is prompt in its have Sabbath-schools." Yes, and the Sabbathfinancial engagements. Every religious institu- schools are stupid too. It is a dead mother

they that dwelt in Asia heard the world of the in favorable worldly circumstances who used in could gather them all together, what a scene of not, I hope it is not to be postponed until after That reprobate mind and heart was not in his past any man who, from being spiritually-Lord, both Jews and Greeks." Such faithful prolonged prayer to pray for his pastor until the hunger and wretchedness and despair and death. that—some day some man will stand here and Christ. He shared none of the spirit of the minded, has become a participant in the pleasand powerful preaching, continued for so long a prolonged prayer almost became a nuisance to It you could see those little feet on the broad preach this glorious Gospel and 3,000 souls will Saviour and lived none of the Holy ures of the dance, the card or billiard table, or the time, and sustained by the number and variety the prayer-meeting; for it was a prayer withtime, and sustained by the number and variety the prayer-meeting; for it was a prayer withthe prayer-meeting; for it was a prayer-meet been expected, began to produce an effect upon that the pastor might be blessed in his basket you could see those hearts, which at that age at the foot of the pulpit one Sabbath night a fellowship of Christ.

Early, my God, without delay, I haste to seek thy face.

he earth. A man on fire with the Gos-

A charge to keep I have, A God to glorify.

the ministry, because I am not willing to hide vation. my talents." Mr. Hill said: "I have known you a long while, my triend, and I think the sooner you hide your talents the better." O,

Asleep in Jesus, blessed sleep, From which none ever wake to weep.

them into the theatre, or town-hall, where courts there is great tardiness. The fact is some peo- Sabbath-school of this church and upon all the —it was all that could be mustered at that time age plantin' a tree, Donald; it'll grow while ye address the crowd himself, but his friends not and I suppose they will die too late. It is poor 1,800 in the Sabbath-school we should have three together to give me an unanimous call, nearly his gardener. leeming it prudent, restrained him, and the inspiration to a Christian minister when in thousand, four thousand, four thousand, five thousand the opposition aimed at him, put forth one of half come in. It is very confusing to a minister I remark again, that a live church will that day when we shall celebrate the harvest three languages, has a bright pleasant home in their own men, Alexander by name, to explain of religion when during the opening exercises have commodious and appropriate architecture. home. I thank God that I ever came to Brook- our island city. A nember of the family took their relations to Paul. When the people found there is the custling of dresses through the aisle A log church may do in a place where people lyn. I thank God that I ever knew you. I up his residence a few years since in the wilds that he was a Jew they would not even listen and the slamming of doors at the entrance. I live in log cabins, but in cities where people declare to you this morning, in looking over the of Kausas. While looking well to the ways of to him, but spent two whole hours yelling, am glad to say that this congregation are punc- have commodious and beautiful apartments, a fourteen years of my ministry in this place, I her own household, this good woman was wont "Great is Diana of the Ephesians." What tual and prompt in their attendance. There church that is not commodious and is not beautideeds of violence and lastlessness were done must be no preliminary exercises. The very ful is a moral nuisance; it is an insult to God had it too easy. I have never, as other minis- available seeds of whatever useful or ornamental during this time we do not know, but very first word of the invocation is as important as and an insult to man. So we said years ago, ters, been visited by committees asking me to kind, which, after careful packing she sent to Love inspires the songs of saints on pillikely more or less of such things prevailed. anything that may come after. Scripture les- "We shall have a large church and have it am- do this differently and do that differently. I this far-off Kansas home. Men are just as likely to go wild with excite- son is the voice of God to man, while a sermon phitheatrical in shape; and seats shall rise above have never had any thorn in my side, but the Orchards are low waving on those treeless di ment over a matter that claims to pertain to may be only the voice of man to man, and happy each other, and when the minister of the gospel heartiest co-operation all the way through. plains, which owe their origin to the thrifty religion, as over any other thing. No mobs is that church where all the worshippers are stands up to preach the truth he will be able to When sickness came to my house there has hand of this careful householder. Like Susan present at the beginning of the services. I look every man full in the face; and the acoustics been no lack of watchers, and when death came Nipper, "such a woman could not be too often LINDERS, DRAWERS, AND READY-MADE no wars more cruel and bloody than those waged know there is a difference in time pieces, but a shall be perfect." God granted our prayer. I remember how tenderly you lifted the silent repeated," but, unfortunately for society, they live church goes by railroad time, and every- The first tabernacle was built, and the Holy form and carried it out to slumber in God's acre. are not in the majority. body in every community knows what that Ghost came down with great power, and the I thank you for all your kindness during these There is too much waste going on in the above it; every arrow that flies feels the attracis. No man goes to take the limited express place became the gate of heaven to a multitude. fourteen years, for the way in which you have world, waste of material, waste to material, waste of the earth.—Longfellow. train to Washington at five minutes past ten Then this building was erected and God came borne with all my infirmities, for the manner in of talent. "Gather up the fragments that o'clock if the train starts at ten. In many of here and blessed us. But when we persisted in which your prayers. nothing be lost," has been ringing down the ages He that judges, without informing himself to let the mob go on in its own way until its fury the households of Christendom every Sabbath this style of architecture, O! the scorn and the Now we close the chapter and open another. I for eighteen hundred years, and yet those who the utmost that he is capable, cannot acquit had spent itself. At length the town clerk, who morning the family might be cele- most need the injunction are slowest to act himself of judging amiss. -Locke. said it would be a "hippodrome." They said brated by the coming of a great multitude to upon it. it would be a "holy circus." They called it God. I this morning asked the clerk of the We hear much of the value of capital. We "Talmage's theatre." But the building once session to give me the additions to the church are all capitalists in a sense. Some are rich in completed, I never saw a man that did not like during my pastorate of fourteen years, and he the wealth of youth and health. Some have I go further, and tell you that in every live it. Perfect in acoustics: perfect in all its says that 3,303 persons have connected them- high culture slowly gathered and of great value. Do you ask, "How shall I be a missionary,

starts whether it is a live church. It is a sad place. An angular church makes an angular been gathered. But it is only an intimation, I desired. thing when the music comes down in cold drizzle theology. The most uninteresting part of a man believe, of what God is going to do for us as a All of us have the capital of time, a treasure from the organ loft and freezes on the heads of is the back of his head. Arranged in an audi- church. O! step into the kingdom of Christ so precious that it is given to us in single mo-

sthough some sing not half as well as others. A live church must have commodious and ap-switched off on a side track to let the express aim. I live church must have commodious and apgo by unhindered. He said as he stood there
I remark again that a live church must be a
In the night by his crowded train on the side
by our heading. In this we as a nation have
him. Jacob thought seven years but little for pel as John Wesley preached it has taken soul saving church. The Gospel of Jesus Christ track, he heard the express train thundering on much to learn. The French, Germans, and even the love he had for Rachel. Love is never I. The faithful preaching of the Gospel his place in the far West, and on Sabbath morn-must be preached in it. A church may be built in the distance. In a few moments he saw the oar Asiatic neighbors, have far outstripped us weary.—Watson. ing has come out in front of his log cabin and around one wan who shall read an essay, the flash of the headlight of the locomotive, and as in this line. A principality in Europe would church may be built around one man who shall the train came near by he saw the switch had grow rich with what in one of our cities is "How dismal you look!" said a bucket to preach something else than the Gospel, and there not been attended to. The switchman either wasted or misused. may be a large congregation, but after a while through intoxication or indifference, had failed "You cannot have your cake and eat it," is "Ah!" replied the other. "I was reflecting And they heard on the other side the forest, the man dies and the church dies. That church in his duty, and that train in a minute more an old proverb which needs to be taught anew on the uselessuess of our being filled; for, let us and they gathered around the doorstep and after has a very poor foundation that is built on two would rush on the side track and crush his train to each generation. Many act as if under the go away ever so full, we always come back while a church grew up and they had a great human shoulders. I could tell you of a church and massacre the passengers, if something were belief that this impossibility would be accome empty." evival, and all the wilderness heard the voice in the city of Boston that was more largely at- not instantly done. He shouted, "Set up that plished in their case. To a youth was suggested "Dear me! how strange to look at it in that f God. A Church that can sing can do any- tended some 30 years ago than any other church switch !" and instantly the switch went to its the consideration that his little gold dollar well way !" said the other. "Now, I enjoy the

and the hymn-book in the other. I am glad ed anything but the Gospel of Jesus Christ. ment was so great, the nervous strain so great get a lot of those fellows working in the bank that this Church has made mighty advancement He died and the church died. We want a as the train went by, he was too weak to put for me," he said. But this with many another, in this direction, a prominent minister of re- Church built on the Rock of Ages, Jesus Christ, his feet upon the step of his car. Such an awful was spent in the pursuit of idle pleasure, and ligion writing me, yesterday, saying, "I would the Lord. That is the church that will go on deward a great eternity swift as the still."

That is the church that will go on deward a great eternity swift as the still. standing like Rowland Hill's old church, meaning years, swift as the months, swift as the days, To another it was said, "If you would devote the Gospel all the way through. I was at the swift as the hours, swift as the minutes, swift as your evenings to the study of a language or a celebration of, I think, the ninetieth year of that the seconds-on what track are you? Has sin science you would find it pay you well some church. The man who founded it had long ago switched you off this side ? or has Satan switched day." But boat-club meetings, the gymnasium, gone into the skies. "O!" say some, "the you off the other side? Are you sure you are or the lyceum (objects well enough perhaps, but Gospel of Jesus Christ allows such small oppor- on the right track? Toward light, or toward not the highest) absorbed them all, and the man tunity for man's intellect." Does it? A man darkness? Toward victory, or toward defeat? of forty is no wiser than the boy of twenty. of that kind came to Rowland Hill, of whom I Toward heaven, or toward hell? Are you on No small amount of wisdom is needful to help just spoke, and said, "Mr. Hill, I have quit the right track? "Now is the day of sal- us to decide which of the many good things that

IN THE CHURCH BUT NOT IN

Paul's Epistle to the Romans. Have you pow- its outward constitution, in its visible state, as invests our humblest spheres and most common friendly faces of this great audience, I propose of Sabbath-schools. A Sabbath-school is not a ers of pathos? Exhibit the love of Jesus Christ. it is commonly spoken of, and imagine if they concerns." Have you great imagination? Dwell upon the belong to that company of men who worship. Every member, faculty, power, opportunity, Psalms of David, or John's apocalyptic vision. there, is all that will be required. They look gift, talent is placed to our account as a trust Are you disposed to bold thinking? Follow upon this as sufficient to guarantee an entrance for which we must give account. Connecting Link.—We now return to the course tion has monetary relations. The Bank of holding a dead child. But where, Sabbath after his chapters the rush of the wings of the seraphim. God's people is, however, not being in Christ, it Ezekiel's wheel full of eyes, and hear through into heaven. This outward connection with "Did we but use it as we ought, England ought to be no more faithful in the Sabbath, superintendant and teachers and child- O! come and preach this Gospel; if not in pulpits, is not really being in the church. Yet we must discharge of its obligations than ought the ren come, their faces aglow with enthusiasm in the store, in the factory, in the shop, in the remember that these are nominal members of opportunity for preaching the Gospel at the great in any community fails to pay its debts, it bein any community fails to pay its debts, it be- then retiring to home feeling that they have been of you called to preach this Gospel som ewhere with it. Hence in one sense, and that in a I. A complaint made. Paul continued to preach this Gospel some where it stands instead of a blessing. All religious institutions at Ephesus, for two years, and as that city was an Ephesus, for two years, and as that city was an injury to the place where it stands on a mount of transfiguration—that church will a voice from the throne saying this day: "Woe unto you if you preach not this Gospel." I am ought to be an example to the world for faither of the refined and educated and the cultured glad to know it has been the ambition of this the apostles. He was one of the twelve but not one sense, and that in a voice from the throne saying this day: "Woe unto you if you preach not this Gospel." I am ought to be an example to the world for faither of the refined and educated and the cultured glad to know it has been the ambition of this the apostles. He was one of the twelve but not one sense, and that in a voice from the throne saying this day: "Woe unto you if you preach not this Gospel." I am ought to be an example to the world for faither or of the refined and educated and the cultured glad to know it has been the ambition of this the apostles. He was one of the twelve but not one sense, and that in a voice from the throne saying this day: "Woe turn the refined to preach this Gospel." I am ought to be a live church. But how a voice from the throne saying this day: "Woe turn the refined and educated the place where it stands in the church will a voice from the throne saying this day: "Woe turn the refined to preach this Gospel." I am out the place where it stands in the church will a voice from the throne saying this day: "Woe turn the refined to preach this continued to preach the stands of the place the place where it stands in the church. But the place where it stands of the place where it stands of the place where it stands in the church will be a live church. But the place where it stan Ephesos, for two years, and as that city was an important commercial center, visited by great an understand it, that this one of the discharge of monetary obligations. There are a thousand things that prayer will not pay an insurance, prayer will not support the great apostle were quickly caught up and carried to many distant places. From that point are finded and educated and the cuitured glad to know it has been the ambition of this follows in the discharge of monetary obligations. There are a thousand things that prayer will not pay are such vast multitudes who get none of the chosen or faithful. He was one of the twelve but not one of the chosen or faithful. He was but in a church, so far as I can understand it, that this one of the chosen or faithful. He was but in a church, so far as I can understand it, that this one of the chosen or faithful. He was but in a remove the chosen or faithful. He was but in a church, so far as I can understand it, that this one of the chosen or faithful. He was one of the twelve but not one of the chosen or faithful. He was one of the twelve but not one of the chosen or faithful. He was one of the twelve but not one of the chosen or faithful. He was one of the twelve but not one of the chosen or faithful. He was one of the twelve but not one of the chosen or faithful. He was one of the twelve but not one of the chosen or faithful. He was one of the twelve but not one of the chosen or faithful. He was one of the twelve but not one of the chosen or faithful. He was one of the twelve but not one of the chosen or faithful. He was one of the twelve but not one of the chosen or faithful. He was one of the twelve but not one of the chosen or faithful. He was one of the twelve but not one of the chosen or faithful. He was one of the twelve but not one of the chosen or faithful. He was one of the twelve but not one of the chosen or faithful. He was one of the twelve but not one of the chosen or faithful. He was one of the chosen or faithful. He was one of the chosen or faithful. He w streams of gracious influences flowed forth to bless and cheer the whole surrounding region. The old philosopher's school-room became a God has prospered us to contribute for their Christian than for every parent and every phis. The old philosopher's school-room became a God has prospered us to contribute for their Christian than for every parent and every phis. The old philosopher's school-room became a God has prospered us to contribute for their Christian than for every parent and every phis. The old philosopher is school-room became a garden that loving, amiable and submissive we do not act upon them they will act upon us. If we do not Christianize them they will head at another gathering in three hundred, at other disposition that we find in the rest. His life them they will head at another gathering in four hundred, at other seasons gathering in five or six hundred, and the product of the communion season gathering in a number of that loving, amiable and submissive we do not act upon them they will head at another gathering in three hundred, at other disposition that we find in the rest. His life them they will head an another gathering in four hundred, at other seasons gathering in five or six hundred, and the product of the communion season gathering in three hundred and disposition that we find in the rest. His life expressive threat was executed on the Jewish at another gathering in five or six hundred, and the product of the communion season gathering in three hundred, at other disposition that we find in the rest. His life eighty, at another gathering in five or six hundred, at other disposition that the other disposition that t The old philosopher's school-room occame a as God has prospered us to contribute for their Christian than for every parent and every philosopher's school-room occame a as God has prospered us to contribute for their Christian than for every parent and every philosopher's school-room occame a as God has prospered us to contribute for their Christian than for every parent and every philosopher's school-room occame a school-room to enlighten the world, until, as Luke says, "all support. I had in my Western church a man lanthropist and every statesman. O! if we haps after my lips are closed in death but I hope impression on his heart. He was Judas still. can readily resolve his doubt by comparing with

of miracles wrought by Paul, as might have out ceasing, and a prayer in which he asked ought to be pressing the narrow road of life; if God has made this a soul-saving church; how communion. He was in the presence but not strong; like a thrifty oak he stood before the pagans, worshippers of idols, and especially of gregation meeting their obligations inside, then of every iniquitous passion and baptized with the inquiry room. The Holy Ghost wrought and I in you. As the branch cannot bear fruit departed, his graces are withered, the beauty of Diana, for whom a temple had been built of the Church of Christ is able to meet its obligative fire from the lava of the pit, your soul would upon him mightily and brought him out into the of itself, except it abide in the vine; no more his character is so marred that all who see him such marvelous splendor that it was called one tions outside. I speak with no embarrassment recoil, crying, "Avaunt, thou dream of hell!" light of the Gospel, and he addressed those who can ye except ye abide in me." In this the of the "Seven Wonders of the World." It was this morning, because this Church of God al- They are coming up. They will not always be stood around him and told how he had found Saviour plainly teaches union with him. Hav- shriveled leaves, as a garden robbed of its brauty claimed that an image of this goddess had fallen though it has come, in other years, through boys and girls. They are coming up to be men the Lord. Then I said, "When did you arrive?" ing an abiding interest in him, and a living, by a pitiless drouth. Unhappy man! What down from heaven, given by Jupiter himself. darkness and storm, is standing to-day in a land women of this country. That spark of ini- He replied, "At 1 o'clock this morning the moving spirit of love, if he is admitted to the profit has he found in his worldly pleasures? A great business had grown up in the manufac large place, and our temporal prosperities go quity that might be put out now with a drop of steamer got in." I asked: "How long are you heart, he sanctifies the man and new creates the Laughter, amusement, gay associates, idle A great business had grown up in the manufacture and sale of silver likenesses of the temple, and the wonderful image of the goddess, and, and secondly to the generosity and the wonderful image of the goddess, and, and secondly to the generosity and the wonderful image of the goddess, and, and secondly to the generosity and the wonderful image of the goddess, and, and secondly to the generosity and the wonderful image of the goddess, and, and secondly to the generosity and the wonderful image of the goddess, and, and secondly to the generosity and the wonderful image of the goddess, and, and secondly to the generosity and the wonderful image of the goddess, and, and secondly to the generosity and the wonderful image of the goddess, and, and secondly to the generosity and the wonderful image of the goddess, and, and secondly to the generosity and the wonderful image of the goddess, and, and secondly to the generosity and the wonderful image of the goddess, and, and secondly to the generosity and the wonderful image of the goddess, and, and secondly to the generosity and the wonderful image of the goddess, and, and secondly to the generosity and the wonderful image of the goddess, and, and secondly to the generosity and the wonderful image of the goddess, and, and secondly to the generosity and the wonderful image of the goddess, and, and secondly to the generosity and the wonderful image of the goddess, and, and secondly to the generosity and the wonderful image of the goddess, and, and the wonderful image of the goddess, and the wonderful image of the goddess. The wonderful image of the wonderful image of the wonderful image of the goddess, and the wonderful image of the goddess and the wonderful image of the goddess and the wonderful image of the goddess are the wonderful image. The wonderful image is the wonderful image of the goddess are the wonderful image. perhaps, other things of that kind. So greatly had Christianity spread under the preaching of the goldess, and, promptness of the people. I might at this point in the soul. That which ought to be the temple of the Holy Ghost will become a scarred and of thought and life which a friend should feel in Such as in sleep would hard!y soother things of the goldess, and, and then will go back home to England."

It is to share his love and sympathy. It is to have that freedom of thought and life which a friend should feel in Such as in sleep would hard!y soother things of the goldess, and, and then will go back home to England." Paul, that the silversmiths experienced a sensible Christ in our land that are utterly failing in blasted ruin, every light quenched and every I said: "I guess you came in here to have your a friend. Now there are too many who have liminution of their business, and, of course, a this direction. There are a great many of the said, "I really believe that is this mechanical connection with Christ. They Should this fallen believer chance to see himself reduction of their profits. This roused them to ministers of religion half starved to death. day slipped into your store and took a piece of the reason I came." So one Sabbath night there are as a dead branch. The serious results of in these metaphors and resolve to return to his point most cared for by them. Demetrius was for three months, and our children this winter army, they come on with staggering step and He said, "To-night." I said, "Is this your the Saviour has a work to do. They are soon prosper." man of action. He was probably one of the have worn their summer clothes." There is no blood shot eye and drunken hoot to take the wife? "Yes." "When did you become a gone. There is no responsibility that they are leading business men of Ephesus. He called a more ghastly suffering in the United States to- ballot box and hurrah at the elections. The Christian I' Lasked her. She said, "To-night." willing to bear. There is no work they enjoy meeting of his fellow-craftsmen and stirred up day than is to be found in some of the parson- rough handed ruffiamsm of the country, if we I said, "Is this your daughter." He said, more than to stay at home when most needed an excitement among them, representing vividly ages of this country. You have with great mudo not look out, will, after a while, have more with great mu-

THRIFT. BY A. W. K.

" Give every flying minute

more agreeable than having a clear conscience. church all the people take part in the exercises. arrangements; a great family circle, as every selves with the church, 2,617 on profession of Money is the capital many crave, but this, un- and how do a missionary's work?" In several A stranger can tell by the way the first hymn church ought to be—the pulpit only the fire- faith. We thank God for the sheaves that have less there is wit to use it wisely, is least to be ways you may do it. And as the aim and habit

silent people beneath. It is an awful thing for a ence like this, you either see the full face or you to-day. The years speed on. Fourteen years! ments, If only we could invest them all so as posure, and composure consideration, and composure nymn to start and then find itself lonely and see the side face, and hence the great circle of How short a time, and yet the audience entirely to make each one tell to our own highest good sideration gives strength, and strength victory, unbetriended wandering around about, after a sympathy in changed. The conductor of a rail train was and that of our generation! Plan, forethought, and victory crowns with glory and immortality. while lost amidst the arches. That is not salutation, sympathy in all the service. "How telling me how he stood on the side of the track and a resolute persistence in whatever good nelody to the Lord. In heaven they all sing, amiable are thy tabernacles, O Lord of Hosts!" by his crowded train; the train had been thing our hands find to do will help us in this

tle for God let us take the Bible in one hand out of existence. A man stood there who preach- tor told me that the excitement of the mo- without effort on his part. "I would like to ways go away full."

present themselves we will choose to do. To "seek earnestly the best gifts" will rob no one, for the best are open to all. The spiritual nature is higher than the intellectual, the intellectual higher than the animal, but even the a man's heart as the Gospel ministry. Have This is another subject closely related to the claims of the last are so holy that the Lord of you powers of analysis? Exhaust them here, low views of the church. Indeed it resolves all thought it no dishonor to minister to its On this, the fourteenth anniversary of my a flourishing Sabbath-school. It is too late in Have you irresistible logic? Grapple with St. itself into this. Men look upon the church in lowest wants, and ever since "a sacred glery

This world would school each wondering thought To its high state.'

a great activity in behalf of Diana and her werhip. There was an intense revival of religious who looked so glad,
hip. There was an intense revival of religious with the form the former delight in God, the good Shepherd, who measured. The serious results of in these metaphors and resolve to return to his were three persons who looked so glad,
hip. There was an intense revival of religious. There was an intense revival of religious with the former delight in God, the good Shepherd, who measured. Too many wark for a wone with seeks his recovery, as notherly, have a seeks his recovery, as notherly. There was an intense revival of religious and intense revival of religious and their divisity was at stake, and their gains were in danger, which was the and on meat in our house and their gains were in danger, which was the soon fall away. These cannot be relied on when shall not wither, whatsoever he doeth shall

HOW TO SAVE THE BOYS.

the great danger that threatened their form of hificence provided for all my wants, and so I power than the tender hand of sobriety. Men Christian? "Yes." I said, "When did you so far fail to accomplish anything for Christ and demor dizing influences of bad associations, onght religion and the business by which they got can speak without any embarrassment on the bloated and with the signature of sin burned in become a Christian?" She said, "To-night." I his church. Not being in Christ but in the to understand the nature of young manhood. It their living and their wealth. Nothing will sooner rouse men to activity than something which directly affects their gains. The nerve which directly affects their gains which they got their chins and the business by which they got the nerve of young manhood. It is excessively restless. It is disturbed by vague their chins, will look honest men out of countering the chirch is equivalent to being out in the world. It is having no heart in anything. It is having no heart in anything that pertains to the excitement, by irrepressible desires to touch running to the pocket and purse is a sensitive consecration in circumstances where they are alone and trembles at the approach of the slightone and the approach of the sl they would have could they stand in the pre- day. Industry in her plain frock will be des- O ! how many have been brought to Christ. It by which men would enjoy some worldly gain with the repression of natural instincts, you will II. An angry mob. The number of people sence of people whom they knew were faithful pised and thousands of men unwilling to work is my ambition. It is to be sure to throw them in the society that in affected by this matter appears to have been in the discharge of their financial duties to the will wander about with their hands on their hips my pastorate and open another—it is my ambi- reap where they have not sown. In this rela- some weasure can supply the need of their very great. It seems likely that visitors were in the habit of buying the wares of these silver
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in the habit of buying the wares of the wares o smiths as mementos of their visits to Ephesus, the simple fact that in the United States to-day there is in imquity when, unrestrained and unand as objects of adoration, and many of these the salaries of ministers average less than \$600, blanching, it goes on concentring and deepening my pastorate have gone by, and so many oppor- judgment of these people, for though they say, and bilarious companionship they find there, articles were in constant use among the people and when you consider that some of their family and widening, rolling ahead with a very triumph tunities when I might have struck a stouter "Lord, Lord, have we not prophesied in thy which they discover does so much to repress the of the city themselves. Demetrius gathered a lies are very large, you as business men will of desolation, drowning like surges, scorching blow for Christ have gone by. I do not suppose name? and in thy name have cast out devils? disturbing restlessness in their breasts. See to great crowd, made up of the workmen interested immediately see to what great straits many of like flame, crushing like rocks. What are you there are a dozen persons hearing this fourteenth and in thy name done many wonderful works? it, then, that their homes compete with public and such others as would naturally be drawn God's noblest servants are this day reduced. A going to do with this vast multitude of children anniversary sermon who heard my opening ser- "And then," says the Judge, or Christ, "will I places in attractiveness. Open your blinds by together in such a city. They were of an ex- live church will look after all its financial inter- marching up to take possession of this land? mon. Some of them have entered upon the profess unto them, I never knew you; depart day and light bright tires at night. Illuminate your rooms. Hang pictures upon the wall. Put books and newspapers upon the tables. Have music and entertaining games, Banish demons of dullness and apathy that have so long ruled in your household, and bring in mirth and good cheer. Invent occupations for your sons. Stimulate their ambitions in worthy di-Aristarchus, men of Macedonia, and rushed with come in at a quarter of eight. In many churches child. O! that God would come down upon the fill them with higher purposes than mere pleaswere often held. Paul wished to go in and ple are always late. They were born too late, friends of children, and that instead of having -of the nineteen persons who were gathered are sleepin'; " said a canny Scotch landlord to enter upon manhood with refined tastes and noble ambitions depends on you. Believe it Jews, fearing lest they should be reckoned as preliminary exercises half the people seated in sand every Sabbath afternoon shouting hosanna Christ; in other cities, in other lands, are lifting rence seems worth recording. A lady of culture mother may have more control over the destiny up the standard, and I hope to meet them in and refinement, well read in the literature of of her boys than any other influence whatever.

RANDOM READINGS.

The life of holiness falls in with the deepest, largest, fullest purposes of God .- Pearse.

grimage, and harmonizes all the harps of Para-

Clear writers, like clear fountains, do not If you hit the mark, you must aim a little

I believe that we cannot live better, nor

of your life, you should be doing it.

Love gives courage, and courage gives com-

To attempt to serve God without love is like rowing against the tide. But love ols the

its companion, as they were going to the well.

hing that ought to be done. In this great bat- in that city. Where is it to-day? Utterly gone place and the train thundered on. The conduc- invested would draw interest, and so increase thought to be done.