	AN EVANGELIC.	Seligion AL FAMILY NEWSPAF	C		I DENCU ND NOVA SCOTIA	
REV. J. McLEOD,]		"THAT COD IN ALL THINGS MAY				
VOL. XXXINo. 8.						[EDITOR AND PROPRIETOR.
		SAINT JOHN, N. B.,	FRIDAY, FEBRUA	RY 15, 1884.		WHOLE N. 1500
BEATTY'S ORGANS, 27 stops, \$125. Piano s297.50. Factory running day ar night. Catalogue fr2e. Addre Daniel F. Beatty, Washington, N. J.	The Intelligencer.	ing entertained whenever we enter the sanctuary. have been A few years ago two young friends with myself, prayer befor all equally giddy drawned into the Guile be.	in a meeting where the			WHOLE No. 1566.
Thos. W. Smith's -GREAT Holiday Sale -OF OVERCOATS, -BOYS' ULSTERS & REEFERS, Tremendously Cheap, Call and See. LINDERS, DRAWERS, AND READY-MADE CLOTHING FOR BOTH MEN AND	SUNDAY SCHOOL LESSON VIIIFeb.24. (For Questions see Star Quarterly and Lesson Papers.) THESS ALONIANS AND BEREANS. GENPTURE LESSON, ACTS 17: 1-14. SCHIPTURE LESSON, ACTS 17: 1-14. DAILY READINGS. M. Thessalonians and Bereans. Acts 17: 1-14. T. The Scriptures and Christ. Luke 24: 19-27. M. Jewish malice. Luke 23: 1-11. T. Saved by brethren. Acts 9: 23-30. M. An important daty. John 5: 39. Preachers instructed. Matt. 10: 21-28. 3. Divine protection. Jas. 41: 10-20. GOLDEN TEXTThese were more noble than those in Thes- salonica, in that they received the word with all readiness of mind, and searched the Scriptures daily, whether those things were soActs 17: 11. TOPICS-The truth preached Its reception in one place. A better class of people.	church one week-day morning to witness a wed- ding ceremeny. As there were but few present and the advent of the priest and the wedding party delayed, I thoughtlessly produced a news- paper which happened to be in my possession and we all, as quickly as possible, proceeded to peruse its contents, We were sufficiently re- spectful to make our comments to each other in whispers, but very soon from a distant corner of the church a young woman approached, and laying her hand on my shoulder, said in a quiet but firm undertone, "We do not read news- pdpers in church." I am very sorry to add that our little party was thoroughly mad, and rude enough to leave the church at once. We were thoughtless, never having been trained to attach any special sacredness to the church on week- days, but as I now look at it, the woman was perfectly right and we were very impolite. The Catholic teachings in regard to the sanctity of the House of God are not incompatible with the spirit of my topic. Church-goers should train themselves, or at teast force themselves, to remember that they go	be great emotion in that prayer- here will be strong crying and tears. e shrieks and howlings then. There oing and wailing, such as might amant. It will not be dull, and formal. There will be feeling, the g. Those who could not bear the of religious excitement once, will nost strongly excited of all. Ah, we the most terrible emotions when to ask the rocks and mountains to How dreadful must be the sight tteth on the throne, and the Lamb, r of them inspires such a prayer as all pray. Some prayer-meetings or three, a few at the most that in them. The mass often take cided interest in the object of the pt so of this meeting. The record only the great men above-men- pray, but "every bondman, and n." And then the nature of the them doubles that ""	ENCE. No two men feel exactly alike, although the may have precisely the same kind of feeling. The may be moved by the same joy or the same sou row, and yet in one joy and sorrow alike fin- vent to tears, while the other, whether joyou or sorrowful, is impassive as marble. Our miss take is to confound emotion with its cause, and to value the tears which flow down the cheek of the penitent more than the penitence which draws them from their fountain. Many a deeply contrite sinner has grieved and mourned over his sidness of heart, and coveted the tears which flowed freely from the eyes of persons much less penitent than himself, while in reality his heart was not hard at all. Many refuse to believe and accept God's simple promises, be- cause they cannot be persuaded that they are sufficiently contrite, and thus they are clearly en- titled. Emotional frame count for very little with the Almighty. Hannah shed no tear, uttered no cry, breathed no sigh, and yet her whole soul	"Wife, I don't like Jones very well. I have an idea he is rather a selfish man. He has everything nice bimself, but I guess cares but little for his neighbors. He strikes me as being very reserved. I guess we won't call at present." So spake neighbor Brown of neighbor Jones. "Wife, I am rather prejudiced against Brown. He is an aristocratic feeling man, I take it. Likes his own folks pretty welf, but looks down on the rest of the world. I think we won't bother calling for awhile." So spake neighbor Jones of neighbor Brown. "Brethren," said the minister the next Sab- bath, "have you helped bear each other's bur- dens this past week? Have you been kindly affectioned one toward the other ? Have you been kind, neighborly and loving, and so ful- filled the law of Christ?" "Believe I'll speak to Jones after the service," thought Brown. "Don't care if he does seem a little distant." "Guess I'll walk along with Brown towards home," thought Jones. "Don't care if he does	"Do you know Mrs.—?" "O yes," was the reply. "She is a good woman." "Yes, she is so full of love herself that she seems to fill every body else with the same spirit ; she draws every body to her." Then the voices were lost in the crowd, and we heard no more with the outward ear, but a voice kept singing in our heart : Love is the grace shall live and sing, When faith and hope shall cease, And sound from every joyful string Through all the realms of bliss. "But now abideth faith, hope, love ; and the greatest of these is love." Ah, yes, "love suffereth long, and is kind ; love envieth not ; love vaunteth not itself, is not puffed up, doth not behave itself unseemly, seeketh not its own, is not provoked, taketh not account of evil ; rejoiceth not in unrighteousness, but rejoiceth with the truth ; beareth all things, believeth all things, hopeth all things, endureth all things. Love never faileth !" What a model minis- ter's wife must she be who is full of a grace
A AND CLOTHING FOR BOTH MEN AND BOYS. VERY CHEAP. MENS' OVERSHIRTS, TRUNKS AND VALISES. The Cheapest in the Market. The Cheapest in the Market. FUR AND CLOTH CAPS, Will be sold Regardless of Cost. LADIES' SACQUE CLOTHS, At a Great Sacrifice. OVERCOATING IN EVERY STYLE, Exceedingly Cheap. BOOTS, SHOES, RUBBERS AND OVERSHOES.	TIME, A. D. 52. NOTES AND HINTS. Connecting Link.—This lesson follows in order after the preceding, and brings before us an exhi- bition of the same spirit with which Paul met so often in his first missionary journey. The seeds of Christianity were well planted in Philippi. The unjust persecution of the apos- tles were probably of no disadvantage to the pro- gress of the Gospel. Some of the preachers could now be spared for work in other places, but with quiet dignity they chose their own time. After visiting their friends and speaking words of comfort to the little Christian com- munity, Paul, Silas, and Timothy, leaving Luke, as seems likely, to care for and continue the	to church for the sole purpose of worshiping God. Trite and useless as the remark might weem to be, is it not possible to forget this, and to enter the sanctuary with the mind either in a state of complete inanition or wholly engrossed with other thoughts not appropriate to the hour and place? The worshiper, it seems to me, upon entering the church will take his seat at once with an air of becoming reverence, and not allow the state of mind into which he has come by preparations to be disturbed by any outside iversion. Many of the ceremonial forms of Episcopalian worship are extremely irksome to ae, but I must confess to a liking for the cus- tom of bowing the head in a moment of silent rayer as soon as the worshiper takes his seat. t is an outward confession of the motives of the congregation in thus assembling together, and can be very appropriately performed, at powder, rather	his throne of judgment, and the vrath ! The whole assembly, being the same terrible emotions of be constrained to offer the same <i>prayer</i> ! It is not addressed to Lamb. They never received any ge from the multitude present at They so ill-treated the blessed ied it to such desperate length, despair, as they well may, of any e the dreadful prayer before us. have anything but an interview Hide us from the face of him that the throne." They beg to be ath the mountains, rather than	prover. God cares more for faith than tears, and has more regard for truth in the inward parts than rapture upon the countenance. Many of the very best people in the world have an unruffled experience for years together. They have the peace which flows like a river, the jov which is unutterable, and the love which sweetens and brightens everything it touches, and yet they seem to live in absolute quietness, and to breathe an atmosphere of absolute calm. God has made them so. We cannot imitate them, and should not try. Much less should we try to borrow that which is exceptional, and which we have the least reason to expect that fod will give us. It is a common observation mong experienced Christians that no believer t the outset finds the frame of mind which is in the top of mind which is the frame of mind which is the f	The two men shook hands cordially going down the aisle. "'Fraid I've been rather remiss," said Brown, "in not calling on you; mean to do better in the future." "No'twas all my fault," hastily acknowledged Jones. "You came into the neighborhood a few days later than I did. It was my place to call first." "Wife," said Brown, "I spoke to Jones this morning, and he's a remarkably genial, cordial to fellow. We must call at once. How mistaken to	Self-SURRENDER.—Then only have I attained to that which deserves the name of goodness, to hat moral perfection of which Christ is the type, when law has passed into life, when daty has eased to be a thing of self-denial, and has be- ome a kind of self-indulgence the coverside of the second in our self-indulgence the coverside of the second in the self-indulgence the coverside of the second the self-indulgence the coverside of the second the second the self-indulgence the coverside of the second the second the self-indulgence the coverside of the second the self-indulgence the second the second the self-indulgence the coverside of the second th

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the coast in a south-westerly direction until

AND OVERSHOES, At Any Price. The above goods, with a variety too numerons to men-be sure to call and examine stock. Be sure to call and examine stock. I The truth mean ladder to the ladder to call and examine stock. The truth mean ladder to call the exercise becomes worship to God. Loud We have divine assurance that all who persist is not in the same to god is a sacred place, then all the exercises connected with the services of my own spiritual nature, this world -- "The kings of the earth," etc. Be sure to call and examine stock. *to* In the Tailoring and Custom Department, we cannot be outdone in Style, Neatness and Fitting, by any others in the trade. I. The truth preached. In that place they found a synagogue to which, Paul, as was his out of the closing Amen of the benediction, this world :---"The kings of the earth," etc. the service becomes worship to God. Loud the service becomes worship to God. Loud in treating Christ unworthily, are on their way of the truth preached in treating Christ unworthily, are on their way in treating Christ unworthily, are on their way in treating Christ unworthily, are on their way in the truth of the service becomes worship to God may see fit to give us the service becomes worship to God may see fit to give us the truth of the service becomes worship to God may see fit to give us the service becomes worship to God may see fit to give us the service becomes worship to God may see fit to give us the service becomes worship to God may see fit to give us the service becomes worship to God may see fit to give us the service becomes worship to God may see fit to give us the service becomes worship to God may see fit to give us the service becomes worship to God may see fit to give us the service becomes worship to God may see fit to give us the service becomes worship to God may see fit to give us the service becomes worship to God may see fit to give us the service becomes worship to God may see fit to give us the service becomes worship to God may see fit to give us the service becomes the service custom, went every Saòbath day and preached but the jargon of many voices in a religious to this meeting. The multitudes who are now over manifestation God may see fit to give us. Our Stock of Cloths is large, of the Latest and Best Makes, and will be made up to order and satisfaction guaranteed. THOS. W. SMITH, ELELED'S PULL DING

tie in the matter) to drown the rustle, and the build an argument which they could not deny or destroy. His first point was that the Christ must be a sufferer, in order to fulfill the preinstructions of him is second that he must his from described for the unsubdued conversation of few thoughts here, but there will be no want of like the dove upon the Master, survey it is of days in February last : GENTS Our new war book, DEEDS OF DARING, by Blue and Gray, is dictions of him; second, that he must rise from the dead, thus vindicating his claim to a com-totally defeats ooth these gracious results for the Reader, are you on your way to this meeting ?

plete divine nature, and his power over death worshiper? And, moreover, if the pious believer You hope not. But it is your manner of life, and the grave; third, that Jesus of Nazareth, has been given a musical taste, is it necessary to and not your hopes that determines this. If you NOT SUCCESS, BUT FAITHFULNESS.

by his learning, eloquence and powerful reason-ing, on the minds of those who heard him. It able? It seems that both these questions are able? It seems that both these questions are metimes seems strange that any were uncon-not asked in vain, for in corroboration of my will there.

vinced, yet so it was. Even when Paul preached, own observations, I read the other evening this Be persuaded to avoid that meeting. There there were but "some," evidently not many, who believed. Yet "some" of the Jews did churches last Sunday, when the organist made believe. The Lord opened their hearts. They one of those full stops by suddenly pushing in the while he is near." "Acquaint thyself with him, Merchandize and all Description of Insurable Pro-received the truth and it made them wise unto Of the downt Gracks, whose minds salvation. Of the devout Greeks, whose minds the performer, a shrill voice, which had been prayer be your joy from day to day. Love it. were less under the power of prejudice, many drowned before was distinctly heard by the Watch unto it. Persevere in it. In faith and believed, and, of the chief women, not a few. congregation, —"I don't care, I do want a piano !" humility carry it on. Let nothing but death in the seed found soil and began to grow. II. Its reception in one place. Of this topic for of course it was a girl; the whole form and mountains to fall on them and hide them we have already spoken, but something may be easil of its rejection in the same place of how it essence of the ejaculation proves that. It would from the face of him that sitteth upon the ter. "O, I do not see that I am accomplishing "we the appendix the back part of She took the little fellow to the back part of said of its rejection in the same place, of how it seem also that piety had not reached the level throne, you will sing, "Worthy is the Lamb anything," was the answer, " and think I may the store, and, removing her gloves, knelt down, was not received there, The Jewish mind was a bigoted mind a mind full of strong prejudices of common civility, if we failed to take into that was slain and has redeemed me to God by bigoted mind a mind full of strong prejudices of common civility, if we failed to take into that was slain and has redeemed me to God by a bigoted mind, a mind full of strong prejudices, consideration the feelings of our singers, if their his blood !"-Old Tract. As we keep the only Railway Ticket Office in the City, and unwilling to yield them to any but the part of the worship is not worthy of our respectmost over-powering influences, and even to such, ful attention.

parted with them reluctantly. In a town like It naturally follows, therefore, that the wor-HASTY WORDS.

idle fellows who could easily be roused and con- commencement of the services. He will never idle fellows who could easily be roused and con-verted into a wild mob by any who chose to be late unless unavoidably so, and then he will when they are irritated, vered, or annoved, aroused him to new faith and more persistent. The rebuke said : "I hope, my little fellow, that you now and good. apply the match to such combustible material. take all pains to disturb others as little as pos-Among these, the Jews who did not believe, or sible. And, on the other hand, etiquette would the nerves are exhausted is post-the nerves are exhausted in post-the nerves are exhausted is post-the nerves are exhausted in post-the nerves are did not wish to believe, scattered the seeds of never demand that four or five men should rise the most joyous proofs that he was not laboring her hand, and looking up in her face, with tears busy ourselves with the words and deeds of other

Wrapping Paper always on hand; in all sizes at mill prizes. Method the men who turned the world upside down? Mathod almost ready therefore the rulers, complaining prizes. Method the men who turned the world upside down? Mathod almost ready therefore the rulers, complaining prizes. Method the men who turned the world upside down? Mathod almost ready therefore the rulers, complaining prizes are the men who turned the world upside down? Method almost ready therefore the rulers are the single hearted the before the rulers are the before the rule are the before the rulers are the before the rule are the bef that the men who turned the world upside down had come thither also. Unconsciously, they uttered a great truth and described well the boots had accomplished the complete tour of an need to emphasize to ourselves the lesson that need to emphasize to ourselves the lesson that to as a complished the complete tour of an the completer to the during to power and mission of the Gospel. It is an uncarpeted gallery. I remember that the still- certain to say too much, to say more than your it is ours simply to do the duties of our respec- It may be rough in flesh and blood, yet do the

overturned by the Gospel. For good reasons, is still farther correct, that gallery was very the apostles thought it not wise, or necessary, to soon after provided with a carpet. It is a good rested, and self-controlled. remain. The work had been begun. The leaven thing sometimes for a pastor to exhibit a holy was hidden where it was sure to work ; their impatience over the bad manners of his congrepresence were endangering the safety of their gation.

III. A better class of people. About fifty to a very small point, and to a very minute dignation. But, if you consider the matter, the do. Never are we to forget that it is a higher the time when a sharp voice is most apt to be triumphant light, and one can fairly feel that But this whole matter comes down at last miles westward they came to the smaller town issue with each one of us. Whatever we carry of Berea. There they found, in the synagogue, within us to the House of God will assuredly time norhans and to many fortunate being there are being to him, to labor on faithfully at play with a quick, sharp tone, as if it were cadence to the voice ?

an audience of willing listeners, who not only affect our outward demeanor. At a certain never come at all. Upon the whole, people— is joyously apparent. It is more honoring to our friends and neighbors, and the community of them get vexed you will hear a suit as a temper : or rather it is a temper ; leadgave a candid hearing to the word spoken, but went to searching the Scriptures for themselves, a sermon on the "Judgment Day." It was one of which we form a part—are trying to do the of which we form a part a whine and a part a w went to searching the Scriptures for themselves, a sermion on the "Judgment Day." It was one to see it what the apostles said was true. For of the most solemn and awfully realistic dis-best they can ; and in hours of good temper and the most solemn and awfully realistic dis-best they can ; and in hours of good temper and the most solemn is faith ; its aim, obedience to

powder, rather than encounter the wrath of the Christian he will probably turn out to be more as possible."

enough for the disciple to be as his Lord .- A little boy about ten years old was standing before a shoe store in Broadway, barefooted

A lady riding up the street in a beautiful A discouraged and despondent pastor was one carriage, drawn by horses finely caparisoned. day brooding sadly over the absence of any vis- observed the little fellow in his forlorn condition, ible success in his work, when he fell asleep and and immediately ordered the driver to draw up droamed. The Master came to him and put a and stop in front of the store. The lady, richly sledge into his hand and commanded him to dressed in silk, alighted from her carriage, went strike as often and as vigorously as he could quietly to the boy and said : "My little fellow, upon a great rock that lay before him. He at why are you looking so earnestly in that window?" once went earnestly and hopefully to work. "I was just asking God to give me a pair of the general place of of worship for all the His heavy blows fell thick and fast. But yet shoes," was his reply. The lady took him by English-speaking people of the city. so far as he could see they all accomplished the hand and went into the store and asked the nothing. The rock was apparently as sound as proprietor if he would allow one of his clerks to ever. And ere long he began to weary of what go and buy her a half-dozen pairs of stockings seemed such fruitless toil. His blows were less for the boy. He readily assented. She then frequent and less earnest. He was almost ready asked him if he could give her a basin of water to abandon his work in despair when the Mas- and a towel, and he replied : "Certainly," and ter again appeared and asked what was the mat- quickly brought them to her. pierce his soul the Master replied, " Did I com- towel. mand you to accomplish anything? Or, did I By this time the young man had returned foundation of many virtues. - F. W. Newman.

only command you to strike as vigorously as with the stockings. Placing a pair upon his you could ? Do your work as faithfully as you feet, she purchased and gave him a pair of shoes, but guides, thought; does not destroy, but puri-

overturning force in the world, and much of the ness in which that prayer was concluded could co world needs nothing so much as to be thoroughly be *felt*, and if my memory of chronological events way that you will regret. Be silent till the we can. It is God's to crown our fidelity with But there is no one thing it so much needs as

righteous; it is sometimes a duty to express in- toils, but because he has given us the work to times the thought of a kind heart. But this is cheek has lost its glow, if the eyes shine with a time, perhaps, and to many fortunate beings they when we can see no fruit, than when such fruit the snap of a whip.

ABBATH SCHOOL BOOKS AT HALL'S BOOK STORE, FREDERICTON. ABBATH SCHOOL CARDS
to see it what the apostles said was true. For that reason many of them believed. In an open field the truth wins its way. ABBATH SCHOOL CARDS
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to see it what the apostles said was true. The daily besed to see it is not sascillegingent in works. State it what the apostles said was true. The daily besed to see it is not sascillegingent in works. The daily besed to see it is not sascillegingent in works. The daily besed to see it is not sascillegingent in works. The daily besed to see it is not sascillegingent in rich man's son is brought up under great dangers, unless he is early compelled to work just as hard as if he were a poor man's son. Wise parents understand this."-The Watch Tower. THEM. He who lets one day slip by without feeding his body who goes without food. And no sooner does he allow one day to pass thus fora third, and so on, until this bread of life, sent down from heaven for the nourishment of that

soon of the deepest passion of the soul; then only

of the living God; and when, as I yield myself up to their way, it is not two wills, but the one will of infinite goodness that rules and reigns within me .- John Caird.

JERUSALEM .--- In Jerusalem there are twenty thousand Jews, ten thousand Mohammedans, and ten thousand nominal Christians. Among the Protestant community there are three churches, and connected with each a Sundayschool. One of these is a Lutheran church which peering through the window and shivering with has a regular pastor, and composed chrifly of Germans. Another is formed of the native Arab Protestants. They have a fine church edifice and a large congregation, which is under the care of two pastors, one European and one native. The service and preaching are entirely in Arabic, and the service itself is simply a translation of the Church of England service. The third, and largest of the three churches, belong to the London Society for the Jews. This

RANDOM READINGS.

In adversity we discover the blessedness of being little.

A man's meaning is expressed by words but impressed by actions.

No one but a spiritual child of God has a right to membership in a church of Christ.

To count but few things necessary is the

Half the actual trouble of life would be saved That dream was like a direct message from gave them to him, and patting him on the head toil; does not check, but makes business just

cause than the arch-fiend himself, for the latter can easily be put to flight by the Almighty's power working through us, if self be not in the way. Self is Satan's stronghold in the earth.

All stores of solace. When rude gales in-

crowned to human view, it is ours still to put it is hard to get it and keep it in the right tone. Ask, and His Love shall pour on passions high Above all, never write a letter when you are heart and soul into the work the Master has One must start in youth, and be on the watch The oil of peace. in a mood of irritation. There is an anger which given us, That work is to be done not because night and day, at work and while at play, to What is there so beautiful as lovely old age ? s justifiable; there are resentments which are we are rewarded with the luscious fruits of our get and keep a voice that shall speak at all What does it matter if the hair is white and the

"sweet by and by "-when you shall be calm, a visible success. But whether crowned or un- a sweet voice to tell what it means and feels, and

occasions for putting such feelings on record are service, more remunerative to ourselves and got. You often hear boys and girls say words faith that lends a sweetness to the glance, a

are so. But the Thessalonian Jews could not time, and I hope it is not sacrilegions in me to forgiven and forgiven and forgiven and forgiven and sharp home voice for use and keep their best sharp home voice for use and keep their best our Saviour what He would have us do union ABBATH SCHOOL CARDS AT HALL'S BOOK STORE, FREDERICTON. UPERINTENDENT'S REGISTERS AT HALL'S BOOK STORE, FREDERICTON. AT HALL'S BOOK STORE, FREDERICTON. AT HALL'S BOOK STORE, FREDERICTON. who, reading it a half-dozen times, will each time find it more cruel and incisive than before. If and make him strong for noble deeds. No one can be spiritually strong who does not pray. The find it more cruel and incisive than before. If and make him strong for noble deeds. No one can be spiritually strong who does not pray. The find it more cruel and incisive than before. If a normal strong who does not pray. The find it more cruel and incisive than before. Some prayer-meetings are spoken of as ani Letters once written and sent away can not be Many are weak and easily overcome in the hour the days to come than the best pearl hid in the which destroys so many. If a young man esmated, or interesting, or affecting. But the one recalled. You can not be sure that your friend of trial simply because they neglect this primary sea. A kind voice is a lark's song to heart and pecially has all the money he wants to spend, now in question must have some stronger name, (or enemy) will burn them. Hidden in bureau but essential law of life. Some people depend home. It is to the heart what sight is to the heart what sight is to the CHECKS WITH GOOD NAMES ON I called upon a business man to speak about upon some portion of the Bible endangers the my Master. He replied to my question, "I health of his soul as truly as the man defrauds amount of spiritual oxygen on Sunday, and don't feel right." " Do you get many checks ?" I asked. "Yes," he replied, "every day I get some." getful of God and His truth, than a tendency is "Do you feel anything when you get begotten which promises a second omission, and " Yes, I am glad." us. All that have ever treated the Lamb of so easy to misunderstand a child; so easy to A "FAITH-CURE BAND" has been organized "Because I know they are the same as money and leanness of soul at last results in spiritual

had accepted the Gospel by remaining to provoke the Jews by his presence. Leaving Silas and Timothy, who were safe counselors and discreet THOUGHTS AND APPLICATIONS. I. The Bible is the solid rock on which II. The Gospel in an overturning agency. III. It is the p:eaching of the word of God TOPICS FOR FURTHER STUDY. Paul's route and mode of travel. The points in Paul's preaching. III. The result of persecuting Paul. ETIQUETTE IN CHURCH. BY IDA HAZELTON.

friends and they quietly departed.

The account of it may be found in the sixth them.

mountains and rocks, fall on us and hide us when you are angry. from the face of him that sitteth on the throne All headed feeling seeks the superlative as an plunge into the sea of worldliness until this is

There will be a great multitude at that prayer- are pretty safe.

meeting. Many prayer-meetings are thin-very We all need to be cautioned against undue weak and fallen asleep.-Canada Advocate. thin-few are present. Not so the one before haste in speech, but mothers most of all. It is

God unworthily, and persisted in it-all who have grieve a little person who is forbidden to answer at Pittsfield, Mass., for the purpose of curing all to me." neglected the great salvation-will be present. back; so easy to leave a picture of yourself in manner of diseases and ailments by faith. They "That is simply because you believe in the How often one hears people say: "If I had

Millions have done this, millions more will do the plastic memory, which will be photographed claim to have wrought many cures, but are now name written at the foot, that the money will my time over again, how differently would I Distinguished persons will be present. Those would in coming days be ashamed. Let who in spite of her faith, and of her steady refusal "Yes, that's it." Certainly, my good reader, and why not, who ride upon the high places of the earth will be hasty and uncontrolled, the mother can to consult a physician or to use any medicine, "That's just it with God," I said; "you embroider our patterns on it as it goes. We pray? If true politeness comes out of the heart, usually have little or nothing to do with prayer-not afford to be either; and, if she ask the help is dying of a cancer. How much evil may be have only to go with the name of Jesus, and cannot wait to pick up a false stitch, or pause then is not my topic an exquisitely appropriate one? If Christianity does not give us finer in-tings. They think themselves above such the unlearned the low in life. But they will be kept from this sin and peril.—M. E. weak-minded people to abandon the use of means then you will feel glad enough." DOESKINS, &c., &c. stincts and better manners, then is its mission the unlearned, the low in life. But they will Sangster.

Our behavior in church will depend very much Our behavior in church will depend very much Nouth, like the springtime, should be free Vouth, like the sp FREDERICTON, N. B. to the House of God, and upon the special feel- men, said, Fall on us," etc. They may never ill when in the dark.

character shall be. It may be some time before in portfolios, locked in boxes, they will, it may two or three hours worship on Sunday. They it takes place, but it will certainly occur; and be, flash up again in sudden feud and fire, months cemind us of the divers in the sea who take just every one of my readers is personally interested after you have ceased to think of the folly which air enough down with them to last for a given in having some acquaintance with it beforehand. incited them, or the other folly which penned length of time, and when that is exhausted they

chapter of Revelation :--- "And they said to the Never write an angry letter, or write a letter people, they manage to accumulate a certain

and from the wrath of the Lamb." This is the outlet, and superlatives are apt to be dangerous. exhausted, and then they are compelled to rise So long as we cling to the positive in speech, we to the surface for a new supply or perish. No wonder there are so many among us who are them ?"

there for the remainder of life, and of which you somewhat puzzled by the case of a woman, who be paid when you ask it from the banker ?"

upon the degree of sacredness which we attach the great men, and the rich men, and the mighty and open to light; for souls, like plants, thrive of human society would be promoted by a speedy my heart, for it was the joy of a soul new born fall into a purpose in its plan."-*Edward Gar* by the Holy Spirit. Such joy will never end." with