# THE RELIGIOUS INTELLIGENCER.

#### TERMS AND NOTICES.

THE RELIGIOUS INTELLIGENCER is published weekly from the office of BARNES & Co., Prince Wm. Street, Saint John, N. B.

Terms : \$2.00 a. Year, in advance,

All exchanges should be addressed, RELIGIOUS INTELLIGENCER, Fredericton, N. B.

All communications for insertion should be addressed, REV. JOSEPH McLyon, P. O. Box 351, Fredericton, N. B.

### THE RELIGIOUS INTELLIGENCER

Rev. JOSEPH McLEOD, ..... EDITOR.

SAINT JOHN, N. B., FEBRUARY 15, 1884.

-- A MEETING of the executive of the Women's Foreign Mission Society is to be held next week, of Rome, by which they bound themselves, among we believe, to make arrangements for Miss Hooper's other things, to keep out all books prohibited by return home.

-THE APPOINTMENTS of Commissioners as pro. | the Bible in the common tongue of the people. A vided for in the Dominion License Law, have been the present time, however, not a government made, and are, we are informed to be gazetted this in Europe will make such a concordat. A free week. Possibly they may reach us in time for pub- Bible throughout Europe ! The fact marks a great lication in this issue.

- OF THE PERMANENCE of the work done by the The great political upheavals of the Continent have labours of Mr. Moody, excellent testimony is fur- been the chief agencies in opening countries for the nished in the report of a Congregational Church in | entrance of the sacred volume, for war and revolu-London. The report says that of one hundred and tion have again and again proved to be God's eighty-four members who joined the church as the ploughshares, turning up the furrows, often with result of Mr. Moody's mission, 11 years ago, 140 the confused noise of the warrior and garments are to-day known to be in good standing.

-THE BILL for the punishment of seduction is again before Parliament. The crime for which this bill provides punishment is one of the very worst crimes, and the wonder is that it had not long ago been classed a crime and adequate punishment provided. The penalty-two years in the Penitentiaryis not severe enough. But that is much better than nothing. It is to be hoped the bill may become

- THE EMPRESS of Germany six years ago founded an order of rewards for domestic servants who had remained in one and the same family for forty years. Since it was established, she has bestowed over a thousand golden crosses and diplomas on servants who can show this meritorious record of service. We fear that such a satisfactory state of

- THE TRUSTEES of a cemetery in New Jersey recently refused to allow the body of an aged and respected citizen to be buried in ground they controlled, because he was a coloured man. No other objection was urged. That such a thing should occur in this year of grace and intelligence in a country which boasts (often in an offensive way) of the "all men-are-free-and-equal" character of its people and institutions, is a sorry commentary on the sincerity of their talk.

wealthy Parsee gentleman who supplies funds for called the Middle Ages, has come to an end. The its erection, the Cama Hospital. date of the bull is the date of its death-its last

An American lady, Miss Atterbury, of New sigh. What a change since the days of the last York, has been the means of establishing an insticouncil !" When the call to Trent went forth in tute in Paris similar to the Christian Home, or the middle of the sixteenth century, the only Young Woman's Christian Association, in Hartford. doubtful crowns were those of England and Sweden. She began about a year ago to form a Home for ung girls employed in the great shops of Paris. Mr. McCall aided her and the Committee, renting But now (the latter half of the nineteenth) the word on every hand was : "There are no Catholic princes." This language marks an era in the his-Sunday-meetings. This room proved too small, tory of Europe, especially when we couple with it another and ampler place was secured, and at its opening, Nov. 11, many members of different another fact : there is no longer a government in American, English and French churches were pres-Europe that bars or shuts out the Rible, or that

forbids the labors of the Bible Society within its whose benefit the Home was established THE LONDON MEETINGS

The greatest evangelistic campaign of the age is a enomenon deserving especial remark. The Thristian workers of the world's metropolis, a city apidly approaching 5,000,000 inhabitants, looking hroughout Christendom, selected their leader from

the American Church. The call is unexampled. It represents the many-sided Protestant Church. In addition to influential laymen, the names of 300 and blessed change, and very interesting is it to clergymen were subscribed to the invitation. Of notice the steps that have led to its accomplishment. sation, interspersed with excellent music, vocal and these 68 were of the Church of England, 59 Congregational, 56 Baptists, 46 Wesleyan, 28 Presbyterchair, and Bro. Arthur Dobson was chosen Treas., ian, 12 Primitive Methodist, 8 United Free Meand they, on 'behalf of the company, presented us thodist, and others. Front seats on the platform are reserved for the clergy, and all sects are cordially welcomed. The overflow meetings are held in churches of varied denominations, including the

rolled in blood, that afterward God's servants might Church of England. follow, and in the furrows thus made, sow the in-It is a revival on wheels. The vast iron structure used for the immense gatherings, like the black tent of the Bedouin, is monthly pitched further on. YOUNG MEN IN THE CHURCH encircling the great town. The multitudes reached The wise pastor and church officers will utilize are unprecedented. By a moderate calculation it

all the forces in the church for Christian work. It is estimated that over 2,000,000 of souls will hear is too true that a great deal of energy that might the Gospel proclamation through this agency, be made to forward the cause of the Lord is allowed making due allowances for those who will attend to lie dormant. Referring especially to young men, more than once, and to many, if not to the most of the Christian World urges his encouragement to these, it will have the attraction of novelty.

As the glowing evening skies confound the sci-We have often been pained as we remembered

entist, so the spiritual phenomena accompanying these religious, efforts bewilder the un-Chrishow the young men were neglected. They have tian spectator. Why five thousand people came been taken into the church, and that seems to have through rain and London fog into a bleak and misty been the end. They have been harnessed for the hall to listen to such exercises is inexplicable. That work, but have not been put to work. It seemed three thousand should stay to an after-meeting, and as though there was no place for the young man, as though there was no place for the young man, and laymen, Bible in hand, expounding the doctrine

pressing hard on so many points. church discovered that the young man was a power, of many voices, the rustle of Bible-leaves and the Feb. 6th. all that was necessary was to call forth the laten sobs of the penitents, is passing strange. The effect to such seemed to be produced without any commen-surate cause. In bewilderment a reporter seeks FROM REV. JOHN PERRY .- Dear Bro. McLeod : see that there is an awakening on this subject. out Mr. Sankey. "Tell me, what is the secret of As a number of the brethren are reporting their The great secret of success in church work is to get this impression ?" "We have no secret," is the every member into activity. Where this is not reply. "But why all this feeling ! What is the of my work in the Lord's vineyard might be inter- Smith, David Smith, Thomas Smith, Jos. Crowell, done there can only be partial success, and that rationale of it?" Sankey replied, "I cannot esting to you and many more of my friends who Solution reserve for actual settlement, they are ing to you and many more of my friends who Solution reserve for actual settlement, they are ing to you and many more of my friends who Solution reserve for actual settlement, they are ing to you and many more of my friends who Solution reserve for actual settlement, they are ing to you and many more of my friends who solution reserve for actual settlement, they are ing to you and many more of my friends who solution reserve for actual settlement, they are ing to you and many more of my friends who solution reserve for actual settlement, they are ing to you and many more of my friends who solution reserve for actual settlement, they are ing to you and many more of my friends who solution reserve for actual settlement, they are ing to you and many more of my friends who solution reserve for actual settlement, they are ing to you and many more of my friends who solution reserve for actual settlement, they are ing to you and many more of my friends who solution reserve for actual settlement. church will miserably fail, where there is not a influences the soul of man. We call it the Spirit of

inited effort for the upbuilding of the Redeemer's God." "But its laws, its secret?" "The wind at our last General Conference : While there Bro. Moderator. bloweth where it listeth ;" and the perplexed specta- William Tedlie and wife gave me a pressing invita- After some routine business had been disposed There are young men in every congregation who tor goes on his way.

tion to preach the dedication sermon at the opening of, it was

are no longer Catholic crowns-that is to say, that a \$50,000 Women's Hospital at Bombay. It is the removed my family from Nova Scotia to this place writes us (Feb. 6th.) from Jacksonville, as follows: The British Colonist, a B the order in which society has lived for the last outcome of a project for introducing trained medi-the order in which society has lived for the last outcome of a project for introducing trained medi-the branch of an address, etc., presented for the honey. Prophecies are rapidly being fulpastorate. Our journey from Hall's Harbor was here, and has announced his intention of doing so to Mr. B. H. Smith, B. A., on his retirement from doctrines confirmed, providences, illustrating the circuitous and long. It being too late in the season once each Sabbath until the people say they don't the Principalship of the school in North Saanich, Sacred Record, constantly occurring, missionary to remove by water, we took the W. & A. R. R. to want him. His preaching is very acceptable. He B. C. Mr. Smith is a New Brunswicker, a native operation in all lands successful, etc. ; all these

to our destination. Kind friends met us with teams at the station and conveyed us to Bro. Charles FROM REV. S. W. SHAW. - Dear Bro. McLeod ; Taylor's, that excellent home for ministers and Windsor is enjoying a good revival, under the others, where we received a warm welcome in word labours of Rev. John Gravinor. I visited the them a room over the one where he held one of his and deed. The kindness we received from them brethren holding meetings at Bro. J. Perkins' Friday and others, especially Bro. Arthur Dobson, will of last week and stopped with them till Sabbath never be forgotten by us; it helped to lighten the noon and baptized one convert. Brethren DeWitt troubles and burden of such a removal at this in- (church Licentiate) and J. Perkins are labouring ent, as was also about fifty of the young girls for clement season of the year. The day we left Nova there. The place is about two miles east of Bristol. Scotia it rained some, but at night when we arrived Rev. C. F. Ridcout is there now. They think

here it had grown cold ; and it has been cold ever several will follow Jesus next Sabbath. since, the thermometer ranging from zero to 18° My friends met at the house of Bro. Jacob had a seat on the platform. Chas. A. Sampson, below. Rather bracing weather to commence house-

keeping is a strange place and in rooms that had richer by presenting me with the sum of thirty dolnot had fire in them for months. Since we came lars in goods and cash, for which I expressed my Leod, and W. Tippett, and Prof. Rivet, H. C. the paper. I have the conviction upon me that the . we have been receiving a constant stream of atten- thanks .... Likewise the church and friends in Cold- Creed, Esq., and Prof. Harrison. tion and benevolence from the people. On Friday stream made us a visit a few evenings since, and evening, 25th inst., a large number of friends con- gave us in cash and goods about thirty-five dollars.

> Sir E. M. Archibald, for many years British Yours, etc., S. W. SHAW. Counsel at New York, died on Friday last in Bristol, igland, where he had lived since his retirement

NOVA SCOTIA.	England, where he had lived since his retirement from office. He distinguished himself in the vari-	1
HAG HARBOUR, N. S As the result of some tial meetings held here by the Revs J W	ous positions he held under Government. He was	1

burely it will not be hard to love and labor for the with the Church at Port LaTour, beginning on Three Sabbaths have passed since we came here Saturday last, Feb. 2nd. one at Dover and two here. I could not go farther away until we were set:led. I purpose go-

their souls. Such a spiritual awakening has not I hope the friends there will be patient until I get held. A large congregation assembled. Rev. J. around. I. Porter presided. Addresses were made by the classes were reached and stirred

DEATH OF MRS. KINNEY .- We are very sorry to choir sang a number of gospel songs, which were learn of the death of Mrs. Kinney. She died in much appreciated, Mrs. Benjamin Smith with Moneton on Sunday last after a brief illness. She ability and taste presided at the organ. It was a was a good woman and a devout Christian, and in good and most interesting meeting. her death Bro. Kinney and their children suffer The Sabbath services were as follows :- At ! o'clock a prayer meeting; at 10.30 Rev. T. H. great loss. His many friends will feel deeply for things would not be found to exist in this country but simply a seat in the church, and a mere passive of instantaneous conversion, all so strangely quiet hard on my spirit to give up now when work is were large at all the services. At 6.30 Rev. T. H. quite sick. Am a little better to-day. I find it 6.30 Rev. W. M. Knollin. The congregations "faith fail not," and that he be abundantly sus-Siddall preached ; at 2.30 Rev. J. I. Porter ; at him in his bereavement and will pray that his Siddall preached in the Methodist Meeting-house, tained and comforted. We extend to him our Opper Port LaTour.

9 o'clock. Present-Revs. W. C. Weston, J.

Porter, S. K. West, W. M. Knollin and T. H. Siddall ; Deacons J. Tedford, Nelson Corning and whereabouts and labours I thought a short account Wm. Snow. Delegates and visitors-Joseph A. waters of the Restigouche, to be set apart as a read the INTELLIGENCER. Well, I will commence Snow, Nathan Salisbury and others. Resolved, That Bro. W. M. Knollin be appointed

sorrow and sympathy and desire to help our friends

to rebuild, the following resolution was ananimously

generous hospitality.

by the storm of Friday previous.

Deacon Nelson Corning is now, in company with

Rev. W. M. Knollin, visiting the people of this

rebuilding of the Session Hill Meeting House.

aid. It is a worthy and deserving interest and

Some of the leading men of Yarmouth town have

ammends itself to the practical sympathy of all.

of Blissville, S. Co., and is a graduate of the N. B. bright clouds will sail over your horizon, so that, University. On the occasion referred to the trus- in fifty weeks, you will get fifty times that number tees and people presented him with a highly com- above. of the lessons of that wisdom that cometh from

February 15, 1884.

plimentary address, and the pupils presented him 4. Personal Piely said-A higher type of the with a valuable writing desk and gold pen and pen. Christian life should be the history of the year ; cil. Mr. Smith's friends in this Province will be and you can not get any where, save from the Bible, more varied and pressing and affecting appeals for the higher life of the soul than are contained in the weekly sheets of a good religious periodical.

THE FREDERICTON AUXILIARY of the B. and F. 5. Conscience here appeared, and gave Selfishness Bible Society held its annual meeting in the City a frown that caused a hasty exist of that personage, Hall on Tuesday evening. The president, Mayor and bade Economy be wiser in council next time, Fenety, occupied the chair, and Governor Wilmot sustaining all the above appeals in behalf of the cause they plead, and making me feel that I must Whitehouse in Knowlesville, and made me the Esq., the efficient secretary, read the report, and wants, so I will go out among my neighbors and speeches were made by Revs. E. Evans, Jos. Mc- persuade at least five of them to send with me for editor needs just such endorsements from me. To withhold my support would be to hinder the gospel of Christ which is so dear to my own heart. What?

PARLIAMENT.

The estimates for the year 1884-85 show a proposed reduction of \$1,198,688. The total estimate of expenditure on capital account are \$46,714,404 against \$15,913,656 in 1883-84. The decreased estimates for ordinary expenditure are almost wholly upon public works. The expenditure on account of the public debt is to be \$34,820,304 on capital and \$8,921,194 on income. There is to be an increased expenditure upon the following services : Civil Government.....\$ 43,701 Administration of Justice..... 12,365 Penitentiaries..... 2,000 6.590 Immigration 6.154 Pensions and superannuation ..... 139,310 Ocean and river service ..... 20.000Lighthouse and coast service ..... 6.800 Steamboat inspection ...... 3,000 Mounted police..... 54,300 Miscellaneous ..... 8.996 Collection of revenues ..... 224.957The total estimated expenditure in 1884-85 is \$29,811,639, against \$31,010,327 in 1883-84. The following branches show a decrease : Public debt and sinking fund. ..... \$ 235,791 Charges of management..... 3.017 Census .... 13,050 Railways and canals (income) 24,500 Public works and buildings..... 1.296.425 Indians ..... 147,920 Dominion lands (capital). 300,000 Railways and canals (capital). . ..... 2,289,250 Public works (capital)..... 57,000 The following sums are to be voted for public mildings in New Brunswick ; St. John marine hospital ... \$12,000 Woodstock post-office, custom house. 12,000 St. Stephen post-office, custom house, 7.000 Moncton post-office, custom house ... 17.000 Dorchester penitentiary, ..... 25,000 Newcastle3post-office ... 7.000 Carleton post-office .... 6,000 Bathurst post-office and custom house, 6,000

ending the Int Diph Grand type, a greatly On ] Copper barrel, by estin Two into a Collins other d several The ( is takin the Pr Wetmor assist in The p tenders Digby, seawort power t The immens and East have be unfavor Mr. Bridge, getting of it was There an the quar out stop the cars An u made on building night a r fire to a M. Unga Mr. I received kelvie, him of th of Dorch was rob captured. about el following In ad which wi Woodsto ment, be The up-c ston, has etc. Th great im things .-The 51 County, ing has h

of Henry

moval of

used as a

previous

jail. Fo

school pu

Union of

their esta

cars for

of oak a

Inside, t

highly v

beautiful

painters.

the floor

incombus

ately put

a handso

Way O

Chamb

Cocagr

Halcor

Lower

Lumsd

Poirie

Sartell

Woods

Woody

York 1

A sad

Harbor 1

son, Hen

vessel in

nets, son

around t

to the sh

postmast

James

SAIN

Lar

A re

set fir

Carlet

At

since,

on the

inward

Five

the riv

sisting of the different depominations in the place For this kinduess as well as many others received came to our residence and made us a generous from the people of this place we cannot fittingly donation. After some time spent in social conver- express our thanks. May the Lord reward them.

Feb. 9th, '84. rom office. He distinguished himself in the vari-

in groceries and farm produce, one item of which Freeman and J. I. Porter, a good religious interest

The business meeting commenced on Monday at

and Mr. Henery Osborne, have applied to the Local Government for a large tract of land on the head

has been awakened and a number baptized. REVIVALS. - A good many revivals are in progress n Maine. QUARTERLY MEETING .- The Yarmouth and Shel The Primitive Methodist, of London, in a late burne Quarterly Meeting held the February session ssue, says : " Major Whittle, assisted by Mr. and Mrs. McGranahan as songsters, have held powerful The usual Conference was held at 2 o'clock, meetings at Bandon, in Ireland. Altogether upwhen a good number took part, and a helpful ward of 200 professed to believe to the saving of season of grace was greatly enjoyed. In the evening the Home Mission Meeting was been in Bandon for more than a generation. All

chairman, Revs. S. K. West and T. H. Siddall, I regretted leaving Nova Scotia, the causes for and Bros. J. Tedford and T. C. Corning. The which I will notice soon in another communication.

heartfelt sympathy.

COLONIZATION SCHEME. -- Edward Jack, C. E.

Great Britain early this spring --- News.

POLITICAL NEWS .- The Legislature of Nova cotia met on Thursday of this week ; and the Resolved, That the next session of Q. M. be held Mahitoba Legislature meets to-day (Friday.) with the Church at Tusket in May next.

glad to hear these good things of him.

OBITUARY .-- Rev. Dr. DeBtois, pastor of the Wolfville, N. S., Baptist Church, died last week. said the other day, I will sooner live on two meals He was for 30 years pastor of the Wolfville Church | a day. and was greatly beloved.

Archibald of Nova Scotia.

- A MEMBER of a Western Presbyterian Church, need but be put to the work, and in a certain line the fashionable world. Pall Mall Gazette thus having been excommunicated for an offense, sued will accomplish work which no one else could do, discourses of it : "Cultured society would blush to did the next Sunday after Conference. Three serthe pastor and officers for libel because they pub- and there is no estimating the amount of good a know any thing of Moody and Sankey and others of mons were preached during the day; the sermon respecting the heavy loss of the church at Session lished the sentence of excommunication and the company of Christian young men might accomplish. Their tribe. Revivalism in general, and American in the afternoon was at the funeral of Sister Hale, Hill, in the destruction of their meeting-house by reasons therefor. The lower court gave him \$5,000 We know the influence young men have upon each unfortunately, the same might be said with equal damages, but, on an appeal, the Supreme Court re- other. How a bad young man may easily and soon truth of every popular movement, religious and

kingdom.

-IT IS STATED that Gen. Luard, the officer commanding the Militia of Canada, has resigned. If he has it is not any too soon, for he seems to have been quarrelling with and abusing somebody ever since he came to the country. Strict discipline is quite necessary, but a man who does not know how to govern himself, is not the man to administer discipline to others. Perhaps it would be just as well to get along without a successor to to the short-tempered general. This whole soldier business is a good deal of a farce at best, and it costs considerable hard cash.

- THE CONVERTED HEATHEN show their love for a congregation. Jesus by their willingness to sacrifice for His sake. Often when money is to be raised in heathen lands, and the converts have no money, they readily sell their furniture or trinkets, and give all the proceeds to the church.

ious purposes are, in many cases, what is left after 300,000,000. every whim is satisfied. True there are devout in His treasury. "They shall not lose their re- countrymen. ward.'

longer preach to you. Some modern divines whittle away the gospel to a small end of nothing. They the M. E. church, of Worthen street, Boston, durmake our divine Lord to be a sort of blessed nobody ; they bring down salvation to mere salvability, make certainties into probabilities, and treat verities as mere opinions. As for me, I believe in the colossal ; a need deep as hell and grace high as heaven. I believe in a pit that is bottomless and a heaven that is topless. I believe in an infinite God and an infinite atonement, infinite love and mercy; an everlasting covenant ordered in all things and sure, of which the substance and the reality is an infinite Christ.

#### FAMILY WORSHIP.

The value of family worship is greatly dependent on the manner and spirit of its observance. What is done carelessly and without spirit soon become distasteful and burdensome. A careless and hur ried manner reading the Scripture or of prayer is reflex in its influence on the soul. It tends to make the soul of him who practices it, and of those who join in the service, still more spiritless. On the other hand, animated, solemn reading and fervent style of prayer assist the souls of worshipers toward increased warmth and vitality. It is well that the Scripture to be used should have been previously read, meditated upon, and its spirit fully imbibed by the parent previous to its being read in family worship. It is also very important that a good degree of spirituality should be maintained by him who is to be as a priest in his own than four per cent. more scholars under secular house. Otherwise the souls of others may fail of than under religious instruction. that degree of profit which should be expected from secures results which tell on time and are harvested \_ - The looking out upon the mission field of in eternity.

for offenses against its rules, but to publish their fluence another for good. Get your young men investigate its origin, and to study the phenomena, thoroughly converted, then give them to understand psychological or otherwise, which it presents. It

borders. Till within a recent period, most of the

Roman Catholic governments on the Continent were

in the habit of making concordats with the Court

the church, and first among these was generally

corruptible seed of the Word.

the performance of his mission, saying,-

be the means of bringing into the kingdom many of preaching friars of the Middle Ages, while the another young man. We trust many of our churches labors of such latter-day friars as the American will take the hint. Organize your young men into revivalists are disregarded. These men are a factor a working band. Show an interest in them, and of considerable potency in the complex sum of influ-ences which make up contemporary English life. they will take a greater interest in the cause of As such they merit more attention than they have Christ. Get them to work early, train them, direct hitherto received from the organs of public opinion. want for true, earnest workers in all the branches of church work and activity.

There is nothing like mustering all the forces of the ren

CHRISTIAN WORK AT HOME AND ABROAD.

- Dr. Harper, the famous missionary, says the opulation of China is actually decreasing owing to In this Christian land the contributions to relig- the opium-curse. He estimates the population at only known of one to swear by ; if they reclaim

- There is a Chinaman at work in Tahita, in the souls, ardent lovers of Jesus, not a few, who deny South Sea Islands, who expends \$20 a month out far, but no farther. themselves comforts that they may cast something of a salary of \$25 for Bibles to distribute among his

- One hundred thousand Jews are said to have become converts to Christianity since 1809, through - WITH CHARACTERISTIC plainness and vigour the agency of the London Society for the Promotion

the past half century. Fifteen thousand have pro-

Christian church during this century, that there is perhaps not a person among the two hundred mil-

lions who, if he can read, can not have 'access to the Scriptures in his own tongue and even in his own

Rev. W. J. David, a missionary to Africa, in a letter to the Baptist Record, gives an account of the liberality of the little church of natives. They are few and poor, yet they have given \$120 to build five more converts were baptized at Millville by the meetings this week. Pray for us. a school-house ; \$100 for a bell and belfry, and Rev. A. H. Trafton,

\$75 toward the support of an evangelist, besides REV. B. COLPITTS was at Penobsquis, K. Co., contributing to other expenses. Many churches in with Bro. Phillips on Sabbath, 3rd inst. Probably this country, larger and older, are doing less.

Mr. A. J. Mundella, M. P., is responsible for the statement, in a recent address, delivered at the dedication of the Sunday-school Union Memorial Hall, at Leicester, that while there are only 4,273,-500 children in the day schools of England and will be obedient to their Lord. Wales, there are upwards of 4,000,000 scholars in the Sunday-schools. In other words, there are less

- The Richmond Despatch says that the nine the service. But it must be remembered also that | white Baptist churches of Richmond have a memas cold pews induce coldness in the pulpit, so cold. bership of 4,697, and contributed last year about ness in the hearts of the family group tends to cold. \$54,000. The eleven colored churches have 11,401

ness in the heart and service of him who leads in members, and contributed \$14,000. Altogether Lord that we may be good. This seems to me to ladies took charge of the baskets, and were soon in devotion. Family worship, when kept up in its true spirit, tends to the making of a paradise of home; it is the life of the church to which praying families belong; and it sends cut an influence and

of the meeting-house at Lower Brighton, which I

instrumental, Bro. Jonas Taylor was called to the

with goods and cash to the amount of \$40 61-eight

was two tons of hay. In responding to this noble

act of benevolence I found words failed to express

the gratitude we felt to God and the dear friends.

ng to Lutz Mountain and vicinity soon as I can ;

Yours, etc.,

P. S.-Since writing the above I have been

F. BABCOCK.

F. B.

piritual good of such a people.

We hope to be blessed in the work here.

Taylor Village, Jan. 28th, 1884.

dollars and thirty four cents in cash, the rest being spec

revivalism in particular, is desperately vulgar. But, preached by Bro. Noble ; and in the evening Bro. nre. After several mem ers had expressed their Bubar preached. The services through the day versed the decision, thereby establishing the right ruin another. The opposite is just as true, A good irreligious, of all time. Almost every religion has were solemn, and large congregations were in passed : of the church not only to discipline its members Christian, noble young man may just as easily in- its origin among men of low degree. Years and attendance. At the close of the day I went home centuries pass before polite society condescends to with Bro. Tedlie to stay all night, and next day

before I left he gave me a good cow, I do not that the Lord Jesus Christ expects them to go into is somewhat irrational, however, to subject the know whether he thought my sermon was worth the vineyard and labor for him, and when once scorize and lava of extinct volcances to the most the cow or not, but I got the cow all the same, for upon it, and the people not being generally able to the office-boy, having a penny in his pocket, de the vineyard and labor for him, and when once they have become interested in the work, they will minute analysis, while craters in full eruption are treated as non-existent; to pore over the accounts is not the only time he has contributed to my tem. And Whereas, We rejoice to learn that the

And Whereas, We rejoice to learn that they have decided to " arise and build poral wants since I have lived in this part of the Therefore Resolved, That we tender the Session country. He has carried on a large lumber business Hill Church our heartfelt sympathy and co-operafor a number of years and is well off, and a sound tion, and heartily commend the interest to the to the cashier, who handed it back to the boy, and Free Baptist. The next week I went down to sympathy and practical aid of our churches and the boy discharged his entire debt by giving it to Kings County on some business, stopped there one people. It was

them in their Christian life, and you will never and, therefore an account of their services is pub- day and then went up Washdemoak Lake to see churches of this Q. M., as often as it is deemed lished herewith, which may be studied with interest my friends and relatives. They were all glad to wise to hold special services for the children of our by a portion of our readers, and passed over, let us see me. I spent one Sunday there and preached hope, without too great a shock to their feelings, by congregations. A committee was appointed to prepare details

morning and evening ; large congregations were The London campaign challenges the attention of present, and I had a very good time preaching. Romanists. The Catholic view is expressed in their Great changes have taken place there since my boy- M. session journal, the Tablet : "We Catholics need make no hood days. Whole families with whom I used to ifficulty in admitting that the undoubted zeal and associate have passed off the stage of action and earnestness of these American evangelists is divinely others have come up to fill their places. The few blessed. If they make the powers of the world to come a reality, and the first of realities ; if they days I spent there, except Sunday, I was visiting present a God to pray to before multitudes who had and looking over the many places I frequented when I was a child and through my boyhood. I housands from sin to virtue, (and that they do this s opened to no doubt,) so far we hold that they are went one day in my brother's field to see if I could

doing a good work, and wish them Godspeed. So find the place where the house stood in which I was born in sixty-two years ago the 14th of last They also purpose to visit our churches in Yarmouth The London campaign, in the grandeur of its May, but I could not find it, but my brother came

ecognition. Its influence upon churches near and and pointed it out to me. He is very much older remote, in quickening zeal, strengthening faith, and than I am; but I found him well and his intellect stimulating effort, will be farther reaching than the as bright as ever, although he is nearly eighty years most kindly come forward with promised help. mmediate fruits of thousands of redeemed souls. old. In looking over the past there were very Mr. Spurgeon said in a recent sermon : When a man gets to cutting down depravity man gets to cutting down depravity down depravity christians are reported to be now living in the Christians are reported to be now living in the Christians are reported to be now living in the Christians are reported to be now living in the Christians are reported to be now living in the Christians are reported to be now living in the Christians are reported to be now living in the Christians are reported to be now living in the Christians are reported to be now living in the Christians are reported to be now living in the Christians are reported to be now living in the Christians are reported to be now living in the Christians are reported to be now living in the Christians are reported to be now living in the Christians are reported to be now living in the Christians are reported to be now living in the Christians are reported to be now living in the Christians are reported to be now living in the Christians are reported to be now living in the Christians are reported to be now living in the Christians are reported to be now living in the Christians are reported to be now living in the Christians are reported to be now living in the Christians are reported to be now living in the Christians are reported to be now living in the Christians are reported to be now living in the Christians are reported to be now living in the Christians are reported to be now living in the Christians are reported to be now living in the Christians are reported to be now living in the Christians are reported to be now living in the Christians are reported to be now living in the Christians are reported to be now living in the Christians are reported to be now living in the Christians are reported to be now living in the Christians are reported to be now living in the Christians are reported to be now living in the Christians are reported to be now living in the Christians are reported to be now living in the Christians aread in the christians are repo and prayed to a God that heard for the extirpation years ago last February I found Christ and His be gratefully acknowledged. —Com. f the slave-trade, the home of our beloved and religion in that place, and it was there I heard His - Ten thousand persons have been members of honored author of the "Tongue of Fire." Chris- voice and felt the moving of His Spirit leading me tendom will pray that the Pentecostal flame may to preach the Gospel, and there forty-two years Act in Prince County, P. E. I., sought to repeal it. rest upon these modern apostles, and upon the immense multitudes who hear from them the burn- ago last March I commenced my ministry; and in Any reader of the newspaper paragraphs about it, fessed conversion at her altar. During the past ing proclamation of the Divine Word. The British that place I spent forty years of my life, and a part would conclude that the people had risen in rebel- 960. It never holds less than 1,300, and often year six hundred conversions are reported. Nine metropolis seems to be unusually stirred. The lion against the law, and that the repeal was sure by holds 2,200. One-quarter of the prisoners are sick, latest exhibition is the anxiety of the East End, the the power of God made known in the conversion of an almost unanimous vote. Well, the vote was the rich in the West End. A meeting has just very many, and there I have led scores of believers taken the other day, and the majority against re-

> and strengthened. I may say just here that I have we venture to believe that the result in Prince Co. the pastoral care of four churches, viz.: Victoria is prophetic of the result in every other place where Corner, Upper Brighton, Rockland and Presque it may be attempted. Isle. I have been holding meetings in the last named church, and we are having a good time.

not at all well. His throat gives him great trouble. Yesterday four were baptized and a number more MILLVILLE, YORK Co .- On Sabbath, 3rd inst., are inquiring the way to Christ. We shall continue

Yours,

JOHN PERRY. Victoria Corner, Feb. 11th, 1884.

WHITEHEAD, GRAND MANAN. - Writing Feb. 2nd, THE COMMISSIONERS. - The following are the he remained all last week, but we have not heard. Rev. J. J. Barnes said he was inteneding (D. v.) to names of the Commissioners in this Province ap-TRACEY MILLS, C. Co.-Rev. T. O. DeWitt commence special services the next week, and was pointed under the Licence Law of 1883. writes (Feb. 4th) that he had baptized eight con- praying for a thorough revival in church and converts up to the date of writing. He expects others gregation.

DONATION. --- The following account of a donation to WHEATON SETTLEMENT, W. Co.-Dear Bro.: 1 Rev. S. H. Weyman at Head Millstream, we find in have been holding special services with the church the Daily Sun, communicated by a correspondent : at Wheaton Settlement for the three weeks just On Wednesday evening (6th inst.) the friends of

## AMONG OUR EXCHANGES. OXLY A CENT.

(Illustrated Christian Weekly.) The following incident illustrates how much may be accomplished in a moment by a single cent. This

Whereas, This meeting has learnt with deep regret of the great loss sustained by Session Hill strange financial transaction occurred lately in a Church in the destruction of their meeting house London office. The office-boy owed the clerk three cents, the clerk owed the cashier two cents, the ashier owed the office-boy two cents. One day cided to lessen his debt, and handed it to the clerk,

who half paid his debt by handing it to the cashier. The cashier handed it back to the office-boy, saysaying, "Now I owe you one cent." The boy again passed the penny to the clerk, who gave it the clerk, thus squaring all accounts

> OUTCAST RUSSIA. (The Christian Advocate)

"Outcast Russia" is the title of an appallin aper in the Nineteenth Century for December looking to the formation of a Book Society for the We have fallen into a way of thinking that the old benefit of the ministry, and report at the next Q. stories of Siberian exile were exaggerations. But the cold facts of the present decade are worse, A cordial vote of thanks was tendered to the more harrowing, than the old tales. In ten years Moderator and the friends of Port LaTour for their more than 165,000 persons have been transported o Siberia. Many of them were exiled for petty The session throughout was pleasant and good. offences, which are punished by small fines or a few large number were prevented from being present days of prison in our countries. It is as though a

New York police magistrate could condemn thos whom he sends to Blackwell's Island for ten or section of Shelburne County, soliciting aid for the the North Pole. Nay, it is worse. It is as though the policemen had this power. Worse yet feeds reflection when we remember that a large part of County. It is hoped they will receive generous the exiles are transported for political and religions opinions. The foot journey over frozen deserts, in rags and half fed, used to be 4,700 miles. It is now reduced to 2,065 miles for some, 2,940 for others, and 4,500 for the least fortunate. But the short

sent to Deacon Nelson Corning, Session Hill, will the life out of many. The second stage is from

Tumen to Tomsk in floating prisons -- a ten days surney which is awful in its misery. From eight C. T. ACT NOTES .- The opponents of the C. T. to ten per cent. of the convicts die of filth-begotten iseases on this terrible voyage-800 on each but only one-third of them have a chance in the in-- In India, says the Christian Intelligencer, there been held, ashoemaker was in the chair, and speeches into the baptismal waters. After my visit to the peal was only 1646, in other words the law was foot. The prisoners go out in companies of 500; firmary. The air of the place is deadly to healthy each convict wears a chain at his ankles; another chain on his hands; a third chain ties together groups of six or eight. Behind the convicts march those who are condemned to settle in Siberia, unchained, but miserable beyond description. And this march lasts for nine months. They camp at Yarmouth is to vote on the C. T. Act on the 6th night in etapes, built long ago to hold 150 persons, of next month. There can be no doubt about the rule, there are no separate rooms for women ! three persons in the space made for one ; and, as a result-the Act will be adopted by an overwhelming Very few of the children survive the terrible pilgrimage. It is P. Krapotkine, a well-known writer,

who writes these hard facts respecting "Outcast In Woodstock the following fellows have been re-Russia. ently fined for rumselling, \$50 each and costs : D. Groves, D. Thompson, T. J. Boyer, P. Haney, CHURCH QUARRELS. The Christian Union.)

Haynes is pastor, the other in the Madison Avenue are full of compact thoughts, racy, rich, suggestive, Congregational Church of this city, of which Dr. and very often originally and strikingly expressed. J. P. Newman is pastor, we have nothing here to The scissors are never used on this magazine. say; we certainly shall not take the side of any Except a portion of the sermonic, the entire matter

STOP MY PAPER.

Total ..... \$92,000 Of this sum \$38,000 is a revote. There is \$12,-500 for Summerside (P. E. Island) post-office. The following are sums to be voted for New Brunswick rivers and harbors To complete breakwater Negro Point, \$40,000 Chute and Bear Island ..... 1,000 Mispec breakwater..... 2,000 Hopewell Cape wharf ..... 4,000 Buctouche . 1.000 Carleton railway wharf..... 10,000 Total ..... \$66,000 The resolutions moved by Sir Chas. Tupper givag additional aid to the C. P. R., have occupied the attention of Parliament during the past week. The substance of the proposal is as follows : (1) To extend for four years the time for the

ayment by the Syndicate to the Government of the balance of \$2,500,000 yet due the Government on the dividend guarantee already referred to; (2) To give back to the Syndicate the \$8,691,000 t has already paid the Government on account of such guarantee ; and

(3) To loan the Syndicate a further sum of \$22,-500,000, to be advanced from time to time as the work progresses

In other words, the Government's proposal is irtually to loan the Syndicate a sum equal in round figures to \$34,000,000, on which the Syndicate is to pay 4 per cent, interest. The Governnent's security is :

(1) The Syndicate is to mortgage the whole of ain line, branches, equipments, steamers, and all real and personal assets to the Government ; (2) It gives the Government the \$35,000,000 of s unissued capital stock as a further security ; and (3) It also gives the Government 21,000,000 acres its unsold land grant, the proceeds of the sales f which are to be held by the Government for reyment of the loan.

It is further stipulated that the money is to be dvanced only so fast as the work is done, and that the road is to be completed by the end of 1885.

LITERARY NOTES. THE HOMILETIC MONTHLY for February is one of nusual excellence; its table of contents is rich,

aried and in keeping with the expressed determiaction of its conductors to spare no cost or pains to make the work the best of its class in the world. and indispensable to every live minister. The full sermons by Bishop Simpson and Dr. Sprecher are fresh and powerful, while the eleven sermons in brief, by Drs. Storrs, Deems, Henson, Peddie, ? Palmer, Potts, and by Clericus, and other able sermonizers, present an attractive array of homiletic matter which cannot but be of great use to our clergy, Sunday-school teachers and intelligent layen. The Prayer-meeting Service is noteworthy for its careful and practical treatment, and pastors will find it very helpful in conducting this important service. Studies in Hebrew, and the Author ship of the Epistle, and Dr. Chambers' Misquoted Scriptures, should not be skipped. Dr. Dio Lewis' series of papers on How Clergymen may Secure Health, we earnestly commend to our clerical readers. The Symposium on Evolution bids fair to attract wide attention. Dr. McCosh led off in the last number, and Dr. Duryea takes a somewhat pposite view in the present one. Profs. Winchell, atton, Gulliver, Dr. Buckley, and others, are to follow. The ability and fairness which marks the discussion, and the high standing of the writers, It is very little use to preach peace and good-will on the Ministry, is a new feature and one that is among men from the pulpit, and practice in the likely to render good service. Gen. Stewart L. church meeting wrath and bitterness. Of all wars | Woodford and Robert Bonner give their views in religious wars are the worst ; of all quarrels church this number ; A. S. Hatch, Judge Noah Davis, Dr. quarrels are the meanest. Of the merits in the two Doremus, and others equally eminent, are to follow. quarrels going on just at present, one in a Baptist Such sagacious and friendly lay critics will be heard church in Brooklyn, of which the Rev. Emory J. with attention. The dozen editorial departments

capsized Thomson young n Eastport. what is body was Messra been ext the past their stor They ha of which Messrs. city, fish Myers a contracta among th the harv between building. A man on Satur It is stat instant, o'clock. was set iujuries ultimate until Tu before s he was e the assau was " Cl to beat suspecte cliffe Lit of Mond Mesar Hampto the usua are mai Halifax Flewelli

are nineteen principal languages and a large number were made by workingmen, declaring that the rich Lake I spent three or four weeks at Victoria Corner sustained by a vote of nearly three to one. had souls as well as the poor ; and that the power holding special meetings. The church was revived This is the first attempt to repeal the Act, and

REV. C. T. PHILLIPS is, we are sorry to learn, The church is revived and sinners are converted.

#### A GREAT CHANGE.

That a wonderful change in the position of the That a wonderful change in the position of the Papacy in Europe and elsewhere has taken place within a few years is apparent to even the most this great field. The brethren and sisters here seem to this great field. The brethren and sisters here seem to this great field. The brethren and sisters here seem to this great place of the Lord fills the soul. The brethren and sisters here seem to this great field. The brethren and sisters here seem to this great field. The brethren and sisters here seem to this great field. The brethren and sisters here seem to this great field. The brethren and sisters here seem to this great field. The brethren and sisters here seem to this great field. The brethren and sisters here seem to this great field. The brethren and sisters here seem to this great field. The brethren and sisters here seem to this great field. The brethren and sisters here seem to this great field. The brethren and sisters here seem to this great field. The brethren and sisters here seem to this great field. The brethren and sisters here seem to this great field. The brethren and sisters here seem to this great field. The brethren and sisters here seem to the great place this church. The brethren and sisters here seem to the great place this church. The brethren and sisters here seem to the great place this church. The brethren and sisters here seem to the great place this church. The brethren and sisters here seem to the great place the set of Sab-

can councils papal ecclesiastics alone were cited.

svell-known M. Veuillot, editor of the Romish ment. The doors of women's apartments are closed journal L'Univers, in Paris, who said : "The bull does not invite sovereigns to sit in the council. The omission is remarkable. It implies that there of the laying of the corner-stone of the laying of the corne

Northern Persia, we see forty missionaries occupy ing the chief centres, and about a hundred outstations clustered around ; there are nearly two hundred native assistants aiding to man these cen- Dwelling in this trust brings constant communion a happy manner presented to Mr. Weyman. On tres and out-stations, and nearly two thousand through the Spirit, and the peace of the Lord fills receiving the token of good will he made some re-

for the convocation of the Vatican council, a re- five, all of whom " had to pass through stripes and a very interesting one. Since twelve years of age markable variation was noticed in the language imprisonment before receiving their religious free- he has been resisting the light, and now that he used by Pius IX. as compared with that of all for-markable variation was noticed in the language used by Pius IX. as compared with that of all for-markable variation of the Mohammedans because of their markable variation was noticed in the language dom." All of the missionaries have become objects of hatred to the Mohammedans because of their the Baptist interest in the Prince's Road Baptist the Baptist interest in the Prince's Road Baptist the Catholic princes of Christendom were always in Egypt as he sees now. The school in Cairo has work may not now cease.

DENOMINATIONAL.

NEW BRUNSWICK.

past. God has blessed us abundantly. Christians the Rev. S. H. Weyman met at Mr. Alfred Finuis' have been strengthened to consecrate themselves for the purpose of showing to the rev. gentleman anew to the service of the Master. We are learning the great difference between trying to be good that we might believe on the Lord, and believing on the Lord that we may be good. This result of the formation of the service of the Master. We are learning their appreciation of his labors among them. Though the afternoon and evening were most un-favorable, a large number of ladies and gentlemen assembled, bringing their baskets with them. The

grace to help in every act of obedience. This trust chosen chairman, and assisted by Mr. David Little, faithfully.

great pleasure of baptizing and adding to this church this part of his charge, as well as this generous the British and Foreign Bible Society the change is graphically sketched : When, in July, 1868, the Pope's bull was issued when a been approunced. He mentions

MONCTON .- Bro. Hartt, who made a call at the summoned to attend, in the summons of the Vati-can councils papal ecclesiastics alone more site. 122 day scholars, among whom are a number of My physical strength has given out, and my voice editor's office on Tuesday, reports the work of the can councils papal ecclesiastics alone were cited. The omission was too remarkable to escape notice, and among those who drew attention to it was the is their removal from all medical advice and treathas failed. Please ask the dear Master to bless me Lord as prospering in Moncton. There have been siderably blessed. Bro. Hartt has gone this week to Connecticut to fill an engagement made last fall. S. H. WEYMAN.

Westmoreland-D. S. Harper. Victoria-P. T. Fraser. York-J. H. Phair. Of several of the gentlemen named we have no knowledge, but those we know are good appoint-

ments, and will, we believe, discharge their duties Pharisees turned him out he went without a word ;

Chas. A. Phillips, Wm. Currie, Wm. Staten.

St. John City-James McNichol

Carleton-Hon. Wm. Lindsay.

Gloucester-T. S. Desbrisay. Kent-Thos. T. B. LeBlanc

Albert-Geo. Calhoun

Charlotte-Jas. Murchie.

King's-J. A. Whelpley.

Sunbury--G. A. Perley.

Restigouche -- Wm. Murray.

Madawaska-A. L. Coombes

St. John County-J. A. Chesley.

Northumberland--Geo. T. Worden.

grace to help in every act of obedience. This trust is not expressed or manifested by us until we say in our hearts, "I will obey and I know that Jesus, being true, will give me the grace to keep His word." Doubling in this trust beings constant, communion where he is now located. The following from a piety, and passion of love.

tor, the Rev. G. M. W. Carey. The subject for last 2. Economy said-Do it. Your expenses are Sunday was "The unknown God," and the man- large. You must take in sail somewhere, and here ner in which it was treated showed forth the un- is a good place to begin.

Chapel is making most marvellous progress. The for your intellect, science, art, commerce, agricul congregation last Sunday night almost filled the ture, manufactures, learning old and new, history,

Rev. Wm. Downey and family have, we are spectable portion of their stores before you, and sorry to hear, had a great deal of sickness during the winter. First they all had diphtheria, then 2 And Benevolence said.—You are not any too large hearted now; and if anything can melt the ice Education for permission to introduce temperance children are just now beginning to recover; Mrs. fervent good-will to men, it will be such a picture members of the Free Baptist Educational So-

party, and we have not been asked to arbitrate be- is prepared expressly for it. Price \$2.50 a year ; een any ; but we do not hesitate to lay it down 25 cents a single number. Funk & Wagnalls, 10 as a general principle that any pastor would better and 12 Dey Street. leave his pulpit than to remain in it if a respectable

minority—respectable in numbers and in character —desire a change ; and that any minority that de-desire a change ; and that any minority that desire a change would better go out and leave the 1530, now for the first time reprinted in separate pastor and his party in possession of the church form, collated with the edition of 1534, in the than to remain in to squabble. In this, as in all Baptist College, Bristol, England, with Matthew's other matters, Christ's example is a good one to Bible of 1537, the Biblia of Stephanus of 1528, and follow; there was neither law for nor justice in Luther's Pentateuch of 1523. This edition is further turning Christ out of the synagogue, but when the enriched by the Marginal Notes of Luther and

church quarrel in which pride gets the better of make Tyndale accessible to Bible readers, to fix the text of the first English translation of the Hebrew Pentateuch, to establish its relation to the Latin and German Versions, and to enrich the Philology 1. Selfishness said -Do it. You will save by it, of the language by a copious vocabulary of English in the first third of the sixteenth century.

> 7.0- Japan has 4735 miles of telegraph and 22 miles of railway.

Japan has tripled within the last two years. 20 The Montreal Carnival was largely attended. and seems to have been a great success-as such

geography, biography, etc., will spread a very rethings are regarded. 72 The Women's Christian Temperance Union

came measles of a very severe type from which the of selfishness, and expand the heart with true and text books into the public schools.

children are just now beginning to recover; airs. Downey, too, has been quite ill. We hope the twelve months, it will lay before you. worst is past, and that perfect health may be theirs 3. And Spiritual Wisdom said - There is scarcely week in this city, the notice of which has been in any better Commentary on the Bible than a good this paper for three week.

2.3- The number of converts to Christianity in

A pr Martin so seve days. The street, Saturd estimat \$1,000 The New ¥ Beachy on box Rand The contra-tons. ships, and 71 The first d rapidly

they con mand.

the woo

and man

ped in c

Bermud

James this city

boxes he

factory.

in conne

busy du

A nu erection N, S.

Ther Scotia, done.