THE RELIGIOUS INTELLIGENCER.

open on Sunday evening.

TERMS AND NOTICES.

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THE RELIGIOUS INTELLIGENCER

Rev. Jos	верн Мс	Leon			Epiro
SAINT	JOHN	N.	В.,	AUGUST	8, 188

-THE BAPTIST CONVENTION of the Maritime

that he intends spending two weeks in Queens County, N. S. We hope God will bless his visit to the conversion of many souls. Christians should always pray for the success of the ministry. " Pray without ceasing."

- A CHRISTIAN CONVENTION is soon to be held in Detroit similar to the one held at Chicago last year. The meeting will continue three days, and wards those who would inquire into the nature of his authority, and dishonor his name." will be for the practical discussion of Christian heaven and its enjoyments. What heaven is, it really matters little so long as assured that it is a work. Much interest is manifested in the project. Mr. Moody is expected to be present.

cerning the Union of the Baptist family says :

"We do see good ground for believing that the means what its inmates must be before allowed to Free Baptists and the Baptists of these Maritime enter therein. The mere intellectual enjoyment of Provinces might at an early day come together and the book amply repays a careful reading, while the consider the important matter of organic Union. satisfaction afforded the soul is invaluable. The joining of these two bodies in re-establishing a Baptist Seminary in New Branswick is a drifting in this direction. With a good Seminary in that Province and a good Academy and Ladies' School in Nova Scotia the Baptist families in this part of the Dominion have the means of doing a great work for themselves and for the world.

It is possible to have co-operation even though the two bodies remain distinct ; but the work could be more satisfactorily and efficiently done were the two denominations one.

Even this should not be hurried. There ought to be friendly intercourse between the associations of both families. This, with fraternal exchanging of pulpits among ministers will, by the blessing of God, lead to good results."

Amen !

church fails in its duty to them. In every congre-- SABBATH-SCHOOL WORK is, we think, more gation are a few who from the first morning they zealously and systematically carried forward in were shown to a pew have been as ready to receive Carleton County than in any other County of the attention as the older members were prompt to Province. A Circular just received informs us that bestow it. But nine-tenths are far otherwise. the County Convention is to be held at McKenzie | They hold themselves aloof from the church-ser-Corner, South Richmond, on Tuesday and Wednes- vices. They occupy the rear seats at the prayerday of next week, 12th and 13th insts. The Circular | meeting ; and before the pastor can reach the door

It is at once a valuable literary work, and a help works of mercy, which are always well-pleasing to Dr. Beard. There were but few out, owing largely, associate be unable to deprave us, there is a cumu- of the nation whose military character and history There is no use putting up the motto, "The Lord and guide and stimulus to better living. To the God, and works of necessity, which cannot be de- no doubt, to the fact that a sudden storm came on lative force in the example and persuasion of was a constant menace to the peace of Europe, will provide," while the father is shiftless, the moone confident of heaven many of the glorious truths ferred, is improper on the Lord's day. One of the about service time, and yet we noticed that the numbers. It is to be feared that where two or secured as substantial benefits as the rest. The ther is shiftless, and the boys refuse to work, and so touchingly uttered must heighten and brighten greatest sins of the present time, and one that is storm interfered but little with the sports in which three are met together under the power of sin, issue of battle has in all of these cases been on the the girls busy themselves over gewgaws and finery. the anticipation of that home, while to the man doing more to demoralize our population than any the people were interested.

"without hope in the world" its careful reading other, is the desecration of the Sabbath. Its cannot fail to awaken aspiration and thought on the sacredness is disregarded, and when not employed carriages rushing in our direction as if intensely in- and out among the children of darkness. Much as we de- backbiter wags in that family, and silly gossip is matter. To read such a book carefully, and then in worldly pursuits, it is largely spent in worldly terested and in great haste. not feel anxious for the rest and knowledge and pleasure and in scenes of dissipation and vice. In-

companionship of heaven, would be like hearing stead of being used to honor God, it is made the learned that there was a noted horse race at the of Satan, without feeling the baneful force of the clined to think the cannon in recent years has done viseth liberal things," while the money chinks in vision. As we read the book, pictures of our dear Christians are responsible for this state of things it count we discovered that carriages were rolling by are more plastic or malleable than otheas, and we sible.

en; contempt for and disbelief in the teaching of the in others. If all Christian people would conscien- passing by per hour. We then crossed over to plague. Provinces is to be held in Moncton, beginning on agnostic and infidel and sceptic deepens; earth be- tiously observe the Lord's day, and bring their another street, into which centered several smaller When dubious associates cannot altogether pre- of them Christian, were used, and a commission to liness, and those lives shed their own incomparable

it. There is really no good reason for much of the ing Christians cannot expect God to bless and pros- days? We also noticed in the daily papers that at Instinctively one feels that in holy approaches to love.

TEMPERANCE NOTES.

state and place of perfect purity and peace, but - It is pointed out that people of drunken habits there can accrue no loss by thinking about it, but - THE Christian Visitor in a recent article con- on the contrary much good may come by an effort are the first to fall victims to cholera in the affected to realize what it must be to its inmates, which districts.

> last week in Pittsburg, Hon. John P. St. John, of customed to New England ideas and habits, seem DUTY OF STRANGERS TO THE enthusiasm was manifested in favor of the temper- reform or perish.

ance third-party ticket. It is always well to look at both sides of every natter. Very much has been said and will continue o be said about the duty of the Church to those who move into its vicinity. It is well that the ing a rousing address to the thousands in Hyde this Church resolutely set itself to the remedying of tion lead them to drag us down." Church be urged to do its duty to such people. Park on Monday, the same night found him speak. this evil, nothing is more certain than that it would We are glad, however, to have something on the ing at a Temperance gathering held at the speedily disappear. The parties who have the powother side of the question-a setting forth of the Wheatsheaf House, South Lambeth-road. Mr. W. er to effectually remove such evils are responsible

duty of strangers to the Church. A recent article S. Caine, M. P., is another whom no amount of for their continuance, and certainly no intelligent in the Cristian Union deals with the subject very hard work seems to effect. - Now and then a criminal gets into Clarkenwell Church to rectify this evil if she chose to have it re-

It is, we doubt not, the experience of the large Prison, London, who is not a drunkard. The moved. We thefore charge, and justly, we be najority of ministers that strangers fail in their courrence would seem to be somewhat rare, how- lieve the chief responsibility for this Sabbath descduty to the church far more lamentably than the ever; for the prison chaplain, who is presumably, cration upon the Church of Rome. acquainted with the facts, declares that three- But this Sabbath question is one of very vital and uarters of the twenty thousand persons who have growing interest to us in America. The seeds of

been incarcerated in the prison during the year, were Sabbath desecration are being sown among us, and confined for crimes directly or indirectly attributable we are yet to reap a bitter harvest, except we soon to drink. -S. S. Times.

- The late Dr. Willard Parker, who gave much it. America has a hard battle yet to fight over this time and laber to the investigation of the effects of Sabbath question, and the sooner we awake to its they are in the street. They receive a dozen calls quor-drinking, testified as follows: "The average ife of temperance people is sixty-three years and for all. two months, while the average life of intemperate people is thirty-five years and six months. Thus the average life of the drinker is but little more chusetts city two ladies made in a month seventy-

learning some of their ways, and harder still to precate war, the world could ill afford to give up discussed at the table. There is no use in placing We began to enquire the cause of this, and soon meet them in companies, which make up synagogues the results gained by it. On the whole, we are in- up conspicuously the motto, "The liberal man de-

delicious music and then voluntarily become deaf, special occasion by many to cast reproach upon his ground a little out of the city, and a public dance god of this world. If the company of the wicked as much as the missionary, if not in the conversion the pockets of "the head of the household," ground or like looking upon a beautiful landscape or a name and trample under foot every thing that is in the evening. We became interested, watched does not leave a smear, it will leave a smear in the evening. sweet face and then be willing to lose the power of sacred and divine. To what extent professing them for a time, and then began to count. By actual be not deadly, it will be dangerous. Some of us such conditions that their conversion may be pos- dollars and dimes for wines and tobacco and other

to be enveloped by the gloom and vanity of earth; extent responsible do not admit of doubt. Many and six hundred per hour. We then began counting it is to us, therefore, of the first importance to place medanism, has never used or profited by force of let us say hanging-sarcasms, which serve only to deas of the perfection, the glory, the purity, the of them does not only indulge in Sabbath desecra- the number of persons in each carriage, and ouaselves in holy society, and shun all needless arms" is untenable. The conversion of Europe to point a jest and adorn a satire! The beauty of knowledge, the growth of heaven grow and strength- tion themselves, but countenance and encourage it found that at least fifteen thousand people were association with the godless as we would avoid the nominal Christianity was largely a work of the quiet lives, of trustful, hopeful, free-handed, free-

comes less and less, and the simple teachings of our influence to bear in a proper way to secure its de- streets, and, to our utter astonishment, we found vail with us to do evil, they are sure to hinder us evangelize meant in most cases to conquer. Thus fragrance, and the world knows where to find them. mother in childhood when she told us of our Father's cent observance by others, many of the worldly at least forty-five thousand people passing over this as to our growth in holiness. The higher forms of Charlemagne introduced Christianity to the Saxons And they thall remain fresh and fadeless when the - BRO. J. I. PORTER, in a private note, says House of many mansions, become as fresh as when pursuits which are now carried on upon the one road per hour, all bound for a public horse-race grace are extremely delicate, and the processes of and Huns. In this manner Konrad brought the colors of pigment and the worsted and the floss she uttered them days ago, ere she grew tired and Sabbath, and many of the scepes of dissipation and and dance on God's holy Sabbath. And yet the their progress are intensely sensitive ; it happens Gospel to the notice of the Prussians. Others, as have faded, and the frames have rotted away in with folded hands lay down to die, trusting in a vice which now dishonor the day and the God who papers announced this an off day-that the races that even the presence of the graceless may injure the Suevi and Goths, accepted the religion, as they their joints. has sanctified it, would soon disappear, and a better weae devoid of interest because of the absence of them. We do not wonder that the heathen, in did the laws, of the power that conquered and ruled If you desire to know more of heaven while yet state of things would be introduced. This subject noted race-horses. It was also a rainy day. If this their more solemn worship, were accustomed to lift them. In process of time that which was simply

on earth get this book, Christian reader, and enjoy certainly demands serious consideration. Profess- is Paris on an off day, what must she be on her best up a warning voice—" Far hence, ye profane !" lip and knee service, grew into intelligent faith and

sired. A word, or even a look, or a gesture from justify the use of questionable means, nor will they and his Lord and Master enriched his mind and At Turin, opposite my hotel window, was a an influential worldling has soured the milk of de- do so now. If the wars of the past quarter of a theater, in which the band and singers were prac- votion in many a pious heart. A note or two from century had been undertaken in this spirit and for of love. Kindly of heart, cheerful of disposition ticing all day on Sunday, and in the evening they graceless lips has reminded a holy man of a profane this end they would meet with universal condemna- upright and industrious, he passed away at peace exhibited before a crowded house, while a grand gong which he would give his eyes to forget, for its tion. They have been rather the inevitable result with God and man. display of fireworks was progressing across the recurrence has chased communion from his mind. of the contact of civilization and barbarism, light the funeral services, preaching from Philippians 1st

These servants of iniquity are powerless to help us, and darkness, which the expansion of the age has chapter, 21st verse : "For to me to live is Christ, - At a National Prohibition Convention, held These scenes to an American, especially one ac- but terribly potent to hinder us in our advances to brought about. The citizens of Christian countries and to die is gain." For the season of the year a our God. Who can make headway in faith while are migratory. They go to the ends of the earth good assemblage of relatives, friends and neighbour Kansas, was nominated for president and Wm. strange and repulsive. If God's word, which says intimate with unbelievers? Who can dwell in hal- for knowledge, trade, or the spread of the Gospel. were present, to mark esteem of departed worth, and manifest sympathy with the bereaved one McDaniel, of Maryland, was given the second place all nations and people that forget him shall perish, lowed peace when rough and headstrong spirits Wherever they go they take their institutions and Even when the allotted span of years are run, on the ticket. Four hundred and fifty delegates be true, then, as certainly as the sun continues to have unrestrained access to him? Who can be pure, the appliances of modern civilization, such as the death involving for a season parting and wrench of were in attendance at the convention, and much shine in the heavens, France and Italy must soon and yet lay his head in the bosom of impurity? printing-press, locomotive, telegraph, and all the life-long affections, is an unwelcome guest. But in Who can keep his garments unstained, and yet toy wonders of modern mechanicism. They believe in the rich consolation, death is but an advance to the

-Sir Wilfrid Lawson, although a milk-and- found in the countries where Roman Catholicism holiness is steep in itself, and we have enough bur- and these ideas, gained after ages of conflict, they of re-union becomes a bright light in the clouds. water man as he terms himself, gets through a vast holds sway. For this condition of things I believe dens of our own to carry; there can be no need to will not be likely to give up or cease to maintain. May all bereaved be comforted by Him who is disamount of hard work. Not content with deliver- the Romish Church is largely responsible. Should link ourselves with those whose nature and dispo- They, moreover, cannot look upon the oppression tinctively the mourners' friend, hope, and abiding of their fellow-Christians with complacency. The

DENOMINATIONAL.

NOVA SCOTIA.

AVONPORT, N. S.-During the past winter th aristian people of Avonport, Horton, Kings Co. N. S., held prayer-meetings in the meeting-house ideas; heathen people will not theirs; and no way He said there were 30,000 women living in the open Lord's day evenings' when there was no preaching. seems yet to have been devised to settle the differ-About the last of June the Rev. Mr. Avery, of Halifax, while on a visit to some friends, held two meetings, in which some of the young people were inactivity in the presence of injustice and wrong. eighty years of age who had no other idea than of blessed ; the very day he was leaving, Elder S. When the spirit of Christianity shall exert its proper largely responsible for this state of things, and the Nason Royal came into the community, intending influence among all people, war will cease through- Rev. Mr. Kittredge expressed astouishment that to remain only a day; he remained, however, four out the world, but-till that time it " must needs be His Honor was received as a guest at some of the bort houser notwithstanding. He also criticize days, conducting meetings ; by special request he that offenses come." urned and continued the meetings. Between

there the devil is in the midst of them to aid their side of truth and progress, and in no case has it There is no use putting up the motto, "The great-On our way from church we saw vast crowds of base endeavours. Now, it is a hard thing to go in acted to cripple the civilizing forces of the world or est of these is charity." while the tongues of the dead ones now in heaven come to us, bidding us not is not easy to determine, but that they are to some us at the rate of sixty per minute, or three thous- are the first to be impressed by our surroundings; The assertion that "Christianity, unlike Moham- In how many homes are these motioes standing-

OBITUARY. -- On the 12th ult., our late esteemed

BRO. STILLMAN NICKERSON, of Barrington, died in peace, resting alone on his dear Saviour, aged 7 discouragement often extended by good men to- per them while they profane his Sabbath, disregard least twelve of their largest theaters were to be God the absence of the wicked is greatly to be de- The results in these cases, though good, did not tian patience and fortitude, his faith grew brighter, heart with bright hope, sweet peace, and an earnest longing to "go home to rest" in the saints' palace

> You will observe that this Sabbath desecration is with the unclean? The ascent to the heights of liberty, justice, equality, and the spread of the truth, that " in Christian on the tons and tangled web of file, and the hope consolation. " Blessed are they that mourn, for they shall be comforted.' people with whom they come in contact are ignorant Barrington, July 29th. and despotic. They are, moreover, so conceited as

MORALS OF CHICAGO. - We do not intimate that hicago is worse than other American cities or as ends in war. These conflicts are inevitable, because hence our concern. The Tribune of that city re bad as some of them. _ But she is an American city commerce and contact of nation with nation are ports a sermon by the Rev. A. E. Kittredge, D inevitable. Christian nations dare not give up their D., on a recent Sabbath, in the following terms confession of their sins in Chicago, and that he could prove it. The ages of these women range ences which arise without an appeal to arms, unless not from fifteen to thirty, but from twelve to fifty, civilized nations consent to cowardly silence and and there were scores of women sixty, seventy, and ruining young girls. The Mayor of the city was

best houses notwithstanding. He also crit the municipal administration for not suppres gambling, and for not enforcing the law against of the Directors. The religious people of all de-

August 8, 1884.

Through the influence of her Parish and County at their homes, but wait months before returning Conventions the interest in Sabbath-schools in the them, even if they see fit to return them at all. In County of Carleton has been wonderfully aroused, a large Congregational church of a large Massaand a most encouraging and promising impetus given to the work. What has been the experience of Carleton, in this direction, might, and we trust five calls upon those who were comparative strangers. will, at no distant day, be the happy experience of Of these seventy-five calls only one received its every County in the Province. In order to bring fitting and courteous acknowledgement. The wife wonderful promoters of health. about so desirable a consummation the Executive Committee believe there is presented no more effectual or desirable avenue than through the organization of a Provincial Sabbath-school Convention, encouragement, representative Sabbath-school workers from all parts of New Brunswick.

such earnest workers the fullest success.

- THE Globe gives an account of an interview she was ashamed to be seen there longer without

1. That the three months' licenses were simply What, then, is the duty of strangers to the wood, LL.D., of Edinburgh, presiding. Section granted for the purpose of enabling such persons in that trade, who had been refused yearly licenses.

to sell out the balance of their stock, so that no 2. That the issue of licenses by the Mayor to

the holders of three months' licenses would be manifestly unjust to those dealers who have ob-

Mayor under present circumstances the licensees [would not be subject to the Dominion Act, and would come into unfair competition with the licensees under the said Act, as the former would be courtesies in fitting ways. They should let their

If all who are called upon to deal with and execute our temperance laws, were as firm and decided as the Mayor, we would have very much less confusion and trouble.

The following, from one present, referring to the Government, should be noted by the friends of In the swiftly changing communities of our cities order and sobriety

Upon the question being raised whether the liquor dealers could bring any influence to bear upon the

EDUCATION SOCIETY MEETING.

The meeting of the Union Baptist Education Society, held on Thursday of last week, was well AN IMPORTANT QUESTION TO BE attended. The question of the location of the Seminary was fully discussed. Sussex made an What is the question at issue? Simply this : she is allowed to name the location, which would ous import.

of the pastor of a church less than a thousand miles - The Boston Post relates the following incidfrom Boston has a rule of calling upon all new peo- dent :-- Governor Robinson, of Massachusetts, in a ple coming into the congregation. The proportion recent address in Boston said: "Yesterday I visitwhose membership shall embrace, and whose ses- of those who return her calls is about one to five. ed the South Boston House of Correction, and as I In that respect of which strangers usually complain passed around through the shops and looked the bitterly of a church they are themselves most men in their faces, and as I went into the female An excellent programme has been arranged, and ederelict. Strangers are also, as a body, negligent departments and saw the inmates there, I said to there is no doubt that the Convention will be one in contributing to the financial support of a church the master, 'rum has done all this work.' 'Yes,' of great interest and benefit. May the Lord give as soon as they have decided to make it their re- seid he; 'nearly all is the harvest of intoxicating ligious home. The writer knows of a lady who re. drink." The harvest of drink ! What a harvest marked, after attending a church for a year, that | that is !

hehrers who had 'obtained' permission from the after her entrance, have hired a seat and paid for varietes of temperance organizations were repre-- A Great Congress of Temperance Workers was License Act Commissioners to sell liquor three it. Many strangers are also inclined not to be faith- sented. The Lord Bishop of Exeter acted as Presmonths after the License Act come in force, the ful in contributing to the directly religious welfare ident. On Sunday the objects of the Congress were time having expired. The object of the meeting the church. They do not let their light shine in explained and advocated in 120 churches and chaseems to have been the hearing the Mayor's opinion the meetings of devotion as they ought. For Chris- pels. The Congress acted in four different sections as to his right to extend the time of their license. tian modesty, humility, and the passive virtues we on succeeding days. Section I. considered the His Worship does himself credit in adhearing have great reverence; but they are ever to be dis- scientific phases of temperance, with Dr. B. W. strictly to the intention of the Act. His grounds tinguished from positive indifference or unassuming Richardson as chairman. Section II. took up its

church, which is so seldom paid ? The duty is the III. considered Temperance Economics and Statisvery simple one of making themselves known ; of tics, Sir William Collins, of Glasgow, in the chair. pecuniary loss might result to them in respect of holding themselves ready to receive attentions from Section IV. considered legislative remedies for inthe older members ; of declaring, in forms either temperance, with Cardinal Manning as president. tained and paid for a yearly license under the the church, not, perhaps, half way in accepting its and enthusiastic mass meetings were held in the person, no matter how wicked, malicious, or crimhospitalities, but at least a quarter way! They evenings; and on the following Sabbath temperance in al such intentions or plans may be, se long as

ceive the social courtesies of the members, but also Temperance is a live subject in England. their hearty purpose and wish to return all such subject to no restrictions whatever as to hours of voice be heard in the service of song and of prayer.

CHURCH.

reasonably, thus :

they should let the influence of their dollars be felt in the revenue of the parish and in the benevolent offerings. They should give people a chance to shake their hand. And all this should they do at

the earliest possible day after taking up a house in the neighborhood of the new church.

the new-comers of any congregation soon find themselves the old members. -Within a decade one-half Government, the Mayor pointed out that the deal- of the ordinary congregation of the cities changes, ers had considerable influence. Then said this and at the close of a period of twenty-five years party, "We'll make them feel it, too, at the next hardly one member in ten remains. Much sooner,

The temperance friends must not forget this ers become the established resideuts. Upon them threat, for it is a game at which more than one party therefore, at an early day devolves the duty of can play. We are glad to learn that the Commis- showing those same rites of hospitality which were sioners have instructed the inspectors to see that shown to them. They ought to forget, as soon as may be, that they are new-comers, and so become

an integral part of the essential aggressive forces of the church

PERMANENTLY SETTLED.

offer of \$10,000 and a site if the Society will locate Shall the Union Baptist Seminary about to be the Seminary there. St. Marting made an offer of erected be located in the City of St. John or in over \$6,000 to have it there; and a lady, whose some other section of the Province? This to the name was not mentioned, offered to give \$10,000 if people specially interested is a question of moment-

probably be in Albert or Westmorland County. I sincerely hope that representative friends, who St. John made a strong argument for the school. have this grand educational movement at hear After discussion of the whole question it was re- will rally from east, west, north and south, and let solved to defer decision till another meeting, to be the subject be thoroughly ventilated from the differcalled within six weeks. Meantime a committee is ent standpoints, so that no one in the future will to examine the proposed locations and report to the complain that his view was not properly presented. next meeting. The committee consists of Mesars. or considered. After surveying the whole field A. F. Randolph, J. S. Leighton and B. S. Palmer. and fully comparing notes, then let all personal It is quite probable that other places than those preferences be laid aside, and all unite heartily is mentioned may desire the Seminary. It is intended such a decision as will be likely to subserve the best that final decision will be made at the next meeting. interests of the Institution, and to accomplish the Let us all hope that the decision may be wise, greatest amount of good. ensuring the fullest success of the Seminary. I. E. BILL.

nce and proportions, the better it will be

person will dare question the power of the Romish

and heroically set ourselves to the task of staying

Vast masses from Europe are every year crowding upon our shores and bringing their habits and ideas of Sunday. But there is another agency at than half of the non-drinker, and yet we are asked work that needs watching. More and more of our to believe that brandy, gin, whiskey, and beer are American people are travelling in the East each year. There are many leaders in wealth, fashion, and society. Many of them are so weak and foolish as to think it smart to ignore every thing American, and to ape every thing European ; hence, with other peculiarities and customs, they are introducing the European ideas and habits of Sabbath abroad into the so-called high social circles of America. A true American will grow indignant at these lisgusting efforts at aping foreign customs and following as mere shadows the aristocracy of the East; yet it remains as a stubborn fact and a potent influence which must be met with something more than ndignation and denuuciation.

along the battle-line, until our forces shall be aroused to the conflict. The home, the church, and the Sabbath-the bulwarks of a nation-must stand, or, as a Republic, we suffer an irreparable loss. Let those on the watch-towers and at the battle-front guard with jealous care the insidious approaches of a European Sabbath in America." Christian Advocate.

DANGER FROM EVIL THOUGHTS.

A recent writer on this subject well says : " There s a well-defined destinction between many of the precepts of revealed law and those of the laws de-3. That if liquor licenses, were granted by the should not only manifest their willingness to re- sermons were preached in twenty-eight churches. they are not put into practice or communicated to others. They are not punishable, except when put into actual exercise, or made the subject of con-

THE SABBATH IN EUROPE. spiracy, and the like : and in such a case they serve THE REV. D. R. LOWELL, M. A. merely to agravate the guilt of the offender. But

" The Sabbath is man's best day. Its observnce is an unmistakable index of morality, either of an individual, a community, or a nation. It is more than an index of character: it is one of the wilfully to entertain any thought or intention that strongest bulwarks against worldliness and immight be deemed criminal, unlawful or improper if morality. Fortunate will be our American Republic reduced to practice. Its prohibition is as proif it learn well these facts and heed them. Sad, ndeed, will be the day to our beloved country when our people forget how vitally important is this holy day to all religion and morality.

May the time never come when our American abbath shall sink to the level of the Sabbath of the Continent! We have passed two Sabbaths in England, one in France, and three in Italy, and putting the thought or purpose into effect. Besides, these, I think, may fairly be taken as a sample of many persons who have closely observed the workthe East.

At Liverpool and London we were happily disppointed. The day was much more generally ob- and lower the moral standard, as though it were served than we had expected. But how well is that ? Better than in New York city, quite as well stances, religion is manifestly right in making this as well as our inland cities, and by far better than in Chicago. Places of business were all closed. Business wagons were seldom seen in the streets.

the water and at the house of God. The next Lord's day afternoon Elder Royal bap-

packed to overflowing, some weeping for joy, some for sympathy, and some because they were not among the number who had been blessed.

God has shown He can bless farmers even in the busiest season of the year. Elder Royal spoke to could call their own, and were under the dominion the laborers, telling them he had learned that many of petty pachas, "who were so many sponges put who had of late found Christ had been quite serious over the ground in order to suck up the wealth of during the winter, and thus showed them that while the inhabitants, that it might be the more readily they were praying, God was answering prayer.

soul," God has been gracious. ONE THAT WAS PRESENT.

TUSKET, N. S.-A few weeks ago, the pastor of direct or indirect, their desire to co-operate in the Meetings were also held to consider woman's work For example, these laws do no not undertake to from a friend of the church. The name of the donor use to the country, and I will save the doctors the marriage, as in other things, ancient custom is the will be subverted, and the husband will take the will other, "The Gift of Mrs. Charles Knowles, to the blood shall cease, and no Zulu be killed without a Thursday the bell was hoisted into place. The position of the church is commanding, and the trials

revealed law on the contrary, concerns itself with as regards the dynamics and purity of tone.-Yarthe thought and purposes of men, as well as with mouth Times. their acts, whether secret or covert. It forbids us

CHRISTIANITY.

ushered in amid the boom of cannon, and there has scarce been a time since when the sound could not natural and certain. Furthermore, frequent repe- Turkey alone. France had a memorable struggle tition in that direction leads almost inevitably to with Germany, and is now at war with China. of wars and rumors of wars, therefore the gospel of England has had use for her army in the Sepoy peace is inoperative, or the hands on the dial of the Rebellion in India, the Opium War of China, in world's progress are moving backward. --- Christian

At least fifteen distinct wars have been waged of Christianity through mission work during the they bear no burdens ; they add no strength ; their during the last thirty-five years, costing an untold past half century as compared with any other pre- names are on our books; they are honorary memamount of treasure and a vast number of human vious half century since the Christian era, ought to lives. It is a matter of profound sorrow to many encourage every follower of the Lord. But look-

If war is cruel, and it be "a libel on divine Proforty and fifty have professed to find peace. The vidence to intimate that he has aught to do with saloons, and he attacked the Directors of the driv blessing has been general. Baptists, Methodists, it," we need to remember that there are some things ing park for determining to give Sunday races. He Presbyterians, Free Baptists and others have shared worse than war. There have been and are, especi- made uncomplimentary personal reference to some in the good work. Lord's day morning, July 20th, ally under the despotisms of the East, oppressions Elder Royal baptized nine, four young brethren and and tyrannies of which we little dream. There are the desecration of the Sabbath and checking the five young sisters. The majority present pro- social wrongs which are ages long. There are fes- carnival of sin.-Statesman. nounced it the most impressive scene they ever tering sores which only the bayonet can prick. The witnessed. Brethren and sisters from Canning, occupation of India by the British lifted the curtain Hall's Harbor, and Black Rock were present, and on a scene of awful political misrule and spiritual remained till after communion, some till the next darkness which could allow a petty ruler to build a visiting some sections of York County. "He will

to think that they are strong enough to cope with

any force. This leads them to provocation, which

assisted Bro. Royal, by his timely aid, both at and by the enforced labor of twenty thousand workmen, who for seventeen years wrought without compensation, and could allow a ruler to levy a tax of from those who have not paid. tized three young brethren. There are other candi- four-fifths of all the product of shop or farm on a

dates to follow. The Baptist brethren will baptize people so blind as to give the other fifth to support tion of the 14th ult., the phrase, "Not often soon. Lord's day evening, Elder Royal gave the a system of religion which demanded and received innocent persons suffer be it " should have read, right hand of fellowship to ten ; there were but few an annual holocaust of thirty thousand widows and "But often innocent persons suffer by it." who were not moved to tears. The house was many times that number of both men and women intime to IF .1: Mhe way from the Obviotions of

Turkey, which precipitated at least one war, was not only because, as Christians, they were oppress ed, but because as subjects they had no rights they squeezed into the Sultan's coffers." In the Zulu To His name be all the praise, that to them as War many were no doubt slain, and the war by

than when in its normal condition of peace. Just the Free Baptist Church, at Tusket, announced and fluding, as a matter of course, many absent on for enquiring whether it is proposed, in the milwas not mentioned, and curiosity was rife until the animal of the "Secret" on Wednesday, when the secret was revealed. On one side of the bell was them. The question of war being cruel is, at least, of the household is to be settled, and that it will inscribed the name of the manufacturing company, an open one when the first condition in the treaty no longer be necessary to ask the waggish question

China is ruled by a dynasty which, pretending least on male convert-albeit, he is a Chinee. Ah already made indicate excellence for the bell, both to a paternal care of the people, has the parental love of an ostrich, which deserts its young, and day entered into matrimonial relations with Miss which may fairly allow the country to enter the list of the nations for the prize of being the worst- the proprietor of a laundry, and the overhanging governed country on the face of the earth.

War may be cruel, but it is short and decisive, which is more than can be said of many of the evils for which it seems to be the only antidote ; and on with the eternal fitness of things if the fair advo the score of humanity simply we might well pray that the sound of its cannon may ere long be heard congratulary address, and expressed in some subsomewhere be heard. Russia had a short and sharp in some regions which now enjoy peace, but which as an advanced reformer with the courage of his contest with the Allied Powers, and again with is only the peace of despair and death. Do we not, opinions. therefore, err when we infer that because we hear

Advocate.

YORK Co. SUBSCIRBERS. - The editor intends, during the last of this week and part of next week, day. The veteran deacon, Bro. B. B. Woodworth, tomb at a cost of \$10,000,000 wrung from the poor, be glad to meet as many of the INTELLIGENCEE's subscribers as possible, and receive subscriptions

GEO. STICKNEY.

JOURNALISTIC .- The Freeman is dead. The sad event occurred last week. Cause-lack of support.

AMONG OUR EXCHANGES.

A NEW PHASE OF "WOMAN'S RIGHTS." (The Week.)

Whether the fault lies with the movement, its well as to those who felt, "No man careth for my many was, therefore, condemned as cruel; but there here to enquire ; but the fact remains that the averwas hardly more cruelty in the land during the war age man is as ignorant of the true inwardness of "a woman's rights" as the world is of the author before the war, Cetewayo, on assembling his army ship of Junius letters. The industribus galoned-of unconsidered trifles may, therefore, be pardonedbe subverted, and the husband will take the wife's "Henry McShane & Co., Baltimore, Md.," on the gained by it was, "Indiscriminate shedding of "Which one?" on hearing that some "twain have been made "one flesh." If this is a plank in the woman's rights platform, advocates of that reform are to be congratulated on having secured at Wung Lee. of New York City, we learn, the other Kate Murphy, whereupon he changed his name, taking that of his wife. Ah Wung is (or was) signs now reads : " Mr. and Mrs. Kate Murphy so that, though the celestial washerman is still the flesh, he may be spoken of correctly as the late Ah Wung Lee. It would only be in accordance cates of " woman's rights " presented him with a

" HONORARY MEMBERS."

(The Baptist Weekly.)

This is the report made by a pastor of the membership of his church : "Two-thirds of the members of my church are honorary members. They don't come to prayer-meetings ; they don't attend CHRISTIAN PROGRESS .- A glance at the progress church ; they are passengers on the gospel ship Sabbath-school; they don't add to the life of the

TWO ACCOUNTS.

(The Standard.)

cents, but in degrees of whole heartedness and pureness of motive. " Equal mite and equal million In his blessed sight."

The last half of the nineteenth century was each had severe internal struggles.

actually carried into exercise. Under such circumdistinction, and placing its veto upon degrading thoughts and criminal purposes. In this and many

that, so long after the advent of the Prince of ing at the numbers and wealth of the Christian other particulars the service rendered by religion Peace, the gates of the temple of Janus should, as church, and the vast opportunities at home and There was a hush and quite everywhere that imin the ceremony of human life is of the utmost ima rule, be open, men industrious as ever in perfect-abroad for spreading the gospel in our day, we must so much contributed in dollars and cents ; and we pressed one with a feeling that this day was very ing the art of killing men, and the world still be confess Dr. Duff's charge to be sadly true : "the are often grieved that it is so small, or rejoice that different from every other day. There was a willing to devote "twenty-six hundred millions of church so far has merely been playing at missions." it is so large. There is the other minute kept by general bearing among the people that said, "This THE INFLUENCE OF COMPANY. dollars a year to Mars, against perhaps twenty-six Even in home mission work this must be acknow. God's angels ; and it is not marked in dollars and is a religious nation." Mr. Spurgeon's Tabernacle Christians, and especially young professors, canmillions for Messiah." If there be any compensa- ledged. When the great mass of the Christian was crowded with devout worshipers, who must not be too careful of their associations. How often tion for this great loss, or any other and brighter laity of the ministry arise in their strength, and in have been comforted and elevated by his soul we mingle and associate with persons, who are not side to this dark record, we may be pardoned for true self-denial and in singleness of purpose grapple stirring words, and I have no doubt, while not all only not professors of faith in Christ, but are dwelling on it and making the most of it. churches were filled, many were. When we crossed openly profane ; and, while we may disapprove of These wars have for the most part been between to see vaster results. Such a tidal wave of revival the Channel the whole scene was changed. We their cause, yet we forget that their conduct, both Christian and non-Christian nations. Such were in missions ought, among other things, quickly to were prepared to see a desecrated Sabbath, but not actions and language, have a silent and baneful the first and second wars between Russia and Tur- solve the question of comity between denominaeffect upon our minde. We cannot better convey key, the five-fold wars of England in the East, and tions which has been so widely discussed with much betray us into measures that will in due time ter-In Turin and Rome, Italy, we could scarce dis- our thoughts on this subject than to furnish the the present struggles of England and France with "small talk." The villages and infantile "cities" cern any difference between this and other days. following sentiments from Spurgeon; he very justly Egypt and China. In every case the Christian now having eight or ten evangelical churches each, Mostly all business was carried on as briskly and says : openly as on other days. True, some places were "The effect of company upon our souls is less able to secure substantial advantages for the cause if all were church-going people, would then quickly weaken it by staying in it without any true piety. closed, yet I am satisfied that these were closed considered at this time than it ought to be. Pro- of Christianity, either in the way of securing the release six or eight struggling, hard-working minfrom preference, not by public sentiment or law. bably the most of men are ten times more careful privilege of extending it without molestation, the isters, together with their scanty support. These THE LORD'S DAY. There is no such thing as a Sabbath day's hallowed in selecting a horse than in choosing a friend. protection of those who embraced it, or the hardly could be re-distributed in sections that are really But few even among those who profess to love influence felt in Rome. It is entirely worldly. As They do not thoughtlessly surround themselves with less important, though indirect, advantage which needy, or spared to go upon foreign missions, where We have just perused a book with the above title God realize how important it is that His word should we passed along the street on the Sabbath to St. servants, and yet they leave the gathering of their the prestige of victory among a heathen people the hearers are abundant. Then, too, the Chrisand have been delighted we know, and profited we be strictly obeyed-with regard to keeping the Sab-Peter's, everywhere we were greeted with the din intimates to chance. Because we are compelled in gives to every thing belonging to the victor. The tians of this country ought to give from fifty to trust. The book is inviting in exterior, enjoyable bath day holy. There is a tendency in almost every and display of vendor business; even under the very some degree to mix with the ungodly world in the cessation of the horrid and unbearable oppression a hundred millions annually to mission work, inin interior. No matter whether expectant of heaven nation to secularize the Sabbath, and change it shadow of the church, and during the sacred hours course of daily business, therefore many imagine of the Christian population of Turkey; the com- stead of five or six millions. This generation of or not when we open it, one cannot be other than from a day of rest and worship to a day of worldly of worship, this worldly work was in full blast. there can be no harm in making unconverted persons plete independence of Roumania, Servia and Greece, Christians is called on to do the work of its generhopeful of it when closing it. The book is really a pleasure. The nation which profanes God's Sab- Cobblers were seen at their benches, blacksmiths our intimate associates. Such a mistaken idea must from the rule of "the unspeakable Turk;" India ation, not of the next. Christian labor and Chriscollection of great sermons by great men, all bearing baths will never continue to prosper. We quite made the streets resound with the stroke of their be mischievous, and the sconer we are delivered freed from despotic rule, and put to school to a tian funds are required in living and present work, be there; what reasons exist for belief in a future "God has commanded us in the most solemn in crying their goods. The crack of the driver's We must be coloured and tinctured by our friend- Gospel, and, we hope to be able to add a little ations to quarrel over. The whole world could be Tens of thousands of Indians have smoked it as a state, a resurrection, a heaven; the gains of heaven; manner to "remember the Sabbath day and keep whip was heard as on every other day over the roar ships; it is unavoidable. The wisest of men further on, Egypt and Anam put in the way of a reached with the gospel during this generation if "pipe of peace." themes form the subjects for thirty discourses by day, to be spent as other days, in worldly pursuits But a Sabbath in Paris, who can describe it? But a Sabbath in Paris, who can describe it? be wise ;" and it is equally true that he who walks of recent wars. When war has been internal or other and with God in prosecuting it, and willing Lisbon, Berlin, and St. Petersburg, consists of a eminent men of ten different denominations, edited or in worldly pleasures, but as a day especially set It is a public holiday—a day of revelry and frolle. with fools will soon be foolish. Some men have between Christian countries the result has been to comply with known conditions of gospel success. baggage car, a restaurant, a saloon, and a sleeping consists or a comply with known conditions of gospel success. by the Rev. Chas. S. Perkins, and published by the apart to the Lord, to be spent with special refer- Paris at any time is a gay city, but Sunday is espec- great influence, and to be near them is to be as- little less satisfactory for the cause of truth and First Free Baptist Society, Boston. Clergymen, ance to his service and glory. Conversation and ially devoted to sports and display. Not only were suredly affected by them. Even those who have justice. The freedom and consolidation of the No Use. - The following from an exchange will Professors, and College Presidents—all men dis-pursuits of a worldly character entirely proper on all places of business open, but all Paris seemed to the pursuits of a worldly character entirely proper on all places of business open, but all Paris seemed to the pursuits of a worldly character entirely proper on all places of business open, but all Paris seemed to the pursuits of a worldly character entirely proper on all places of business open, but all Paris seemed to the pursuits of a worldly character entirely proper on all places of business open, but all Paris seemed to the pursuits of a worldly character entirely proper on all places of business open, but all Paris seemed to the principal to the princip tingnished in their respective callings-have con- other days are not proper on the Sabbath God be out in the most frolicsome mood. It does not unconsciously to ourselves, we may fall in some preservation of the American Union, and the emantributed towards this most excellent work. The claims one day in seven as a day of rest from seem possible that church or religion was thought degree under their spell. The Jews have a proverb cipation of the slaves, are unquestionably good rebook must be a welcome guest in the library and worldly toil and care, to be devoted especially to of. We attended services at the American chapel, that "two dry sticks put to a green one will kindle sults. The least fruitful of all these wars, the courtesy and rudeness is taught by the parents to given to female practitioners of medicine in Russia. his worship and service. All secular labor, except and listened to an excellent sermon by the pastor. it," and it is doubtless true that, should one evil Franco-German, by crushing the military conceit the children, and by the older to the younger. A recent writer shows that a good deal of miscon-

WAR AND THE PROGRESS OF BY THE REV. ELBERT S. TODD.

nounced against malicious means, and degrading thoughts, as against acts of corresponding nature. And this is entirely just and proper. Every time we willingly entertain any thought or form any purpose, good or bad, its recurrence becomes more

all throughout these different nations, if not of all ings of the human mind, claim that a malignant or Natal, Abyssinia, and now in Egypt. Germany, degrading thought, repeatedly entertained, may do Italy, Mexico, China, and the United States, have so much to corrupt the heart, sear the conscience.

"HEAVEN."

DANGEROUS ZEAL.

(The Presbyterian.)

means let down the standard of our church mem-

THINGS IN SHORT METRE. [BY PEN AND SCISSORS.]

Dr. Koch has received a grant of \$100,000 for his labors in the cholera-infested districts.

England imports on an average 1,000 cheap American clocks per day, at an average price of \$1.07 each.