THE RELIGIOUS INTELLIGENCER.

TERMS AND NOTICES.

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THE RELIGIOUS INTELLIGENCER

REV. JOSEPH McLEOD, EDITOR.

ton, N. B.

SAINT JOHN, N. B., AUGUST 1, 1884

- THE FRIENDS at Lower Hampstead and New Ireland will see by notice in another column that A meeting was held in the Free Baptist Church on Bro. Taylor will be with them on Sabbath.

-- THE BOARD OF HEALTH and representatives from the Common Council have discussed the sanitary condition of the city and have decided to have the filthy places of the city purified-a wise course at any time, but especially so just now.

- CONSCIENTIOUSNESS, however mistaken, is al- the Seminary, and also that the village and sur- of them were a Jewish father and his two sons. ways respectable, if it stops short of intolerance rounding country would greatly benefit by its locaand chrochetiness. If a man be thoroughly per- tion there. A subscription list was opened and over unhesitating, inflexible consistency.

-- CONCERNING the large amount of advice given to preachers now-a-days the Presbyterian Banner is moved to say, --" The saying of Horace Greely, that he had never met a man who did not to the call for money. think himself competent to run a farm or a newsmen from all quarters and by all sects of people Although it has been in operation but a few weeks, concerning the subjects upon which they should from 1,500 to 2,000 lbs of milk are received daily. to say the least, are not apparent.

- A WRITER in the Church Advocate gives the following challenge to those who belittle the Bible and Christianity : "As I have read many books favoring the Bible, and many other books against the Bible, and the Christian Religion, such as Thomas Paine's "Age of Reason," and many extracts from the writings of Voltaire, Hume, Darwin, Spencer, Tyndall, Huxley, Myers and many

valuable addition to the village. In it are located the Post-office, Customs House, Savings' Bank, and other illustrative case. Let him tell his own story : faults of others. It really appeared that he could Weights and Measures office. The different offices Guatemala, surrounded by Romanists, and having are roomy, nicely furnished, and in every respect no synagogue worship. I became impressed with suitable for the purposes for which they are used. the horrible ungodliness of my life. I came to New and that was himself. One of our best ministers Last year the only public hall in the village was York three years ago to enjoy the privileges of

burned, and since then there has been a dearth of the Jewish religion, and zealously attended the

undred Just now Sussex is considerably agitated about the location of the Union Baptist Seminary, and Paul's 'For I could wish myself accursed. many are much in earnest to secure it if possible.

> Monday evening to consider the subject and take steps to induce the Society to locate the school n Sussex. The attendance was not very large, but | laughter, and angry disputations. But from the first they took hold of the matter in a somewhat large- a minority of the audience has given respectful heed to the Gospel. Frequently, for bad behaviour, men hearted way. In the discussion of the matter the are ejected by the police, upon which one half of opinion was expressed by a number that Sussex is, the audience rise, overturn the seats, and rush out all things considered, the most desirable place for of the hall. April 13, four were bap tized. Three

LETTER FROM INDIA. suaded in his own mind then he does well to obey \$5,000 was subscribed in the meeting, and during In the last issue of the Morning Star, the followhis convictions, so long as they do not carry him the next day the amount was increased to about ing letter from Dr. J. L. Phillips appears. Since into conflict with the equal rights of his neighbours, \$7,000 with a probability of still further increase. the return of our missionary, Miss Hooper, our peoprompting to attempts at coercion, or to the indul- Of course the subscriptions are subject to the con- ple will feel auxious to hear how the work progresgence of evil thoughts concerning them The great dition that the school be located in Sussex, though ses ; we therefore reproduce the letter entire :--soul of the world is just; and the public verdict it is quite probable that a considerable portion of "This hot month is almost gone and, better still, will always go strongly in favor of him who forms the subscriptions-we hope all-will be given no the early rains have come. All nature wears such a clear decision as respects disputed questions, who matter where it is located. The question of loca- a fresh and grateful look and presents such a concan assign reasonable grounds for his judgment, tion is to be considered at a meeting of the Educa- trast to the parched ground and leafless trees of and who shapes his conduct thereby with bold, tion Society which will be in session about the time March and April! The Lord is good, and his this paper is being printed. It is encouraging mercies fail not. Would that the blind, bigoted

to know that so much interest is being taken in and benighted millions of this dark land could re the Seminary, and we trust that the people gener- cognize in our Heavenly Father their loving beneally of the denominations having the responsibility of factor ! The Apostle Paul's account of the origin the undertaking will respond readily and generously of idolatry, as given in the first chapter of his letter to the church at Rome, is not only most graphic

New Brunswick's first Creamery is in Sussex. but very true to life, as every missionary amongst paper, in however many other things he might have We hope some day soon to furnish our readers the heathen can testify. Those three words, "neifailed, is well known. It begins to look as if every with a full description of it and its work. Mean- ther were grateful," in the twenty-first verse, so amongst the heathen.

little about the gospel, and upon whom its effects, ready sale in the village. The creamery has capa- of a week each, thus dividing the session into three unclassified, 8,854,718. In 1870, cut of a popula-

full work. The manager, Mr. W. Graham, seems Men almost entirely disused to intellectual effort classified, 9,916,885. And in the year 1880, out of very interesting sermons. success others will probably quickly spring up and drew off quite a number of the men to Babaigadia. Protestants were twenty-four per cent. of the popua little time there will be one in every agricultural Health considerations obliged me to go in another lation, Catholics two, unclassified seventy-four. centre in the Province. The undertaking will, direction and the few days were pleasantly spent ______ The discovery has been made that there are

"I have only time and space to mention one his conversation was an incessant harping on the A little more than three years ago I was living in talk about nothing else; it seemed as though he held that there was only one good man in the world was a liar, another was a notorious villain ; one of our prominent church members, one whom we all

worship of the synagogue until I grew weary and such entertainments as happen in the course of a disgusted with its lifeless formality. Anxious to hold in high esteem, had burned his shop to get dressed, REV. JOSEPH MoLEOD, P. O. Box 351, Frederic- year in towns and villages. A good many people know something better, I was glad when my son the insurance ; and such like all the time he was ments think the community is rather better off both finan- brought home a copy of the 'Hebrew-Christian. with us. He would get down and pray with us, cially and morally than if they had come. A pub. Through it I was led to embrace Christ as my Messiah but no sooner was he off his knees than he resumed lic hall, however, is considered a necessity, and one service, and find Jesus in them. Now I am ready and God. Now I can use many parts of the Jewish his old theme. Now this man, with myself, is far is about to be erected by Messrs. G. H. and W. H. to live or die, as God pleases. And now I have on the down-hill side of life with the dark river just White. It will have seating capacity for about five such a desire for the salvation of Israel that if I before him ; and it has led me to reflect very sericould be the means of the conversion of as many ously on the awful danger of entirely forgetting to

Jews I would be willing to lose all my fingers i examine our own hearts before God, and of octhat would aid in securing this result.' This recalls cupying precious golden moments in this work of "In a hall in Allen street, near Grand, on Saturday the devil. I pray God to keep me from it and enafternoon at 3 o'clock, is held a meeting which is able me rather to get my own heart right before

usually crowded with unconverted Jews, who sit Him, remembering that "To the pure all things (synagogue fashion) with covered heads, interrupting the speakers with cunning questions, sneers, are pure." Yours, in brotherly love, GEORGE STICKNEY.

Hartford, C. Co., July 13, 1884.

RELIGIOUS NEWS AND NOTES.

--- At the annual meeting of Mr. Spurgeon's Colportage Association it was reported that 76 colporteurs were employed during the year, who sold meet a goodly number. 228,573 books and 200,017 periodicals, held 7,514 religious services, and made 592,745 visits. Mr. Spurgeon made one of his practical addresses, and Dr. S. C. Green, of the London Tract Society, showed that the circulation of pure and Christian literature is far in excess of the bad. July 28, 1884.

- The people of Terra del Fuego, who had an LONG ISLAND-TOBIQUE. - While on their way thus narrated ; unenviable repute at one time of being lower in the down from the lakes where they had been spending scale of civilization than any other people on the their vacation, Brethren Parsons and Hartley held a face of the earth, have now been so far brought few meetings at Long Island on the Tobique River under the influence of Christianity that there is in where quite an interest was enjoyed. Two young that region a church and regularly organized district, with schools, orphanage, Bible and mothers' Bro. H. baptizing and Bro. P. giving the hand of neetings, and indeed the whole machinery of a fellowship. parish to be found in any town. -- Evangelical Mes-

WICKHAM. - Bro. McLeod, -You are always glad,

I know, to hear that Zion is prospering; I am, - The religious statistics of the United States, looked at from four different points in the course therefore, pleased to report the success of my barked in a pulpit,' and they were always good one now thinks himself fully prepared to preach the time we may say that it promises to be a success, often come to mind here. It would be really re- of the present century, present some very interest- labours at the close of the revival we were blessed friends afterward. gospel, judging from the advice heaped upon clergy- and certainly every one can wish that it may be. freshing to see something bordering on gratitude ing and instructive features. In the year 1800, the to see in the 1st Wickham Church. I engaged in

total population was 5,305,925. Of these there April to labour with five of the Wickham Churches This year I have made a change in the Bible were Protestant, 1,277,052; Roman Catholic, 100, - until Conference. During the last of June I held preach and the topics they should pass by. And Besides making butter, cheese is made of the skimmed School vacation. Thus far we have had one vaca- 000; unclassified, 3,928,873. In 1850, out of a a few special services with the third Church of it is noteworthy that the ones most ready to give milk. Considerable sweet cream is sent to St. wion of two weeks in the middle of the seven months total population of 23,191,876, there were Protest. Wickham, with good results. Old professors and direction to ministers are those who know very John every morning, and the buttermilk finds a session, but this year I am substituting two rests ant, 12,723,158; Roman Catholic, 1,614,000; backsliders were led to again rejoice in Christ. A number were converted and one baptized by Rev. city for more work than it is at present doing, and short terms. This plan will be a better one I hope tion of 38,538,371, the Protestants numbered T. W. Carpenter, on Sabbath July 6th. Brother it is expected that another season it will be doing for the men, and enable them to work harder. 24,041,486; Roman Catholics, 4,600.000; not Carpenter spent the day with me and preached two

> well adapted to his position, he certainly receives find it hard to stand by their books long at a time, a total population which had swelled to 50,152,866, I have reason to praise the Lord. My health visitors very pleasantly and readily answers their and need frequent rests. Our week in May came there were 36,031,974 Protestants, 6,367,000 Roman continues very good. Pray for me, dear brethren questions. If this pioneer creamery proves a just at the time of the Midnapore Q. M., and this Catholics ; not classified, 7,753,892. In 1800 the that I may be useful in the cause of my Redeemer Your Brother in Christ. JAS. A PORTER.

Bald Hill Wickham Queens Co. July 17th, 1884. about 400 Congregational churches in Sweden.

DENOMINATIONAL. NEW BRUNSWICK

SEVENTH DISTRICT MEETING .- For the convenience of the ministers and delegates who contemp- State Church, 1,473,000 of the Scotch Church, 6,late attending the Seventh District Meeting, which 039,000 Dissenters, 5,520,000 Catholics and 76,000 convenes with the church in Portland, commencing Israelites. In a recent speech in Toronto, the Rev. Dr. Hall, of New York, dealing with the allegation Aug. 16th, we have made the following arrangethat " Protestantism is a failure," very pertinently quoted some remarkable statistics from a book en-

From Seal Cove, 2.....J. H. Colwell, Main titled "The Problem of Religious Progress," by street. Dr. Dorchester. "How can that be a failure," he Grand Harbour, 2. . . Samuel Hamm, Adelaide Road. Whitehead, 4.... .Capt. L. Dunphy, Marble Cove Road

North Head, 2. Capt. Geo. Erb, Holley are under the control of Governments which are street. .Moses Kimball, Adel-Wilson's Beach, 2. . . aide Road. who are wont to boast so much of numbers. North Roads, 2. E. W. Slipp, Indian-

" Fair Haven, 2..... .Rob'n Vanwart, Bridge street. Lord's Cove, 2.... .George Black, Main versary celebration, just celebrated, recalls an

Beaver Harbour, 2..., Wm. Whittaker, Corner anecdote worth repetition. Mr. Spurgeon was Durham & Metcalfsts. We by no means say that we cannot accommodate asked, in what to most preachers would have been

others. If others choose to come, homes will be provided. We trust all the churches in the district will endeavour to be represented. We hope to was sadly disconcerted at his supply's youthful ap-

pearance. "Well, well," said he to Mr. Spurgeon, Will those who expect to attend be kind enough to send word to me, stating how and when they will come. May the Master meet with us and bless our gathering together. In behalf of the church, REV. W. J. HALSE.

men, a son of each of the deacons, were baptized. hardly be civil. But the passage went on to say :

medical students of Harvard College how large they would appear if placed under one of the Harvard

if any one of our university students could be the level of the sea to the top of the highest moun-

blood corpuscles last evening, he would reach from so mention the fact for fear it might be overlooked. tain in Asia. In fact, that would be a good chair

"Italy" the rivers that flow the year round are for him, as his head would be thirty thousand feet colored blue; those that dry up every summer are bove this peak. In proportion to his height, Mt. brown. If Christians were marked that way, Blanc would be as a foot stool to us. He could about these days? reader, would there be any tinge of rust on you WHITEHEAD, GRAND MANAN. - Bro. McLeod, rest his shoulders on the base of Pike's Peak in The Rev. Paxton Hood not long since preached Colorado and throw his arm over the apex and down on the "Gospel Notes to be found in Tennyson," few days ago. A fish-chowder, which was prepared the other side until his finger tips would touch the and soon after one of his hearers, at a prayer-meetbase again. If one of the ears of a Harvard stud- ing at Mildmay Park, asked prayers for his minister, ent should chance to come under the glass of this that he "might preach the gospel according to Christ, and not according to Tennyson." from the many expressions of satisfaction that were microscope, it would appear as high as the old Eight Chinese women, who had been under inheard. As a few of the teachers and a number of Greylock mountain of his own State. These facts struction in South China, after their second year the scholars of the Sabbath-school were unable to may not be purely scientific, nevertheless a micros- of training set about the work of teaching the Bible be present to enjoy the affair it was decided to have copist should not allow any body to excell him in to their own country-women. Their success was very encouraging to the missionaries having the work in charge, indicating its self-propagating char-WHAT WOMAN ARE DOING. - A San Francisco acter.

zeriand, 1,670,000 Protestants and 1,160.000 Catho- dainty manuscript of the sermon 'I gave to my lics; in Belgium, 5 500,000 Catholics and 15,000 Pro-testants; in the Netherlands, 2,500,000 Protestants made himself an insufferable bore. His infirmity and 1,450,000 Catholics. For England the follow- was not idiocy, but a serious lack of common-sense. ing figures are given : 18,537,000 members of the His chief endowment was a huge self-conceit."

> RELIGIOUS LIBERTY. (Presbyterian Witness.)

August 1, 1884.

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The Swiss are bestirring themselves with regard to the question of religious liberty. A league has been formed at Lausanne for the purpose of removing all restrictions to the free exercise of religion. and of securing to all citizens their due rights. On asked, "which in A. D. 1500 did not exist, and in the 25th of May the delegates of the seven Swiss A. D. 1883 controls populations to the extent of sections or the Evangelical Alliance met in Bienne. 408,000,000, while its rivals, the Roman and Greek The president of the meeting, Col. Von Baren, re-Churches, controls 280,000,000 ?" It is not meant, ported his interview with the federal authorities, Centerville, 2..... D. J. Whelpley, Victoria of course, that there are 408,000,000 Protestants and expressed his belief that they were disposed to in the world, but, that populations to that extent grant full liberty of conscience, and determined to protect meetings for worship. After a long discusthe most part swayed by Protestant influences. sion, it was resolved to lay before the Government This is an unanswerable argument as againa those a complete statement of the various acts of persecution of the last two years, and also at some future

time to publish the same. MR. SPURGEON began his remarkable career early It is passing strange that Switzerland should be enough to preach with a juvenile face many as- so far behind the age in the matter of liberty of tonishingly effective sermons. His fiftieth anni- conscience, but so it is.

> CARE FOR THEM. (The Christian Neighbor.)

The young converts that are coming into the salad days, to deliver a discourse in a near village. Church must receive attention from the elder mem-Accordingly he went. On meeting the pastor, bers. Give them an occasional word of encouragewhose name was Brown, that good old gentleman ment, and, if necessary, of admonition. Let it not be said, " No man cared for my soul.'

> " HIRING " PASTORS. (The Central Baptist.)

The reasons against are ; 1. It degrades the pastoral office. 2. It hinders a pastor's sucess. 3. It langhing, "I can go back." But Mr. Brown would makes the pastor's work perfunctory. 4. It cripnot permit this, and into the pulpit his boyish mercy of grumblers. The practice is so completely pels him as a student. 5. It puts the pastor at the guest ascended. How he comported himself is out of fashion in this vicinity that we suppose our pastors and churches really feel very little interest in the subject. It is otherwise where the usage

> THINGS IN SHORT METRE. BY PEN AND SCISSORS.]

Half the town of Duela, in Galicia, has been burned

A great fire at Wapping, Eng., destroyed property to the value of £80,000.

The police have seized a quantity of arms and amunition near Tullamore, Ire., and have arrested four men in connection with the seizure.

The interesting magazine, the Wide Awake, is to have for one of its departments a Chinese column, which is to be under the supervision of Mr. Yan Phon Lee, a student of Yale College.

The crop prospects throughout England are most encouraging. The recent rains have proved the salvation of the grass and a good hay crop is insured. All the root crops have been greatly beneited, and wheat is in a very promising condition.

A Montreal firm is manufacturing a dozen large ferries for a dredging company of Albany, New York. They are to cost \$5,500 each. We have not

The Christian-at-Work says :-- In Bædeker's

" Mr. Brown planted himself on the pulpit stairs, Spurgeon read a lesson from the Proverbs, and prevails upon coming to the passage, 'Gray hairs are a crown of glory to a man,' he said he doubted that ; for he knew a man with a gray head who could ' If it be found in the way of righteousness ;' and that, he said, was a different thing. When he

came down from the pulpit Mr. Brown said to him : 'Bless your heart, I have been thirty years a

minister, and I was never better pleased with a sermon; but you are the sauciest dog that ever

THE MICROSCOPE.-How we look under the microscope is thus discussed by C. H. Stowell, M. D., F. R. M. S., professor of histology and microscopy, University of Michigan. " Dr. Oliver Wendell Holmes took occasion not long since to tell the

microscopes. Dr. Holmes says they would be as high as Mt. Etna, and correspondingly broad. Now magnified to the same degree that I magnified some seen the item in any of the Opposition papers, and

" I really did not dream that you were only a boy I would not have asked you to preach for me if I had thought so." " Oh ! well," said Mr. Spurgeon,

others of the same infidel stripe, I thought I would give the whole world a challenge. Perhaps some ten miles square where there is good, peaceable, and the Christian Sabbath is desecrated.

- THE Capital says: -- " The petition for the ble. Other crops are looking well repeal of the Canada Temperance Act in York County has been filed in the Record Office. It

the signatures of that many persons.

been forwarded to Ottawa. If all the facts con- ments every Sabbath at Sussex and Penobsquis. cerning it are made known to the government, the At the latter place we were glad to see that a very various methods taken to secure names to it, the de- neat fence has been put around the church grounds. ception practiced in so doing, and the misrepresen- With a little more grading, etc., the grounds may tations made in order to induce even those, in some be made quite attractive. Penobsquis is a pleasant cases, if we are correctly informed, who are strong place, and the signs of thrift are on every hand. the government would cause a vote to be taken on Churches in Sussex are sometimes put. Not long such a petition. ago the circus that has been doing and demoralizing

- A GRAND WORK, and one surely needed everywhere, is being done by the Bishops of Melbourne, Australia, and the Clergymen under his direction, There has been organized what is called a White Cross Army, the object of which is the promotion of social purity. They recognize that the purity of society rests upon individual efforts and individual influence; that the only way to lessen immorality is by a personal influence and personal example. They establish the same standard of honor and purity among men that is imposed upon women. The promoters of the movement urge especially on mothers and wives to resolutely sot their faces against and ostracize the "gay" young men of their acquaintance. Let every pure woman have it understood that no man of impure life can find an entrance into her home, or to be counted on her list of acquaintances

peditions " will be undertaken until some plan is from England, and he has descriptions and prices devised to prevent further sacrifice of human life. of a number of farms in the Province that are for Whatever advantage may be obtained to science by sale. We shall refer to his plan again. It ought, further discovering about the North Pole, or how- we think, to be a success, and we hope it may be. ever great the satisfaction to persons of intelligence, yet we protest against human macrifices being an- THE HEBREW-CHRISTIAN MISSION nually offered to such a god. The world has had enough of suffering, enough of starvation, enough of death among the icehergs of the Arctic regions to | interesting statement of the work of the Rev. Dr.

It is sad to reflect that so many brave men and the interest aroused in his work justifies the should suffer and die in connection with the Greely bringing again of the subject to the attention of Expedition, yet we are glad that he, and the others our readers : who were rescued with him live to tell the wonderful tale of their adventure. They will be able, no at Cooper Institute. After the sermon thirty mindoubt, to give the world some knowledge of the utes are spent by converted Jews and Jewesses in extreme north not before known-but we claim that all such attempts at discovery should be so of Judaism to the light of Christianity, and strengthplanned that relief should be always at hand for the ened them to confess, amidst scorn and loss of all suffering.

- OF THE emotional elements in religion, and its Jesus to be their Saviour. As we have no room to of this at Ghatal. value, Rev. Joseph Parker writes in the Christian report all who speak, we will only note the lan Chronicle as follows : "Feeling is of just as much use in religion as steam is in an engine-if it drives squarely faces the converted Jews. He begins his the engine, it is good ; but if it does not, it is not | witness-bearing with the following words : good for anything but to fizz and hiss and buzz. There are some people that seem to be like yard-

averted head and in a half whisper, but it is my

ore, be watched with a good deal of amongst my Christian brethern of all sects in The sound of the mowing-machine is just now Calcutta.

may say as the old Indian did, "Very much big heard in the land. The weather, however, is not Last Saturday and Sunday were given to work at 100,000. Secretary Montgomery, of the American speakum." But I will risk it. I now challenge yet just what the farmers like for haying and they, Ghatal, forty-nine miles north-east of this city. Home Missionary Society, recently visited a numthe whole world to find a place on this whole earth therefore, go very carefully about the work. On This is one of the places that calls loudly for help. ber of these churches and learned that they were not some farms the hay is said to better than last year, Careful readers of our Annual Reports need not be moral society, and God and the Bible are ignored but taken altogether it is below last year's yield. told that Ghatal represents a station and sub-divi-It is so much better, though, than was feared a sion. The population of the station is 12,644, and

few weeks ago that very few are disposed to grum- that of the sub-division 286,825, according to the census of 1881. Could we put an active man here, The friends of Rev. C. T. Phillips will be glad to he could carry on work at Tumlook too, of which I back than six years, when a Swedish member of contains 1,451 signatures, or what purport to be hear that he is recovering from the effects of the wrote last month. It makes my heart ache to see Mr. Moody's charch in Chicago visited his native accident that laid him up for a number of weeks. such places completely neglected for lack of men The petition above referred to, we learn, has He has resumed his duties, and attends his appoint- and means. I came to Midnapore in 1865, and I

never visited Ghatal before this month. Dr. Bacheler and one or two of our native brethern have been there two or three times. Call this occupying field! Such was my ardent desire to see this place and

preach Christ to its people that 1 could'nt put off my visit longer. The road is far from straight, for see map of the mission field) as no mettled road can be had nearer than this. Leaving home at five and defrauding the Province was in Sussex. Of on Friday evening, after school hours, I reached

course a great many foolish people from the settle- the little bungalow at Chunderkana with three ments around came to see the show and waste their ponies by nine. A Hindu gentleman, second mastime and money. Whether because the hotel barns | ter in our Government College, knew I was coming, were full or because it was cheaper we cannot say, and very kindly sent pice milk and fruit, grass for but for one or the other reason as many as could my horse and even a bed for me to rest upon, to would not have done amiss had they ordered every team out. The difficulty of finding the owners prevented, perhaps. They will, probably, be on their set apart for inspection officers in a large beautiful guard for the future and will take steps to prevent a repetition of the incongruity and worse when the now owned by Government, and occupied by the well shows the character of his letter : Sub-divisional officer, an educated Mohammedan The scheme for inducing intending settlers in Deputy Magistrate. I was in fact this gentleman's G. H. Wallace, Esq., of Sussex, is likely to prove joyed his hospitality very much. He is a graduate - IT IS to be hoped that no more "Arctic Ex. quite a success. Already he has correspondence of the Calcutta University, and a very liberal-

> earnestly, as I was coming away, "I hope you will oring Mrs. Phillips next time, for my wife wishes o know her and she could encourage my schoolnaster teaching the girls."

In such places as Ghatal and Bhudruck and Tumlook and Chandbally one finds English work ready bally. We should occupy such places immediately or signify to other societies that can take them up our willingness that they should do so. On Saturday evening at Ghatal, I lectured to hundreds of eager listeners, on Seven Reasons for being a Total Abstainer. On Sabbath morning I held an English earnest, brief testimonies to the wonderful grace of service at my room, which was attended by several the deadly blow you know. God which has brought them out of the darkness native gentlemen, and one European living a few miles away. A part of my duty at places like these

is to visit the people at their homes, a very delightthings, Christ to be their Messiah. Nothing can exceed the boldness with which they confess ful task which I greatly enjoy. I could do but little ious and inextricable sloughs, as the one into which monplace. Those who have no faiths, but only power within the soul. The eternal light that How long shall we look and hope and wait for the uage of this young man who, with face glowing with riumphant joy, walks to the front, turns and

coming of a strong staff of missionaries for this field ? When I cast my eye over fields like these God has given us in Bengal, so inviting and white for the ... There are those who give their testimony with harvest, yet without a solitary toiler to thrust in

Norway and Finland, with a membership of about The Sabbath-school at Whitehead, Grand Manan, had a very enjoyable pic-nic on " Little Island" a on the grounds, and eaten while steaming hot, even aware there were other churches in the world proved a highly pleasing thing to the taste, judging of similar faith and organization. They knew nothing of English or American Congregationalism; although their creed and church polity were essentially the same. Their origin dates no further another pic-nic some time during September next. magnifying things." The ladies of the Sewing Circle here, who are land and organized a series of evangelistic meetings, doing a noble work this year, may hold their fair which resulted in the organization of churches on the Congregational basis, with a creed which they a bell on the meeting-house of this place. They entitled Suggestions as to the Order of the Churches. They have been met with much persecution, but church. May prosperity, in a good sense, attend

have prospered, and have established two theoloall they do for the good of the Master's cause. gical seminaries. The largest Congregational Pollock and codfish are very plenty in this part meeting-house in the world is in Gothenburg, where meadiers de these churches are total abstainers from strong drink. The movement has spread to Whitehead, July 22, 1884.

the United States, and about fifty similar churches have been organized among the Scandinavian races.

Father Chiniquy to the Archbishop.

We referred a few weeks ago to a letter addressed stateliness, and nothing can be more unassuming stabled their teams in the church sheds. It cer- the bungalow. This man is clever and very friendly terian General Assembly taking to task the minis- simplicity about his smile, which recalls, by a certain tainly looked badly to see the churches' buildings but given to strong drink. He sometimes attends ters of the Presbyterian church for what he alleged curious association of ideas, the impression produced different countries is set down as follows : used for such unworthy purpose or rather by such our English service here. I long to see him and was misrepresentation of his church. Father by the first sight of Mr. Carlyle. But there is many like him bowing before our Lord Jesus Christ. Chiniquy, the well known French minister who was something about his lower face suggestive of latent Pushing on at break of day I reached Ghatal at once a priest, replies to the Archbishop in a lengthy "hardness," of a will that can be as of iron, and of eight A. M., and took up my quarters in the rooms and exhaustive letter. Recently Father C. was a decision that shrinks not at hewing Agag in pieces stoned in Quebec, which fact explains his reference before the Lord, should the necessity unfortunately house belonging to a European silk company, but is to stones and blood. The following extract very arise. In him a sympathy as impulsive and as ten-

That you may better understand this, and that and daring of an ancient Viking. The man is posi- equalled resources of Canada. These forests mean Canada to locate in this Province, inaugurated by guest when at Ghatal, and I appreciated and en- subject, I send you, by the hands of the venerable crusader, humanitarian and soldier, revolutionist you may be a little more modest hereafter on that tively unique in this combination of puritan and untold wealth to the Dominion.-Ex. Secretary of our General Assembly, one of the hun-and man of order, idealist and man of affairs, that minded man. Since coming to his present post he of Mr. Zotique Lefebvre, B. C. L., who received flowing from this heterogeneous conglomeration of has opened a Public Library and a school for girls, six wounds in his face when heroically standing by antithetical qualities act and react upon his mind me in that hour of supreme danger for my life. with a most bewildering result. Never was there Please look at that stone; look at that blood also; it will teach you a lesson which it is quite any man so difficult to follow, or so easy to undertime for you, and all the priests of Rome to learn. stand. "Gordon," said one who knew him well, from the night. But the light grows by indefinable They will tell you that your Church of Rome is the "was created for the express purpose of compand-

same to-day as she was when she slaughtered the ing all newspaper editors. He never says the same thing twice or sticks to one opinion two hours tosword of France. That stone and that blood will satisfy the most sanguine that the way these expe-Freshman among the 80,000 Jews of New York lar. I most heartily second Mr. Coldren's loud call which planned the massacre of St. Bartholemew, inconsistencies, there will be found a clear silver tell you, what every Protestant knows well, that gether. Yet, by those who are capable of looking Then with quiver and flush and pulsating beams, foreign. The collection of engravings comprises your Church of to-day is the very same Church below the surface and clearing away the apparent the sun rises above the horizon, and it is day ! over 2,000,000 plates, preserved in 14,500 volumes IV., William the Taciturn, and Admiral Coligny, thread of consistent purpose running through all the revocation of the edict of Nantes, and the his impulsive vagaries of thought and expression." death of more than half a million of the Huguenots To the creatures of routine and humdrum General fountain, only before it was below the horizon, now on their way to the land of exile. Your Church is Gordon is a sheer lunatic. To the official with his it is above. So is the Christian life. It is not one red tape and straight lace he is a bete noire. A man five thousand auto da fes, where 10,000,000 of maryrs lost their lives in all the great cities of Europe, who is constantly saying and doing the most parabefore God raised the German giant who gave it doxical things, whose mind is quicksilver, and Earthly shadows will be quite gone from it. But

Please, my Lord, put that stone and that blood some of the most conspicuous places of your palace, that you may look at them when the devil habits, are naturally at a loss to account for a man fute me. When that Father of Lies will try again

o make use of your pen to deny the bloody laws of admitted genius whose convictions are the oddest and bloody deeds of your church, you will tell him, jumble of enthusiasms that can be imagined. A "Get thee hence, Satan, for it is written in our Governor-General of the Soudan, who interrupts most approved book of theology, St. Thomas, that his administrative duties in order to try to nurse

engines, that never go anywhere, but keep puffing, bim that Jesus is my Messiah, and my only hope of bim that Jesus is my Messiah, and my only hope of bim that Jesus is my Messiah, and my only hope of bim that Jesus is my Messiah, and my only hope of bim that Jesus is my Messiah, and my only hope of bim that Jesus is my Messiah, and my only hope of bim that Jesus is my Messiah, and my only hope of bim that Jesus is my Messiah, and my only hope of bim that Jesus is my Messiah, and my only hope of bim that Jesus is my Messiah, and my only hope of bim that Jesus is my Messiah, and my only hope of bim that Jesus is my Messiah, and my only hope of bim that Jesus is my Messiah, and my only hope of bim that Jesus is my Messiah, and my only hope of bim that Jesus is bloody as ever. For it is the slave-trade by a decree and resolves upon apadopting extraordinary precautions against the bim of that those who the sickle I can not but cry out with Calvin, induce me to call insane the old Chiniquy for say- saint of the Antislavery Society, who legitimatizes

young woman has started a new business. She goes An English gentleman, who remains unnamed, also talk of purchasing an organ for the use of the a piece internet a be has drills and a lathe which most everybody who has jewelry has also a sewing | country. machine. Her trade flourishes. Most ladies have

In the regulating of clocks also she does well. Be- given to vice than woman. A PORTRAIT OF CHINESE GORDON. side her lathe and drill she has with her, in a neat In person General Gordon is slight and short. little box, a full kit of jeweler's tools, a spirit lamp, ical Christians in Russia. Col. Paschkeff and Count His appearance is more suggestive of activity than a bowl-pipe.

> CANADA'S FORESTS are said to be the most extensive in the world. The acreage of the forests of bear the printed permission of the censor. COUNTRY.

ACRES. Canada..... .900.000.000 South America......700,000.000 United States der as that of a woman is united with the fierceness Step by step we will come to understand the un-

AMONG OUR EXCHANGES.

ONE LIFE. (Illustrated Christian Weekly.)

You watch the light breaking on the darkness of the night. One can hardly tell when the day bedarkness. It was the sun that was then as now its reading room, and in 1883, 70,000. life on earth and another in heaven. It is the same

life, the kingdom of God within the believing heart. It will be purer and more glorious there than here. whose life is dominated by a curious combination of it is the same light, from its first dawning on te the religious principles of Cromwell and Thomas a the sacred, high, eternal noon. And save as it Kempis, is indeed an incomprehensible phenomenon beauty there. It is not place and circumstance that

shines more and more unto the perfect day begins ASIATIC CHOLERA IN EUROPE.

(The Christian Statesman.)

LOUDNESS.

(The Christian Leader.)

The judgments of God are again in the earth in

about that time. Their object, I believe, is to put about from house to house mending jewelry and has hit upon an ingenious method of doing Missionrepairing clocks. When she has to drill a hole in ary work in India. He has already had two of Mr. Spurgeon's sermons, which seemed well adapted for evangelistic effect, inserted in full, as an advertiseshe works by attaching to a sowing machine. Al- ment, in some of the heathen newspapers of that

Three times as many men committed suicide as which they would gladly have mended should any also to be noted, that in 1,000 cases of suicide 711 one come to the house and fix it up at a small price. | were caused by "dissipation," and men are more

> Korff, who have been active in holding religious meetings and in labors for the poor, are banished. It is also declared illegal to distribute the publications of the Religious Tract Society, though they

A French paper tells a remarkable story of the covery of the diamond "Sunbeam," valued at \$600,000, the property of Queen Victoria, who intrusted it to a jeweler to be set, and from whom it was stolen in 1866. The jewel was found in the pocket of an aged man who died in a miserable The timber and lumber wealth of Canada is the deceased was the thief, but the diamond was so about double that of the United States or Europe. | well known that he dared not offer it for sale.

A teacher was hearing a class in spelling and efining words. The word "orphan" had been correctly spelled, but none of the class seemed to know its meaning. After asking one or two of them she said encouragingly, "Now, try again. I am an orphan. Now, can't some of you guess what it means ?" The blank book upon their faces remained, until one of the duller scholars raised his hand and said, with no intention of being saucy. It's some one who wants to get married and

An inventory has just been made of the National degrees. It is brighter and brighter over the Library of France. It contains 2,500,000 volumes. morning heavens. The stars pale and dissappear. The cabinet of manuscripts include 92,000 volumes, The moon hangs a ghostly crescent in the western either bound in boards or in portfolios ; as well as But the light that now floods the earth, bathing and 4,000 portfolios. The more precious volumes. mountain and valley alike in its effulgence, is amounting to 80.000, are kept in the reserved the same that shortly ago began the fight with the gallery. In 1868, 24,000 readers attended the

> The India Witness says : "A missionary in the northwest has received a bona fide application from a Mohammedan, aged thirty-six, employed in government service, fairlooking, who intends corverting himself to Christianity, to recommend him to some young native Christian lady, " tolerably educated in English and Urdu, as a candidate for marriage. The idea of getting a wife as a part of the reward for changing one's religion is very common among the Mohammedans.

It is told of Dr. McCosh, of Princeton, that once, lecturing before the senior class on Leibnitz's theory of the reason of evil, he was interrupted with the question, "Well, doctor, why was evil ever introduced into the world, any way ?" "Ah," he replied you have asked the hardest question in all phil osophy. Socrates tried to answer it, and failed

"Get thee hence, Satan; you will not any more a starving little black baby back into life; the patron an outbreak of Asiatic cholera. The trains are Plato tried it, and he failed; Kant attempted it crowded with refugees fleeing from the stricken and made bad work of it ; Leibnitz tried it, as I and blowing and hissing, and running up and down side-tracks, doing nothing, going nowhere. Feeling in religion is of no value at all if it does not propel us along the track of duty toward our final destina-tion. God. Fine fieling religion to the fieling religion to the fieling religion to the fieling of the slave-traders as sovereign to make it have found something better than the religion. Sour Annual Report now in press the reader will to the track of duty toward our final destina-tion. God. Fine fieling religing religing religing to the slave traders as sovereign to make it have found something better than the religion. Sour Annual Report now in press the reader will to the track of duty toward our final destina-tion. God. Fine fieling religing religing religing religing to the slave traders as sovereign to make it have found something better than the religion. Sour Annual Report now in press the reader will to the track of duty toward our final destina-tion. God. Fine fieling religing religing religing religing to the slave traders as sovereign to make it have found something better than the religion. Sour Annual Report now in press the reader will to the track of duty toward our final destina-tion of the slave traders as sovereign of Khartoum, is not a man to be described by any to have not a tithe of his administrative gening. Sour Annual Report now in press the reader will solve to ward out final destina-to the rescue of the Holy Land." So met who have not a tithe of his administrative gening. Sour Annual Report now in press the reader will solve to ward out final destina-to the rescue of the Holy Land." Sour Annual Report now in press the rescue of the Holy Land." Sour Annual Report now in press the rescue of the Holy Land." Sour Annual Report now in press the rescue of the Holy Land." Sour Annual Report now in press the rescue of the Holy Land." Sour Annual Report now in press the rescue of the Holy Land." Sour Annual Report now in press the rescue of the Holy Land." Sour Annual Report now in us along the track of duty toward our final destina-tion—God. Fine feelings, glorious feelings—we of our fathers, even the living Christ and Saviour. The feelings of the consummate for the feelings of the consummate for the feelings of the Goapel against the strength or his shrewd political sagacity, shrug their should-the offerts to resist discase. And when discases and helplessness of man, than from \$200 upward to whatever dizzy heights of all have them after our measure, but fine feelings, for the feelin dangers ahead from Rome, you will not compromise yourself any more by writing things which are not only against all the records of history, but against only against all the records of history aga With that blood before your eyes the devil will lose his power over you, and be forced to give up is old textis of members, his unreasoning generthat there is a moral element in these inflictions

IN NEW YORK.

The Presbyterian of Philadelphia contains a very

" Come with me to the Sunday evening meeting

next band of immoral swindlers visit the place.

py on Sunday in church to be religions. My prayer and testimony meeting held Friday evenfriends, religion never stops short of holiness. It ing, at the residence of Mr. Freshman, 25 East means that, first and last. Religion does not stop Seventh Street, at 7.45 o'clock. The room is at feeling ; religion does not stop at tradition, or at crowded with converted and unconverted Jews. at feeling; religion does not stop at tradition, or at respectability, or at ecclesiasticism, or at painted windows, or at spacious cathedral aisles, or eloquent preaching, or delicious music ; religion means, ber brought by God's grace to confess Jesus as the always has meant, always must mean, the actual Messiah. Mrs. ---- for six months after baptism communion of the human soul with God in right. kept her face concealed from her family dreading

that they have been the occasion of the ruin of slack, and spare moments are mine through the would we then till the section of the great field

Midnapore, May 28, 1884.

CORRESPONDENCE.

EVIL SPEAKING.

persecution. Then, hearing a sermon on the neces- how many are addicted to it in a greater or less they passed over all those who differed in religion Church, and 80,000,000 of other churches. In the counsels and holiness. And that kind of religion by of confessing Christ openly, she said to her degree. Some circulate scandal through malice and degree. Some circulate scandal through malice and degree. Some circulate scandal through malice and rengion that will control of the burning last time that general statistics were taken 28. eousness and holiness. And that kind of religion costs ; it takes the best there is in a man to be re-ligious in that way." Ligious in the ground she left her forever, and Mrs. --- be- are alienated and the peace of society disturbed by the Gospel, that instead of being guided by the Protestant countries of Europe are England, the Whoever visits Sussex, whether for the first or fiftieth time, has to speak of the beauty of its situ-ation and the evident enterprise and material pros-proving of its name more precious. Physiologists tell us that while the Jew is so intensely emotional, suffer-proving of its name more precious in the name of method and the peace of society disturbed by this foul demon. I was led to these reflections, that while the Jew is so intensely emotional, suffer-to obey the Pope. And the name of method are the reflections of the name of method and the peace of society disturbed by this foul demon. I was led to these reflections, this foul demon. I was led to these reflections, that while the Jew is so intensely emotional, suffer-to obey the Pope. And the name of method are the reflections of the special provided by the spirit of the cosper, that instead of being guided by the special provided by the spirit of this foul demon. I was led to these reflections, that while the Jew is so intensely emotional, suffer-to obey the Pope. perity of its people. In point of beauty it has few ing and rejoicing in the superlative degree, he is regarded as one of my best friends, a man who once the degree, he is regarded as one of my best friends, a man who once the degree, he is car, a young minister talking in voluble strain, of "Midsummer Holiday Number," the August Cesequals; the growth of the village in buildings and so endowed with a firm-knit frame, strength of sys-occupied the position of deacon in one of our the depraved men who composed these Councils, lies, 4,000,000 Greek Chris-his method of sermon making and sermon delivery. Torry is uncommonly attractive in pictures, fiction, business has been very marked. Considerable tem, and persistency of purpose as to explain his excellence in every walk of lite. This is eminently in this been very walk of lite. This is eminently in this special auditors were two persons in the seat and anecdotal papers. An outdoor quality, apro-

his old tactic of making you denying, denying, de- osity do not in the least impair the marvelous influ-

My dear Bishop Lynch, before taking leave of you to-day, allow me to ask a favor from your Lordship. If you grant it I will retract what I MR. EDITOR :-- I have thought much lately of have said of the anti-social and anti-Christian laws

and blowing and hissing, and running up and down salvation is the blood of the crucified Lamb of God. our Annual Report now in press the reader will written in the Council of Lateran that those who pointing the king of the slave-traders as sovereign pestilence. This is right. All the means which of it myself."

They have moral as well as material causes and nying the most evident facts and the most unim- ence which he seems to exert on all with whom he from them. The presence of disease and death is comes in contact. - From an article by W. T. Stead, a standing proof of the guilt of our race. Repentin the August Century.

LITERARY NOTES.

KITTY KENT'S TROUBLES. By Julia A. Eastman. ance, reformation and prayer, are wise means to Illustrated. Boston : D. Lothrop & Co. Price 25 secure exemption and rehef. David, prostrate in cents. The publishers have shown rare judgment Ms. EDITOR :--I have thought much lately of how great evil is done in the Christian Church and in society in general, by means of scandal, and have said of the anti-social and anti-Christian laws well-instructed mind before the approach of any have said of the anti-social and anti-Christian laws and practices of your Church. Let your Lordship say "Anathemas" to the Council of Constance and Lateran for the decrees of banishment and death become and lighted to it in a greater or less.

to other girls who have those of the same kind to contend with, and to impress upon them the lesson that "the only road to happiness lies through the

building is going on this summer, and steadily the place is enlarging its borders. The new public building areated by the Dominion Government is a