AN EVANGELICAL FAMILY NEWSPAPER FOR NEW BRUNSWICK AND NOVA SCOTIA.

REV. J. McLEOD,]

"THAT GOD IN ALL THINGS MAY BE CLORIFIED THROUGH JESUS CHRIST."-Peter.

[EDITOR AND PROPRIETOR.

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WHOLE No. 1576.

1884.

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SUNDAY SCHOOL LESSON V.--MAY 4,

(For Questions see Star Quarterly and Lesson Papers.)

CHRISTIAN LOVE. SCRIPTURE LESSON. -1 Cor. 13: 1-13.

DAILY READINGS. Christian love. 1 Cor. 13: 1-12.

John's testimony. 1 John 4: 1-21.

Christian unity. Eph. 4: 1-16.

Or.eness pleasant. Ps. 133: 1-3.

Bond of perfectness. Col. 3: 1-17.

Fulfilling the law. Matt. 22: 34-40.

Fervent love. 1 Pet. 1: 18-25.

Topics-Christian love the chief thing. Its characteristics. Its enduring nature.

TIME, A. D. 57.

TOPICAL TREATMENT.

Connecting Link .- After having rebuked the faults of the Corinthian church, and having pointed out many ways in which each one may aid the church, Paul in this chapter teaches them that

I. Christian love the chief thing. The apostle had been speaking of the oneness of the church, he held one near his face, made grimaces, and which is the body of Christ, in which he dwells held out his tongue, at which the snake darted, tees, stewards, class-leaders, and others officially into language it is greatly more so. parts of the body, sustain to each other and to the whole, showing that no single part is sufficient of itself, but each is the whole. As among beauty and harmony of the human body each of first manning to the human body each of the human body of th the different members of the human body, each them, calmly resting on the ground, as if weary order that the prayer-meeting should be profitserves a different and useful purpose, so in the after a long journey. Three were taking a meal able, it is necessary that all who can possibly oution of positive value to the efficiency and have not the same gifts. Some excel in one decorum, a pattern to some travellers I have be dismissed at a regular hour, in order that any thing, others in another; some are adapted to noticed at table d' hote. Where are we? In having a long distance to go, or children at home one kind of work, others to another; neither one short afternoon transferred to the home and needing their care, may attend with comfort. can do all things, and each one can render some place of the Arabian Nights, or to those of the place of the Arabian Nights, or to those of the Patriarchs. One night I went with "Devil's so long. His answer was that he always liked ating some of the important and especially valu- Skin " to see a wedding. He carried a lamp. to make a point before closing his discourse, and "covet earnestly the best gifts;" and yet," street, and hundreds of similar lamps. "While said he, "show I unto you a more excellent the bridegroom tarried" scores of musicians one struck him. It is needless to say that his our conduct and conversation more zealously, and guarded one struck him. It is needless to say that his way." Gifts and graces which merely attract and please, and, indeed, some which are of solid worth and substantial value are not the most important to the strength and usefulness of the important to the strength and useful term is wisely rendered "love," and that is the the blessing of Allah. This is repeated when no one person occupy too much of the time. Influence on the world. Will be sold Regardless of Cost. | that, elements apparently less valuable may be so united and so made " quick and powerful as to become effective far beyond what would have been expected; without it, noble powers and excellent gifts are made valueless, and sometimes even mischievous. In union is strength, and love is the vitalizing element that makes union possible, therefore it must be At Any Price. sought for, cherished, developed, made to grow dark and silent. The bride was about fourteen, make melody in your hearts, and pray for those stuff we are made. A single action, on the we pray the less inclination we have for prayer, and the shop will help men to estimate, while on the other hand, the oftener we are

Our Stock of Cloths is large, of the Latest and Best fakes, and will be made up to order and satisfaction leading to order and satisfaction for the contempt and used as beasts of the social meetings of the church. To not sing the social meetings of the church. The master's hand, are treated with contempt and used as beasts of the social meetings of the church. The master's hand, are treated with contempt and used as beasts of the social meetings of the church. The master's hand, are treated with contempt and used as beasts of the social meetings of the church. The master's hand, are treated with contempt and used as beasts of the social meetings of the church. The master's hand, are treated with contempt and used as beasts of the social meetings of the church. The master's hand, are treated with contempt and used as beasts of the social meetings of the church. The master's hand, are treated with contempt and used as beasts of the social meetings of the church. The master's hand, are treated with contempt and used as beasts of the social meetings of the church. The master's hand, are treated with contempt and used as beasts of the social meetings of the church. The master's hand, are treated with contempt and used as beasts of the social meetings of the church. The master's hand, are treated with contempt and used as beasts of the social meetings of the church. The master's hand, are treated with contempt and used as beasts of the social meetings of the church. The social meetings of the church are the social meetings of the ch its fair and lovely features. Its unselfishness, burden, and are decrepid at fifty. its patient endurance of provocation, its modest and gentle demeanor, its kind and courteous bearing, its tender and hopeful spirit, its firm and joyous adhesion to the truth, are all vividly has seldom, if ever, been excelled in beauty and winning power in the world's literature. It with its blessed presence, and come to know as

in the service of Christ.

THOUGHTS AND APPLICATIONS.

New Brunswick Paper Company's well-known make of Wrapping Paper always on hand; in all sizes at mill our treasures should be among

things that abide. TOPICS FOR FURTHER STUDY. 1. The gift of tongues. Il. The sources of true charity.

III. The realization of this ideal.

A PEEP INTO AFRICA.

the sides of the narrow street were small open- and throughout the world !- Independent. ings in the houses, with a counter, on which a Moor was squatting with some goods, about the sale of which he seemed supremely indifferent, Emerging from the town, under an old Moorish gateway, we came upon the large open space used for markets. It happened to be a fair day. Hundreds of white-robed men were moving about amidst the little booths, under which veiled women were crouching, surrounded with articles for sale-towels, shoes, slippers, crockery, etc. Others outside were surrounded by heaps of fruit-melons, prickly pears, fresh figs, twenty of which I bought for two cents. A rider was showing off the paces of an Arab steed, which was being sold by auction.

Christian love is greater in value than all other gifts and upon him, while musicians made hideous a bold front, each to do and to act his part. toes, he held the tails of half a dozen snakes, which coiled round his legs and bit them. Now hurch every member is necessary and ought to together. The grain was in a heap on a cloth, do so should attend, and that regularly. s useful; every one is able to make a contri-and the camels seated on the ground, their heads one of the prerequisites of a good prayerconverging over the food, helped themselves meeting is promptness. Begin in time, if only narmony of the whole. This is so because all without the least hurry or rivalry, with utmost two persons are present; let the meeting also II. Its characteristics. After speaking of Women are toys from thirteen to twenty, when sound "will never do to arouse enthusiasm at and Kingdom.

never losses its freshness; its vitality and vigor Snltan downward every official plunders all be- one does appear do it full justice. prisons are dens of filth and torture.

grow weak, this, never. Age may impair the told the prisoners were supplied with only a very and easier. tion. "Now abideth faith, hope, charity, these portions. I shall never forget the hungry faces trouble with yourself. were the greatful looks of the captives, who had blessing unto yourself .- Advocate. enough for long-needed ablation as well as for

drinking. The cost of these three men was only eighteen cents yet, rather than spend this trifle, BY THE REV. NEWMAN HALL.

Ashort voyage of four hours in a tiny steamr of sixty tons from Gibraltar to Tangiers takes as a hundred are confined there, that there is a period this trifle, the fine when we shall recline in its shady other likes to know that what he does is appressed in service for an other likes to know that what he does is appressed in service for an other likes to know that what he does is appressed in service for an other likes to know that what he does is appressed in service for an other likes to know that what he does is appressed in service for an other likes to know that what he does is appressed in service for an other likes to know that what he does is appressed in service for an other likes to know that what he does is appressed in service for an other likes to know that what he does is appressed in service for an other likes to know that what he does is appressed in service for an other likes to know that what he does is appressed in service for an other likes to know that what he does is appressed in service for an other likes to know that what he does is appressed in service for an other likes to know that what he does is appressed in service for an other likes to know that what he does is appressed in service for an other likes to know that what he does is appressed in service for an other likes to know that what he does is appressed in service for an other likes to know that what he does is appressed in service for an other likes to know that what he does is appressed in service for an other likes to know that what he does is appressed in service for an other likes to know that what he does is appressed in service for an other likes to know that what he does is appressed in service for an other likes to know that what he does is appressed in service for an other likes to know that what he does is appressed in service for an other likes to know that what he does is appressed in service for an other likes to know that what he does is appressed in service for an other likes to know er of sixty tons from Gibraltar to Tangiers takes as a hundred are confined there, that there ciated. Even the horse, when he has toiled of fruition comes. us out of civilization into barbarism, out of the are no sanitary arrangements, and that the hole hard at his load or moved rapidly on his trip, The setting sun seems larger than when aloft which the setting sun seems larger than the setting sun seems larger th nineteenth century of Europe into the ages be- is unapproachable. I was told that people are leans over gracefully toward the hand that in the sky, and a splendor of glory tinges all the honor, and to happiness. AT HALL'S BOOK STORE, FREDERICTON. fore the Christian era of Africa and the East. put there without trial, who may be innocent of strokes and pats him in praise of his fidelity. clouds which surround all his going down. Pain A gang of half-naked Moors are wading through all crime, but who perish there if they have no The dog also is more devoted and watchful when breaks not the sweet calm of the twilight of age, the water from the shore. Now they scramble money to purchase their liberty, while thieves his master's hand or voice assure him that he is for strength made perfect in weakness bears up A Good Welcome.—An old minister had with regrets, but no one has ever bemoaned his loud cries and fierce gestures, struggle with each All this has been going on year after year, reason of man meet in this respect. AT HALL'S BOOK STORE, FREDERICTON. On landing there is still greater tumult, agents the American, Belgian, German and other ever spoken. The good wife toils away at her for rest.

legs and yellow slippers. Venerable men, with A very few weeks afterward I read this telegram | the sadness lodges that shows itself in their faces | holdest the unseen : adieu, brother ! thou hast long white beards, moving along with graceful from Gibraltar : " Reform of prisons in Tangier, and behaviour, stateliness. I thought I saw Abraham, Isaac By influence of the British Minister these Ladies often make a mistake just here in the

THE PRAYER-MEETING.

BY CHARLES E. TEALE.

No one thing tends more to the advancement of spirituality in the church than a good, live prayer-meeting. The preaching of the Gospel by the pastor on the Sabbath is good, to be sure, and has its own peculiar and particular mission. It reaches many who would otherwise rarely, if ever, be seen in a place of public worship. It is in a great measure fashionable to attend church, and many go because it is fashionable. The pulpit is the place, so to speak, where the orders are promulgated, the plan of attack laid out, A serpent-charmer was surrounded by a wide and the necessary instructions given. The circle of eager spectators, half awed, as they prayer and testimony meeting is the place watched some dozen serpents writhing, near, where the whole regiment is expected to present hum with barbaric instruments. Now, with his And yet it is a lamentable fact that a large number of not merely church goers but church members "do up all" or most of "their religion

inspires, it edities. We study it and go away imprisoned, often bastinadoed to extort money. that the meeting is theirs, and not his; he, as wound their way down the principal street, world, be often found in secret with your God. Rule. to think; we come to study it again and go Robbezy is punished by cutting off the hand, it were, presiding over it, and adding here a round the lowly alleys and lanes, and even the lif we pray but seldom our progress in divine to study and think, and, by degrees, are filled viscous are dense to filth and to the village beyond, life will be slow; our pathway will become

a personal experience something of the joy and Having heard of the abominations of the Tan- Don't make the excuse that you are "too again. Then said the young monk, "Father, weary of Christian warfare, and, like little power begotten by the abiding presence in the giers prison, I resolved to see for myself. tired;" you will find a good meeting to be rest when shall we begin to preach?" And the Jimmie, we will find "the less we pray, the, human heart of this chief grace of Christian Through a round hole, of about eighteen inches to both mind and body. It changes the current father looked kindly down upon his son and more weary we will become. diameter, I saw about sixty men, herding pro- of one's thoughts, and brings into use the dor- said, "My child, we have been preaching; we III. Its enduring nature. After all and miscuously, like beasts, in a dark, filthy den. mant faculties which would otherwise remain were preaching while we were walking. We above all, it never tails; it holds on forever; Some had chains on their legs. The stench was idle. After using one arm for a long time it is have been seen, looked at; our behaviour has something of the eternal life of God, out of horrible. A traveller told me he had been a rest to drop that and use the other. So it is been remarked, and so we have delivered a COUNTRY DWELLINGS, BARNS, CHURCHES SCHOOL-HOUSES, AND DETACHED CITY DWELLINGS

Whose heart it was born, is in it, making it a permanent and powerful factor in the religious development of the race. Other powers of the race. Other powers of the race of the ra development of the race. Other powers may with the rest, without nurse or doctor. I was Thus will the journey of life be more sweeter preach as we walk.

up to clutch the bread. On inquiry, the jailer as follows: If you really desire to enjoy this time of old age, forgetful that at eventime it pledge of success in life.

COMMENDATION.

and Jacob at every turn. Asses, heavily laden changes are ordered: 1. More bread. 2. treatment of those employed in domestic service. with sacks of corn, moving along amid the mot- Sufficient water. 3. Prison lime washed. 4. They require strict fidelity, as they should, but ley crowd, attended by their owners, made me Cells to be kept clean. 5. Consuls to visit even if they do not overload with work they think of Joseph's brethren carrying corn to their periodically and report." Bad weather had carelessly withhold every word of approval. It father. There were women enveloped from stopped, for several days, the sailing to Gibraltar, would be easy to speak one now and then, and head to foot, their eyes alone visible. Many a where I was announced to preach in the evening. it would be a fitting recognition of their useful-Shylock met us, habited in handsome dark, But to-day there was a boat. Thus I had the ness. Half the pains taken to see the good that dressing gown, with red sash and black cap. peculiar interest of preaching in the morning in is expended in complaining of the bad might There were Arabs from the desert, and coal Africa, and the same evening in Europe. Oh! work a reformation on many, even of the worst black negroes, and wild men from the moun- for the time when the gospel of mercy, peace of them. They pay them, of course. They are tains, armed with very long Moorish guns. On and good-will shall triumph over both continents honest. But life is not all work and pay. There is a good deal of sentiment in it, and it exists

in kitchens, and in shops, and factories, as well

as in drawing-rooms and parlors of polite so-

Many a pastor, too, would be greatly encourhe carried a blessing into any home? Do his lessons of nature; but as we believe the truth presence and influence in the community meet of the Gospel, let us not be content with them. looking their gratitude, and to themselves are that make up the catalogue of the works of the adorn the walls, flowers to cultivate the finer calling him a benefactor; but he knows nothing flesh.

individual Christians, who constitute the various parts of the body, sustain to each other and to parts of the body, sustain to each other and to parts of the body, sustain to each other and to parts of the body, sustain to each other and to parts of the body, sustain to each other and to parts of the body, sustain to each other and to parts of the body, sustain to each other and to parts of the body, sustain to each other and to parts of the body, sustain to each other and to parts of the body, sustain to each other and to parts of the body, sustain to each other and to parts of the body, sustain to each other and to parts of the body, sustain to each other and to parts of the body, sustain to each other and to parts of the body, sustain to each other and to parts of the body, sustain to each other and to parts of the body, sustain to each other and to parts of the body, sustain to each other and to parts of the body preserved as a part of the weekly prayer-meeting would be a power blame. No one is perfect, all must therefore do spiritual transformations he makes the feeble stone, a warm welcome to the neighbor who and happier.—United Presbyterian.

BE YE CIRCUMSPECT.

able gifts, the apostle encourages his brethren to There was a great crowd waiting on the parrow if he did not accomplish this during the early at the same time one that is strangely neglected. important to the strength and usefulness of the times deafening. Emerging from the gloom a but the lullaby of a monotonous voice. Better presence of God and observed by him. It is a Christian church. Good as these are, helpful as sort of bathing machine appears, borne on a a fifteen-minute prayer-meeting full of interest fact beyond contradiction that we are observed a fifteen-minute prayer-meeting full of interest fact beyond contradiction that we are observed they are, essential as they are to the highest mule. Within this big chest is the poor bride! a fifteen-minute prayer-meeting full of interest than one dragged out for the purpose of filling by others. They note our actions and our than one dragged out for the purpose of filling by others. success in some important departments of Chris-a man at each corner keeps it from falling, as in the time. Brevity is said to be the soul of words, our relation towards others, and especitian work, there is something higher and nobler, the mule stumbles along the steep, rough street. wit. It is also the spirit of wisdom. Pray ally our attitude towards holy things. As our some enduring and more far-reaching, more imour lesson charity. In the Revised Version the brother of the bride, with a loud voice, invokes this should be accomplished it is necessary that that our lives will count for good or evil in their family said to him:

the bridegroom's house, the box is with difficulty conveyed within the narrow porch. "They that were ready" entered, "and the door was that were ready" entered, "and the door was that the duty of the hour devolves upon him or that the duty of the hour devolves upon him or that the duty of the hour devolves upon him or that the duty of the hour devolves upon him or that the duty of the hour devolves upon him or the people.

Then the musicians changed from a second to the hour devolves upon him or the people.

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Then the musicians changed from a second to the hour devolves upon him or the people.

Then the musicians changed from a second to the hour devolves upon him or the people.

Then the musicians changed from a second to the hour devolves upon him or the people. shut." Then the musicians changed from a herself, as the case may be, and acting upon this served by such as we know not of. They form self tired. plaintive to a very jubilant strain for ten min- sense of duty, it will redound not merely to the an estimate of our character. A single word "Ah! sir," replied Jimmie earnestly, "the utes, when the bride's brother, coming from the benefit of the participants, but of all present. carelessly spoken when we thought none was less I pray the more tired I become." house thanked the people for their presence, Next comes good singing. Let everybody nigh has determined that. A word very often I have often thought of Jimmie's answer, was and all separated, and the streets were again sing, and if you cannot sing with the voice more than anything else will reveal of what it not a good one? How true it is that the less and had never seen her husband, marriages being always arranged by the parents. During the first six months she never leaves the house the first six months she never leaves the house the first six months are toys from thirteen to twenty when the first six months are toys from thirteen to twenty when the first six months are toys from thirteen to twenty when the first six months are toys from thirteen to twenty when the first six months are toys from the first six months are toys from the first six months are toys from thirteen to twenty when the first six months are toys from the first six months are to

Everything is centuries behind hand. Plows of Ages," and many others which could be here are merely a wooden pole dragged by oxen, named, will be sung when the "namby-pamby" least we think it. It is said that the good St. it is the pitcher with which we dip abandant the gospel in these days. asses, goats, women. There is no printing press trash published in the so-called "Rivers of Francis, of Assisi, once went down into the supplies from the boundless ocean of his love. snake-skin for fever and verses of the Koran as charms, and fire to heal wounds. From the bursts upon us at rare intervals. When such a bookful, but are like the brilliant meteor which bursts upon us at rare intervals. When such a bookful, but are like the brilliant meteor which bursts upon us at rare intervals. When such a bookful, but are like the brilliant meteor which bursts upon us at rare intervals. When such a bookful, but are like the brilliant meteor which bursts upon us at rare intervals. When such a bookful, but are like the brilliant meteor which bursts upon us at rare intervals. It is safe to be suspicious of any line of belief young man. And they walked along upon if you would overcome evil desires, if you or conduct that grieves devout people and delow him, People of supposed wealth are often Let the pastor arouse the people to the fact their way, conversing as they went. They would grow nobler, purer, more useful in the lights the irreverent and immoral.—Golden till they found themselves back at the monastery hedged about with difficulties; we will begin to

FREDERICTON. | white turbans and white flowing robes, bare | who would hear of it, and there would be a row " over them, or if in the hearts of all the mmates jasper light. We cover our eyes, but thou be | the rush light to him?

light at eventide, such as we have not yet.

O long-expected day begin;
Dawn on these realms of woe and sin! Fain would we tread the appointed road And sleep in death, and wake with God.'

FAITH IN A HOLY GHOST.

A living belief in the Holy Ghost implies a orrespondent elevation of character. There is such a thing as mistaking Christ's privileges for to all, through Jesus Christ." Christian attainments, and of imagining that we are what we ought to be simply because we know it. There is a simple truth of morals which a man might master without the teachings of the Holy Ghost. There are plenty of reasons offers, instead of taking it at once! But now aged by a good word now and then from those for paying our bills, and for avoiding gambling. tell me what you really require in order to be to whom he ministers. Week after week he and for economizing time, and for being careful this moment a pardoned man. labors, studying working, and preaching, and, to state the truth, and for keeping clear of those while he is treated with all respect by the con- evils which bring, sooner or later, their own stant people, he cannot see that he is doing any punishment. These reasons would have weight good. Do his sermons touch any body? Has with considerate persons if there had been no as your Saviour; and in him you will find all he said ought that has strengthened and com- such event at all in the world as the day of that you need for time and eternity. forted any struggling, sorrowing spirit? Has Pentecost. Let us not neglect these ethical the approval of his people? These questions he The eternal Spirit whispers within the soul a asks himself, only to confess that he cannot answer them. Nor does any one answer them for dreams of. The fruits of the Spirit are no mere ents should spare no pains to make home a him. Perhaps dozens of people are feeling and negation of the vigorous forms of wickedness

about it, and toils on without the inspiration of Leaning upon nature we may as well despair of books, and instructive newspapers and a word. "Love me and tell me so," says the of getting beyond her as of forcing water to rise periodicals. These things, no doubt, cost money, poet, and it is a good sentiment. The love un. above its level. But if we will we may reach a but not a tithe the amount that one of the lesser spoken is valuable, but when judiciously put higher standard, since we are not left to our vices even will cost—vices which are sure to own resources. It is the Spirit that quickeneth. be acquired away from home, but so seldom "thanks" a man writes on his receipt for a flinching. Now, as of old, "He filleth the of the family looks forward to the hour of recheck is, in a business way, unnecessary, but it hungry with good things, but the rich he hath union around that hearth as the brightest one is as pleasant to him who receives it as the sent empty away." He gives himself most fully in twenty-four. Wherever there is found a receipt itself. And it did the sender good to to those who ask for him secretly and often. pleasant, cheerful, neat, attractive, inexpensive write it. "Thanks"-let this be more freely The soul hears him, it sees him not; the soul home, there you may be sure to find the abode written and spoken, and life will be both heartier | feels him yet as if insensibly. And his presence | of the domestic virtnes; there will be no dissiis itself that peace of God which passeth all pated husbands, no discontented or discouraged understanding. Henceforth enriched by his wives, no "fast" sons nor frivolous daughters! indwelling, the soul's desire is to desire nothing, its will is to will for nothing, its care to care for nothing, its wealth to possess nothing out of God, its one, its everlasting, treasure.

This is not mysticism; it is the experience of those who have heard within themselves that as the work expended in the saving of men. there is a Holy Ghost. This is the subjective Men may weave their speculations, and point side of lives which have been spent in the out their denominational differences, but these purest and most unselfish benevolence, but the will not give them soul greatness. But let a secret of whose strength has escaped the notice man engage in the practical work of the gospel, of ordinary lookers on .- H. P. P. Liddon, D. D.

JIMMIE'S ANSWER.

Little Jimmie was a thorough-going Christian body, and that is true Christian love called in sign which pages before a meaning the greater number who take part in a meeting the greater number and the greater number number and the greater number sion, which pauses before a mosque, and the better will it be appreciated, and in order that brance the thought that we are observed, and good clergyman, being one day on a visit to the salvation of others.

> "Jimmie, do you never get tired praying?" passing the house of the father. Arriving at Pastors often disregard this themselves, and There is one thing we are very apt to forget, "No, sir, I think not," modestly replied

the great value of this supreme Christian grace, they begin to fade; are old at thirty, when they the social meetings of the church. Do not sing the Christian is faithful prayer? It is the key oratory of the pulpit, but in the oratory of the with God. Of what paramount importance to

CHARACTER FOR THE YOUNG.

permanent and powerful factor in the religious pox, fever, cholera, remain in the same dungeon soul-lifting faculties be brought into full play. It is better than the most ample fortune; it is better than This but faintly illustrates how our conduct the patronage of rich and powerful friends. A intellect; reason, memory and imagination may small piece of bread and no water; what they small piece of bread and no water; what they small piece of bread and no water; what they lose their power; faith may fail and hope may needed must be bought by themselves or prodie, but love lives on forever. No opposition vided by friends. Captives, without friends or spontaneously from a full heart is almost sure works may glorify your Father which is in and left to his own unaided efforts, will rarely the more power and good we have to give them. As we keep the only Railway Ticket Office in the City, can kill it; repulsed on one side it turns to the money, must die. A corpse was being carried to be right and acceptable. Above all, don't heaven." It is our duty to do that which is fail to make a way for himself in the world. The more we love, the larger our hearts become. parties going West will find it to their advantage to give other; beaten back it finds new outlets for through the town, and a traveler, in reply to us a call before purchasing elsewhere.

Say the same thing every time. Give some interest of the bulky furniture are in the company of others.—Ch. World.

Say the same thing every time. Give some interest of the bulky furniture are in the company of others.—Ch. World. Tickets to all Points in the United States and Canada.

A cottage will not hold the bulky furniture discontinuity to come back to its nest again with undying devolutions. The second of tioned that a fair character, a character for in Hamilton. three, but the greatest of these is charity." gathered round the hole, the eager hands held The whole matter may be summed up about Oftentimes we look with forebodings to the telligence; virtue and worth, is the surest

at once admitted that no water was supplied. means of grace, first ask God's blessing upon it shall be light. To many saints old age is the I. The power of eloquent speech is not the We hastened down from the lofty hill on which briefly before you leave your home; secondly, choicest season in their lives. A palmier air watch with great interest, the fortunes of the the castle stands with its prison to buy water. make up your mind before you go that you will fans the mariner's cheek as he nears the shore of young in their progress in life; and long since sticks to it; who sees at once what is to be done II. Many can not have great intellectual But this was difficult to find, as trade was over do all in your power to make the meeting one immortality; fewer waves ruffle his sea; quiet have we come to the settled conclusion, that in in given circumstances and does it.—W. M. for the day. At length we engaged three men of interest and profit; and last, but not by any reigns, deep, still and solemn. From the altar so far as success is concerned, whether in the Hazlitt. III. Our treasures should be among the to carry small casks. How pleasant was the means least, at the close of the meeting shake of age the flashes of the fire of youth are gone, learned professions, or in the ordinary business God is within all things, but is shut up in sound of the gurgling water in the dark dun- hands with every one within your reach, wel- but the flame of more earnest feeling is there. of men, character, virtue, intelligence, a well nothing; outside all things, but excluded from geon. By the dim lamp the eager captives come the stranger, encourage the down-hearted. The pilgrims have reached the land of Beulah, regulated mind and heart, are of higher value nothing; beneath all things, but not depressed could be seen slaking their thirst. Early next Rejoice with them that rejoice, and weep with that happy country whose days are as the days than heirship to the richest estate, than all out under anything; above all things, but not morning, Sunday, seven men, each with a goat them that weep, and by so doing you will not of heaven upon earth. Angels visit it, celestial ward advantages whatever. Such an estate, lifted up out of the reach of anything.—Augusskin of water, accompanied us. Most pathetic enly be a blessing to others, but shall reap a gales blow over it, flowers of paradise grow in such advantages, are apt to inflate with pride, tine. it, and the air is filled with seraphic music, to lead to imprudence, to idleness and vice; and Some dwell here for years, and others come to where this is the case, it takes but a short time it but a few hours before their departure; but it is an Eden on Earth. We may well long for the time and bar every door to respectability and happiness. But character around its possessor patronage and support,

into our boats, seize our luggage, and, with and murders may easily escape by payment, thought of. The instinct of the brute and the with patience under it all. Ripe fruits of advised the people of a certain neighborhood in too early, or too complete, or too protracted choice experience are gathered as the rare re- Wales to hold "cottage prayer-meetings," tak- confidence in God. What no man has regretted other as if disputing for the possession of us. though within half a mile are the residence of There are homes where no word of praise is past of life's evening, and the soul prepares itself ing the houses in regular order up the mountainside. One day a poor woman went to a store It was out of the clouds that the deluge came, of different hotels seizing us by the arms and Consuls, and of an English Minister. An monotonous drudgery, but her husband, though The Lord's people shall also enjoy light in and asked for two penny candles. The store-AT HALL'S BOOK STORE, FREDERICTON. by main force trying to drag us away. On account was sent to our Premier, with this perhaps inwardly acknowledging her efficiency, the hour of death. Unbelief laments, the keeper said to her, "Why, Nancy, what do you cloud is a thing of darkness, yet God chooses it board the vessel we had secured the services of incident narrated, by a traveler at our hotel. never thinks to say he does, or to express a wish shadows fall, the night is coming, existence is want with penny candles? Is not rush-light for the place where he bends the arch of light! a tall Moor, known as "Devil's Skin," a capital He had once inquired of some African official that the burden should be lightened. The child- ending. Ah! no, crieth Faith, the night is far good enough for you?" Her answer was, "Oh. Such is the way of our God, He knows that AT HALL'S BOOK STORE, FREDERICTON. guide, by whose help we escaped the yelling, spent, the day is at hand. Light is good enough for me, but the squabbling mob, without injury to limb or loss out speck or shadow, would not suit us in our of luggage, and were soon climbing up the rough, punished. "What is his crime?" "Oh! sary, but they have no words of praise for what Gather up thy feet in the bed; see the waiting and I want to give the Lord Jesus a good well passage to the kingdom. Therefore he draws steep, narrow street. Not a vehicle of any sort; nothing. But you wanted to know what it they have done obediently and properly. Their band of spirits. Angels waft thee away. Fare- come." Is there not a lesson here for each the cloud above us, not once in a lifetime, but no carriage, cart, or even wheelbarrow in all was!" "But if I inquired about capital punish- right doing is taken as a matter of course, their well, beloved one, thou wavest Christian? Are we always careful to "give many times. But lest the gloom should appell Morocco. What a varied popopulation; and ment would you kill a man?" "Oh! I could, wrong-doing is treated as a matter of discipline. thy hand. Ah! now it is light. The pearly the Lord Jesus a good welcome?" Or do we us, he braids the clouds with sunshine; nay, all so strange! Tall, majestic Moors, with easily; but there's a person called Gladstone It is no wonder if such homes have clouds come gates are open, the golden streets shine in the not too often keep the candles for self, and give makes it the object which gleams to our eye

ASKING NOT TAKING

A sick soldier, whose suffering was so great that he often wished he were dead, being asked, " How are you to escape everlasting pain?" re-

"I am praying to God, striving to do my aduty as well as I can."

"What are you praying for?" I asked. "For the pardon of my sins."

" Do you think that God is offering you any-

"Oh yes, sir! I think he is offering pardon "What is your duty, then ?"

"Ah, sir," he said with much feeling, "I ought to accept it!" "And yet you keep asking him for what he

"I only want faith in Jesus," was his an-"Come, then, at once to Jesus. Receive him

A CHEERFUL HOME.

A cheerful, happy home is the greatest safecheerful spot. There should be pictures to

IF MEN were to engage in real Christian work their doubts would be fewer, and in the very act of saving souls their own would gain strength. and when he sees men come in from Saharas of doubt to the oases of faith and love he will see a greatness in his own soul never thought of before. No man can get so grand and glorious a view of man's interior life, and the greatness of

QUESTIONS FOR PARENTS .- Do you pray for your children earnestly, constantly, believ-

Do you teach your children perseveringly, unweariedly, lovingly?

Doyou watch your children tenderly, patiently, solumnly?

Do you make companions of your children, that they may walk in your ways, as you are walking in the ways of God?".

RANDOM READINGS.

The strength of the church lies not in the

portrayed. The picture presented is one that has seldom, if ever, been excelled in beauty and has seldom, if ever, been excelled in beauty and has seldom. If you would become of the story of what great things Christ has

The best way to improve our church attendance is to improve our worship, and exalt that

to the idea of the primitive Christians. - Evan-

The man who is righteous in his dealings with his fellows and does not worship God, is unrighteous at the very centre of his being .-

If instead of a gem, or even a flower, we could cast the gift of a lovely thought into the heart of a friend, that would be given as the angels must give .- Geo. MacDonald.

Love never exhausts itself by giving. The

Every wide-awake pastor will seek to keep his

a dying man has repented of his faith in God, or of the life which has grown out of it. Deathbeds have in myriads of instances been clouded

with the fairest hues of heaven .- H. Bonar.