Religious Smielligencer.

AN EVANGELICAL FAMILY NEWSPAPER FOR NEW BRUNSWICK AND NOVA SCOTIA.

REV. J. McLEOD.]

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"THAT COD IN ALL THINGS MAY BE GLORIFIED THROUGH JESUS CHRIST."-Peter.

VOL. XXXI.-No. 7.

BEATTY'S ORGANS, 27 stops, \$125. Pianos, Se297.50. Factory runningday and night. Catalogue froe. Address Daniel F. Beatty, Washington, N. J.	The Intelligencer.	SO AS
Sabbath School Libraries AT HALL'S BOOK STORE, FREDERICTON. SABBATH SCHOOL BOOKS AT HALL'S BOOK STORE, FREDERICTON. SABBATH SCHOOL PAPERS AT HALL'S BOOK STORE, FREDERICTON. SA BATH SCHOOL CARDS AT HALL'S BOOK STORE, FREDERICTON. SUPERINTENDENT'S REGISTERS AT HALL'S BOOK STORE, FREDERICTON. SABBATH SCHOOL CLASS BOOKS AT HALL'S BOOK STORE, FREDERICTON. LIBRARIANS' BOOKS AT HALL'S BOOK STORE, FREDERICTON. Very Low Prices. M. S. HALL, Very Low Prices. M. S. HALL, Sposite Normal School, May 18-19 FREDERICTON.	 Shald be saved, and thy house. Acts 16: 31. TOPICS—A night in the jail. A converted sinner. A happy release. TIME, A. D. 52. NOTES AND HINTS. Connecting Link.—This lesson follows immediately after, and is closely connected with the last. It contains a clear statement of one of the fundamental conditions of salvation I. A night in the jail. At the end of the last lesson we left Paul and Silas in the Philipapian jail, into which they had been thrust by the magistrates without any form of legal procedure, on the complaint made by the men whose slave-girl had been set free from the power of i an evil spirit by which she was enabled to practice the art of divination and so bring to her amasters much money. They charged these men is with teaching customs not lawful for them to the observe, being contrary to Röman law. They contain the pain law of the law of the salvation is a statement of Roman law. They can be an observe in the power of the salvation is a statement. 	hands—something uni- clasped above two le was lighted up by a s far-away, dreamy look rather than the presen "What is it?" I a as though you had see "I was thinking of plied, turning toward Now Aunt Eleanor childless these many y her affections hed neve because of her afflictio "girls" were numbered her kindly sympathy, dence, and who were thus knowing her and counsel. "Did I ever tell y after a pause. "No, I think you n "Then I will now, time ago I came upon themselves, which hav like a review day. I
Thos. W. Smith's -GREAT-		teaching school in S- crowded, unhomelike b shy, and acknowledged a surprised way that was drawn to him, I s quite plain he needed very young, and pernap it is not strange that I bad habits. I knew he all others to lift him u My endeavor and daily to this Friend. After a ously to set about seek that he was very near to

SAINT JOHN, N. B., FRIDAY, FEBRUARY 8, 1884.

S BY FIRE.

LEN LAURIE.

never did."

master workman. The men who wake up to point beyond dispute, and taken with all simspecial efforts are the ones who win life's battles. plicity the sacrificial work of Christ as the all- for," said he, " as he would. Oh, how he would The extra blows conquer the rocks. The preach- sufficient ground of salvation, and rejoicing with sing in heaven, for he couldn't sing down here ! sitting before the grate at ers who have excelled have not always been untold and unspeakable joy that this is so, there Oh, how he would glory in beholding "the

usual for her. They were those who promised best in youth, but the men for us to consider. etters. Her peaceful face who have put in the extra work. smile, and her eyes had a Looking back over your life in any of its de- without you, and redeemed you without you, in heaven, and could even now hear the music k, which spoke of the past, partments you will notice that it has been the will not save you without you." True, even in of the angels' harps. I came away thinking that special work which has lifted and moved you the beginning of the Christian life, and emi- I had beheld one of the greatest trophies of reasked gently. "You look on. Thus, in our spiritual lives, it is the extra inently true in reference to the attainment of deeming grace, and wishing that I could but

efforts which bring the blessings to our souls. highest spiritual gifts. Have we received Christ take the infidels of our land to that poor collier's f my boy Frank," she re- The common, ordinary duties of every day life by faith? Is there a blessed beyond in Christian hut. are not to be neglected; they are the warp; experiences toward which we look with eager And if Mary's act of devotion was to be had had been a widow and but the woof which gives character and individ- desire ?

years, yet her heart and ver grown old or shriveled, ions. Her "boys" and her ind the the dorar who loved in continual remembrance, shall not buts also, of her ?—this evidence of the undying power of Just here comes in our part. God has done all in continual remembrance, shall not buts also, which this poor woman hath done, be recorded of her ?—this evidence of the undying power of love, this heroic self-sacrifice. Let us praise ed by the dozen, who loved of God's Word, requiring special effort, has his; more he cannot do until our part is done. God for it, too, and write of her, as we are so better all their lives for effort to be at the prayer-meeting, when you does not God make us at once what he would "Heroine !"-W. E. Sellers, in Joyful News. giving heed to her wise were weary or the weather was bad and you have us be? Has he not the power? He is

must rouse yourself in order to go, has brought not making machines-perfect, indeed, but mere you of him?" she added most blessings to your soul. The attempt to instruments moved by the great engines of his testify for Christ, which was the greatest cross will-to weave out mechanically his plans.

and required the greatest effort, has done you He is training character for his glory and for his a little girl seven years old, who was dying. if you like, for a short most good. The contribution which has cost companionship forever. They are faulty sys- She lived in a back street. When the minister two of his letters tied by you an extra sacrifice has brought the sweetest tems of human teaching in which the pupil is got there, a women showed him where the child ave stirred old memories memories to your heart. The work for the crammed with a letter of the text book without was, and he sat down to talk with her. found him when I was poor which most discommoded you did you more comprehending its spirit or gaining any intel-____, and boarding in a good than it did the man you sought to bless. lectual development. God is a wiser and better poarding-house. He was It is extra efforts which wake up the singing teacher. His "strong meat" is for those who, died." kindnesses or favors in birds in the soul and fill life full of music. The "by reason of use, have their senses exercised

was quite touching. I thing we rouse ourselves to do, the Spirit de- to discern both good and evil." suppose, because it was lights in. It is the "extra effort" Christians Since we are human beings, living in an everyhelp. Left motherless who do most good, grow in grace and enjoy re- day world, and having to do with very common-

ps worse than fatherless, ligion. he went wrong-formed Are you cold in your heart, hugging a dim hope far-off, intangible intelligence, uses the commonplace things, God, who is a person and not a he needed the Friend above to your soul and discouraged at the low state of est ways and circumstances of our life for his have been trying to bring father to church, and up and strengthen him. Zion? Remember it is extra efforts which save own purposes in our spiritual development. he won't come; and I think if I die you will but try to find excuses for their idleness. If awhile he appeared seri- something for God, more than you have done. things, and work with him in his own way. "Yes, darling." king a new life. I felt Say an extra word to your pastor, take an extra "Every valley shall be exalted." Low aims, car- "Yes, I have been thinking if I die, father raised a great clamor and caused the imprison-ment of the apostles. Paul, never a very robust man, was just recovering from a severe sickness; At this critical time, business called him to live man, was just recovering from a severe sickness; At this critical time, business called him to live to do some hard things,—and you will find the be willing to die six times over for him to hear construction of the apostles over for him to hear some to the funeral; then you will be be willing to die six times over for him to hear the construction of the apostles over for him to hear the construction of the apostles over for him to hear the construction of the apostles over for him to hear the construction of the apostles over for him to hear the construction of the apostles over for him to hear the construction over sone to the funeral; then you will be the distant city over sone hard things, and soler the construction over sone hard things over sone hard things over for him to hear the construction over sone hard the sole over for him to hear the construction over sone hard the construction over sone hard the construction over sone hard the provided and self must be crucified. both of them had been publicly wripped upon in a distant city. For a write occasional lee of love, are and joy bursting out in your soul. brought low. Frae and sen must be crucined, the Gospel once. Ah, brethren in the ministry, it is the extra "the crooked made straight;" that is, if we have She died, as she expected, and just before the Roman citizenship, in respect to which the long interval of silence, came a dreadful letter. efforts on our part that the people enjoy. I do indulged crooked tempers, or resentments, or time she was to be buried, the minister himself Roman citizenship, in respect to which the jailer, re-rulers had not even inquired. The jailer, re-Something of the feeling of pain it gave me, it it forts, but extra communings sulky fits, or uncharitable judgments. We was taken sick, and could not attend the funeral. his will, there will be healthy, happy living. It rulers had not even inquired. The jatter, re-ceiving special orders to keep them safely, thrust awakens now, as I think of it. Just listen to a "" think of it. Just listen to a " think of it. Just l made their feet fast with rude wooden stocks, She drew from its envelope one of the letters and fire in the pulpit, extra faithfulness as pas- faults, so that the "rough places" may be made "You don't know me?" tors and extra flashing out of the Spirit's pres- smooth, and the way of the Lord prepared in "No, I don't." stung by the injustice of their condemnation and which helps to make a man pure, holy and fresh, and their lives like the sunshine are con- result of such co-working with God, through the die for me six times, if I could hear the Gospel our hearts. A good, strong, patient, long- "1'am the father of Mary-the father she Such laymen, such preachers, keep the gospel suffering, fruit-bearing, holy character is the died for. I heard as how she said she would the insults heaped upon them, the prospect for happy. The reason of this is that I formed stantly new. They grow, for one extra effort merit of the atoning and cleansing blood of once. It nearly broke my heart. Now I want LINDERS, DRAWERS, AND READY-MADE the night was not a cheering one. But a slavish, debasing habits in my youth which prepares the way for another, and that for an-the night was not a cheering one. But a slavish, debasing habits in my youth which prepares the way for another, and that for an-the night was not a cheering one. It nearly broke my masters in later years. Thave other and some my masters in later years. They come my masters in later years. power mightier than Philippian magistrates was have become my masters in later years. I have other, and so on. Upon extra efforts they climb, and the secret springs of God, it we eat the He did join and became a true friend of

"No one would have so much to praise God An article, found among the unpublished nter's evening, with folded men of superior gifts or best advantages, nor is yet another side to the subject all important King," for, for twenty-seven long years he had papers of the late Dr. J. A. Alexander, on "Circumlocation in Prayer," closes with the beheld no one down here."

following "practical suggestions to young men who are forming their habits" in respect to prayer. They are equally applicable to all who pray in public, and especially to those who pray in the Sunday-school 1. Let your prayer be composed of thanks-

giving, praise, confession, and petition, without any argument or exhortation addressed to those who are supposed to be praying for you.

Adopt no fixed forms of expression, except such as you obtain from Scripture. Express your desires in the briefest, sim-

plest form, without circumlocution. 4. Avoid the use of compound terms in the

place of imperfect sense.

5. Hallow God's name by avoiding unnecessary repetition.

EDITOR AND PROPRIETOR.

HOW TO PRAY.

WHOLE No. 1565.

6. Adopt simple devotional phrases of Scripture; but avoid the free use of its figures, and all quaint and doubtful application of its

7. Pray to God, and not to man.

LOOK UNTO JESUS.

There are certain people who look across the way at their neighbors and say : "If I were as well off as they, how I would help on with the work of the Gospel !" They then drop down to not helping at all, which also is their characteristic habit. There are others who take up a peevish disposition, and cultivate a kind of envy toward those who do more than their hearts were in the cause of Christ, they or spitefully look at each other, that they decline from fruitful piety, and lose the blessedness of the Gospel .- United Presbyterian.

A WILLING SACRIFICE

-

Some years ago a minister was called to see terms to foreign subjects.

"What do you want, darling ?" "Well, sir, I wanted to see you before I " Are you dying ?"

"Yes, sir." "Would you not like to get well again ?" "I hope not, sir."

"Why not ?"

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MENS' OVERSHIRTS.

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WM. JENNINGS.

comfortable position. There, smarting with "I've all gone to the devil, soul and body. pain from the wounds inflicted upon them, and I've forsaken God, home, friends, and everything with them. He who is able to give "songs in the night" to his beloved encouraged them with the night night the night the night the night to be n

prisoners in the jail heard them, no doubt, with Aunt Eleanor raised her eyes and said ve- in now.-Star. great astonishment. In the midst of their pray- hemently :

ers and praises, the prison was suddenly and "I wish I could shout these sentences from violently shaken. Doors were opened; chains the house-tops, that they might startle the ears fell off from the prisoners ; all were set free, yet of some just dallying with evil, and arouse them none escaped. The jailer, suddenly awakened to a sense of their danger. Then, by God's from sleep, and supposing that the prisoners grace, they might arise and free themselves, behad fled, would have taken refuge from the doom fore the deadly toils of a bad habit are fairly Will be sold Regardless of Cost. awaiting him, in suicide, as was common in closed around them."

those days, but Paul, preceiving, through divine "He went on farther," she continued, "to At a Great Sacritice. enlightenment, his intention, called upon him to speak of a lovely girl on whom I knew his fondesist, and assured him that all were there in dest hopes centered, adding, 'When the friendsafety. Conviction that these were no ordinary ship of such as she and you wont stimulate a safety. Conviction that these were no ordinary men, and that the testimony of the slave-girl was true, fastened iself upon the jailer's mind, to hell. I can't express the contempt I feel for to hell expr At Any Price. down as if he would worship them.

The above goods, with a variety too numerous to men-tion, must be sold to make room for Spring Importations. Be sure to call and examine stock. II. A converted sinner. Paul and Silas de-sired no worship for themselves. Very likely then lited the trembling inline from his cross of night—'all gone in my cars in the darkness of night—'all gone II. A converted sinner. Paul and Silas de-II. A converted sinner Be sure to call and examine stock. tar In the Tailoring and Custom Department, we cannot be outdone in Style, Neatness and Fitting, by they lifted the trembling jailer from his pros-trate position. He led them out of the dungeon, to the dungeon, to the devil, 'ought to go to hell,' etc. Most to the devil,' ought to go to hell,' etc. Most to the devil,' ought to go to hell,' etc. Most to the devil,' ought to go to hell,' etc. Most to the devil,' ought to go to hell,' etc. Most to the devil,' ought to go to hell,' etc. Most they find the tremoning jater from its pros-trate position. He led them out of the dungeon, saying, "Sirs, what must I do to be saved?" Paul's opportunity had now come. Little did Paul's opportunity had now come. Little did be thick of emerging mounds or uninst imprise to the devil,' ought to go to hell,' etc. Most fervently did I plead before God for this sin-sick soul. I knew there was help in none other, be thick of emerging mounds or uninst imprise to the devil,' ought to go to hell,' etc. Most fervently did I plead before God for this sin-sick soul. I knew there was help in none other, be thick of emerging mounds or uninst imprise to the devil,' ought to go to hell,' etc. Most fervently did I plead before God for this sin-sick soul. I knew there was help in none other, that anyone should dare to claim that Christ save in the name of Jesus. That the young where it is trate.
 where it is trate

but no dwelling in Philippi was more completely "Months, five or six of them, passed before filled with joy and praise that night. Again any response came from my boy, and then it

and again has the experience of the jailer been was only a line which said, 'I am doing better.' WM. JENNINGS, repeated. Whenever a soul, seeing its sinful- In reply, I sent him that little prayer of Feneness has cried out, "What must I do to be lon's which many a helpless, struggling soul has saved ?" and has believed on the Lord Jesus appropriated-' Take my heart, for I cannot Christ with all the heart, that soul has found give it to thee; keep it, for I cannot keep it for thee ; and save me in spite of myself, for Jesus III. A happy release. The morning soon Christ's sake.' A few weeks later came another

dawned. The magistrates had had time to reflect letter which told that indeed he was a free man upon the hasty proceedings of the previous day. in Christ Jesus, that by the help of a loving Perhaps they heard at an early hour of what Saviour he had been enabled to break the fethad taken place in the prison. Possibly they began to fear lest their unwarranted zeal might ters which bound him to indulgences he loathed, that now he was a rejoicing, trusting child of Brethren, put in the extra efforts. Put them | :ich, deep mines of his Word.

ARE YOU DEAD TO SIN?

A voice has come to the earth, all the way Sin is the great curse of the world ; it is the from the eternal world, warning and command souls, and make us miserable. Even among the Spirit of God, whereby we are sealed unto the true children of God is this power felt, and day of redemption." (Eph. iv. 30.) To obey in many a heart is the cry, Who shall deliver is to inherit blessing. Not to obey is to suffer voted to God as Usher, Archbishop of Armagh. me from this burden ? While groaning beneath irreparable loss. its weight, turning to our Bible, these words There is a sin which grieves the Holy Ghost. all contributed to keep his hands full every mo-lawyer could not conceal his feelings. Tears shine out like a friendly lantern in a dark night : I will speak very plainly. It is neglect of Christ ment ; and then his was a soul that seemed con-started from his eyes, and he sobbed aloud.

not say to you and me to-day, My grace is nearly sufficient, when to Paul it was said it is suffici-sought after for His own sake, as the lover seeks undone duties ; your unimproved hours ; times ent? Is our God a respecter of persons? If there after the one he loves. A coldness creeps over of prayer omitted; your shirking from unpleaswere Christians many years ago who could con- his soul when secret communion is uncultivated ant work and putting it on others ; your being sippi steamboats a party of eminent ministers fidently say, "We are more than conquerors - a coldness that may terminate in the chill of contented to sit under your own vine and fig-returning from a general convention were in through him who loved us," shall we be content death. It was not thus that Jesus lived with tree without using all efforts for the souls of high discussion about orthodoxy, and the old

Is it real humility that makes us cling so per- language in Isaiah i. 4. "My voice shalt thou to Winners of Souls." sistently in the very face of all this offered keeping power? Was it lack of humility that led the child-I will direct my prayer unto Thee, and will ren of Israel to step into the waters of Jor- look up." (Psa. v. 3.) In the beginning of dan, expecting to walk through where as yet no his ministry we find Him "rising up a great sign of a path appeared ? It must have seemed while before day" (Mark i. 35), and at its close,

began to fear lest their unwarranted zeal might ocasion trouble for themselves. They, evi-dently, were anxious to get quietly and quickly over the matter, and so sent an order for the re-lease of the apostles. Paul was too good a law-yer and too rigid a disciplinarian to allow them has do no rigid a disciplinarian to allow them has do rigid a disciplinarian to allow them has to make grateful acknowledgment to the has to make grateful acknowledgment to the has a parallel case: and if we obey. trust has a parallel case: and if we obey. trust has how for the waters of the how sat at her head, for once decently " clothed and in his right mind." He looked sad and deso-Jordan, is a parallel case; and if we obey, trust-touch of His right hand, and Jesus to be with and in his right mind." He looked sad and desoing, the pathway will stand out clear and free me all the time." Once aroused after healthy late, and as I watched him I wondered what from all obstacles. Our Master has overcome sleep, never sleep again. It is God's call. remorseful thoughts were passing through his brain. The minister was late in coming, and

nervous.

SINS OF OMISSION.

we must search, as for hidden treasure, in the the footsteps of Jesus, because she was willing "I am a poor heathen boy. It is not strange

GRIEVING THE SPIRIT.

we can to lead them to be Christians .- Selected.

Why, it would seem like heaven begun on earth you did not rise till half-past seven, just in time converted by a sermon preached on Rom. xii. 1 :

to go on day by day not quite conquerors, His Father. "He awakened (me) morning by others? O, sins of omission ! "Lord, in special faith, and transcendentalism. A layman who morning He awaketh my ear"-such is the forgive me my sins of omission !"-From "Words enjoyed their conversation felt a little puzzled

WHY WE FEAR.

BY J. K.

ing but the swallows' holes, and that is ' trans-

DO YOU LOVE JESUS?

to die, even in order that her father might be to die, even in order that her father might be saved from his sins. If we do not need to die But soon there will be a larger meeting than for others, we should at least try to be like this. We shall all be there. They will ask us only one question, namely, 'Do you love the Lord Jesus Christ ? Now; sir, I think I can say, yes. What will you say, sir ?" When he had stopped, all present were silent. At length the lswyer said, as the evening was far gone, they had better conclude it with prayer, and him till they brought him to the Saviour .---



its own power and glory, it would soon cease

about what the word "transcendentalism" meant, so he ventured to ask the minister in whom he had the greatest confidence : " I hear you use the word 'trancendentalism'; now what does it mean ?" "Well," said the doctor, " that is more easily asked than answered. Do you see that bluff on this side of the river ?" "Yes." "Do you see how it is pierced with swallows' holes ?" "Yes, I see that." "Well, now," said he, " you take away all that bluff and leave noth-

may 26-nov 23-1y.

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formal manner, give them their freedom. The nagistrates, having heard that these men were relapsed into silence. Roman citizens, were only too glad to accept from the city. Being set free again, the apos- Lord be all the praise."-Selected. tian convert in Europe, and after meeting with the brethren and giving them timely counsel COUNTRY DWELLINGS, BARNS, CHURCHES and comfort departed to Thessalonica, though there is some reason to believe that Luke re-

peace and gladness.

mained at Philippi.

this offer, and besought them to come, and business man, whose religion is for every-day brought them out apparently with some cere- use, and whose suburban home is a paradise of mony, and earnestly desired them to depart domestic happiness and harmony. Unto the ing the victory through him, when such victory

THOUGHTS AND APPLICATIONS.

I. No torture of the body can reach the source of the Christian's joy. II. Danger and deliverance often deepen conviction and rouse to action.

III. The converted man obeys "straight-

TOPICS EOR FURTHER STUDY.

I. The physical effects of deep conviction doing the same work week after week and year for sin.

follow it whithersoever that shall go, and are of their nature divine and immortal .- William M. Thackeray.

them into the grave ; they will never rise again is the one who puts in the extra half-hours-a that "By grace are ye saved, through faith, and One would have expected to hear some words when you have committed them to him. If you little more time than his fellow-students or than that not of yourselves ; it is the gift of God ;" of murmuring or fretfulness, but " praise God "

"Where is he now, auntie?" I asked, as she

"Living in a Western city, a prosperous

EXTRA EFFORT. BY THE REV. SMITH.BAKER.

Not on the part of the church, however ap- you, and unfaithful to his promises? or does

ropriate and useful such may be, but special view of christ's disciples know what such He us honestly and deliberately reckon ourselves dead indeed unto sin and we shall surply find one. While yet a young man, and only about is light. It is the door, and twice again during the service of the door, and twice again during the service of the door, and twice again during the service of the door, and twice again during the service of the door, and twice again during the service of the door, and twice again during the service of the door, and twice again during the service of the door, and twice again during the service of the door, and twice again during the service of the door, and twice again during the service of the door, and twice again during the service of the door, and twice again during the service of the door, and twice again during the service of the door, and twice again during the service of the door, and twice again during the service of the door, and twice again during the service of the door, and twice again during the service of the door, and twice again during the service of the door of the d efforts are. We fall into spiritual ruts and jog dead indeed unto sin, and we shall surely find along in the slow, even sameness of our religious ourselves " created in Christ Jesus unto good exercises-reading about the same number of works," "renewed in knowledge," " created in going to the same meeting, sitting in the same power of God through faith unto salvation." seat, speaking to the same particular people, and

after year, until our religious life stirs us and OUR PART IN PERSONAL SALVATION. with unswerving fidelity she has worked to keep fore his eyes—even with the solemn words of *Cecil*. II. The jailer's question and Paul's answer. others about as much as a stone post which Everything of high value is procured through has always managed to have plenty for her husgathers to itself moss year after year. Thus effort. Pearls are gathered from the ocean band, if not for herself. Some day or other, not withstand its temptation ! our Christian living becomes an unconscious depths at great cost of labor, sometimes of life. When she has gone, and little things have been And yet our young men say, lightly, "Why Prayer should be the key of the day and the Our great thoughts, our great affections, the we keep on in this sameness and do not fall back but for the minor "doth lucks in the heart of the earth; forgotten, the people round will call her "hero-New Brunswick Paper Company's well-known make of Wrapping Paper always on hand; in all sizes at mill in all sizes we keep on in this sameness and do not fall back but for the miner "death lurks in the dark ine." Methinks God already has conferred upon when I like ?"-Royal Road.

good Christians, especially if, once in a while, views of earth and sky are seen from mountain Some months ago, in company with a brother we make a confession of what poor sinners we within a state of the divine administration of human affairs; a light covered with a clean handkerchief.

If you tell your troubles to God, you put from the extra efforts. The excelling student laborious practice. Nothing is more true than room in which he lay was scrupulously clean. observant. There is every where the working that it is the entry helf have a provide to here some working to be every where the working to be every where the

by refusing to acknowledge the fact, and claimseems impossible ; for it will not do for us to

On one of the mountains in South Wales try to walk by faith a part of the way, insisting there lives a poor blind miner. For more than door, and finally, without a word, stepped out hardest trials. on walking by sight the remainder. Does some twenty-seven years he has become confined to and down the street. one say, That all sounds very well; but I never expect to get beyond sinning in this world, Why not? Is it because God is unable to keep is in his heart, and the praises of the Lord are what he could want there—but soon the minis- We do not become righteous, by doing what with confinement and age, but the love of Christ way, about half a block away, and wondered better because of our living in it.

propriate and useful such may be, but special entire trust and obedience seem too much to one. While yet a young man, and only about began.

part of his body and his legs were fearfully within the low doorway. verses in the Bible, praying just about so often righteousness and true holiness," "the inward by since then, and the poor miner still lies wait-way I passed the place and looked in.

crushed. Twenty-seven long years have passed My curiosity was so excited that when I came ing the summons of his Master. All this time There was one dirty window filled with bottles, his devoted wife has watched over and cared for and the word "Saloon" on the door.

him. But a bride when the accident happened. So masterful had the passion for drink be-

A WIFE'S HEROISM.

The gain, the progression in all things, comes patient study. Proficiency in art or music by so that none might see his deformity, and the observant. There is every where the working

RANDOM READINGS.

Holiness is the architectural plan upon we had been awaiting him perhaps a half hour which God buildeth up his living temples .--when I noticed the father growing restless and Spurgeon.

There never was a road so long that it had He rose, went to the window, then to the no end. Let this thought comfort you in your

No difference how humble we may be, if we his bed, and his hair has grown perfectly white As I sat, I could see him enter a low door- are kind, gentle, Christ-like, the world will be

ever on his lips. His history is a very striking ter arrived, the man returned, and the services is righteous, but having become righteous, we

part of his face was blown away, and the lower perhaps an hour he stole out and disappeared utilize this sentiment for their Master.

Silence never shows itself to so great an advantage as when it is made the reply to calumny and defamation .- Addison.

A man who puts aside his religion because he is going into society, is like one taking off his with unswerving fidelity she has worked to keep come, that even with his child's dead body be- shoes because he is about to walk upon thorns.

What constitutes the church ? Not the preaching service, truly, nor will our idea be complete if to this is added the prayer-meeting ; the preaching service, prayer-meeting and Sun-

It is easy to say, "Know thyself," but who is to introduce you ? Most people go through life