AN EVANGELICAL FAMILY NEWSPAPER FOR-NEW BRUNSWICK AND NOVA SCOTIA.

REV. J. McLEOD.

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"THAT COD IN ALL THINGS MAY BE CLORIFIED THROUGH JESUS CHRIST."-Peter.

[EDITOR AND PROPRIETOR.

VOL. XXXI.—No. 21.

SAINT JOHN, N. B., FRIDAY, MAY 16, 1884.

WHOLE No. 1579.

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Be sure to call and examine stock.

Be sure to call and examine stock.

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Grow up. Let us never forget that the kingdom having high decks, but with little ballast, and took out his spyglass and said:

"The spires and shining gates are in full view; truth, not at the expense of righteousness; for She carried a flag with various mottoes, such as let us all be in readiness to meet the King in

THOS. W. SMITH, FISHER'S BUILDING, QUEEN STREET, - - · · · FREDERICTON. God's kingdom.
3. Joy.-Life

The Intelligencer.

THE TREASURES OF THE KINGDOM.

"The kingdom of God is not eating and drink ng, but righteousness and peace and joy in the Holy Spirit" (Rom, xiv. 17.) These are the sential treasures of the kingdom of God. Meats and drinks, and a thousand other things about which men spend their strength, and over which they strive to make divisions, as if the welfare of the universe depended on carrying their point, do not belong to the kingdom of God. Neither the observance nor the non-observance of any regulations concerning these things can admit any one into the kingdom of God, or if he be in it, can entitle him to a continuance therein. But righteousness, peace and joy enter into the

not therefore be justified by law, God has revealed faith in Jesus in place of personal righteousness, New Brunswick Paper Company's Cell-known make of Wrapping Paper always on hand; in all sizes at mill offered, through which God extends to the beliver such a complete forgiveness of all his past

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ABBATH SCHOOL PAPERS

ABBATH we are to insist, is not meat and drink, but are heard in the brooks as they harry on to join ters we relegate to the Unknowable." faith, can atone for the absence of a righteous the earth has wheeled into a position where the sunbeams can strike it directly, and all heavenly influences can be poured into its bosom, and the "What hope have you as to the future of your ocean travel?"

"What hope have you as to the future of your ocean travel?"

"Our answer to that is, whether in mid-sea, found in Luke i. 6, concerning Zacharias and energies. ordinances of the Lord blameless." It can be we are brought into such relations to heaven - cry. seen at a glance that if the kingdom of God into such a position—that the grace of our Lord When Skepticism had thus delivered himself and blisses of Paradise would be largely restored | ing and vivifying and fructifying spiritual forces to it; for sin is its carse, the fruitful source of are able to play upon us and descend into us, all its woes; and righteousness would so dry up WM. JENNINGS, this bitter fountain that its streams would no man, for the security and prosperity of society, HAS now in Stock for the SPRING and SUMMER for the dignity and glory of the race, righteous-ness is the one thing needful. This therefore is something worth striving for, worth living

DIAGONAL COATINGS. righteousness;" all its privileges and gifts and operative influences are with the object that "the righteousness of the law may be tulfilled in us who walk not after the flesh, but after the Spirit." Meats and drinks will not make us righteous, only after a cranky sort. Keeping holy days will not make us righteous. Contending over customs or expedients will not which all mankind must sail for either a longer make us righteous. But to be born of water or a shorter period. As I looked I tried to and of the Spirit unto the kingdom of God; to discover some outlines of land, but none were A PRIZE. Send six cents for postage, and placed anew in harmonious relations with Him cope. Yet, though I could not see any shore, which will help you to more money right away than as our Father; to be brought into fellowship look where I might, I felt an assurance that one anything else in this world. All, of either sex, succeed from first hour. The broad road to fortune opens belore the workers, absolutely sure. At once address, True & Co., Augusta, Maine.

with all-that is good and pure; be taught of shore of this sea must be in Time and the other in Eternity, inasmuch as the voyage of life has placed in intimate and loving relations with a beginning that the relates to truth and duty; to be placed in intimate and loving relations with a beginning that the relates to truth and duty; to be placed in intimate and loving relations with a beginning that the relates to truth and duty; to be placed in intimate and loving relations with a beginning that the relates to truth and duty; to be placed in intimate and loving relations with a beginning that the relates to truth and duty; to be placed in intimate and loving relations with a beginning that the relates to truth and duty; to be placed in intimate and loving relations with a beginning that the relates to truth and duty; to be placed in intimate and loving relations with a beginning that the relates to truth and duty; to be placed in intimate and loving relations with a beginning that the relates to truth and duty; to be placed in intimate and loving relations with a beginning that the relates to truth and duty; to be placed in intimate and loving relations with a beginning that the relates to truth and duty; to be placed in intimate and loving relations with the relates to truth and duty; to be placed in intimate and loving relations with the relates to truth and duty; to be placed in intimate and loving relations with the relates to truth and duty; to be placed in intimate and loving relations with the relates to truth and duty; to be placed in the relates to truth and duty; to be placed in the relates to truth and duty; to be placed in the relates to truth and duty; to be placed in the relates to truth and duty; to be placed in the relates to truth and duty; to be placed in the relates to truth and duty; to be placed in the rel "Jesus Christ the Righteous," so that all the where the limits were I could not see, nor where GENTS Our new war book, DEEDS OF | "Jesus Christ the Righteous," so that all the where the limits were I could not see, nor where heavenly influences which flowed in upon him could be that other sea into which the present outselling all other books. Illustrated circular may flow in upon us also; to receive the leads, which I knew must exist. How deep and terms free. FORSHEE & McMACKIN, Spirit of God—the Spirit of truth and of botic cither see might be seen in the seen seen i Spirit of God-the Spirit of truth and of holi- either sea might be, no geographer had sounded ness: this indeed puts us within reach of all the to ascertain.

ness. If we speak of justification, then "being sail, of wood and of iron, of compass-lights, of justified by faith, we have peace with God mechanical improvements, of speed with the When I looked But peace is not only a grace, it is a virtue. And to the well-being of the whole.

lows : "So then let us follow after things which several dispensations of the patriarchal, Mosaic, were mistaken." At Any Price. nor distract the church with questions of mere combiding to her aid. peace of God from our hearts, that such strifes telescope, too pretentious to avoid observation, tion came near the Golden City, the captain how near he is .- Selected. grow up. Let us never forget that the kingdom having high decks, but with little ballast, and took out his spyglass and said :

born of God rejoices. Sin is all that brings thus-: terror to the soul. And to spread around him, "What is your name?" wherever he goes, this joyfulness in duty, this The commander of the other craft, whose name very nature of the kingdom, are essential to its delight in righteousness, this glad freedom in was Skepticism, promptly answered: continuance, and are to be insisted on as vital the service of Christ, is one of the obligations of to citizenship therein. Let us look at these di- the citizen of the kingdom of God. Against all "we are all believers in absolute freedom of that would reduce this service to a slavery and thought." 1. Righteousness.—In the judicial or dog- rob the Christian life of its gladsomeness, he | 1 perceive that when the captain of the Zion matic sense, this is justification : "the righteons- will fight-for he is born to liberty, and dreads heard this, he said : ness which is of God by faith." Since we can not and hates slavery. This is something worth "Truly, a strange name for an ocean navigamake out a case of personal righteousness, and can fighting for, if need be; but for meats and drinks tor. Do they mean to exercise free thought -oh, no, never, except when any one would about the points of the compass? Will their a righteousness of grace—that is, he accepts our build these into the kingdom of God, and for free thought change the location of icebergs, and in forgiving sins treats us henceforth as if shall sell their birthright of righteousness, peace to his mouth, he asked, "Where are you from?" we had sinned. This is a priceless treasure of and joy. Against such an Esau the peaceable, To which Skepticism replied: the kingdom of God. All our hope centers in righteous man will contend, so far as he thrusts that one great sacrifice for sin which Jesus such unauthorized elements of discord into the existence, and how we came into being our-Mark: it is righteousness, peace and joy in known. transgressions that he is acknowledged and the Holy Spirit. The Holy Spirit is the eletreated as a justified person—as having no sin ment in which Christians live—the atmosphere "We have substantially told you already. attached to him. If this were the one jewel of of the kingdom. To bring forth the fruits of We have no reason to suppose that she ever was the kingdom of God, its possession were worth infinitely more than all the treasures of all the spirit." Only in this true atmosphere, "Whence are you bound?" was sounded

But the term righteousness has also an ethical us, can we bring forth the fruits of righteous.

The response was: the fruits of righteousness will surely grow. is now decked in the charms of a new life. The all on board, or she may reach some sunny port. the word 'faith,' that what is offered is some-We are forgiven that we may "go and sin no fields are already green with the springing We do not know." righteous, even as Christ is righteous" (I. John peace in the scene, but joy in every new out- for the cargo and your success?" iii. 7.) No extent of precision in regulating burst of life. The earth laughs back into the "We do not know, but we believe in all good meats and drinks, no amount of zeal for sound face of the smiling heavens. And why all this? deeds, and mean to be governed by our own doctrine, no boasting even in righteousness by There is no more sunlight than before. But social compact."

like the dews that distill on the mown grass and the showers that water the earth. In this realm fruitful, and he answers the heavens, whose moved thereto by the Holy Ghost." gracious powers have descended on him, in righteousness, peace and joy" as the fruitage of his regenerated and sanctified spirit.

" He that in these things serveth Christ, is But the kingdom of God not only exacts acceptable to God and approved of men." These righteousness but confers it. All its regen- therefore, are the things that concern us, and erating and educational forces "make for which should command our supreme attention.

> THE TWO SHIPS: FAITH AND UNBELIEF.—A VISION.

BY REV. JOHN WAUGH. I had a vision of the ocean of life-a sea upon

3. Joy .- Life in the kingdom of God rises commander seemed mutually agreed in opinion, them.

above mere peace into that "morally glad frame that as to the voyage and its destination nothing of heart," as Meyer says, in which we not only could be known, but that every one must take sun of Rightcousness, I heard them singing: peacefully acquiesce in the ways of righteous- to himself the largest liberty, and meet all events ness, but delight and exult in the ways of pleas- as they happened to arise. I saw that the vesantness. Joy, too, has an ethical character. sel berself had been under different owners, and There is such a thing as a gloomy, stern, un- sailed under different colours and names, being gainly righteousness; there is what is not in- called "Deism," "Atheism," "Rationalism, aptly termed "sour godliness." It is better "Pantheism," "Illuminatism," or "Agnostithan a lax morality or a flippant, insincere pity; cism." She had no protection against fire, was but it is not the righteousness of the New Testa- never able to get any insurance, and no passenment. The righteousness of the Gospel is not | ger who was reckless enough to come on board only calm in its peacefulness, but radiant it its of her could obtain any insurance on his life.

joyfulness. It is a glad, cheerful, pleasant As these ships were sailing on the highway righteousness. It beams with good cheer, and of nations I saw that they came within speaking thrills with delightsomeness. Christ's services distance, and the captain of the Ship Zion, is not a tame or severe drudgery; it is a glad whose name was Faith, taking out his speaking service of liberty, in which the soul which is trumpet, proceeded to question the rival vessel

"Agnosticism," adding with a loud voice, Divine blood-shedding.

such a mess of pottage insist that Christians rocks, and reefs?' Then, raising his trumpet "We do not know. How our ship came into

righteousness. "He that doeth righteousness is in the festive exultations. There is not only "To whom do you expect to give an account

and deed, in all relations of lite, on the principle breezes are tempered into gentleness. Heaven or among the breakers of the farther shore, a of righteousness, is the great aim of our citizen and earth are brought into such relations to each wreck must mark at last the end of each and of ship in the kingdom of God. Perhaps one of other that one can impart and the other can re- all. Life is a narrow vale between the cold and the best descriptions of righteousness is that ceive vivifying and fructifying influences and barren peaks of two eternities. We strive in vain to look beyond the heights. We cry aloud,

were universal in its sway, earth would be redeemed from most of its terrors, and the beauties of the Holy Spirit can be realized. All purify- he proceeded to question the other ship thus: "What is the name of your vessel?"

"Her name is Zion. "Who built her."

"The Captain of Salvation, together with all longer flow. For the happiness and honor of of the Spirit the barren nature of man is made the patriarchs, prophets, and apostles, who were "Where are you from ?"

"We are all from the land of Condemnation, and directly from the port of Destruction, where we found ourselves in want of all good things. "To what country are you bound?"

"We seek a better, even a heavenly country. " How do you know there is such a land?

"Because it is revealed by Him who cannot lie. We feel at times its power. We scent its tountain of all blessing above. odours and catch glimpses of it." "Whom have you on board?"

"All those who are persuaded of better things to come.' What have you for the supply of your "We have bread from heaven, pure water

from the river of Life, honey from the Rock, and the grapes of Eshcol." "Do you know where you are ?" " Most certainly. We have an infallible chart

and true compass, and, having taken our celestial observations, we know that we are near the eternal shores. Come thou with us and we will do thee good. The Lord hath promised as all things, and we know that except we abide in the ship we cannot be saved."

Now, I saw that after this conference the cap- this fountain is tree, free as any of earth's flowing There is no usefulness when the heart is ditain of Agnosticism was exceedingly perplexed, streams, free as the mighty ocean itself, in which vided. There may be seasons of devotion, and Polly. of zealous efforts to do good, but such efforts and side the principles, inspirations, enjoyments, hopes and aids, by means of which we may live a righteous life and be clothed in that "fine linen, pure and white, which is the righteousness of saints."

2. Peace.—This is the outflow of righteous
2. Peace.—This is the outflow of righteous
3. Peace of the deep of the deep of the deep of the advantages of steam and the principles, inspirations, enjoyments, hopes and aids, by means of which we may live a righteous spread, yet different from any other vessel upon the bosom of the deep. I was told that she was white a righteous she proceeded on her way. I heard a contusion of tongues from her passengers, and among the blood make every sinner feel that it is just what he stands in need of. Nothing less than this; yet nothing more.

2. Peace.—This is the outflow of righteous
3. Peace of the neutralized by the inconstancy result
4. This is good news concerning the blood—news which should make every sinner feel that it is just what he stands in need of. Nothing less than this; yet nothing more.

4. And this good news of the blood is no less times and under all circumstances he has but

through Jesus Christ our Lord." If we speak at utmost safety. Her flag was a cross arched When I looked again, the two vessels were is by this blood-shedding that he is the Saviour. of a righteous character, then the work of above by a rainbow. Her name was Ship Zion, approaching the eternal shores. The multitude Without this, he could not have been a Rerighteousness is peace, and the effect of right and could be read by fer stern-lights in the in the good Ship Zion were in expectation of deemer; but, with it, He is altogether such a defective, "O that thou hadst hearkened to nor could I learn that any one on board of her parations to land, neither were they ready to lost that this fallen earth contains. Go and re- God had given him to do. When he had grown for perishing souls. my commandments! then had thy peace been had been lost who had obeyed the rules of the give an account of themselves to its Ruler. ceive it. storm-cloud, and which bathes in the calm sun- accounted it their greatest happiness to perform they dragged over the bottom. So they asked do not feel. "Take with you words;" but let down to Nazareth again? To be sure not; he light while the tempest breaks beneath it. daily duties on board of her, and to contribute one another, "Where are we?" and were ans-

tolly and shame."

essential elements of this spiritual kingdom- bore the name of Skepticism, with many aliases, many of the King's courtiers came on board, and able shape. We can carry it with us and find school, in the workshop or the playground, you has knowledge without religion to one who posbut peace at the expense of all preferences and had no confidence in the compass, never took a vast company of those who had for a long there just what we need for every emergency. may serve God. Only keep in mind that it is sesses a door, but who has not a bouse in prejudices about meats and drinks, and every- any celestial observations, and regarded all pre- period been inhabitants of the country came to The author of the 119th Psalm, remembering God's will that you should be good, happy, and which he can use the door. A house without a thing else not essential to the life and power of vious charts, surveys, and sailing-directions as receive their relatives and friends; nay, the how often he had threaded his way through the wise, and try to be so always; then all you do door is inconvenient enough, but it affords at yulgar pretentions. The crew, passengers, and King himself came and conversed with many of dark and narrow streets of the Holy City, ex- will be your Father's business.—Children's least shelter and safety,—which is more than

"Oh, happy harbour of God's saints! Oh, sweet and pleasant soil! In thee no sorrow can be found, Nor grief, nor care, nor toil." -Pres. Board of Publication.

THE BLOOD OF CHRIST. BY DR. H. BONAR.

It is a blood whose hedding has provided a ropitiation for sin; and whosoever will consent o take this as his propitiation becomes partaker of the blessings which it contains. It was the High Priest's laying of his hand upon the goat Bibles (Lev. 16: 21) that established the connection between it and the people, so that Israel's sins Jesus. read he chief the Eastern World tone passed over to the substitute; and so it is our tower is test lift high theks of modern times or irrner stitute, and brings to us all the benefits of the is it the chief purpose of the Word to show us

It is our unbelief that intercepts the compunication; it is faith that establishes it. Faith may seem a silght thing to some; and they may wonder how salvation can flow from believing. "He hath declared Him." There was no pre-Hence they try to magnify it, to adorn it, to add to it, in order that it may appear some great Ga!ilee, when He said: "I am the light of the hing, something worthy of having salvation as its reward. In so doing they are actually trans- darkness, but shall have the light of life. forming faith into a work, and introducing Reading about Jesus in my Bible is not enough. selves, are subjects upon which nothing can be love which it kindles; not on account of the works which flow from it; not on account of the repentance which it produces; but solely because

we are justified by faith, think not that this cousness, His grace. There is a great temptathing out of ourselves."

See these electric wires that are shooting their municating between city and city, between man is our law, and His spirit rules, and purifies, and and it is the cause of many disquieting thoughts, and man, however distant; dead, yet instinct sweetens ours, then we actually walk in the with life; silent, yet vocal with hidden sound; light of the Son of God.—Dr. Cuyler. carrying, as with a lightning flash, the tidings of good or evil from shore to shore. Separate their terminating points by one hair's-breadth from the index, or interpose some non-conducting substance—in a moment intercourse is broken. No tidings come and go. The stoppage of frantic nations-all hurrying on after each | the heart must be fixed on God alone.

the evil or the good which they contain! inevitably. It shuts off the communication with | They are seen laboring to do good. man, and forbids the approach of blessing.

The blood of the cross is that which has by those of greater strictness in religion. 5: 9); and to this justification we are invited. serve God and mammon." brought nigh to God (Eph. 2: 13); and to this heart. The converted heart cannot enjoy the secure. (Eph. 1:7; Col. 1:14), even the forgiveness ment the heart must be "tixed." and washed (1 John 1:7; Rev. 1:5); and gression.

And this good news of the blood is no less times and under all circumstances he has but good news of Him whose blood is shed. For it one thing to do- the will of God.

wered, "We do not know." Some said, "Hold risy and deceit. Tell him that your sin is Said a little girl to her mother, "Mother, I But peace is not only a grace, it is a virtue. And here, it is a virtue. And here, too, the ethical sense of the word is that which is brought into the foreground. If we have are at peace with God, we are to act in the are at peace with God, we are to act in the late of the whole.

Some said, "Hold is wered, "We do not know. Some said, "Hold on!" while others answered, "We can find on!" while others answered, "We can find on!" while others answered, "We can find on!" while others answered, "Some had said, "Suppose that all that has been said about a judg-or right knowledge of your own worthlessness of the word is the well-being of the whole.

I saw, too, that the ship had a history endered, "We can find on!" while others answered, "I saw, too, that the ship had a history endered, "We can find on!" while others answered, "We do not know. Some said, "Hold on!" while others answered, "We can find on!" while others answered, "We can find on!" while others answered, "I saw, too, that the ship had a history endered on the others answered, "I saw, too, that the ship had a history endered on the others answered, "I saw, too, that the ship had a history endered on the others answered, "I saw too, the thing to her mother, "Mother, I saw, too, that the well-being of the whole.

I saw, too, that the well-being of the whole.

I saw too, the third you will think it is silly." on the well-being of the whole.

I saw too, the third you will think it is silly." on the well-being of the word is the well-being of the word is the well-being of the word is the well-being of the w spirit of peace toward our fellows. That this voyage when men began to multiply in the earth, ment to come should be found true? We have and guilt. Present yourself before him just as "Well mother, I wish I was an angel in is what Paul means is evident from what fol- and had been enlarged and improved under the said we would walk up like men and say we you are, and not as you wish to be, or think you heaven." ought to be, or suppose he desires vou to be. "What makes you say so, my child?" make for peace." A soul filled with that "peace prophetic, and Christian, meeting every want, I saw that this was mere bravado; they found Recount your necessities; make mention of the "It was what my teacher said yesterday about sailed, the man of peace will fight for it, because from Paganism, Judaism, and Infidelity, yet not to consider our latter end !" Others fell on Appear before him, taking for granted that you him, and never leaving off for ever." the source of his own peace is assailed, and he none of her bulwarks had been swept away, their knees and tried to pray, and above the are just what you are, a sinner; and that Christ The mother told her child that there were will love peace well enough to fight for it. But neither had her flag been struck in any of her raging of the tempest many voices were heard is what he is-a Saviour; deal honestly with many ways in which God might be served every Exceedingly Cheap. he will not strive about things that do not per- hard-fought battles. War-ships sailing under saying, "Behold the Ship Zion! How gladly God, and be assured that it is most thoroughly day on earth, and that little girls might do his tain to the kingdom of God. He will not quar- false colours had often tried to board her, but she comes into port with all her sails spread! impossible that you can miss your errand. will as well as angels. She said that children rel with his brethren about meats and drinks, with invariable defeat, the winds and waves Their ship is not as our ship; let us confess our "Seek the Lord while he may be found;" and could do it by being obedient to their parents, there are few things in the world which make preference or usage. It is the absence of the There was another ship within reach of the When the ship carrying the flag of Redemp- upon him while he is near;" and you will find gentle and good-humored in play, reccollecting In these days, when increasing emphasis is being

WALKING IN THE LIGHT.

claims: "Thy word is a lamp unto my feet, and Friend.

While the sea sparkled in the beams of the a light unto my path." This is the unanswerable argument for the Book which no scoffer can overthrow; this makes it inestimably precious only guide-book given under heaven and known among men that is invariably safe to be followed and never misleads us; the only lamp that I dare to carry with me when I enter the valley of the shadow of death. To Colerioge's famous eulogy of the Word of God, "it is the Book that always finds me," may be added that it is the only one which always finds for me the one safe, sure path through a life beset with perils. stumble oftenest in times of temptation are

> that flings its radiance over the stormy sea, so God in Christ. In the face of Jesus Christ we get the light of the knowledge of the glory of God. We can only see and comprehend God in the person of his Son; the only begotten Son sumption, therefore, in the persecuted peasant of soul.— Ex. world; he that followeth me shall not walk in

us to be? When we surrender ourselves so com- moment, must I be damned?" mysterious threads throughout our land, com- pletely to our Lord that His will, and His word

> A DIVIDED HEART. BY JOSEPH ALDEN, D. D., LL. D.

Concentration of effort is necessary to success. is as entire as if you had cut every wire into He to whom different objects are qually attrac- are these questions that we should not rest until pieces, and cast these pieces to the winds. But tive will waste in indecision and in varying ef- doubt gives away to certainty, and until we hear refasten the severed points, or link them to the forts a large portion of his energies. To use his the voice of the Son of God say, "Thy sins are index with some conducting material, and in- energies aright they must be fixed on a single forgiven thee." There is in many quarters a Elizabeth: "They were both righteous before God, walking in all the commandments and God, walking in all the commandments and sorrow flow again along the line. We would be sure toundation for their hope. We would be

thoughts, men's feelings, men's deeds, rumors of A divided heart is a great evil in all matters, astonished at the number were we to know all war or assurance of peace, news of victory or but, most of all, in matters pertaining to relig- such as trusted in their goodness rather than in defeat, the sound of falling thrones, the shouts ion. To be a true, growing, useful Christian | Christ other to convey to ten thousand throbbing hearts | Some men's hearts are divided between God | What then? Let no one say he is safe so long

and the world. They love divine things, and as he does not believe firmly in God, and in his That non-conductor is unbelief. It interposes they also love earthly things. At times the Son. Let no one declare that he is safe who between the soul and all heavenly blessing, all love of divine things clearly predominates. has not taken God's word as his guide. Such Divine intercourse. It may seem a thing too | Then they give evidence of being earnest Chris- | wondrous delusion as this exists. Does it exist slight to effect so great a result ; yet it does so | tians. They are seen with the people of God. in your heart? Let the question then be a perthe Source of all glad tidings. It isolates the At other times the love of the world is strong. | marks by which you may most surely know

The conductor is faith. In itself it is nothing, spiritually minded regard as sinful, or as tend- Each person can decide this for himself. It is but in its connection everything. It restores ing to sin. There is a disposition to soften the not possible for any mere human being to know in a moment the broken communication; and stern requirements of the Bible and to lessen our hearts as we know them, and we are safe in this, not from any virtue in itselt, but simply as the offense of the cross. They persuade them- saying that it is possible for us to know whether the conducting link between the soul and the selves that by so doing they can acquire an in- we truly believe on Christ, and whether the

dessed nearness we are invited. This blood of world, and cannot enjoy Christ while striving to the cross is that by which we have redemption enjoy the world. In order to religious enjoyof sins according to the riches of his grace; and There is no religious progress while the heart this redemption, this forgiveness, is freely set is divided. The path of the Christian should

before us. It is by this blood that we have be like a shining light which shineth more and liberty to entrance into the holiest (Heb. 10: more unto the perfect day. With a divided a skeptical trustee. Still she persevered and 19), and God's voice to each sinner is "Euter heart there can be, at best, only alternate seasons "I tell you, Aunt Polly, it is no use. Once in." It is by this blood that we are cleaned of light and darkness, or advancement and retro-

eousness quietness and assurance forever." Per- darkest night. In all her voyages she had never landing, but the passengers of the other vessel Redeemer as suits the sinner's case. In Him This is what Christ level better than any- of the infidel gave way, and she received the tect righteousness is perfect peace. If our peace suffered wieck, or even serious injury, her helm were filled with surprise and fear. They had there is salvation—salvation without a price, thing else in the world—his Father's business, key. More than this, when others opposed the is disturbed, it is because our right-cousness is readily obeying the commands of her captain; disbelieved in such a country, had made no pre-

as a river, and thy righteousness as the waves vessel. Her terms were such that none were of the sea." In this jarring, discordant world, rejected through pecuniary inability, and I sometimes the man sometimes the man himself. ULSTERS & REFERS, where the hearts of men moan in unrest or heave in turbulence, and society, swept by the winds passengers, all being required to work their way one; they had no chart, no pilot, and no means of the coast was a rocky in turbulence, and society, swept by the winds passengers, all being required to work their way one; they had no chart, no pilot, and no means of the coast was a rocky in turbulence, and society, swept by the winds passengers, all being required to work their way one; they had no chart, no pilot, and no means of the coast was a rocky in turbulence, and society, swept by the winds passengers, all being required to work their way one; they had no chart, no pilot, and no means of the coast was a rocky in turbulence. of passion, is as restless as the waves of the sea, under certain well understood regulations. Her of introduction to the inhabitants. Their ship acter—that of sinner. Go with no lie upon Father's business? Has God given you work nipotence stands ready to answer it. "Somewhat an ineffable treasure is peace :—peace with cabins contained the best books, her saloon had been built only for fair weather and smooth your lips, professing to be what you are not, to do? And can you be useful in the world? in, however the tempest may roar without; spread the best table, and on her rolls could be seas. When their anchor of Vain Hope and or to feel what you do not. Tell him honestly Jesus was about his Father's business in the

which passeth all understanding," will breathe yet ever advancing toward perfection. She had their mistake was presumptuous wickedness, maltitude of his mercies; point to the work of the verse I learned. 'Thy will be done in earth want it the other way. An old sinner of this Will be sold Regardless of Cost. peace in all its movements, and shun the scenes sailed in all the seas of Time, and had encoun- and the furies of the storm laughed at their the blessed Son; remind him how entirely just as it is in heaven, and I thought it must be so ilk once confessed on her knees that she had had of strife. Should the kingdom of God be as tered terrific storms by the winds of persecution, ruin. Many exclaimed, "What fools we were it would be for him to receive and bless you. pleasant to be always doing God's will, serving a heap of trouble in her life, and that most of it

you will see that he is found of you. "Call attentive to their lessons, diligent in work, and worse substitutes for religion than knowledge that God sees them always, and will give them | aid upon the acquirement of secular knowledge, his Holy Spirit to help them to do all they can it ought to be borne in mind that every advance to please him. Remember this my dear boys in this direction, which is not accompanied by and girls! You may be about your Father's an equal advance in religious and moral culture, and girls: You may be about your Father's an equal advance in religious and moral culture, and girls: You may be about your Father's an equal advance in religious and moral culture, "Mental Liberty," "Free Thought," "Age of Mental Liberty," "Age of Mental L

WHAT MAKES THE HOME?

Home is not made up of spacious rooms, new to those who study it and go by it. It is the carpets, old tapestry, far-fetched pictures and corated china. Wealth, taste, that most indefinite nebulæ called "culture," and accomplishments will not of themselves make home. They are most valuable in their place, but they cannot give out what is not in them. Nor is the absence of these things a guarantee for a home, Dirt, impurity, intemperance, and want of feeling, can add misery to the poet's cherished 'lowly cot," To make a home we need gentle-The people who commit the worst blunders and ness, kindness, fitting employment, good sense, principle that controls selfishness, and conscience trained to respect authority, duty, and Diety. not the people who walk in the light of their We must have woman's gentleness, giving out fragrance as a rose does, and woman's ingenuity making rough places smooth. We must have man's presence, strength and honor, his force, his firmness on the side of right. We must have forbearance bred of love, and patience, and prudence, and sweet voiced charity. And we must have, like the pure air of the dwelling filling all, a heart-deference to One above, a God, a Father, whose will fixes duty, and whose

ARE YOU SAFE?

The question already implies danger, and so salvation by works under the name of faith. Admiring, reverencing His wonderful character We have no hesitancy in inquiring as to the is not enough. I need to have Him formed safety of our friends so far as the body is con-Saviour. It saves, not on account of the good within me, the hope of glory. I must open my cerned, why should we have any doubt as to the inmost soul to Him-every door, every depart- propriety of asking others whether they are ment—and let Him fill me with Himself if I safe so tar as the soul is concerned. There are want to be illuminated and purified. The whole | myriads of persons who have no decided answer it connects us with the Saving One. Its saving man is full of light only when full of Christ. to give. They would like to think themselves efficacy does not lie in its connection with The faith that profits me is not an intellectual safe, and yet how few there are who are able to opinion or assent, it is the act of opening my say they are quite sure they are safe, that they connection with the Righteous and Holy One. whole nature to the Son of God so that He pours are so completely on the side of Christ that no-Says Melancthon: "When thou art told that into me of His wisdom, His strength, His right-thing can separate them from him. There is sense. Judicial or dogmatic righteousness, precious as it is, would be worthless were it not
the fountain of a righteousness will surely grow,
the fruits of righteousness was .

"We do not know. We are aboard of a great
which are, through Jesus Christ, to the
praise and glory of God. Where we are writing, we look out on a beautiful landscape which
to be guided by the false principles of mere exbut usher them into the presence of the great
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but usher them into the presence of the great but usher them into the presence of the great but usher them into the presence of the great but usher them into the presence pediency instead of absolute right. These are Judge who shall drive them from his throne. all transcient sparks, often delusive Jack-o- Rousseau gives us his feeling at one period of lanterns. A genuine Christian may be, ought | is life : "In the midst of my studies, and of a Thus it is that unbelief ruins, because it cuts to be so possessed by the Lord Jesus Christ, life as innocent as man could lead, notwithstandoff all communication with the Source of life; that Christ shall shine within him and shine out ing every persuasion to the contrary, the dread and thus faith blesses because it establishes that from him. How else can we ever become lights of hell frequently tormented me. I asked myin the world such as our Master has commanded self, What state am I in? Should I die at this

> and anxious fears. It seems proper then that we should ask, Are we safe? Are we upon the high rock? When the great and small shall stand before the Great White Throne will our Lord's welcome voice bid us go to fields of light to dwell with all his saints. Do we firmly believe on the Lord Jesus Christ? So important But all such foundation shall be swept away. sonal one. Are you safe! There are certain There is a desire to conform to usages which the | whether you are upon the Lord's side or not. fluence for good over persons who are repelled state of our heart is such that should our Lord come at any time he would find us watching for "made peace" (Col. 1: 20); and to share this It is great folly to attempt to move heaven his appearing. Let there be an earnest searchpeace God freely calls us. This blood of the ward with a divided heart. One cannot walk ing of hearts, and if we find indications that we cross is that by which we are justified (Rom. in two directions at the same time, "Ye cannot are not safe may the good Lord by his spirit lead as to the Lumb of God by whose blood we This blood of the cross is that by which we are There is no real enjoyment with a divided shall be healed, and in whom alone we are

SOMETHING GIVES AWAY,"

A Christian woman in a town in New York desired to obtain a school-house for the purpose of starting a Sabbath-school, but was refused by asked him again and again.

for any such purpose." "I think I am going to get it," said Aunt of zealous efforts to do good, but such efforts "I should like to know how if I do not give

you the key.' "I think the Lord is going to unlock it." "May be He will, said the infidel; "but I premely fixed on God, till he feels that at all can tell you this, He will not get the key from

> "Well, I am going to pray over it, and I have found out from experience that when I keep on praying something always gives way." And the next time she prayed the hard heart

to be a man he said that this was his meat and "Something gives way." Sometimes it is a

RANDOM READINGS

There is nothing in the world that hurts a man so much as the habit of grumbling. Some people are like snarling dogs that never see a stranger, whether he be friend or foe, without snapping at his heels. The good in life is never good enough, and the bad is always worse than it is. The Lord couldn't fix things right for some folks whom we have known, because never happened. It is a good rule not to suffer from the toothache until the tooth begins to ache. - Zion's Advocate.

Knowledge, with religion, is great gain, but can be said of the door without the bouse.