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"THAT COD IN ALL THINGS MAY BE CLORIFIED THROUGH JESUS CHRIST."-Peter.

EDITOR AND PROPRIETOR

VOL. XXXI.—No. 3.

SAINT JOHN, N. B., FRIDAY, JANUARY 18, 1884.

WHOLE No. 1562.

BEATTY'S ORGANS, 27 stops, \$125. Pianos, \$297.50. Factory running day and night. Catalogue free. Address Daniel F. Beatty, Washington, N. J.

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GENTS Our new war book, DEEDS OF mate apostles. In opposition to this calumny, be informs his misguided converts that he was

Intelligencer.

SUNDAY SCHOOL LESSON IV. - Jan. 27. (For Questions see Star Quarterly and Lesson Papers.) LIVING AS IN GOD'S SIGHT.

DAILY READINGS. Living as in God's sight. Jas. 4: 7-17. Walking with God. Gen. 5: 22-24: Heb. 17 God ever present. Ps. 139: 1-12.
Thirsting for God. Ps. 42: 1-11.
Drawing night to God. 2 Chron. 15: 1-15.
Living to the Lord. Rom. 14: 7-12.
Practical piety. Col. 3: 1-17.

Topics. - Practical duties.

Evil speaking. The future uncertain. Time, between 45 and 62 A. D. Notes and Hints.

Introductory Note. - The apostle continues

Heirs. Send stamps for New We had unexpectedly met a long absent friend. Openly declared before the council that man, with them.

B. C. Sept 28—6m. He will draw nigh to us and fill our hearts with Jew as well as Gentile, is saved, not by circum-Revivals

to rejoice in the light of his countenance. to undermining the foundations of their fair idols, and of blood.

much in the habit of making plans for the future as if we were the master of our own lives dans. In truth nothing is more uncertain than

to do it, for failure to do that is sin.

THOUGHTS AND APPLICATIONS.

III. No man should ever judge another's do what we know to be right.

TOPICS FOR FURTHER STUDY. The method of communion with God. II. Our relation to the law of God. III. God's will and human plans.

THE COUNCIL OF JERUSALEM

BY PROFESSOR PHILIP SCHAFF, D.D., LL.D.

equal to the twelve in authority, and that the pillar-apostles themselves, James, Peter and John, at the conference in Jerusalem, acknow-

dom and conciliatory spirit of the apostles. The question was whether the rite of circumcision action, but it led in the years of the redeemed very truth. Nothing short of this could satisfy prescribed by God himself in the old dispensa- world. tion, and not expressly abolished by Christ, was Nature has its revivals. Vegetation sleeps 3. But do we thus love God? No. still binding upon the believers, and a necessary until the spring awakening. The day has a season "Then as he afterward told his friends, "withto the Mosaic traditions, maintained the former, horn of plenty and rejoicing. The Lord's vine- that I had not loved God, that I needed a Saviour, give wholesome advice as to a right life, and shows Paul and Barnabas the latter. It was a questy with the material; and that Jesus was that Saviour, and I loved that it is sustained by faith in God and communion tion of life and death. If the narrow Pharisai- the leaves fall from the vine and no ripened him and clung to him at once. On the morrow unduly lifts you up; and a word of censure

time, come unto us and lift us up and cause us was a delicate one. He stood in the highest universe.

unavoidable from time to time, and are a sign of unspeakable blessing?

the circumstances, and torecast the probable course of events as accurately as possible, and make the best plans we may be able to, always saying, however, "If the Lord will, we shall live to do this or that." We do unwisely to boast of what we will do, for many such boast of what we will do, for many such boast of what we will do, for many such boast of what we will do, for many such boast of what we will do, for many such boast of what we will do, for many such boast of what we will do, for many such boast of what we will do, for many such boast of what we will do, for many such boast of what we will do, for many such boast of what we will do, for many such boast of what we will do, for many such boast of what we will do, for many such boast of what we will do, for many such boast of what we will do, for many such boast of what we will do, for many such boast of what we will do, for many such boast of what we will do, for many such boast of what we will do, for many such boast of what we will do, for many such boast of what we will do, for many such boast of what we will do, for many such boast of what we will do, for many such boast of what we will do, for many such boast of what we will do, for many such boast of what we will do, for many such boast of what we will do, for many such boast of what we will do, for many such boast of what we will do, for many such boast of what we will do, for many such boast of what we will do, for many such boast of what we will do, for many such boast of what we will do, for many such boast of what we will do do decide the question the agitation. It was to be for the ministers to receive them.

Thinking AND POSITIVE CONVER—

SION.

In most cases, if men would be do to think on religion, they would be converted. They would be converted. They would be converted all the way to be for the ministers, is that the mind and not making the truth those of orphans who have, in former years, in most cases, if men would belect to think on religion, they would be converted. They would be

REVIVALS.

BY REV. JOHN WAUGH. ledged him as such, with the only difference that The word revival comes with a suspicious him to speak for him in his absence. He said, shall ride safely, even over the mountain tops. he was to labor among the Gentiles and they sound to many ears. It is suggestive of human mong the Jews. The contradictions which excitement, of an effervescence of feeling folsome critics of the Tubingen school have discov. lowed by inertia to restore the equipoise; and in God?" ered between the two accounts disappear on as the enthusiasm cannot be kept up without reaction of some degree, the conclusion is reached The cause which occasioned the council was that such a visitation is unhealthy. But would him?" the controversy about circumcision, as a term of such reasoning be commended on any other subchurch membership, which as a sign and seal of ject of importance? Do men say, "These octhe covenant implied an obligation to observe casions of unusual work or leisure, these festivals the whole Mosaic law, ritual as well as moral. and Thanksgivings, cannot be kept up through heart and mind and strength. It was the first doctrinal and ritualistic contro- the year, and therefore they are undersirable "? versy which arose in the apostolic church, and No Jew would have said, "Our Fearts of Harthreatened to divide it into two hostile camps; vests, our Tabernacle and Jubilee religious, are as follows: not permanent, therefore let them be abrogated."

common, every day religion. He gives counsel would have shrunk to a Jewish sect. The Greeks vive as the corn and grow as the vine." All necessity of trusting to such a Saviour." of permanent value, directions that may be used and Romans would never have submitted to the human interests have their revivals. TemperHere a man had lived an intelligent and friend who thus dares to tell you this plain, unbecome impatient under trial; fretful when continually. He advises submission to God. yoke of the Mosaic law. The conversion of the ance has them. So has science. So has free studious life, supposing himself to be a ration-We should acquiesce in his will and the arrange- world, the fate of Christianity as the universal dom. So have trade and commerce. Public alist, and had never done any real thinking We should acquiesce in his will and the arrange—world, the late of Christianity as the universal ments of his providence; yield a cheerful obedi- religion, and the principle of Christian freedom, about his relations to God. Thinking precedes betrays you. It is hard for any man to know pered; complaining, when chastened; unbelieversal all capping feeling. ence to his laws and put ourselves into harmonence to his laws and put ourse ence to his laws and put ourselves into harmon- were at stake; and therefore raul resisted with it is doubly hard for you. Glance ing, when seemingly forsaken; unkind, when backward on the past and mark how often your neglected? Are you subject to discontent, to government. He who becomes a citizen of our whom he had brought along as a living example out thought will make oversensitive spirit has been wounded. Only ambition, to selfishness? Are you worldly? government. He who becomes a citizen of our government, complies with all its requirements of true conversion and discipleship among the government, complies with all its requirements of true conversion and discipleship among the been well said that the improvements of society and as the early dew. Said the late Dr. Durbin conversion and discipleship among the late Dr.

leading on the hosts of evil. We call him the door to Christianity; in other words, that to entice the unwary into paths of sin. He one must be circumcised as well as baptized in thinking, not abstractly, but in the concrete is known by the frequency of such visitations. The Reformation was nothing but a great reoften makes a great bluster, as if he would order to be a true disciple of Christ, and entitled order to be a true disciple of Christ, and entitled order to be a true disciple of Christ, and entitled order to be a true disciple of Christ, and entitled order to be a true disciple of Christ, and entitled order to be a true disciple of Christ, and entitled order to be a true disciple of Christ, and entitled order to be a true disciple of Christ, and entitled order to be a true disciple of Christ, and entitled order to be a true disciple of Christ, and entitled order to be a true disciple of Christ, and entitled order to be a true disciple of Christ, and entitled order to be a true disciple of Christ, and entitled order to be a true disciple of Christ, and entitled order to be a true disciple of Christ, and entitled order to be a true disciple of Christ, and entitled order to be a true disciple of Christ, and entitled order to be a true disciple of Christ, and entitled order to be a true disciple of Christ, and entitled order to be a true disciple of Christ, and entitled order to be a true disciple of Christ, and entitled order to be a true disciple of Christ, and entitled order to be a true disciple of Christ, and entitled order to be a true disciple of Christ, and entitled order to be a true disciple of Christ, and entitled order to be a true disciple of Christ, and entitled order to be a true disciple of Christ, and entitled order to be a true disciple of Christ, and entitled order to be a true disciple of Christ, and entitled order to be a true disciple of Christ, and entitled order to be a true disciple of Christ, and entitled order to be a true disciple of Christ, and entitled order to be a true disciple of Christ, and entitled order to be a true disciple of Christ, and entitled order to be a true disciple of Christ, and entitled order to be a true disciple of Christ, and entitled order to be a true disciple of Christ, and entitled order to be a true disciple order to be a true disciple order to be a true dis sweep away all opposition, but a resolute and to all the benefits of church-membership; but sweep away all opposition, but a resolute and to all the benefits of church-membership; but of church-member persistent resistance will repel him and put him he had been freed from this error by a special A nation or church not needing revivals is not and congregations if, the people could be made motives. Whether men smile or frown, go Bishop Foster. not very far from any one of us. We do not beathen Cornelius and his household. Then he minister who says his church has never had or always realize his presence. We do not hold became convinced "that God is no respecter of needed a revival, speaks without thought or excommunion with him, as with a chosen friend. persons; but that in every nation he that fear- perience. As well might old Israel say, " Wo We may so open our hearts to him and enter eth him, and worketh righteonsness, is accept- have never had a Jubilee." Christendem has PENSIONS for any disability; also to into intercourse with him that it will seem as if able to him." (Acts 10: 35). He therefore never yet seen the time when she could dispense

circulating in the community. He that is able by grace through faith without circumcision; Francks, Oberlins, Swartzs, and Reveillauds, ing on any.

torch and sword. Elijah, after the Carmel We would have hier see and believe the truth, The accounts of the school, missionary, Bible he is." reputations. It is not for us to judge our neighbors; and we do well to attend strictly and bors; and we do well to attend strictly and letter to the Gentile larger balance than last year. Many persons carefully to our own conduct and character, and churches in Antioch and Syria and Cilicia. This cause of subsequent failures? If a victory is not any young man see that the believing, and not may suppose that the care of the orphans is the and his guide, and clings to his Saviour with leave the work of judgment with Him who can was the only burden laid on them. Circum- followed up by aggressive movements, its fruits the doubting spirit is the see to the bottom of human hearts and gives always a righteous and merciful judgment.

III. The future uncertain. We are very in the future uncertain. The future uncertain in the future uncertain in the future uncertain. The future uncertain is the guide to truth. For the doubting spirit is the guide to truth. For the doubting spirit is the guide to truth. For the doubting spirit is the guide to truth. For the doubting spirit is the guide to truth. For the doubting spirit is the guide to truth. For the doubting spirit is the guide to truth. For the doubting spirit is the guide to truth. For the doubting spirit is the guide to truth. For the doubting spirit is the guide to truth. For the doubting spirit is the guide to truth. For the doubting spirit is the guide to truth. For the doubting spirit is the guide to truth. For the doubting spirit is the guide to truth. For the doubting spirit is the guide to truth. For the doubting spirit is the guide to truth. For the doubting spirit is the guide to truth. For the doubting spirit is the guide to truth. For the doubting spirit is the guide to truth. For the doubting spirit is the guide to truth. For the doubting spirit is the guide to truth. For the doubting spirit is the guide to truth. For the doubting spirit is the guide to truth. For the doubting spirit is the guide to truth. For the doubting spirit is the guide to truth. For the doubting spirit is the guide to truth. For the doubting spirit is the guide to truth. For the doubting spirit is the guide to truth. For the doubting spirit is the guide to truth. For the doubting spirit is the guide to truth. For the doubting spirit is the guide to truth. For the doubting spirit is the guide to truth. For the doubting spirit is the guide to truth. For the doubting spirit is the guide to truth. For the doubting spirit is the guide to truth. For the doubting spirit is the guide to truth. For the doubting spirit i From this interesting chapter in the history as an evil because a winter comes after it? to stand upon. If man is a believing animal, Next comes the Bible circulation, the results of keep it. Never bate one jot or tittle of its in-

If we know what is right we ought not to fail after giving a full hearing to the opposition. It is good for Christians to come together, to think by a manifestation of the truth to every man's together, and to talk together. In the multiple conscience in the sight of God. There is and supplement each other. Luke, as the his the decision was issued in their name and the superficial sensibilities. It is not always slow carefulness "strike in."

There are some who, out of their largeness of very glory of hope and joy to me. I had never not a missionary, minister, or other official, he and supplement each other. Luke, as the his- the decision was issued in their name and the superficial sensibilities. It is not always slow carefulness "strike in." doctrinal and polemical epistle. The Judaizing general priesthood of the laity, which gives every ments, which is the fruit of secret prayer and grace and fitness, and the poetry of convenience teachers of Galatia had undermined his apostolic believer the right and duty to read the Scriptravail of soul, may set one or many to thinking. about us. But the best gifts are every man's.

speaker, and entirely destitute of personal relig- income. Reach out and bring them in, as did on. One of the neighboring ministers asked Noah his dove, till the waters abate, and you "How can I preach what I do not believe?" There is one temptation. You can no more

"Yes, I do that."

He said, "I will try, just to oblige you."

cal view had prevailed, the Gentile world would fruits are seen; still God keeps his promise, "I I preached the sermon, and the third head was casts you down. The slightest dart of criticism I. Practical duties. James is the apostle of never have been converted, and Christianity will be as the dew unto Israel; they shall rethe chief, namely, the need of Jesus, and the leaves a wound which is very slow to heal. It

THE POWER OF DOUBTING.

esence. In order to have his delightful and Jesus." (Acts 15: 11). This is precisely the great awakenings," have been those of uprisings by doubt and by belief. But we have the power at Ashley Down, and the many other good deep. It has its calms and storms, its joys and satisfactory experience, we must seek to purify principle of Paul: salvation by the free grace to great reform and missionary exertions, and of of doubting just as we have the power of sinour hearts by casting out naholy thoughts, de- of God in Christ, apprehended by a living faith new forms of all benevolent endeavor. Those ning. We sin by perverting our powers. It is interesting statement by giving his reasons for strong ones are wrecked because they venture sires and purposes, and by inviting and cherish- which unites us to Christ, and makes us par- under the Puritans saved England to constitu- They were given us not for sin but for service. being so long absent from them. He says: too far without taking the proper bearings. I tional liberty; those under Wesley and White- So we have eyes for seeing, but we have power "A few Christian friends, who wished well to go out myself sometimes, but I try to be carewe must cleanse our hands from all sinful prac- Then Paul and Barnabas arose, and illustrated field raised a barrier to French infidelity, and to put them out. Nevertheiess God gave us the Institution, desired me to discontinue my ful. I walk along the shore and pick out some Merchandize and all Description of Issurable Pro- tices, and seek to live as God's law directs. We and confirmed that great principle by their own inaugurated the benevolent organizations of this eyes, not that we might be blind with them, but that was the special reconstruction of a doctrine, which has stood have reason to mourn on account of our sins and disposition to sin, and to humble ourselves and disposition to sin, and to humble ourselves wrought among the Gentiles through the simple that that was the special reason why the interest of that that was the special reason why the interest of the see with them. Seeing is the legitimate use of that that was the special reason why the interest of the see with them. Seeing is the legitimate use of the simple that that was the special reason why the interest of the see with them. Seeing is the legitimate use. temperance and anti-slavery reformations. A of the faculties of the mind and soul. And ever, because year after year, for several months miss my footing I had on the line. I don't as well as we have meant to, and to obey The last speaker was James, the head of the true and great revival quickens a sense of duty what blindness is to eyes made for seeing, that at a time, the Scriptural Knowledge Institution know where I am, but I know where I am, but I know where that stump his will as it has been made known to us. It congregation at Jerusalem, and probably the and responsibility, and raises the entire com- doubting is to a mind made for believing. When had been left during my absence; and whenwe are truly humble in heart, he will, in due presiding officer of the council. His position munity to an appreciation of the realities of the shutting the eye and closing the ear are the best ever I returned to Bristol I found that each Sel. ways of seeing and hearing, then doubting will branch of the Institution was in as good workesteem with the Jewish Christian party, and The nations that have been the most largely be the best way of gaining knowledge about ing order as if I had been on the spot. This II. Evil speaking. One of the most common was looked up to as the representative of genu- favored with such visitations, as England, truth and duty. That young man who sup- fact, therefore, was looked upon by me as God's As we keep the only Railway Ticket Cffice in the City, parties going West will find it to their advantage to give as a call before purchasing elsewhere.

As we keep the only Railway Ticket Cffice in the City, and most mischievous vices of society, in all poses that if he is just a little skeptical he shall approval of continuing to go on, seeking to help the world, has been and is that which ages of the world, has been and is that which are additional to be more likely to know what is truthful makes on individual Christians or assemblies, with the ages of the world, has been and is that which Jesus, as his brother, gave him additional the world in enterprise, in morality, and true be more likely to know what is truthful makes on individual Christians or assemblies, with the given something. James here condemns. We are too ready to authority. He was evidently called upon to liberty. A wave of such revival would redeem a terrible mistake. The habit of doubting is experience and knowledge He had been pleased | No great success has ever been reached yet Tickets to all Points in the United States listen to evil reports about other people, and too and Canada.

| The States | Continental Europe from its communism, its ready, by far. to take them up and carry them | Continental Europe from its communism, its ready, by far. to take them up and carry them | Continental Europe from its communism, its ready, by far. to take them up and carry them | Continental Europe from its communism, its ready, by far. to take them up and carry them | Continental Europe from its communism, its ready | Continental Europe from its communism, its ready, by far. to take them up and carry them | Continental Europe from its communism, its ready, by far. to take them up and carry them | Continental Europe from its communism, its ready, by far. to take them up and carry them | Continental Europe from its communism, its ready, by far. to take them up and carry them | Continental Europe from its communism, its ready, by far. to take them up and carry them | Continental Europe from its communism, its ready, by far. to take them up and carry them | Continental Europe from its communism, its ready, by far. to take them up and carry them | Continental Europe from its communism, its ready, by far. to take them up and carry them | Continental Europe from its communism, its ready, by far. to take them up and carry them | Continental Europe from its communism, its ready, by far. to take them up and carry them | Continental Europe from its communism, its ready, by far. to take them up and carry them | Continental Europe from its communism, its ready, by far. to take them up and carry them | Continental Europe from its communism, its ready | Continental Europe from its communism, its ready | Continental Europe from its communism | Continental Europe from its communi to another, and so help to keep them alive and with Peter and Paul in the principle of salvation pressive taxation; and an army of Mullers, wrongly on some subjects than to believe noth. The report contains an interesting narrative

we had faid our plans. We must not eease to make plans for the future; on the contrary we must look carefully about us, and study well the circumstances, and torecast the probable course of events as accourse of events and one of events as accourse of events and one of events as accourse of events account of events account of the contraction, regeneration, etc., have come out as pure contraction, etc., have come ou

ether, and to talk together. In the multi- conscience in the sight of God. There is no so. Poverty is not such a terrible thing when tude of counsellors there is safety. One man other way. Filling the minds with thoughts we once get down to it. It is not dangerous There must be full surrender before there can Our first duty is to submit to God's will. may be wiser than a whole multitude, but if he does not save men. Receiving thoughts from unless it strikes in. Sometimes the system is be full blessedness. God admits you by the one where thou wilt. Any the teacher is not thinking. Memories of childs at the control of the cont II. Humility is the first step towards true can convince the multitude, his judgment is all the teacher is not thinking. Memories of child-strengthened ever after. Long kept, as well as into the other. I was shown first that the ren may be crammed with facts, ideas, maxims, quick made, fortunes are ever in jeopardy, and blood of Jesus cleanseth us from all sin, and for thee, or trodden under foot for thee. I freely 3. Synodical conferences are clearly sanctioned incidents, similes, and even pathetic accounts, there is never one so poor that he cannot be then it was made plain to me that he who had and heartly resign all to thy pleasure and disby apostolic example and precedent. But noth- and yet those children may never have done poorer: it is well to know how to make the thus cleansed me had power to keep me clean; IV. We commit a great sin if we refuse to ing is said or required as to the time and anythinking whatever. Hearing sermons may or descent with the least awkwardness. There is so I just utterly yielded myself to him, and number of such conferences. This is left to may not be thinking. A mere receptive state a great deal of sentimentalism in the talk about utterly trusted him to keep me. expediency. There may be annual, or triennial, in which the voice of the preacher falls upon the sneers at poverty. Poverty of pocket is much Have we not been limiting 1 John i. 7, by which the Lord has given you to do, whatever or occasional synods, as time and circumstances ear is compatible with intellectual stagnation and less often in reality subject of ridicule than povsuggest. Synods may be local or diocesan or moral duliness. Unless the minister can cause erty of soul. People will be apt to think of you of sins that are past, instead of taking the grand and an experimental suggest. provincial or national or occumenical; they may the people to think on God and sin and salvation, pretty much as you think of yourself. If, be-simplicity of "cleanseth us from all sin?" All A cheerful acceptance and conscientious performbe advisory or legislative; all this depends upon on heaven and hell and right living, mixed with cause you cannot entertain as you once could, is well; and as we may trust him to cleanse us ance of the day's duty, is a wonderfully effective the wants and necessities of the church, which faith, he will be unto them as "a very lovely cannot dress, come and go, you show solicitude from the stains of past sins, so we may trust means of grace. Linked to the ends of the day song of one that hath a pleasant voice, and can lest you should be neglected; if you take triends him to cleanse from all present defilement; yes, with prayer, lightened with love and song, it 4. The composition of a synod should be play well on an instrument : for they will hear to task, and ascribe to unworthy motives what all; if not, we take away from this most precious democratic, or republican, if we may use this his words, but they will not do them." To cause may or may not have been meant for slights; promise, and by refusing to take it in its fullness, term. The apostles might have decided the men to think is no easy task. The science of if you endeavour to enlist their sympathies by lose the fullness of its application and power. The first Christian council or synod was held controversy by their own personal weight and saving men is the science of so speaking and liver recounting their own disadvantages, ten to one Then we limit God's power to keep; we look embrace the Saviour? By a great sermon or in Jerusalem, the mother-church of Christendom, authority, individually or collectively; but they ling that men who hear or meet the preacher they will drop off. If, on the other hand, you at our frailty more than at his omnipotence. marvellous manifestation? or by a kind word. A. D. 50. We have two accounts of it, one by preferred to confer with the brotherhood, and to will be forced to think. Artificial stratagem meet them as of old, if they find the same sun-At Any Price. Luke in the fifteenth chapter of Acts, and one by Paul in the second chapter of Galatlans. Of Jerusalem consisted of the apostles, elders and by Paul in the second chapter of Galatlans. Of Jerusalem consisted of the apostles, elders and be found in the great majority of instances that The above goods, with a variety too numerous to mendion, must be sold to make room for Spring Importations.

They differ in details, but agree in substance brethren; and the synodical letter containing and the synodical letter containing be found in the great majority of instances that the decision was issued in their name and the synodical sensibilities. It is not always alone to the hambler means have secured the decision.

public transactions, the speeches, the result and It is therefore a departure from apostolic practice tation, or prayer, backed with truth, pressed life, and a natural appreciation of the beauty of seen the force of the tense before, a continual has nothing to do. Our Stock of Cloths is large, of the Latest and Best Makes, and will be made up to order and satisfaction churches of the decision. Paul merely alludes church have become purely clerical and hierarching of authority and sympathy and humility ting down to it has been safely passed. Surwhich the hest monget and selection of a present tense, not a present tense and satisfaction of authority and sympathy and humility ting down to it has been safely passed. Surwhich the hest monget and selection of authority and sympathy and humility ting down to it has been safely passed. Surwhich the hest monget and satisfaction of authority and sympathy and humility ting down to it has been safely passed. Surwhich the hest monget to have long to have to the council in the course of his argument in a ical. This is contrary to the principle of the which the best men get only in their best mo- roundings influence spirit, and we long to have Frances Ridley Havergal. authority, and misrepresented him as an unsound tures, to offer the sacrifice of prayer and praise, A remarkable man has just died on the continent We can all have God's pure air and sunshine It is the power of God in the gospel that gives QUEEN STREET, . . . FREDERICTON. radical who had not enjoyed the personal in- and to take an active part in the government of Europe, the story of whose conversion shows free; with a moderate share of labour we can it its strength and makes it a blessing, and that decl4-tf struction of the Loid, and taught a doctrine and all the general interests of the church.— what thinking may do in rasing a soul from the all command most scrupulous neatness. If we power is communicated through those who uso dead. It was a famous pastor of the Confession cannot go abroad from place to place, which in the truth as teachers of their fellow-men. As of Augsburg, by the name of Jean Maire. At this beautiful world is a deprivation, surely we a rule, it is proper to say that in proportion as the time of his conversion he was a private tutor can have less variety of toilet, live plainer, and the gospel has its control in the soul of him who

man of education and ability, a good public poor gracefully is to bring our wants within our "What!" said the pastor, "do you not believe grow poor gracefully by making of debts, either "And surely you believe that men should love rather than bear the weight of debt. Small He thought over the words, and made notes and are !- Interior.

OVERSENSITIVE PEOPLE.

in other people's keeping. A word of praise when compared with hers. palatable truth. You deny with warmth the chided or crossed; angry, revengeful, when ingovernment, complies with all its requirements of true conversion and discipleship among the for citizenship, and obeys its laws, enjoys, then and therefore, the protection of the government. If need be, the whole power of the nation is brought to his service to secure and defend his the divine protection. There is a spiritual being the divine protection. There is a spiritual being leading on the hosts of evil. We call him the divine protection. The instance of true conversion and discipleship among the gentles. It has been well said that the improvements of society and as the early dew. Said the late Dr. Durbin to the writer: "When you try to make a man feel, put a thought into his mind, and the thought into his mind a sight when or ease? For vidence.

Party the five holds to the writer: "When straight ahead, and you will have an approving conscience and at last a great reward.

DR. MULLER AND HIS MISSIONS. ing in the midst of a lecture on the Divine He will draw night to us and fill our hearts with peace and gladness by the very sunlight of his cision, but "through the grace of the Lord peace and gladness by the very sunlight of his cision, but "through the grace of the Lord countries that man, with them. Revivals have been the life-power of the since we have the power of the faithfulness of church. Periods in her history known as "the large family of orphans countries that man, with them. Revivals have been the life-power of the faithfulness of church. Periods in her history known as "the large family of orphans countries that man, with them.

of Mr. Muller's recent missionary journeys. to bridle his tongue, to refrain from speaking unadvisedly with his lips, may indeed, be gation except in error. "But," says one, spreading the Gospel in Russia is given, and of any use until I found out that God did not counted as a perfect man, and as having acquired a complete self-control. Every one has enough to do to guard his own life and regulate his own life New Brunswick Paper Company's well-known make of Wrapping Paper always on hand; in all sizes at mill to lend one's self to the work of injuring others, in the habit of doubting, have been the proselytes of the gate had to give up, namely, the eating of mest offered to heathen lend one's self to the work of injuring others, in the longer he lies there the dirt, the longer he lies there the dirt, the longer he lies there the dirtier

and independent of control. We say we will go of the apostolic church we may learn the follow- here and there are the follow- here and there are the follow- here and there are the follow- here are the follow- here are the follow- here are the follow- here is somewhere truth to be believed. Truth which eternity alone can reveal. Out of the perious claims. Never swerve one hair's breadth missionary fund help is given to 132 laborers in from its truthful representation. succeeded by a sense of depression by the subse- mast be a positive thing. It is of God. For missionary fund help is given to 132 laborers in from its truthful representation. 1. Controversies about doctrines and rites are quent contrast, but was not its reminiscence an God is the "God of truth." It is sometimes different parts of the globe. We regret to obhuman life. Any one of a hundred possible accidents may suddenly bring it to an end. Unforseen events and combinations of circumstances never before thought of, may, in a very short time, change its whole current, and it may forever after be an entirely different thing from that which we had anticipated and for which that which we had anticipated and for which we had laid our plans. In truth nothing is more uncertain than hundred possible accidents nay suddenly bring it to an end. Unforseen events and combinations of circumstances never before thought of, may, in a very short time, change its whole current, and it may forever after be an entirely different thing from the church. They are presented to the peace of the graveyard. It is though error to another." If that were so, through controversy that truth is developed and through controversy that truth is developed and for which the atonement, justification, regeneration, etc., live expecting better things should apply religions," he says either that God has not this record are full of interest and encourage—that when the sams allotted this year to each life and activity in the church. They are presented to the peace of the graveyard. It is truth to him, through controversy that truth is developed and through controversy that truth is developed and through controversy that truth to be believed if the truth to any man is whith the sams allotted this year to each life and activity in the church. They are present to be. "It is truth to him, through crown that the sums allotted this year to each life and activity in the church is whith the sums allotted this year to each life and activity in the church like the Jubilees of Irrael, the transfiguration outcomes of celestial through error to another." If that were so, they were some few years ago. This part of they were some few years ago. This part of they were some few years ago. This part of they were some few years ago. This part of they were some few years ago. This part of they were some few years ago. They are

FULL SURRENDER.

outselling all other books. Illustrated circular directly called by Christ to his apostleship, that and terms free. FORSHEE & McMACKIN, he received his gospel by revelation, that he was a in upon us through books and papers. To grow others, —United Presbyterian.

SWEET MINDED WOMEN

So great is the influence of a sweet minded woman on those around her that it is almost seasons of sorrow and sickness for help and comlarge or small, than you can go down stairs works wonders in the feverish child; a few gracefully on stilts. Part with everything words let fall from her lips in the ear of a sordebts are so "convenient," you know, but they that is bowing its victim down to the dust in are like a swarm of stinging insects buzzing anguish. The husband comes home worn out "Well, then, preach on the words of Jesus, about your ears. People will know you are on with the pressure of business, and feeling irri-Thou shalt love the Lord thy God with all thy stilts all the time. You may hate to come down, table with the world in general; but when he but how much freer you will be on your own enters the cosy sitting-room, and sees the blaze footing, to feel a Divine right to all you have of the bright fire, and meets his wife's smiling face, he succumbs in a moment to the soothing influence which acts as a balm of Gilead to his wounded spirits. We all are wearied with He who is oversensitive has a fault which rough school-boy flies in a rage from the taunts needs to be corrected. It can and must be cor- of his companions to find solace in his mother's rected, or the whole life in the years to come smile; the little one, full of grief with its own condition of church-membership, or whether faith in Christ was sufficient for salvation. The her autumn-harvesting when unusual labor is to see that we need a Saviour. At that moment pertinently spoken to the oversensitive one as stances of the influence that a sweet minded woman has in the social life with which she is You place your happiness entirely too much connected. Beauty is an insignificant power

LYMAN BEECHER'S ILLUSTRATION.

The report just issued by Mr. George Muller Decrees, and raising his spectacles over his fore-

RANDOM READINGS

God does not require anything until he has

We speak of educating our children. Do wa know that our children also educate us.

tianity and Gentile Christianity gradually melted The normal condition of church lite is every-day made the eyes to see something. If the Sunday School work is a most important factor Christ to keep the faith, keep the work, but do laborers regard the harvest season feet are to stand, there is provided an earth in the extension of the Redeemer's kingdom. faith. Know more of it. Go deeper in it And

said that the truth to any man is what he serve that the sams allotted this year to each will be demanded of us. How are we using it

cient objection one had to a certain Sunday

makes life a continual joy and triumph. - West-

How were you and I and others brought to

Though there may be shades of sadness, There are golden gleams of gladness; There is joy amid the sighing, Laughter ringing through the crying, Love to love with smiles replying, Every day.

You may have your little crosses You may meet with little losses, Never mind! each cross will lighten, Grief in all your losses brighten, If your hold on God shall tighten Every day.