THE RELIGIOUS INTELLIGENCER

TERMS AND NOTICES.

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Aressed, Rav. JOSEPH McLuov, P. O. Bas 100, Frederic | And they must do it in much the same way as you can." " All right. ton, N. B.

RENEW!

With the close of 1883 hundreds of subcriptions expired. From all these subscribers we are expecting renewals, and of effort and money, all designed to promote come next month. we trust they will be forwarded promptly. Christ's kingdom and glory. But after all, the Those who have not already paid will do bringing men to Jesus has to be done, for the most us a great favour by remitting their part, as it was done in the very beginning. Chris- A GENUINE revival-the greatest blessing God subscriptions by the first mail that leaves their Post Offices after receiving this paper. Be kind enough not to delay.

RELIGIOUS INTELLIGENCER REV. JOSEPH MCLEOD, EDITOR. SAINT JOHN, N. B., JANUARY 18, 1884

- NIHILISM is not by any means dead in Russia. would seem, been gathering new strength.

- REV. THOS. SPURGRON, son of the famous London preacher, is doing a good work in New ! Zealand. He is an earnest and successful preacher, and is so abundant in labors that his friends fear his health will break down. Already he shows Him. The Christian who does not want to bring to sinners. Nothing seems to come of it but a estate and not from any increase in general con-

- PEOPLE who have not been on long sea voyages himself, there is something wrong-seriously an form very little idea of the shifts to which wroug. One of the first cries of a new born soul can form very little idea of the shifts to which wroug. One of the first cries of a new born soul atructed unto the kingdom of heaven, may be deritualistically superstitious folks are put in the per- is, 'U that others would come to Jesus !' That cry pressed, but is not surprised. This work begins formance of their rites on board ship. The de- continues in every one who is a true and faithful slowly; it is not shavings, but coal, that is kindling. votees of the Papacy are reduced to the necessity disciple. If every one who hears the name of Jesus from, Christ; they see that it is no light thing to In cash, about. In books, value. of using a plano for their High Altar; and we were filled with His love, what a going after the be a Christian; that it means giving up the world, In Munro trust fund. have heard recently of an Episcopal clergyman unconverted there would be. And the going would giving up many things that many professed Chrisof he English Church feeling the dire necessity not be in vain ; they would be brought to Jesus. | tians and some ministers love and do. They are of so exactly bowing to the East that a compass had Nor need any go far from home to find opportuni- not ready for the sacrifice ; they hold back. But to figure in the paraphernalia of worship! What a ties of bringing souls to Jesus. If our eyes are prayer seems to bring together heaven and earth. commentary upon the declaration of the Master- open, and our hearts willing, we can see them all Sinners tremble; they yield. Men, strong men, "God is a Spirit, and they that worship Him must around us, many of them even in our homes. And women of fashion, little children, fiery youth, all heard from their gifts will also show an increase. worship Him in spirit and in truth."

- THE ARTICLE, on this page, entitled " Spurious of the hand may win some one to Jesus. It would They receive instruction, consecrate themselves to exceptions, he has been cordially welcomed as the or Genuine Revivals," which we take from the New seem sometimes that we are ashamed to have our God, and soon they testify by word or look, or in- deputation of the society in every part of the York Christian Advocate, should be carefully read friends know that our hearts yearn for them. O articulate utterance that they have passed from province; and while death has been taking away York Christian Advocate, should be carefully read and re-read by every minister and church member. if we could be more deeply in earnest, and show if we could be more deeply in earnest, and show Spurious revivals are all too common. They are a the unconverted how much in earnest we are, mon. Some cannot believe for days; they struggle instead of the fathers, the children are coming forcurse to the church. To them may be attributed fewer opportunities would be neglected, and more and pray, and see more to give up, and give up all, ward to take their places, in the ranks of its the low and dead state of many churches to-day. souls would be brought to Jesus. What can you and their "chains fall off," "their dungeon flames friends and to contribute, in their day and genera-May the Lord save the church from any more of them. Revivals that are by the power of the Holy Ghost-the Holy Ghost dwelling in and speaking the "Lamb of God?" Let us hold up the banner God's people will be impatient, and transform the year worked with its usual heartiness and by the ministry, abiding with and giving power to of our Master, and at every opportunity point them genuine into a spurious revival. But the minister the testimony of the laity-such revivals are the to the sin-cleansing fountain, by telling them that need of the time. Let such be sought in confession, "God so loved the world that He gave His only be found after many days. If there be a hundred will amount to about the same as last year, which might not perish, but have everlasting life." -- BEECHER, a few weeks sgo, in a fit of despond- Bring them to Jesus ! Your children, your ency, talked out his feelings in a Friday night neighbors, your friends, all who are in sin. For meeting. The report of his remarks that appeared Jesus saves ! in the papers gave the impression that he was con-Thanks to those who have sent renewals. We are vinced that his church was fast going to pieces, expecting to hear from many hundreds more right away. that it could not at most live longer than himself. He now says he did not mean what he was under-SPURIOUS OR GENUINE REVIVALSstood to say, and undertakes to make it appear that the church is flourishing. Perhaps it is. But WHICH ? Beecher so often says to-day that he did not mean Most of the Churches are now trying to promote what he said yesterday, that it is difficult to reach a revival. Some must have something or die. a correct conclusion about him or his utterances. Others are under no necessity of a revival to keep selves to secure new subscribers. They have encouraged One thing, however, may be learned from his up their outward organization ; but having a name

Him. Very soon he found Nathaniel, told him of ation into the moral state, no careful questioning In regard to the direct local work of the Auxil- distinction, has written a work entitled "God and Catholic Church, the priest whom Cardinal Man- great future before it; but it is folly for people 'o

of Jesus ever since have been doing-bringing men tion." "What class would you like to attend ?" porteurs probably have taken the place of our shortly issue "Sound Bodies for our Boys and is of a high order, and the large hall is crowded Provinces. to Jesus. To do this is the mission of Ohristians ; | " I don't know that I want to attend any." " Well, All communications for insertion should be ad. every disciple is expected to be a discipler of others. brother, I will put your name down ; do as well as

Andrew and Phillip did. True, there is a greatly Of such a work what shall be said ? The ungoddifferent condition of things now ; there are Iy understand it as well as, if not better than, we. churches and various subordinate Christian organ- Here follows an extract from an actual conversa- of the hotel and as presented by the Auxiliary. Messrs. Robert Carter & Bros., are still issuing izations, there is a numerous and well equipped tion : "Why wont mary come to the date ministry, there is a Christian literature distributed going to join the Church next Sunday. She wont over the whole earth, there is a vast expenditure come while the meetings last, but she says she will last October space was obtained for a Bible stand. -how devoted, single aimed, earnest, sacrificing,

We do not presume to say how many such revivals there are. But the above is not a fancy sketch nor an isolated case

tians must go after them and bring them, one by can confer upon any people-begins in the church. one. There is too much a disposition to believe, or They prayed much before ; they pray more now. It shows itself in increased earnestness in the godly. try to believe, that the church, as such, or some They felt the burden of sins before ; it is almost organization of the church will do all that is neces- crushing now. From them emanates a spirit which sary, and that we may sit down and watch the work, at first unconsciously rouses the slumbering convery much as we would watch the process of production in a vast manufactory which genius and repent, humble themselves, confess their sins, and they begin to see themselves as they are. They skill and money have created and set in motion. | take their former places in prayer and exhortation. We do not disparage the church, nor think lightly Now a real agony of spirit possesses the godly for of the perfection of its organization ; but we believe that Christians shirk their individual responsibili- find that they cannot sleep for thinking that those ties in the erroneous belief that " the church " does daughters so affectionate to them are not in love all the work necessary. They belong to the church, with Christ, and that if separated by death there is In the comparative quiet of late months, it has, it and contribute something to its support and to its no ground to hope for a union in heaven. So the various undertakings, and seem to think that their and the wife, long travelling in the narrow path responsibility ends there. Not so, Christian. It alone, now feels this loneliness as never before.

is your duty to endeavor to bring some one to The pastor knows what prayer and fasting means. Jesus by direct personal effort. It is not only your duty, but if you live near to Jesus, you will regard he cannot now enjoy the social dinners as he could awe fills the church. The more susceptible among the contribution was £500. The increase in the remitit a blessed privilege to try to bring some one to the irreligious begin to feel it. An appeal is made

others to Jesus, may well be uneasy concerning solemn stillness. Those who have seen only a the spirit of exhortation comes upon the Church ; so little a thing is often blessed of God to the sav. know that the Lord is in his temple. Now they The travelling agent of the auxiliary, Mr. Toland need no one to tell them that they are converted, reports that he has only three branches to visit to ing of souls. A word, a prayer, even a warm grasp to cajole them by asking them if they feel better. complete his work for the year. With very few

branch depots. The sales, however, this past year exceed those of 1882. Your committee, since last anniversary, presented Nork will be looked for with much interest. The Out of 1081 criminal convictions in the State

Bible was put in each room, labelled with the name will never cease to be read. cost of about \$150.

The parent society sent out a grant of over 100 soul-saving? Its story is here told in a way to incopies of the Scriptures (principally portions) in terest, instruct and profit. How many will find want prohibition.

wards presented by your committee to the commis- work entitled, " Nearer to Jesus," should be the sioners of the public library here. The parent Christian's daily companion. Moses and the Prosociety further contributed 1,000 New Testament phets, is a book for thoughtful readers, and for all portions, which were given away or sold, and 500 sceptics who question the divinity and authority of rerse John iii., 16, in 215 of the languages in which of the times. Their list of works suited to the the Scriptures have been printed. These were also reading of the youth, to Sunday-school and family given away. The cash receipts for Bibles, Testa- libraries, is, considering its size, the best in the sciences of those who had lost their first love. Soon ments and portions sold at the exhibition amounted country, and every volume, is not only written in in the deed, it works a forfeiture of his ownership. to \$69.11. The total amount received for sales a style to attract interest, but will do the heart and The town has 2,500 population, no paupers, no city during the year by Messrs. J. & A. McMillan, at head good. the depository, is \$852 22, and the total number Messrs. Houghton, Mifflin & Co., the publishers sold is 1,584 Bibles and 1,160 Testaments, together of the Atlantic Monthly, a work increasingly poputhe unconverted. Business men begin to think at 2,744 copies. This includes the 400 Bibles given to lar, are issuing another monthly, entitled,

tions distributed at the exhibition. A free contribution to the parent society of £600 sterling was remitted by our committee in March last. Their annual report says this is the largest contribution, with the exception of that from Toronto, received from any auxiliary on the American each of the three previous years the free grant was

tance this year arose from a logacy from the Hay tributions. These contributions during this past John contributing about \$1,000 and the branches nearly 32.000.

The financial position of the auxiliary at the commencement of another year is as follows : .81,400

Potal assets.

The branches are beginning now to send in their ontributions, and thus far the amounts average more than the same branches remitted last year. It is hoped that when the rest of the branches are

the public institutions in this city with Bibles for the use of the inmates; and in the public hotels a Bible was put in each room, labelled with the normal solution in the state of lows during the year 1880, 380 of the oriminals Bible was put in each room, labelled with the normal solution in the state of lows during the year 1880, 380 of the oriminals the use of the inmates ; and in the public hotels a especially by his "Tongue of Fire," a work that

same. State, the convictions were 1360, and the tion: "" Why wont Mary come to the dance Nearly 400 Bibles were presented in this way, at a works of great excellence, among which is the life convicted saloon keepers 671. The total expenses of Robert Moffat, the celebrated missionary to of these convictions for the two years were \$714,-At the Dominion Exhibition held in this city Africa. Few such lives on earth as that of Moffat 293.94, of which the saloon keepers' share was

> various languages for exhibition. These were after- great satisfaction and comfort in reading it. Their cimens of Languages, a small book giving the the Scriptures. It meets peculiarly the demands

their stores of the peril of their sons; mothers the hotels but does not include the 100 Gospel por- Andover Review;" a religious and theological work. \$30,000. It is under the control of the Orthodox Congrega-

tionalists, and will advocate the principles and represent the method and spirit of progressive ortholoxy. Its editors are among the leading ministers of their church, and will no doubt make the work one of rare excellence in all respects. Its first continent, and that the liberality and zeal ex- number shows great ability, and an admirable advarious departments.

> Let every church be thoroughly canvassel for the INTELLIGENCER.

DENOMINATIONAL.

NEW BRUNSWICK.

been greatly helped recently under the labors of of the seventeen men.gathered into custody. Some its pastor, Rev. A. H. Trafton. A good interest of them were republican and some of them demohas been awakened in the church and community, crats, but all but two of them, or fifteen out of 1.330 and among the unconverted there is earnest thought seventeen, declared they would vote for prohibition

Rev. O. M. BUBAR -- We are sorry to learn that Rev. O. M. Bubar's health is so impaired that he is compelled to relinquish labor for the present. A card from him, written on the 11th inst., says: "I write this to say that I am, for the present, laid up. The doctor tells me I must do no more work this winter, and to take the best medical treatment in order that I may recover. I expect

to leave here (Moncton) next week."

CHARLESTON, CARLETON Co. - Dear Bro. McLeod: We have been holding some special meetings with the people at Charleston (formerly known as Mount Crowell, A. B., pastor of the Yarmouth Free Bap- in their sleep-

Delight.) God has given His blessing, and the tist Church. We join a host of friends in extendchurch has been strengthened, and souls converted

Jesus, and persuaded him to come and see if He about habits, no instruction as to things to be re-first of all to the issues. The number of copies the second Father Mathew of come here, (as too many do) expecting to make Jesus, and persuaded him to come and see if He about habits, no instruction as to things to be re-were not really the Christ "of whom Moses in the nounced, nor no confession and restitution to be now put in circulation by the Auxiliary do not adapted to the reading of young people. It cannot rere not really the Christ "of whom Moses in the aw, and the prophets, did write." What Andrew and Phillip did, the true disciples in the function is the function of the func

convicted were saloon keepers. In 1881, in the ALL SORTS. IBT PEN AND SCISSORS.]

The population of England and Wales has doubled in the past 57 years, and that of London in 41 \$303,986.87. No wonder the tax payers of Iowa

A law has recently been passed in Brazil, which - Greeley, Colorado, is one of the many bright mposes an annual tax of one hundred dollars upon spots of prohibition. Founded under strict tem- the master for every slave he owns. perance principles, it has been a success from the

It is not considered a breach of royal etiquette hour of its planting. Not a drop of liquor can be for the guests dining at Queen Victoria's table to obtained in the town unless sold by a druggist decline to take wine apon a physician's certificate. Should any land-

Strawberries from Florida are to be obtained holder violate the provisions of the clause contained now at the fruit stores in New York, but at prices that make the hair on an economical man's head stand on end.

The average price of locomotives is \$9,000, dinjail, no police magistrate, no poor-houce. As a further evidence, they have three newspapers, six 250, baggage and mail cars \$2,200, freight cars ng cars \$10,500, first-class passenger coaches \$5,charches, and a fine school house which cost over \$520.

Beef-tea is successfully competing with whiskey - The words of John Wesley on the liquor traffic in Omaha, and is becoming a popular drink with have lost none of their vigor in the lapse of more those who are strengthened as well as stimulated than a century since their utterance: "Drams of with the profits they make. by it, and with the barkeepers, who are satisfied spirituous liquors are liquid fire ; and all who manu-

To suppress the unnatural practice of binding the facture or sell them, except for medicines, are hibited by this auxiliary is very noteworthy. In aptation to the necessities of the church in its poisoners generally, They murder people by whole- have decided to exclude all Chinese girls from OBSERVER. | sale, they drive them to hell like sheep. The curse | Christian instruction unless the parents consent to of God is in their gardens, their walks, their unbind their feet.

groves. Blood-blood is there. The foundation, "The Odd Minute Society" has been formed in the floor, the walls, the roofs of their dwellings are London, whose members engage to spend 15 minutes a day in making some article of clothing for the poor. In the 21 months since it was formed - In a station house in Brooklyn, the other 1,030 articles have been distributed

night, a police officer in charge whiled away the Mr. R. T. Booth, the founder of the Blue Rib-MILLVILLE, YORK Co. - The Millville Church has time by taking a vote to see what were the politics bon movement, states that since he went to Great Britain he has persuaded 700,000 persons to take the pledge, and that over a million persons wear the blue ribbon

One of the most damaging sins to-day is covet-\$3,670 and inquiry. Rev. B. Colpitts spent a few days if they had the chance as the best and surest means from the train just before it stopped and fell. The with Bro. Trafton, and gave good help in the work. of keeping their money out of the hands of liquor conductor asked him if he was hurt. "Hurt !" dealers, and preventing for themselves and their said he. "No. I have lost fifty cents." -- Biblicat families the misery which in their better moments they promised themselves to avoid in future. If

An article by Bishop Warren on the Power of the Tongue, begins : "The tongue of an animal is our drunkards and criminals are willing to vote for prohibition, or anything that will pull them out of glutition." The distinguished writer means that limited to acting as an aid to mastication and dethe slough of despond, surely every Christian man an animal uses its tongue only to help it chew and 8wallow

Nov is the time to send renewals for 1884. PERSONAL -- In the proper column will be found

At Bacup, in England, recently, a girl, aged 7, died from inflammation of the brain, brought on by overwork at school. The medical officer in reporting the case strongly condemned the practice of making very young children do home lessons at an announcement of the marriage of Rev. Edwin night. He said it worried and made them restless

Remains of a bridge erected over the Rhine at ing to him and Mrs. C., hearty congratulations. Mavence by Charlen Hon. A. F. Randolph, of Fredericton, leaves for eight century, which was destroyed by lightning, ago, and his coming has been a blessing to the Los Angelos, California, in a few days, where he to 18 feet long have been removed, and though people. Two happy converts have been baptized. intends spending the winter. Mr. R. s many nearly 1,100 years old, the timbers are well pre-We think that others will follow. The meetings friends hope he may be greatly benefitted by the served and still fit for use, as is the iron riveted to Hon. David Sankey, father of Ira D. Sankey, the Mrs. Sabra Phillips, of Norwood, R. I., is 100 years old, lives alone, does her own housework. evangelist, died at Newcastle, Ohio, last week. brings her fuel from the woods on her back, and saws it herself ; reads her Bible and religious books without glasses, and expounds the text off-hand Mr. Inspector Gaunce lectured in St. Stephen and at length to her neighbors. Cardinal Manning has issued an order that a branch of the Catholic Total Abstinence League of Bishop Medley, of Fredericton, is quite sick. the Cross be founded in every Catholic school, and Rev. G. N. Musgrove, of Franklin Falls, N. H., that the manager of each school must be president and an abstainer. He has worked an extraordinary (formerly of New Brunswick) received Christmas change among the Irish of Westminister, who, from presents to the value of about \$50.00. He has just being generally poor and thriftless, are now proscompleted his first year as pastor of the F. Falls perous. An English missionary who recently made the Rev. B. Minard is getting along nicely at Gardijourney from St. Petersburg to Omsk, in Russian ner, Maine. The Christmas festival of the church their pernicious leaflets in duly authorized pamph-Central Asia, says that the Nihilists not only insert lets, but that he had heard on good authority that a Rev. J. F. Parsons, who was confined to his Bible had been seen beginning with Genesis and house during the past week from a sprained ankle with Nihilism ending with Revelations, but filled in the middle is again able to be out.

January 18, 1884.

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stained with blood "

ought to lend a helping hand.

talk about his church, and that is that it is better to live they are dead. Every Church not now not to say much when you have the blues.

--- THE FOLLOWING historical incident is significant. A North Carolina paper calls attention to the fact that in 1741 some Baptists applied to the county court of New Berne, N. C., for permission to build a church in that town. They were all publicly whipped, bound over to keep the peace compelled to take the test oath, and required to give bonds for their good behavior. What a change ! Now there are 200,000 Baptists in North Carolina, and the Episcopalians who did the whipping us ber 4,000.

In other places, even in this Province, are weaker than we were ten years ago ?" same spirit of persecution was manifested not al great many years ago. And about the same change in the position of the persecuted and the persecutors has taken place.

- No MINISTEE fully does his duty who does not spiritual men, the majority are not so. They may killed and their bodies devoured by the captors. interest himself in the character of the literature be liberal or parsimonious, but they have but little Strangers visiting those islands, or cast upon their have done invaluable service to the cause of God in for us. It was a day of great refreshing to our such work is achieved, no matter by what agency. that enters the homes of his congregation, and do all time for religious work. What meetings they at-balk whose ferroity had been stimulated by the that enters the homes of his congregation, and do and introduce the good. tend are "official." The young people are fully bals, whose ferocity had been stimulated by the homes of his congregation, and do and introduce the good. tend are "official." The young people are fully frauds and violence too frequently inflicted upon their terestion in their terestion in their terestion. books and papers they read. The Journal, dealing ing-circles, or given up to dancing and party going. A few noble-hearted men, actuated by the love to a successful issue. with this matter, well says that " every pastor can In cities they often add opera and theatres. be of great service to the members of his church A general spirit of good humor prevails. The error and death, threw all their energies into this the country. In some instances, the work is most and congregation by encouraging them, and aiding prayer-meetings are usually slimly attended and seothing mass of idolatry and cruelty. They landed them in getting a good supply of pure reading. very dull. Sometimes they are well attended, but Mr. Geddes of Nova Scotia being one of the first). The pastor preaches fifty days in the year, while the singing, prayers by the aged members, and long They brought to bear upon these enthralled human cals alone report that some 8,000 conversions have the family read ordinarily three hundred and sixty- talks by the pastor, are the main elements. Class- beings (for human they proved themselves) the happened within a few weeks. The Lord is doing 31st of December, 1883, the members and friends five days each year. Too much care cap not be meetings are defunct or dying. The Sunday-school moral influences of a self-sacrificing spirit. By the wonders among us in saving souls. To Him be all of Norton Church, met at the residence of their taken in selecting the reading for the Christian may or may not be flourishing. In such a church broke down the barriers of cruel and fierce usages the glory. home. The habits of reading formed in childhood, there may be large or small contributions, the mem - they taught them to read-gave them the word ordinarily go with us through life; and if the child-ren form the habit of reading good books or periodi-ren form the habit of reading good books or periodicals, there will be a desire for such reading through ggregate, a large sum. Various inconsistencies Islanders to the British and Foreign Bible Society life. Every pastor who puts a good book, mag- are common. Discipline has been neglected for to pay for the Scriptures which had been furnished. are deeply interested in it. Soveral organizations prayer and support. God bless them. azine or paper into a family where there are child- years. So long as a member is either popular per- To show what is the present condition of these have been formed for its promotion, prominent On Monday evening, 14th inst., the Midland ers in their denomination-503 being engaged as ren is doing a good thing. We have noticed a very sonally or wholly unknown, any thing which will by an officer of Her Majesty's navy no bot. great difference in the families of different churches. not make a public scandle is winked at. If the by an officer of Her Majesty's navy - no hot-brained zealot who could see only the good, and had baptized 53,000 believers, and the churches In some churches there are no religious papers read, minister suggests a necessity or discipline the an-that magnified; no missionary whose imagination and land Association for the Promotion of Holiness," with the excellent tea prepared by the ladies, com-under their care had at the present time a memberand the people are sadly ignorant concerning the swer is, "We don't want any trouble, we have not might furnish an exaggerated statement of his of Boston. Several periodicals are published in pletely filled their pastor and wife with apprecia- ship of 55,000 persons. The annual income of the have found one or more religious weeklies in almost

one church the pastor has interested himself in en- well-meaning, consistent map, but not much stirred says : "To my astonishment I found about 200

while the other home has less reading, or that which his make-up or experience, a spurious revival will was told that he was the king. He walked up the the churches regard them? In the past they have

begotten Son, that whosoever believeth in Him | in the other, but few of them will remain, and of | was \$317. the few who do, some will be tares.

Every church that has a revival has either the spurious or the genuine. Some have had the spuri- lectors in the different churches, and the contribuous year after year, and actually have not " heard | tions received in this way already amount to \$587.50,

whether there be" any other kind. God grant them a true revival this year.

profession and the life. We thank those friends who have interested them-

BIBLE SOCIETY MEETING.

us much.

zealous and active, whatever its moral virtues may

The New Brunswick Auxiliary Bible Society held be, needs a revival that it may grow in grace and its sixty-fourth anniversary in the Mechanics' Insave souls. There are revivals which revive, and stitute last Thursday evening. The attendance, as revivals which kill. There are cordials which is usual on such occasions, was large, and the internourish, and poisons which begin by stimulating est in the reports and speeches marked.

but end by killing. So there are revivals which re- Dr. Botsford, the President of the Society, made new the strength of the Church, and there are re- an address in which he gave some striking facts vivals which depress and deaden. Which do you showing the wonderful progress being made through prefer? All would say, " Give us the genuine re- the instrumentality of the Society. One of the by the so-called evangelists, who in most cases, vival or none." For all that, many have spurious statements made was as follows : revivals, and get just what they seek. Some Less than fifty years ago the Fiji Islands, a hun-

barism. Gross ignorance covered the land; no Spurious revivals are not altogether alike, but retaliation ; blood for blood ; battles were of con-

of their Master, and longing to deliver souls from

This is the situation : this is a good preparation dwellers of a Fiji island as graphically as he could,

far as it goes, whether it be great or small. But if are decorated with highly-colored paints. When I sustain to the churches ? In most instances, they

that walketh wisely shall be delivered. If there be | that the subscriptions have not yet all been received, but forty converts in this revival, most of them will but, judging from those that have been sent in, they Your committee's collections have this year again

been made through the kind help of volunteer col-

which is a little more than last year. This amount with that collected by the Ladies' Association and Invitations, appeals, songs of different kinds, are the collection to be taken up this evening will ommon to both ; the fundamental difference is that | make our city's gift to the Bible Society nearly n the spurious the fallow ground is not broken up; \$1,000 this year again, and your committee will in the genuine it is. The one is on the surface ; probably, when the branches have forwarded their the other goes to the depths of the nature. The collections, be in a position to remit not less than one changes the profession only, the other the £500 to the parent society as this year's free grant

from this Auxiliary. Speeches were made by Revs. Messrs. Smith. Cross, Brigstocke, Dobson and Bartlett. The collection amounted to \$101.00.

Will each present subscriber try to get at least one ew name? Try !

BOSTON LETTER.

This is the season of the year for holding extra religious services in the churches, and I am happy to say, that so far as heard from the present season, they are attended with excellent results. In many instances, the pastors are assisted in these services

render excellent service. This class of laborers. worthy of confidence, and we have many such, are churches can't tell what is the matter. They say, dred in number, and containing a population of heartily received by the churches and sustained ; "How is it we have a revival every year, and yet 300,000 souls, were the scene of the greatest bar- but there are others who profess to have a divine call to this work, but have evidently missed their still progressing favorably in our midst. Three they resemble each other in most respects. There tin ual, even daily, occurrence. Battles between no church relationship, and claim to be independis first a dead church. The leading members are tribes; battles between islands; sometimes for re-evening united with the church. At the close of churches; that they are intensely earnest and that sensible people could stay away. - Richmond

extensive and powerful, and the converts are num-

couraging his people to read; in the other the pas- up, there will be no revival; if he is spiritually people inside, although the service did not begin But it may be asked, what relation do these holi- N. Nobles were present, all of whom we were tor has been indifferent, and his people have par- roused they will have none, or it will be gennine so till three-quarters of an hour after this. The walls ness associations and those who affiliate with them pleased to meet with.

taken largely of his apathy on this subject. The home that has a good supply of pure reading in it, also has a high intelligence and a deep inter-in it, also has a high intelligence and a deep inter-January 16th, 1884. est in all departments of general religious work, not moved to its depths, or if he be superficial in native soldiers. I asked who the old chap was, and most entirely to the Methodist Church. How do

reports through the secretary, Mrs. R. T. Clinch, Rev. A. Taylor came to our assistance a few days are being continued. Yours, &c.,

GEORGE W. FOSTER. January, 1884

LOWER GREENWICH, K. Co. -- Dear Bro. McLeod: aged 77 years. The Lord is still blessing His people at Lower Greenwich. Since I wrote you six more have been last week on "The Public School as the Nurse of baptized and added to the church. Others are in- Patriotism." The lecture is highly speken of. quiring the way of life. Those who have been baptized are happy in the Saviour's love, and are doing what they can to bring others to Jesus. I wish to acknowledge a donation of fifty dollars (\$50.00) given me by the church and friends here.

I pray that much of the Divine blessing may rest Church. upon them. Yours, &c.,

G. B. TRAFTON.

January 8th, 1884.

REV. B. COLPITTS is now on a visit down river. He spent last Sabbath in Fredericton, and preached once. He also attended the Monday evening meeting and gave encouragement to pastor and people. Tuesday he went on. He was not sure

how far he would go, nor how long remain. When still carrying on vigorous work in Toronto, the Bro. C. starts out he is a good deal like Abraham, "not knowing whither he goeth," but ready to considerable success, having been the means of reobey the Lord,

TRACEY MILLS, C. Co. - Dear Bro. McLeod: 1 am pleased to state that the work of the Lord is praise or blame. Some things are worthy of com-"wide berth," and not admit them to the churches the meeting a large number gathered around the direct ; and that they are the means of the conver- Adv. frauds and violence too frequently inflicted upon in the warring hosts in pushing the Lord's battle the strong and stout-hearted may be led to Christ. want of clear, scriptural instruction in their teach-ing, which cannot fail to affect the permanency of It is cheering to see the old veterana of the cross the work. Those who get used to their extravagance

A GOOD WORK At the annual meeting, a few pastor, and after a sumptuous tea provided by the weeks ago, of the Pastors' College, formed by Mr. The subject of Christian Holiness is receiving ladies, presented us by their chairman, "Brother Spurgeon, and which is chiefly dependent on the Russis, and renewed outbreaks of various kinds universal attention by the churches. It is princi- Samuel McCready," with a purse containing \$40. gifts of his church, he made an address in which are apprehended. there are some in all the evangelical churches who proven itself true to its minister in sympathy, now 100 students, had educated from the begin-

work ; but the unvarnished description of a man its interest, among which are the Christian Stand- tion and gratitude in that so many friends were college had risen from a very small sum at the be- the death of this young man deserves more than a every family. Here we find men and women well for a spurious revival. It depends largely on the and probably would, touch upon the fashions which tou, and the Guide to Holiness, of New York. given us, through the chairman, Rev. G. A. Hart- collections at the Tabernacle. In concluding, Mr. ard, of Philadelphia, the Christian Witness, of Bos- present, and that a sum of \$75.00 was raised and ginning to \$9,000, derived chiefly from the weekly informed, and children growing daily in intelli- minister now whether they will have no revival, a can be seen in civilized places, New Brunswick not These associations and periodicals are doing excel- ley, whose presence added much to the interest Spurgeon spoke strongly in favor of a definite orlent service to the cause, and several other perio- and pleasure of the evening. Revs. C. T. Phillips, thodox belief. Such a record is full of instruction, dicals of this class equally valuable might be named. O. N. Mott, and Licentiates N. Cosman and B. as showing what one earnest man can accomplish.

There is a cathedral in Paso del Norte, Mexico, which is over 300 years old, and has had no repairs OF THE SALVATION ARMY which has been and is for at least 200 years. It has no pews. There is only a piece of carpet spread in front of the altar, Guardian says: Large barracks have been built, and on this the worshippers kneel one at a time. Generations have come and gone, and nothing has laiming quite a number of drunkards, and others been done to improve their mode of worship.

who were leading a life of sin. It is impossible to The New York Christian Advocate tells of a minspeak of the Army in terms of either unmingled ister who preached on " How Jonah felt when the whale swallowed him." "Where Samson got his mendation and approval ; other things are equally foxes." "What a woman will do when she gets calling. Such are generally irresponsible, holding more happy converts followed the Saviour in the distance that they attract to religious big one." There was one redeeming feature about

> A French rural priest's salary averages \$240, of which half comes from the State and half from the Commune. He pays no rent, and gets some presents of food usually. The Commune grant is rewant of clear, scriptural instruction in their teach- to be cut off if he comes to loggerheads with them. vocable by the Commune authorities, and is liable Appeal in this case is to the prefect, who can, if he are in dauger of despising more sober methods an equivalent. pleases, decree out of the funds of the department

The accident to the Czar of Russia turns out to have been much more serious than at first reported. Instead of a mere sleighing mishap, it was a esperate attack upon the Emperor's life by a band of Nihilists. Several shots were fired, and one of them entered the Czar's shoulder, inflicting a painful but not dangerous wound. There are

Look at the date on your address label. It will tell you whether you should remit.

OBITUARY

On Wednesday the 9th inst., FERRIS A., second son of the late ABRAHAM VANWART, of Wickham,

mere passing notice. The widowed mother of the deceased learned, but a few weeks ago, the sad intelligence, that the schooner Anna Currier owned and commanded by the eldest son, and of which her youngest son made one of the crew, had been picked up at sea without a soul on board. And lough weeks have passed since that event, no THE WALDENSES are now putting forth an effort | tidings have reached her of the fate of her loved to reoccupy the old ground in Calabria, the extreme ones. That five men, composing the crew of the south-western province of Italy, from which they deck by the storm, and the vessel be left in the Do you owe for one year or more? Please forward the had been driven 300 years ago. Signor Pons, good condition in which she was found, seemed whose forefathers were among the few that escaped incredible, and the only faint hope she entertains ssacre, visited the old scenes last summer. He is, that some passing vessel, outward bound, may found a remnant of the old colony people, speaking have taken them off and they may yet return to her in safety. the dialect of Angrogna, wearing the same dress, It was while she was wading through this bitter having the same manners and customs, retaining sorrow, experiencing all the anguish of " hope dethe old traditions, and proud of their Piedmontese | ferred that makes the heart sick." hoping for the origin. He spoke to them in the Angrogna dialect best, and yet fearing the worst, that this last heart-Woods Harbor. His P. O. address is Shag Harbor. Harbor. Pons is engaged in an effort to rekindle the old the aled, and the runner caught his head back of the left ear and crushed in the skull causing instant death. The horses ran furiously by the house, DEATH OF MR. JOHN BURFEE. - The sudden scattering the wood as they went, when striking ica there are four grog-shops, and for each one of death of Mr. Burpes, was a great shock to the an obstruction, broke the double whittletree and cleared themselves from the sled, thus probably community where he was known best. The par- saving themselves from being maimed or killed. - A temperance association for women is form- ticulars of his death, so far as obtainable, are given The mother of the deceased, seeing the horses madly ing branches throughout England. It combines on the next page. Mr. B. was for a number of rushing by, ran out and seeing nothing of her son, the principle of the temperance and the beneficial years a member the firm of I. & F. Burpee & Co., and fearing he was badly injured if not killed, with societies, and the organization is known as Daugh, with his brothers. How loss Ruman and fearing he was badly injured if not killed, with societies, and the organization is known as Daugh- with his brothers, Hon. Isaac Burpee and Mr. rare presence or mind seized a mand sited, and me Fred. Burpee. A few years ago he retired, and sistance, hurried up the road toward the scene of

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The revival work is in progress in all parts of strengthened in the Lord. Yours, &c., January 14th, 1884.

which may be as useful in the long run. The T. O. DEWITT. church cannot be run on that line. DONATION AT NORTON .- On the evening of the Every dollar due the ISTELLIGENCER is needed now. Do not forget this, please.

difference concerning the progress of religious work. soil as this might produce a spurious revival. It is the females were extremely gaudy-at least the por-Many pastors are constantly putting their people not always just to blame the evangelist. "Some tion that you would consider dressed, which was spiritual element in quickening and raising the Glenwood Church."

"HE BROUGHT HIM TO JESUS."

This is the simple record of what Andrew did easily operated on. No hymns on human de- justed his spectacles, and after a few minutes an- ing for celebrating the Centennial of its organiza-This is the simple record of what Andrew did for and with Simon Peter. They were brothers. Andrew was a disciple of John the Baptist. The hymns to lively tunes—"Show pity, Lord," "Alas! Andrew was a disciple of John the Baptist. The hymns to lively tunes—"Show pity, Lord," "Alas! Andrew was a disciple of John the Baptist. The hymns to lively tunes—"Show pity, Lord," "Alas! Andrew was a disciple of John the Baptist. The hymns to lively tunes—"Show pity, Lord," "Alas! Andrew was a disciple of John the Baptist. The hymns to lively tunes—"Show pity, Lord," "Alas! And it was grand, each and all singing so heartily, different branches of Methodian then belonging to day before he had heard John bear witness to Jesus, that he was "the Lamb of God that taketh away pursuits forbear." Even "Depths of mercy ! can and it was grand, each and all singleg so hearthy, pursuits forbear." Even "Depths of mercy ! can and it was grand, each and all singleg so hearthy, the old king joining in with the remainder. After different branches of Methodism then belonging to the old king joining, the two lessons were read in a distinct the Methodist Episcopal Church, numbers nearly the sin of the world." He believed the testimony, there be," will hardly do. Pathetic stories must Another hymn a shurt prayer anded with the 4,000,000; these added to those affiliating with the the sin of the world." He believed the testimony, and, with another disciple, he followed Jesus. Jesus noticed them, spake to them, and invited must come in very sweetly, indeed. Rising for them to tarry with Him. What He said to them prayers or coming forward must be made easy, no- 'Jesus said.' The old man spoke for about 25 not only be jubilant in view of what the Lord has during the time they sojourned with Him is not thing said about " counting the cost." They must tongue." during the time they sojourned with Him is not thing said about "counting the cost. They must recorded; it is clear enough, however, that they all be assured that it is not "hard to rise," others were confirmed in the belief that He was indeed have done it," "we are all your friends." The Sea Islanders drinking in the words which fell

Andrew's first act, on being satisfied as to Curist, to be told to take it up. Soon the ice is broken, marvellous, for the words of his text were "Jesus 000, and some think the aggregate amount to be Andrew's first act, on being satisfied as to Curist, was to go on a mission for Him. He wanted others and the wave of excitement quite pleasurable and the wave of excitement quite pleasurable and accounted for, and any man wishing to reach the church should do a noble thing on the occasion, to share his knowledge and all the experiences akin to good humor is rippling through the com-which were his as a believer in death." "Be ye also be selection (Ga.) The sockers were in death." "Be ye also by a selection of the lifeless form which were his as a believer in Jesus. Naturally munity. The seekers may be asked if they do not by the very constitution of his mind to assign a both in seeking a higher spiritual life and in its Enterprise, the amount of trade has increased from ready." he turned towards his brother. " He first findeth feel better. If the question be put with the up- cause

his own brother Simon, and saith anto him, we ward inflection, many will say, "Yes." If any one The Secretary, Thos. Maclellan, Esq, read a The literary world is alive, and the press is ex- chant in thirty who would not vote (on purely been in the Northwest for a year or two, writing beside a large circle of relatives and friends who have found the Messias, which is, being interpreted, says "No," or "I can't see that I do," he is sure to full report of the Society's operations for the year, ceedingly alive in providing reading matter for the business principles) against the reinstatement of us from Moose Jaw, says : have found the Messias, which is, being interpreted, the Christ. And he brought him to Jesus." In the same chapter, (John 1) there is a singular in-Date of the found to the same be "Yes," the Doxology, perhaps, may The weather has been very fine, with a few the continent by denomi-to the same be "Yes," the Doxology, perhaps, may the answer be "Yes," the Doxology, perhaps, may the same chapter, (John 1) there is a singular in-the answer be "Yes," the Doxology, perhaps, may the liquor traffic." - Temperance work is not confined by denomi-to ational bounds. Father, Nuscent of the Roman 40" below zero. We have here a country with a dam affletion. And, better than all the period the second period pe stance. Phillip, being called of Jesus, followed be sang. No reference to past history, no examin- cerning the work of the Local Society for the year; most interesting writers of the age, and an author of national bounds. Father Nugent, of the Roman 40° below zero. We have here a country with a deep affliction. And, better than all else; was

be kindled. Perhaps they may get an evangelist, hill into the chapel and took a seat-by the way, not received that cordial sympathy from the is not pure; consequently vicious influences, less intelligence, and, in many instances, profound in-intelligence, and, in many instances, profound in-profound in-intelligence, and, in many instances, profound in-intelligence, and, in the place. The dress of the only white person in the place. The dress of the only white person in the place are non-converted as an important converted are an important. Many pastors are constantly putting their people forward in Christian intelligence, while others seem entirely willing that their people should remain there will be no examplist, but the minister will be no examplist. Some about four-fifths of them; the other fifth were very plainly dressed, a yard and a half of colored calico ally in staying in the churches to which they belong, and labor as heat they may to bring their members there will be no evangelist, but the minister will laughable to see the ladies walking in high-heeled and labor as best they may to bring their members

THE INTELLIGENCEE should be a regular visitor to in true religion; having thought that any time it all off and be at their ease. By the time I had in true religion; having thought that any time they wish they can "join the Church," and having seen many others do it without any great change, walked in, an old native about 70 years of age, his and being susceptible and emotional, they are hair perfectly white. He mounted the pulpit, ad- The Methodist Episcopal Church is now arrang-

cross being put entirely out of sight, then they are from the lips of the native preacher ; and yet not | ten cents, the aggregate would amount to \$1,000,-

TEMPERANCE NOTES.

REV. J. W. FREEMAN has taken charge of a new and was perfectly understood. They would ex- returning from the woods with a load of wood pastorate comprising the following churches,--- claim, "He is our brother; he comes from the upon his double sled, and when in sight of the go on. The young people have not been trained boots, tight waists, etc. They must all have been up to New Testament standard of Christian holi- 2nd Barrington, Bear Point, Shag Harbor and country of our people." They remember the per- house, descending a hill it is supposed (for he was

For each one of the 8,000 churches in Amer-

sympathise with the feelings of that widowed of her dear boy on the sled, and mournfully drew him to her desolated home. The deceased leaves

we are told that prohibition is a failure.

-- Maine, under the Maine liquor law, has one has since been devoting himself to his private af. the disaster, and arrived only to find the terrible convict in its penitentiary to each 3,200 of its fairs. He was only forty-six years of age. He the realization of her worst forebodings. There beside the road lay the crushed and inanimate body of her pr pulation. California, under the license law, has one convict to each 600 of its population, and yet leaves a wife and four children. How sore the bereavement to his family, who can tell? To them those who have had a similar bitter experience can

all much sympathy is extended.