AN EVANGELICAL FAMILY NEWSPAPER FOR NEW BRUNSWICK AND NOVA SCOTIA.

REV. J. McLEOD,

"THAT GOD IN ALL THINGS MAY BE CLORIFIED THROUGH JESUS CHRIST."-Peter.

[EDITOR AND PROPRIETOR

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SAINT JOHN, N. B., FRIDAY, MARCH 21, 1884.

WHOLE No. 1571.

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1883.

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SUNDAYSCHOOLLESSONXIII--Mar. 30.

(For Questions see Star Quarterly and Lesson Papers.)

QUARTERLY REVIEW.

DAILY READINGS. Acts 15: 1-11: James 1: 16-27. James 3: 1—18, 4: 7—17. Acts 15: 35—41, 16: 1—24. Acts 16: 25—40, 17: 1—14. Acts 17: 22—34, 18: 1—17. S. 1 Thess. 4: 13—18, 5: 1—8. S. 2 Thess. 3: 1—18.

their peace, and glorified God, saying, Then hath God also to the Gentiles granted repentance unto life.—Acts

TIME, A. D. 50 to 53. NOTES AND HINTS.

Our studies in the Book of Acts, during the first six months of last year, closed with the re-Sole Agent for Wilcox & White's celebrated Organs, acknowledged to be the cheapest in the market. Warranted for Six Years. after their first missionary journey into the province of Asia Minor. With the first lesson of Wrapping Paper - this Quarter we began again, at the point where we lett off that series of lessons, and have con-New Brunswick Paper Company's well-known make of Wrapping Paper always on hand; in all sizes at mill from the Epistles, which were probably written

to Antioch and taught that Gentile converts to Christianity must be circumcised, as the Jews made selling our fine BOOKS & BIBLES. Write among the Gentiles, and had seen abundant evihe had seen of the work of the Holy Spirit among the Gentiles; Barnabas and Paul related their experience in their recent journey, and it was decided that such converts need not be cir-

> Will be sold Regardless of Cost. | careful what we say, and where and when we inthians, i. 1:" Paul, an apostle, (not of men, At a Great Sacrifice. be condemned." If we draw night to God in Gal. i. 1. "Paul, an apostle of Jesus Christ by Exceedingly Cheap. | night ous in blessing. If we humble ourselves | theus, the servants of Jesus Christ." Phil. i. 1.

old missionary fire still burned in their hearts. Titus i. 1.

erly visited, intending, no doubt, also, to extend or farming, or railroading. his travels into other cities and towns as he What is it for such a laborer to be over a against this plausible sophistry. bas and Mark going to Cyprus, and Paul taking dren.

province. He landed at Neapolis, and went act under authority of the Lord. they met a slave girl who possessed a spirit of sake." of money from the practice of her peculiar art. little known.

from the dead. Some laughed at him, but a few had to fight the most unpropitious surroundings that the wrongs and miseries of earth shall be Calvinism; the first part is good Arminianism; the affairs of home, were not God's work if done portant center of influence.

From Athens Paul went to Corinth, then a calls the "law of compensation." found a Christian family in which he lived and but well up in others; may be slow as a preacher, has given dignity to life. But our modern to the asthetic instincts is the organ of asthetic bodies a living sacrifice, holy and acceptable. during the time covered by the lessons from that Silas and Timothy again, and being "pressed in tain you intellectually, out burst forth like a The same obscuring darkness that shuts God is the organ of spiritual knowledge. "He that had been, before they could be received as Chrisinfluence were converted and the Lord appeared may; you and your wife may prefer another, as heathens, in his conception of the future. Yet surrender to God, he streams in upon you, and desk faithfully over petty things, as truly gives

those who had received Jesus Christ as their coming of Christ and the resurrection of the and be relieved. there had no special authority to decide ques- all who have died, or may hereafter die. He appointment.

A SERMON ON KNOWING THE

cumcised, but should carefully abstain from In his first Epistle to the Thessalonians, last immoral practices and from the use of certain chapter, verses 12th and 13th, St. Paul beseeches ULSTERS & REEFERS, kinds of food forbidden by the Jewish law. In his brethren in the following words: "Know reaching this conclusion they were guided by them which labour among you, and are over you written embodying his mind and the opinion of them very highly in love for the council, the substance of which was that | He gives, with a few strokes of his brush, the LINDERS, DRAWERS, AND READY-MADE through the grace of the Lord Jesus Christ all, outlines of a pastor. He is a laborer: "Know whether Jew or Gentile, should be saved in the them which labor among you." He is to be

esteemed for his "work's sake." We have next, three lessons from the Epistle | His work is of an exceptional kind: it is "in written by James, the pastor of the Christian | the Lord;" that is, he is called to it by the Lord, church at Jerusalem. It is full of excellent and for his people. See how the apostle clings practical instructions in regard to Christian liv- to this feature of his calling: "Paul, a servant ing, and is worthy of careful study. We are of Jesus Christ, called to be an apostle, separataught to be "doers of the Word and not hear- ted unto the gospel of God." Romans i. 1. ers only," for mere hearing is of no advantage "Paul called to be an apostle of Jesus Christ, unless we put in practice what we are taught. through the will of God." Cor, i. 1. He uses We should learn to guard well our lips, to be the same words in the second epistle to the Corsay it, for Christ has said, " By thy words thou neither by man, but by Jesus Christ, and God shalt be justified, and by thy words thou shalt the Father, who raised Him from the dead.) prayer, in sympathy, in obedience, he will draw the will of God." Eph. i. 1, "Paul and Timoin his sight, he will lift us up. We should "Paul, an apostle of Jesus Christ by the will of the motives of others. In making plans for the God to be put in trust with the gospel, even so future we should say, "If the Lord will we shall we speak." Thess. 1st Epistle ii. 4. "We

The above goods, with a variety too numerous to mention, must be sold to make room for Spring Importations.

Be sure to call and examine stock.

If I have the council at Jerusalem, Paul and Barcannot be outdone in Style, Neatness and Fitting, by any others in the trade.

Atter the council at Jerusalem, Paul and Barcannot be outdone in Style, Neatness and Fitting, by nabas returned to Antioch and continued there, and Lord Jesus Christ which is our hope."

donia standing as it were upon the sea-coast and nish," which gives us another respect in which hope, and comfort in all ages.

AT HALL'S BOOK STORE, FREDERICTON. the voice of Paul quieted his fears, and immediately ask him to ride, or walk, or sit with you anyately he was convicted of his own sinfulness and where? When you met him did you give him the hope of eternal life, and loving obedience to be a God; there may be immortality or there peace to his waiting disciples. Just how the convinced that these men, whose preaching in the pompous salute of a military man, or the the commands of Christ. But the so-called may not be." So atrocious was his skepticism secret of his love is revealed to the inner con-

must I do to be saved?" Paul answered, "Be- your pastor when you shake hands with him. spiritual worship, that constitute the essence of truth. He gave himself up to the promptings known there to the famishing soul. No Chris-

ism, and also met with bitter persecution from Go to his house, and, after he has met you at and thick darkness enwrap the future. There there is another life, and that God is ready to the Jews, on account of which they left and the door, introduced you to his family, talked can be no loving obedience to the will of God; hear all who call upon him in sincerity and tween the secular and religious in his life. The went to the smaller inland town of Berea, where at his fireside with you, and insisted on your for if there is no lawgiver, there can be no law. In truth. From that hour he never doubted on Master whom he serves will have everything or they found a nobler class of people, who heard calling again, you will say to yourself, as you There can be no worship, or communion with these points. them attentively and then searched the Scrip- hear the door close behind you, and as you walk God, if no one can know whether there is a God Now, how did he reach these convictions? I not grievous, the yoke which he imposes is easy, tures to see if the things taught were so; but along home, "I am finding out that man;" and, or not. But without these, there can remain believe that he reached them much as we obtain the burdens which he lays on his subjects are the persecuting Jews of Thessalonica followed nine cases out of ten, the brother will say to nothing worthy of the name of religion—noth—the intense impression that there is beauty in light. Under the Theocracy, one-tenth was to

and culture of Greece, his heart was greatly try does not create a new set of social instincts. though in Christian theology it is commonly self impresent God, and there are to be no holy days in a sense which stirred by the evidences of idolatry abounding Learn, if you can without offensive inquisities used as synonymous with the everlasting life of he will speak through your instincts. You say implies that other days may be given to the on every hand. Seeing an altar dedicated to tiveness, your pastor's history. This will enable the righteous. The belief in the life to come has that man does not convert himself, and that I world. He is not called to leave any honest "an unknown god," he took that inscription for you sometimes to make allowances where, in powerfully influenced conduct and character. am now supposing that what God does is less business in order to follow the Christ, but he is a text and began to preach to them of the one the absence of this knowledge, you may be too The thought that this future existence shall take important than what man does in the conversion to follow Christ at all times, in all places. true God, "in whom we live and move and have exacting. Early advantages and continued its impress and character from the present life of the soul. Not at all "Work out our own Sometimes a man says, "I nean to give up my our being," the maker of all things, whose off- favorable surroundings have made many men, —that the good and the bad of this state shall salvation with fear and trembling; for it is God business, and devote my whole time to God's ring we are, and who will at last bring us all elevating them to the highest round of esteem; reappear in intensified forms beyond—has been who worketh in you to will and to do of his good service;" just as though holding the plough, into judgment before Christ, whom he raised while others had no early advantages, and have a potent motive to right conduct. The belief pleasure." The latter part of that text is good driving the dray, keeping the shop, managing

it ought to be known, and some ought to be life. In other words, we may perish forever He taught them concerning many doctrines laised for him. He may be in debt, through out of existence, and yet be immortal! Chris- depth of conviction upon religious subjects. dence that God had accepted and blessed all the may be in debt, through out of existence, and yet be immortal! Christianity and especially as to the second the second immortal the lack of "deepness" of earth has one inevitable result parallel to the second the second that the ineffective result parallel the ineffective result result parallel the ineffective result re

should go to Jerusalem to consult the brethren there in regard to this question. The church there in regard to this question. The church the always ready for that event. Inasmuch as for this, is looking for it still. Then you will without meaning, to warn our readers against is more or less explicit to influence that we could have endured more easily any other trials.

you all do, and my wife and I complained of what you are all objecting to; but, one afternoon we were walking together on-Avenue, and

Another brother was very much inclined to unfavorable criticism of his pastor. He failed freely extended. He was returned to the charge ungodly lust to master him and to scatter his away because of "offenses" gradual and fatal. on an increased salary, this incident having un-

Once more, let me beg the brethren of our prayer of Dr. Parker, of London, and offer it laily. It is short, simple, but O! what a prayer! Lord help us to see the best of one another. Ainen !- Wesleyan Christian Advocate.

speak no evil against our brethren, nor judge God." Col. i. 1. "But as we were allowed of MISLEADING USE OF WORDS BY in the lower sphere too great to make for the but he can be a godly how in a box's way and the great to make for the but he can be a godly how in a box's way and the great to make for the but he can be a godly how in a box's way and the great to make for the but he can be a godly how in a box's way and the great to make for the but he can be a godly how in a box's way and the great to make for the but he can be a godly how in a box's way and the great to make for the but he can be a godly how in a box's way and the great to make for the but he can be a godly how in a box's way and the great to make for the but he can be a godly how in a box's way and the great to make for the but he can be a godly how in a box's way and the great to make for the but he can be a godly how in a box's way and the great to make for the but he can be a godly how in a box's way and the great to make for the but he can be a godly how in a box's way and the great to make for the but he can be a godly how in a box's way and the great to make for the but he can be a godly how in a box's way and the great to make for the but he can be a godly how in a box's way and the great to make for the box in the great to make for the but he can be a godly how in a box's way and the great to make for the box in the great to make for the great to make fo MODERN UNBELIEVERS.

where he could have access to a great number titled to this upon the simple basis of being a creatures. Mr. Matthew Arnold, who is just J. Munro Gibson, D. D. of people in a short time. There was no syna- workman, a laborer. A great thing is said of a now in Canada, is a good representative of this gogue, but he found a few women, probably man when it is said that he works. Every class. He, indeed, insists upon retaining the DOESKINS, &c., &c. Jews, who were accustomed to meet on the Sab- laborer is entitled to esteem, whether he be en- word "God," but his God is "a stream of

the servants of God and preachers of the truth. vous didapper dip of the average business man? leaves out all these elements of faith in God, in doubt as to these supreme facts. But he plain; but it is the theme of joyful memory FREDERICTON. Falling bown before them he cried out, "What You are far on the road of acquaintance with hope of heaven, love for a living Saviour, and knelt in his solitude on this one reef of axiomatic that often and often the Lord has made himself Celestial morn will drop its changeless light.

lieve on the Lord Jesus Christ, and thou shalt Of this you will be conscious, though you may religion. According to Mr. Arnold the true of conscience and yielded utterly, gladly, affectian can afford to be intermittent in attendance be saved," and this is the Gospel message to be unable to explain it. You may know your meaning of religion is morality touched by tionately to all he at that time had of light on this means of grace. And once there, it is emotion. There can be no no spiritual worship And in the blackness of the darkness above the best for one's spiritual help to pass by the back From Philippi, Paul and Silas went to Thes- Stop a little while and talk with him. Catch in such a system, for it knows no Being whom salt, howling foam of that ocean on which he seats and take one in front. salonica, where they stayed some time preaching the expression of his eye, and listen to the tones we can trust and love. There can be no love for was trying to find peace, a window of Heaven with large success, winning many converts, of his voice, and you will feel that you know a a Risen Saviour; tor it knows no living Christ. was opened and there came upon him the clear

There can be no immortal hope, because despair convictions that there is a personal God, that

the Christian church through the Jewish; that him that no man should hurt him, and that he get the hearts of your children; the dignitaries conscious existence after death, cannot give up leads ino all spiritual truth. gateway to Christianity. Paul and Barnabas While there he wrote a letter to the Christians but sinners may consider him down to them. have an immortal life by living forever in the did not believe this; it had never before been so at Thessalonica, from which the last two lessons Know him financially. If he has no money influence of the bind at Thessalonica, from which the last two lessons

THE METHOD WE NEED,

It is sadly to be confessed that there are thereafter, and was esteemed highly by those of them is in the habit of praying it. Without the slightest fear of contradiction, I assert that sealed a fountain that the unfortunate brother it is manifest that the method of Christ is the method which this age still needs, and sorely needs; that what is needed is not so much more districts, stations, circuits, missions, to learn the homilies on the honesty as more earnest warn-

mate business. GENTS Our new war book, DEEDS OF DARING, by Blue and Gray, is over her children: But we were gentle outselling all other books. Ulustrated circular and field for witnessing for Christian be did all his life. A real boy is also peaceable, at the state of things is such that there is a gentle, merciful, generous. He takes the part to do so, and two parties were organized, Barna- among you, even as a nurse cherisheth her chil- Theology, and in all departments of religious of business. The ranks of "the noble army of of small boys against large boys. He discourliterature. It means the Great First Cause, martyrs" are not yet full. The demand to ages fighting. He refuses to be a party in mis-Silas, a preacher from Jerusalem, and going by Gently, then, "obey them that have the rule the Creator, the Almighty Father of all created "take up the cross" for Christ's sake has chief and deceit. 1884. vited him to join them in their work and he did or as the night-watch sits sleepless in the tower open to the cry of his needy children, in all their truth, as if he had gone cheerfully to burn at wicked, or because he fears God, or is a Chrisso. They visited the principal places in Phrygia over the inhabitants of a city, or as the shepherd conflicts and sufferings. The fact of the existand Galatia, enjoying the blessing of God in is over his sheep; his symbol of authority, under ence of such a Being profoundly concerns us. quite as much of the reality of it, quite as much of it. sake; men that are willing to "suffer the loss of his parents, smoking, tobacco-loving coward, donia and help us." Paul recognized this as a as a disciplinarian, but a disciplinarian "in the and scientists, who retain the word God, as the life as poor as Christ himself rather than do any cule.—The Outlook. divine call and immediately took passags to that Lord."-Must have the spirit of the Lord, and name of the forces of nature, while they deny single, smallest act at variance with "that good that there is any personal Creator who has re- and acceptable and perfect will of God" which directly to Philippi, a large and important city, Such a man is to be "esteemed." He is en-

SELF-SURRENDER.

apostles met with them and in conversation un- or clearing a new ground preparatory to a crop. their being "-an enduring power, not ourselves, follows: Horace Bushnell, in his college days, there is not a wide intervening vacancy between folded to them the Gospel of Christ. The Lord Now, it may be proper to have the grade of which makes for righteousness." God is another was almost an infidel. He doubted nearly every himself and others. The very fact of walking opened the heart of one named Lydia, and she work regulate the grade of esteem; if so, and so attended to the word spoken, that she quickly the pastor is connected with the highest interests however, philosophical and scientific these specu- his attention. A revival was sweeping through individual presence. Your being there signifies Sabbath School Libraries became a Christian, and, so far as we know, she of his fellow-men, it is but right that he should lations may claim to be, they really deny the last of the that you have come with a real purpose to be A man, sending a jewel to India, wrapped was the first convert in Europe. In this city be esteemed "very highly in love for his work's existence of a living, personal God, who hears teachers who had not yielded to its influence. and to do what you can to further the inter- around it a leaf from the Gospel of John. The and answers prayer, or who is interested in One evening, pacing up and down his room, in ests of the meeting. They who occupy front individual who received it, found in that verse, divination, whatever that may have been, and The word "know" comes before the word human affairs. It may be deemed impolite to the desolation of his skepticism, he said to him- seats will be more likely to linger for a few mo- "God so loved the world that he gave his only Paul cast it out of her, by which her owners "esteem" in the text; and one reason why there call Mr. Arnold an atheist; yet this is really self: "There is one thing I have always believed. ments of social converse when the meeting is begotten Son, that whosoever believeth in him were made very mad, for they got a great deal is no more esteem for pastors, is they are so atheism. When all that there is a distinction over; and nothing helps the family feeling in a should have everlasting life," something infinitely represented for ages is eliminated, it is mislead- between right and wrong." Conscience has a church more thoroughly than the little informal more precious than the diamond inside. The They atonce had Paul and Silas arrested, charged Brethren of the laity: But few of you, com- ing to retain the word with a new meaning. Is direct intuition of the differences between mo- meetings and conversation of those who ex- Spirit took God's truth, and said "That means them with preaching unlawful customs, and suc- paratively; know your preachers. We fre- there fairness or force, in replying to the charge tives. Certain motives conscience does intuiti- change words of greeting and inquiry after the you, and the salvation you need." He accepted ceeded in getting them scourged and put into quently hear the expression, "the year is gone, of Atheism against these Agnostics, by saying vely perceive to be right, and others it intuitively hour of prayer.

prison, where they were treated very roughly or the years have gone, and our preacher is gone, that they speak of God in their writings, and perceives to be wrong. Horace Bushnell, by

It is hard for us to comprehend the indiffer-heathen country.—Dougan Clark, M. D. by the jailer. In spite of their sufferings the and, really, I was just beginning to get acapostles spent the night in praying and singing, quainted with him." Did you try to form his duty in a practical way. He asked: "Have weekly prayer-meeting. Into the midst of our and at midnight the prison was shaken by an acquaintance? Did you visit him at his home? by many who repudiate all that goes to make up I ever yielded to this truth which I admit, that secular affairs and thronging cares, it lets itself earthquake; the doors were opened, the prison-ers were released from their chains, but not one of them ran away. The jailer was thoroughly frightened and was about to kill himself, when day with you in the country? Did you ever Christian religion implies faith in Christ as a right, with full purpose and will to do only the without having been refreshed, gladdened, and

SHALLOW RELIGION.

Nothing is more needed in our age than greater constantly imparted, is either scorched by the fidelity of God, to the promises of His Word : searching rays of holy truth, or is easily extir- "In the world ye shall have tribulation;" "For stepped to the door to see what it meant. Looking in, I found him on his knees by the bedside of the old negro woman, who was dying of contribution for the habit of his life to "seek of the old negro woman, who was dying of contribution for his life to "seek of the old negro woman, who was dying of contribution for his life to "seek of the old negro woman, who was dying of contribution for his life to "seek of the old negro woman, who was dying of contribution for his life to "seek of the old negro woman, who was dying of contribution for his life to "seek of the old negro woman, who was dying of contribution for his life to "seek of the old negro woman, who was dying of contribution for his life to "seek of the old negro woman, who was dying of contribution for his life to "seek of the old negro woman, who was dying of contribution for his life to "seek of the old negro woman, who was dying of contribution for his life to "seek of the old negro woman, who was dying of contribution for his life to "seek of the old negro woman, who was dying of contribution for his life to "seek of the old negro woman, who was dying of contribution for his life to "seek of the old negro woman, who was dying of contribution for his life to "seek of the old negro woman, who was dying of contribution for his life to "seek of the old negro woman, who was dying of contribution for his life to "seek of the old negro woman, who was dying of contribution for his life to "seek of the old negro woman, who was dying of contribution for his life to "seek of the old negro woman, who was dying of contribution for his life to "seek of the old negro woman, who was dying of contribution for his life to "seek of the old negro woman, who was dying of contribution for his life to "seek of the old negro woman, who was dying of contribution for his life to "seek of the old negro woman, who was dying of contribution for his life to "seek of the old negro woman, who was dying of contribution for his life to "seek of the old negro woman, who was dying o plain no more." The pastor was better known habit of saying the Lord's Prayer, but not one to him; his sins have been extenuated, not exposed; one thing will follow from such religious instruction-" no deepness of earth." Alas, wherever a so-called Christian man is guilty of that we find so many in the Church belonging any thing approaching toward dishonesty, he is to this class. The thinnest soil upon the hard in business, and, meeting his paster one morn- not one of those who try to regulate their con- rock is all that is furnished for the seed. We ing, told him his troubles; whereupon the duct by the law of love, but one who, confind them bringing forth no fruit; the branches preacher's eyes filled with tears, and the symtenting himself with the ordinary code of morals, of holy purpose "withered;" the inward resistance pathy and consolation of his great soul were has allowed his passion for money or some other of the Evil One uncertain, abortive; the falling

A REAL BOY.

better things as that they will count no sacrifice Jesus Christ, even if he cannot lead the prayer- blame God or the times, if they are not refreshed that city, and many preachers, so that they were not needed there as much as elsewhere, and the a servant of God, and an apostle of Jesus Christianity, who wish to justify their part in such practices.

This method is misleading and disingening and disingening and disingening and disingening and the skies will rain down mercies.

No real boy chews, or uses tobacco in any form, who wish to justify their part in such practices. by using its sacred terms, while rejecting the And I do not believe, nor do I think that any and he has a horror of intoxicating drinks. The At length Paul proposed that they should go St. Paul evidently did not choose preaching historic truths which these words have always thoroughly honest man believes, that deceit and only way he treats tobacco, is like the boy who again to visit their brethren in the places form- the gospel as a man in our day chooses teaching, represented. A few illustrations of this method falsehood are necessary in any shape, however was jecred and laughed at by some older ones may aid in putting our readers upon their guard veiled and disguised, for success in any legiti- because he could not chew. His reply was, "I can do more than that; I can eschew it," and so

PENSIONS for any disability; also to Heirs. Send stamps for New D. C. L. BINGHAM, Attorney, Washington, sept 28—6m.

Above all things he is never afraid to show his colors. It means an intelligent Being who is tra, they met a most excellent young man. for your souls as they that must give account."

Above all things he is never afraid to show his colors. He need not be always interrupting, with seven fresh duties at its back.—Charles is more than the ought not to be ashamed to say that he ought not only the same of the ought not to be ashamed to say that he ought not only the same of the ou land to the provinces of Asia Minor. At Lys- over you, and submit yourselves; for they watch beings. It means an intelligent Being who is not yet been withdrawn. And though, in the at Paul's former visit to that city. Paul in- as the watchful engineer is over his passengers, us with an everlasting love, and whose ear is without any prospect of another, for the sake of refuses to do anything because it is wrong and their labors, so that the churches were greatly strengthened and increased in numbers. They strengthened and increased in numbers. They have such a wise and loving Father, we strengthened and increased in numbers. They have such a pope, neither are his people to be owe him faith, love, and obedience. If there is sight of God. Christ needs many witnesses in And a real boy is not ashamed to say "father" WM. JENNINGS, strengthened and increased in numbers. They were guided continually by the Holy Spirit and degraded into pitiable popelings. Out of hell such a God, his will must be our supreme law, the wide field of business; men that will witness or "mother" will not like it if I do so. It is own must have been lifted up by His good Spirit, only your sham, milk-and-water boys that are and our own feeble knees must have been concame at length to Troas, a city on the eastern there is nothing more detestable to a soul made consequently it is our interest and duty to learn to him in the heights of success; men also that only your sham, milk-and-water boys that are and our own feeble knees must have been conshore of the Egen Sea. There Paul had a vis- free by Christ than such a character. Here we what it is. Faith in this self-existent Almighty will witness for him, not only in the depths of afraid to do right. Every one respects the real firmed by much bowing at His footstool. F. HAVING received the Largest Stock of the Best on, in which he seemed to see a man of Mace have use for another word of our text, "admo- Father has been a mighty inspiration to courage, failure, but by their willingness to fail for his boy; every one despises the sham, too big for R. Havergal. calling to him, saying, "Come over into Mace- the preacher is over his people; he is over them We have, however, a new class of philosophers all things;" men who are willing to go through who is afraid to do right for fear of a little ridi-

But let us look at the thing in the light of

common sense. The closer and more compactly people are seated in a meeting, the quicker and tential is their sympathy. It is easier for the bath for prayer and religious worship. The gaged on a telescope that is to sweep the heavens, tendency, by which all things fulfil the law of Joseph Cook concludes his second lecture as leader to get the meeting fairly started when

A FALSE DISTINCTION.

them to Berea and stirred up opposition there, his wife when he gets home, "I like (another ing that can justly be designated by this term. the world, by cultivating the love of it and makso that Paul thought it wise to go on at once to

Athens.

Another word to which a new meaning is ing ourselves impressible by it. Make yourself of the Spirit, not one-tenth merely, but all must be laid on the altar. The Christian is not his In that city, then the centre of the learning leaves them human; and the call to the minis- historic meaning. It means undying existence; flame upon you from all quarters. Make your- own; he is bought with a price. With him judged and balanced in the eternal world, has the whole of it is good Christianity and philso- in the right spirit. Let us settle it once for all, Give your pastor the benefit of what Tupper enabled men to bear many things that would phy. Take the axiomatic truths, take the in- that what our Heavenly Father requires, first, otherwise be unbearable. While the hope of stincts which lead you to God; yield to them! last and always, is that the whole life be given wealthy, luxurious, commercial city. There he He may be wanting in some qualifications, heaven's eternal joy has inspired patience and More light will come in the yielding. Obedience to him daily. We are commanded to offer our worked at his trade. Soon he was joined by but swift on errands of mercy; may not enter. Altruism denies a future personal existence. knowledge. Obedience to the spiritual instincts To withdraw from the affairs of earth, to shirk the spirit," he preached with great power. As spring in your desert spiritually, may not be out of sight, is thrown over the immortal life. doeth the will shall know of the doctrine." the social movements about us, is to make a often before, the Jews filled with prejudice, opposed him, and he left the spnagogue and went posed him, and he le to labor among the Gentiles. Some persons of with God; you may not like him, but your wife The Agnostic sinks far below the better class of ones, the father who toils in the field or at the tians. This was, in fact, that they must enter to Paul in a vision to encourage him, assuring far as you are personally cencerned, but he may those, who have no place in their theories for you have the inner witness of the Spirit, which the whole life to God as he who preaches on the Sabbath to a great multitude.

SUFFERING.

Saviour. After some discussion it was thought best that Paul. Barnabas and certain others best that Paul. Barnabas and certain others but as we less that Paul. Barnabas and certain others but as we less that Paul. Barnabas and certain others but as we less that paul but as we less that Paul. Barnabas and certain others but as we less that paul tality, and all that undying influence of which table result namely, the ineffectual rooting of trials, they are trials, which are every way fitted best that Paul, Barnabas and certain others should go to Jerusalem to consult the brethren should go to Jerusalem to co there in regard to this question. The church there had no special authority to decide question. The church there had no special authority to decide question. The church have a great pastor, and he will have a great pastor. tions of doctrine, but it had enjoyed better opportunities for learning the mind of Jesus than any other church, and James, its pastor, was all who have died, or may hereafter die. He appointment.

The "leading members" of a certain charge to give a coloring of sacredness to their godless to give a coloring, of sacredness to their godless to give a coloring, of sacredness to their godless to give a coloring, of sacredness to their godless to give a coloring, of sacredness to their godless to give a coloring, of sacredness to their godless to give a coloring, of sacredness to their godless to give a coloring, of sacredness to their godless to give a coloring, of sacredness to their godless to give a coloring, of sacredness to their godless to give a coloring, of sacredness to their godless to give a coloring, of sacredness to their godless to give a coloring, of sacredness to their godless to give a coloring, of sacredness to their godless to give a coloring, of sacredness to their godless to give a coloring, of sacredness to their godless to give a coloring, of sacredness to their godless to give a coloring, of sacredness to their godless to give a coloring of sacredness to their godless to give a coloring of sacredness to their godless to give a coloring of sacredness to their godless to give a coloring of sacredness to their godless to give a coloring of sacredness to their godless to give a coloring of sacredness to their godless to give a coloring of sacredness to their godless to give a coloring of sacredness to their godless to give a coloring of sacredness to their godless to give a coloring of sacredness to their godless to give a coloring of sacredness to give a coloring of s any other church, and James, its pastor, was distinguished for wisdom and justice, so that his counsel would have great weight. When the counsel was assembled, all the points of difference were presented, and Peter spoke of what one would not behave correctly and doing, but to keep themselves separate from those who would not behave correctly and character of their pastor. He did not visit truths for which these terms stand. The writers who do this would denounce Christian writers, in all its parts.

I once thought of my pastor as well as in the effects they proposed the great doing, but to keep themselves separate from those who would not behave correctly and character of their pastor. He did not visit truths for which these terms stand. The writers who do this would denounce Christian writers, in all its parts.

I once thought of my pastor as well as in the effects they proposed. Nothing will take the place of that deep who do this would denounce Christian writers, and so the proposed and unsympathetic, and proposed and unsympathetic, and so the place of that deep who do this would denounce Christian writers, in the other proposed and unsympathetic, and so the proposed and unsympathetic, and the place of that deep who do this would denounce the proposed and unsympathetic, and the place of that deep who do this would not behave the proposed and unsympathetic, and the place of the proposed and unsympathetic, and the place of the proposed and unsympathetic, and the place of th out that secret provision by which sustenance is writhing and outcry, we have testimony to the we passed old—'s little cabin, I heard a voice Christian people—so called, at least—among Many a person has received "with joy" the eth every son whom He receiveth. Of course

> Into a piece of timper work and wind, As God's afflictions into man When He a torture has designed. They are too subtle for the subtlest heart,

THERE ARE thousands of poor, deluded souls that are hungering and longing for the days when God walked and talked with men, the better days when God's glory was manifested differently from what it is now. They are everywhere, these back-in-the-ages people. And while their hearts are in the past, they miss the ings against covetousness and extravagance, A real, true, hearty, happy boy is about the blessings of the present. God blesses now as and a more earnest presentation of that gospel best thing we know of, unless it is a real girl, freely as he did then. The showers of mercies of divine love which will touch men's hearts and and there is not much to choose between them. descend fresh, abundant, pure as then, but if lead them to set their affections on higher and A real boy may be a sincere lover of the Lord men do not open their hearts, they must not sake of maintaining "a conscience void of offense but he can be a godly boy in a boy's way and the present, and we shall then receive the blesstoward God and toward men." I do not believe place. He is apt to be noisy and full of fun, ings of the present. What if God did bless his The retention of words and terms, which have that things are so bad in the world of business and there is nothing wrong about that. He people of old. What if he did send for Enoch, 2nd Epistle iii. 12. "Paul, an apo tie of Jesus been emptied of their real meaning, is one of the as many pessimists imagine. I do not believe ought not to be too solemn or too quiet for a and take Ebjah home in a chariot of brightness, After the council at Jerusalem, Paul and Bar- Christ, by the commandment of God our Saviour, most common sophistries, in the writings of a that a man cannot be strictly honest without boy. He need not cease to be a boy because he and bless his people in so many instances. nabas returned to Antioch and continued there, and Lord Jesus Christ which is our hope." 1 large class of skeptical writers of the present suffering loss. I believe that our best men are, is a Christian. He ought to run, jump, play, What is that to you, if your own soul is not "teaching and preaching the word of the Lord" Tim. it I. "Paul an apostle of Jesus Christ, by day. In fact, this has become a marked feature in the main, our most successful men. I cannot climb and shout like a real boy. But in it all, blessed now. Place yourself in the same re-Makes, and will be made up to order and satisfaction for some time. There were many Christian of the whole anti-Christian of the whole anti-Ch

> "Henceforth my heart shall sigh no more For olden time and holier shore; Are now, and here, and everywhere.

RANDOM READINGS.

Many of our comforts grow up between

Nothing is more expensive than penuriousness; nothing more anxious than carelessness;

Hugh Miller said: "Prayer is so mighty an instrument that no one ever thoroughly mastered all its keys. They sweep along the infinite scale of man's wants and of God's goodness.'

Faith without works is like a bird without wings; though she may hop with her companions on the earth, yet she will never fly with them to heaven; but when both are joined together, then doth the soul mount up to her Build a little fence of trust

Around to-day; Fill the space with loving work, And therein stay. Peer not through its sheltering bars At to-morrow ; God will help thee; bear what comes Of joy or sorrow.

it, told of it and conversions followed in that

"A little while" And life's dark passing storm,

"A little while" Pursue the way of faith. Though toilsome be the path; the city he had probably heard, were, indeed, graceful bend of the dancing man, or the ner- "Religion" of Secularism and Agnosticism in this critical hour of his early life, that he was sciousness in a prayer-meeting, we cannot ex- Some day the darksome haze will vanish quite,