THE RELIGIOUS INTELLIGENCER.

TERMS AND NOTICES.

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THE RELIGIOUS INTELLIGENCER

.... EDITOR.

national ticket of their own.

REV. JOSEPH McLEOD,

SAINT JOHN, N. B., MARCH 21, 1884.

Please consult your address label. It tells the date to which your subscription is paid. If that date has passed be kind enough to forward renewal subscription at once. Every dollar due is needed now. You can do us no greater favour than to pay your subscription without delay.

WHEN a young man or woman Loes from the threshold of home to ruin, nine times out of ten there has been something wrong in the home education.

- "WHAT bath God wrought?" is the exclamation that comes unbidden to the lips of every Christian on reading the simple and graphic description of the conversion of so many thousand of the Telugus. It is the Lord's doing, and it is marvellous in our eyes.

- LAST WEEK we quoted Mr. Spurgeon concern ing the duty of the Church to look after the children, and now we find Dr. Cuyler-another eminent and successful soul-winner-saying that if he had to begin his life-work again, he would devote less time to the reformation of fallen men and women, and much more to the salvation of children. Those who are thus beginning their life-work might profit by this hint.

- AT THIS distance it is difficult to understand why the bill for the punishment of seduction, inmeet with any difficulty in its passage. Why any gress. members should oppose it is a mystery. It seems to us such a measure as should receive a hearty sup. tell ?

sissippi has a law which sends habitual drinkers to At last it became apparent to us that the famine asylums, and appoints guardians to manage their was surely coming, and we began to look about for affairs. High license prevails in many States, and means to save the lives of our poor Christians. The is only a step towards prohibition. Just now there government collector at Nellore was a good man, one-fifth of all the mission work in India.

is before Congress an immense petition asking for who knew our work, and when appealed to, he prohibition in the Territories and in the District of promptly sent us five hundred rupees, and other Columbia in which Washington is. The people are amounts as they were needed. just concluding to break away from the parties At the suggestion of friends and through influence unless the parties recognize prohibition and pledge | with the government, I took the contract to build themselves to it. There is now on foot a move- three miles of a canal which was in process of con-

ment to secure throughout the nation a petition struction. We sent out for coolies, offering to pay with a million signatures to be presented to the them and thus to help them keep from starving, if national conventions of the Republican and Demo- they would come and work. A new village was cratic parties, asking them to place a Prohibition started and in a little time three thousand of the plank in both platforms. If either refuses, the natives were gathered together. We got them to prohibitionists would support the other ; if both re- work, our Christian men acting as overseers, and in fuse, they will support neither, but nominate a the meantime religious work was done among them.

There was preaching morning and evening. I ad-But not on this continent alone is the leaven of dressed them at times myself from in front of my emperance working. In Germany there is a move- tent. The contract was finished in September of

ment which gives promise of reaching large propor- 1877. ions. It does not propose total abstinence, but is After the drought came the flood. The water signed to check the abuse of alcoholic stimulants. Among its supporters are the Crown Prince and farming land, and when it had passed off the little Princess Royal, who aid it pecuniarily, Count Von grain that had been planted was found to be ruined. cent article has shown that 1,500 Jews are aunually previous day. The pastor is a young man, very tury 155,000,000; and at the close of the eighteenth Worcester. An entertainment was given during the Moltke and many others of high rank. In Den- Appeal was then made to the government authori- received into the Christian Church, and that among moderate in his delivery ; the brethren say they mark the temperance movement is being vigorously ties in Madras. They sent word immediately to the Jewish converts in Austria within a few years are trying to "hold the fort." In the evening we

prosecuted. In Great Britain a great work has been done and in a little time help came. We distributed at barristers, three State officials, Rev. Mr. Avery is pastor. He is a wide awake country we give the language of Dr. Hodge, who to her partner, a legislator, "I don't see as the within a few years, and now the movement pro- first 50,000 rupees. Officials for miles around were ten students, and twelve merchants. Let us pray man, his whole soul is in his work, and good is bas given the matter considerable study : gresses with great power. All classes of people are placed under my superintendency.

enlisted in the work. A majority of the Commons Then the locusts appeared. They devoured - An agreement has been signed between the platform. The services commenced by the ordi- 2,651 ordained ministers and 364,872 communicants favors Sir Wilfred Lawson's Permissive Bill idea, everything that had been planted, and the people American Board and the New England Ship-Build- nance of baptism being administered to three can- In the year 1850 there were 43,072 churches, 25, and the Government is pledged to introduce a bill were again reduced to extremities. Help was asked ing Company, at Bath, Me., to build the new mis- didates. The congregation was very large, and 555 ministers and 3,529,988 communicants. founded upon Sir Wilfred's resolution. If the in- once more and given. In June, 1878, with the re- sionary packet, "Morning Star." It is to be of seemed to be absorbed in the subject of the evening. the year 1870, 70,148 churches, 47,609 ministers specting certificates to masters and mates of ships, founded upon Sir Wilfred's resolution. If the in-formation before us is correct there are now before turn of the sowing time, grain was issued to the formation before us is correct there are now before turn of the sowing time, grain was issued to the formation before us is correct there are now before turn of the sowing time, grain was issued to the formation before us is correct there are now before turn of the sowing time, grain was issued to the formation before us is correct there are now before turn of the sowing time, grain was issued to the formation before us is correct there are now before turn of the sowing time, grain was issued to the formation before us is correct there are now before turn of the sowing time, grain was issued to the formation before us is correct there are now before turn of the sowing time, grain was issued to the formation before us is correct there are now before turn of the sowing time, grain was issued to the formation before us is correct there are now before turn of the sowing time, grain was issued to the formation before us is correct there are now before turn of the sowing time, grain was issued to the formation before us is correct there are now before turn of the sowing time, grain was issued to the formation before us is correct there are now before turn of the sowing time, grain was issued to the formation before us is correct there are now before turn of the sowing time, grain was issued to the formation before us is correct there are now before turn of the sowing time, grain was issued to the formation before us is correct there are now before turn of the sowing time, grain was issued to the formation before us is correct there are now before turn of the sowing time, grain was issued to the formation before us is correct there are now before turn of the sowing time, grain was issued to the formation before us is correct there are now before turn of the sowing time, grain was issued to the formation before us is correct there are now before turn of the sowing time, the British Parliament, awaiting consideration, no natives, and word was given out that no more aid and having auxiliary steam power. She is to be came interested in some skulls, which were on one nicants. The ratio of the communicants of our tons register instead of over one hundred and fifty

include, in addition to the Government measure, a months, and the government found itself unable to tions and pledges are coming in, but more is needed. the skull of Jordon the pirate, who, some years ago United States at these different dates was in 1800, To amend "Act respecting inquiries and investibill provided for making permanent the legislation bill provided for making permanent the legislation bill provided for making permanent the legislation bill provided in this place; the next every 6.57 inhabitants; in 1870, one to every 5.- power of the Minister of Marine and Fisheries in its provisions to the whole of that country ; two nouncing to the people that henceforth they must bills on the subject of Sunday closing in England; shift for themselves. Relief must stop. a bill providing for Sunday slosing in Cornwall; Up to this time no members had been received

and a bill to enable the owners or occupiers of pro- into the churches. I did not myself want to bap- boat on Lake Tanganyika, while five other societies, think of the heathen casting their children to such communicants increased 27.52 fold. From 1850 to ations, and the like. perties and parish districts in Scotland to prevent tize any, although there had been many applicants, at least, send out each one. A unique fleet this, creatures to appease -as they suppose the wrath of 1880 the population increased 116 per cent., and To provide that all contracts for sale and delivery the sale of intoxicating liquors in those areas. While temperance work is not in so advanced a that until the famine was past there might be some mirably fitted up with a full supply of books, tracts, I intend (D. V.) to start for home Friday morning,

Great Britain, yet a strong movement in favor of hope of securing temporal relief, and I preferred to guages." prohibition is now developing there. In New wait still longer. A letter came from a beloved troduced into Parliament by Mr. Charlton, should Zealand the cause is making most encouraging pro- brother in America remonstrating with me for turning the natives away. Still I felt that it would be

And so it is that everywhere the question of best to wait. Then two Jesuit priests appeared antemperance is a chief question, and how to restrict nouncing that all who came to learn prayers and port of every member who loves decency and would and finally abolish the traffic and its hideous train questions should be supported and after baptism punish devilishness. And yet it meets with a sort of evils is engaging the thought of the best men and should have four rupees apiece. Those who did of opposition that threatens to destroy it, if indeed women in the world. And Canada is not behind well should receive more. I could hardly believe it has not already done so. Why is it ? Who can any country in this respect ; indeed in legislation the Catholic emissaries, one of whom had worked touching the liquor traffic there is no country in the | with me in the famine, could be so unjust and un-

world the size of Canada that has taken a position wise. So I went to call on them. They told me - MANY GOOD WORDS concerning the INTELLI. equally advanced. Nor is the temperance law of they had sent out the reported announcements. I

MISSIONARY NOTES.

- The women's societies now carry on about - The idolatry of the world has been diminished more within the past fifty years than in the thousand years which preceded it.

- A native Christian in India, who had lately been offered 50,000 rupees (\$25,000) by an aunt i he would promise to give up Christianity, replied, ' I cannot sell my soul for money.'

- It looks as if the leaven of Christian example were working to some purpose in India, to read that the haughty Brahmins, whose religion teaches them to despise the lower classes, have actually formed a Native Philanthropic Association for the Regeneration of the Pariahs.

-- There is less liberty in Turkey for Protestant nissions than formerly. The Sultan seems embittered against other nations, and is also placing interest and satisfy me.

greater restrictions than formerly upon his subjects came down in such quantities as to cover all the who profess the American or Nestorian faith. London, subscriptions were opened in that city, have been six physicians, three professors, three went to the Third Baptist Tabernacle, of which

for the " ancient people."

until after the next harvest began. I had feared and doing no insignificant work. They are ad- their gods.

- During the first four months of 1883 the Nor- Portland. wegian Missionary Engh, in Madagascar, baptized 150 persons, among them a number of slaves, whom he had as good as despaired of for ten years, because they were accustomed deliberately to go to sleep under his preaching. Now, they have come of their own accord to be instructed and baptized, having been awakened and led to it by the very preaching which they had seemed to ignore. - A very interesting work is being carried on in

Ashantee and on the Gold Cost of Africa by Swiss GENCER reach us. They always do us good. To be the country ahead of the prevailing feeling of the talked with them and showed them the certain bad missionaries. Nine stations, with forty-one out-

It may be that many of the readers of the INTEL-LIGENCER have seen all this, but some have not, and for them I have written.

I next went to the Sugar Refinery, but to give They have demonstrated that in their own times it you a clear and adequate description of sugar refin- was on the decline, and have forefold the time when ing process cannot be done in such a letter as this. feet high, and the work begins in the upper story. brighest and best religion that has ever gladdened through a refinery.

attention was drawn to a large monument with a of Christ has not declined, or shown any sign of observed." lion on top, and the word Sabastopol cut in the decay, but on the contrary has shown remarkable stone. Upon inquiry, I was informed that it was the prophecies spoken against it. erected in memory of men belonging to Halifax who fell at the taking of Sabastopol. Of course I ing religion. There may have been localities where had to visit the House of Assembly. The Legislative Hall, Conncil Chamber and Library, were ex-

Sunday morning, the 9th, I went to the Starr ber of Christians were estimated at 500,000 ; at the Street Free Baptist Church. The congregation was - Rev. J. de le Roi, pastor at Breslau, in a re- very small owing to the heavy snowstorm of the at 80,000,000; at the end of the seventeenth cen-

> " In the year 1800, there were in the evangelica being done. I was invited to take a seat on the

less than ten bills affecting the liquor traffic. They could be expected. The famine had lasted eighteen ready to sail from Boston November 1. Contribu- of the shelves. On inquiry I was teld that one was evangelical churches to the entire population of the tons register. - "Mission ships seem to be an important part was that of an officer, and had been brought from 78; and in 1880, one to every 5 inhabitants. This certain cases reported to him under it. of evangelistic machinery, nowadays. The London one of the great Pyramids ; there was one of an last, of course, is one communicant to every 2.5 or To amend the Consolidated Insurance Act, 1877, Missionary Society sends out five large and Indian, and one of a Negro. ... Looking upon an 3 non-Roman Catholic adult men and women. From with respect to companies transacting business of Missionary Society sends out five large and several smaller vessels, among them the steel life alligator, about three feet long, we could not but 9.46 fold; while in the same time the evangelical Life Assurance Companies," Mutual Benefit Associ-

state in Australia as on this continent or even in tempted in their neediness to seek baptism in the hymn-books, Bibles and Testaments in various lan- the 14th, feeling almost like a new man, for which but 2,000,000 Sunday-school scholars and teachers 1879," so as to provide better for prevention and

DENOMINATIONAL.

meetings with very good results.

The Onward March of Christianity. Every age has had its prophets who have probesied the destruction of the Christian religion.

it should be no more. But facts have proven that they were not prophets, but mere croakers, men of

vents of more nuns after its passing, has in fifty

From the very beginning Christianity was a growyears, taken effect to considerable extent; monasteries being at an end, and nuns so few that there there was a decline on account of the faithlessness of are not now more than 175 persons, and these spread its adherents, but this was more than overbalanced over sixty-eight establishments, the youngest surby the progress made at other points. At the asamined in turn ; in the last named I found most to cension of Christ his adherents numbered but a few between ninety and one hundred, and one is reprevivor being upwards of sixty ; of the rest four are hundred. At the end of the first century the num- sented to be one hundred and nine years of age.

A clerical member of the Masschusetts Legislature, close of the seventh century 25,000,000 ; at the close with his colleagues of the committee on charitable institutions, recently visited the Insane Asylum at evening, concluding with a dance, in which inmates century 200,000,000. This certainly is progress of the institution, attendants and members of the and we must not forget the fact that the reign of Christ is extending and growing wider every day. ommittee participated. While the dance was in committee dance any better than the lunatics."

chnrches of the United States 3,030 congregations,

PARLIAMENT. The following resolutions were passed : To amend "Seamens' Act, 1873," and "Act re-

the evangelical communicants increased 184 per of coal shall be made for such sale and delivery by eight, and that all sales of coal shall be by weight. punishment of offences against it.

To amend the "Steamboat Inspection Act of organized in 1804, the American Bible Society in 1882," by reducing the fees payable on the engi-1816. Since that time over 150,000,000 copies of neer's licenses.

The Ministers made explanations in each case and circulation. The languages in which it has been | bills founded on the resolutions were introduced. printed number over 209. The same progress has In the first resolution the intention is to put Canabeen made in missions. Fifty years ago there were dian foreign going ships and coasters on the same but 500 mission stations in foreign lands, now there footing. In the next resolution the object is to are nearly 6,000; then only something over 600 | enable the court to report its decision to the Minismissionaries, now over 6,000, while the present | ter of Marine before pronouncing it in open court. us that Rev. J. G. McKenzie is pastor of the Upper number of communicants is estimated at 857,332. In the next resolution, Sir Leonard proposes to Gagetown Church, and that he is holding special From such figures as the above we take courage. bring all Mutual Benefit Societies under the super-It seems to us we need no better argument against | vision of the department for the better protection the opposers of Christ than simply such facts. They of the public. The last provides that the fee of REV. JOS. NOBLE made a brief call on us last tell plainly that there is no retrograde movement engineer's licenses when renewed shall be two dol-

ters in Europe for the preparation of their dynamite schemes. Inspector Moser, aided by a French commissary of police, is watching the movements of suspected Irishmen. The nationalist colony includes representatives of the three centres of the Irish republican brotherhood.

March 21, 1884.

A "gentleman of education and experience" The building is about one hundred and twenty-five dark hearts who bated and wished to stamp out the advertises in a Des Moines paper that he wishes employment in writing speeches for members of I must say, however, that the amount of knowledge the earth. Over one hundred years ago Voltaire the Legislature. He will prepare at short notice obtained, pays well for all the time it takes to go predicted, "Before the beginning of the nineteenth addresses for or against prohibition. woman suffrage, century Christianity will have disappeared from or any other subject desired. His terms are \$5 for the earth." But what is the truth. Voltaire's a ten minutes' speech and \$2 for each additional five In passing the old graveyard the other day, my bones have mingled with the dust, but the religion minutes, "satisfaction guaranteed" and "confidence

decay, but on the contrary has shown remarkable The law for the suppression of monasteries in activity, and will continue to grow in spite of all Portugal, and forbidding the admission inte con-

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Mr. Jo

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. I feel truly thankful to God and the Church in in the world; in 1880 there were already 14,000,-Your brother, W. J. HALSE. Halifax, N. S., March 13, 1884.

NEW BRUNSWICK. UPPER GAGETOWN, Q. Co.-Bro. Noble informs

go on homeward.

March 11th, 1884.

000. The British and Foreign Bible Society was the Word of God have been printed and put into

informed that the paper has ministered quickening people on this question; indeed we believe that if results of such a policy, pointing out how the Bap-bars of the two congregations including active dollars as at present.

Yours, etc.,

Yours,

Yours, etc.,

A. C. THOMPSON.

F. BABCOCK.

G. B. TRAFTON.

or strength or comfort or any good thing to any-public opinion were fairly expressed it would, by a tist mission had refrained all these months from re-bers of the two congregations, including children, stead and vicinity. He enjoyed meeting old friends, certain localities, yet it is surely making progress. The orange Bill was discussed on Monday, and the motion that it be read a second time was lost by body makes us glad, and we "thank God and take strong majority, demand a law more stringent even ceiving any members. They acknowledged the number nearly 5,000. Two of the missionaries, and preaching to them the Word of Life. He says We must, however, not be satisfied with the present a vote of 69 to 105.

courage ' to press on in the work. Nor are the than the C. T. Act. And the stronger law is com- reasonableness of the protest, but said that they friends of the paper satisfied to merely say good ing, and will be here in the near future. Referring were under orders from the bishop at Madras. I words ; they are wont to add good works. Only a to the agitation in the United States and the won- appealed to them, notwithstanding, to desist. At the king, and, although he would not consent to few days ago a brother in Westmorland County derful advances made, the Independent recently ex- last they consented to withdraw the offers for a receive a missionary, it is hoped that a good imsending his own renewal, sent at the same time four pressed the belief that the end of the present cen- month until after the next session. They presently pression has been left upon his mind. The people new subscribers and the payments. He wrote :- | tury (and that is not far off) will see prohibition | left the country. "The paper has been such a help to me that I would adopted over nearly the whole of that country. A But the people were by this time clamoring for by Messrs. Buck and Huppenbaner.

like to see it in every Free Baptist home at least." like prediction may more safely, we think, be made baptism. I could treat them with wholesale re- - Dr. S. F. Smith, in an article contributed to The community in which he lives and in which concerning Canada. The prohibition resolution fusal no longer. So directions were given to ex. the Central Baptist, speaking of the Japan Chrismoved in the House of Commons will test the mem- amine the more promising heads of families for bap- tians, says : he secured the new subscribers had already several

subscribers, and one not thoroughly in earnest bers on the question, and will prepare the way for tism. At first three hundred were baptized, then Just at this juncture, a great awakening has subscribers, and one not thoroughly in earnest might have easily persuaded himself that there were the coming prohibitory law The people are begin- three or four hundred more. A place of meeting sprung up in Japan, which is spreading widely. Formerly, when the Christians came together, it no more to be gotten. But the earnest brother ning to demand that, in this matter at least, their was appointed some distance from Ongole, because was chiefly to exercise themselves in the underwent about it expecting to succeed, and was not representatives shall be superior to party; if they of cases of small-pox at the latter point, and the standing of the Scriptures, to exhort one another, disappointed. We thank him very much, as we do are not, then many of them will before long have teachers over the country were instructed to bring or to distinguish themselves by their eloquence. all others who have done similar service for the to give place to better men. paper. We hope our friends everywhere will interest themselves actively to increase the paper's

PROGRESS OF THE CAUSE.

help. Try it !

the movement that all the agitation in favor of devotion of the Woman's Christian Temperance ple. They cried out, "You have kept us waiting temperance reform had accomplished nothing. Union. To this organization the cause of temper- long enough. You taught us about Christ, and we And the statement was too generally accepted as ance in this country, as in the United States, owes believe in him. We are living on herbs, and we cident, which contains a lesson : true. Even after it began to be seen and felt that more than most people know; and in the work yet expect to do so. We don't want money. Baptize the agitation had had effect, and was gaining in to be done it is sure to be one of the most powerful us." strength with unwonted rapidity, the cry was kept | instruments. the louder. But the time is now past when the traffic, but they see "the handwriting on the wall." the people had worked with the teachers at the canal. stitched this one, and took it leaf by leaf, and all lying cry can have any considerable effect. The But while we have great reason for encourage. At different trees in the woods they were gathered, those who could write took a leaf home. They toxicants are habitually used is comparatively small; pray and labour for the speedy coming of the time parts of the country, asking to be baptized. The Dr. Yates, missionary at Shanghai, China. the public dinners and other entertainments at when in this country and in every Christian coun- work became too great for our strength, and Mr. which there are no intoxicants are now a majority ; try the accursed traffic shall be de-legalized. The Williams was sent for from the seminary. He came, the number of places for the sale of intoxicants is Lord hasten the glad day. greatly diminished ; the business of selling rum is regarded by a majority of people as disreputable. and a great host of people, the number of which is

THE STORY OF A REVIVAL. being steadily increased, think it ought to be classed Our readers who have given attention to the ing last year, up to the time of my departure, 1,600 In order to get a good view of it, I went to what is with theft and other crimes. These things, and Missionary news furnished in these columns will had been baptized. Taking all the Baptist churches called the "Long Wharf;" it is well named, for it many others of like character that might be named, probably remember occasional reports of the won. on the field, there were as many as 2,500 baptisms runs out about one-third the distance across the indicate in the most unmistakable way the growth derful work of the Lord amongst the Telugus where for the year. Mr. Rayl has since written of the harbour. On the wharf is a large storehouse, with and strength of temperance sentiment. Nor is the the Baptists have a mission. They will be glad to baptism of fifty-five on January 6th and Miss a railroad running into it, and here, too, is a large feeling that has taken hold of the public mind have a report of the work from the lips of one of Rauschenbusch speaks of ten more. mere sentiment, having no practical expression. the missionaries. Rev. Dr. Clough, who was at the You wish to know how they hold out. I answer, wharf, looking across the harbour, one sees the It is a conviction which business men, companies, head of the work, is now in America. The other in the large proportion, well. Of course a good Town of Dartmouth, in which is located the Sugar corporations, &c, carry out in the management of day he too told the story of the wonderful work to many fall away. Perhaps two or three, or four or Refinery ; there is also the Insane Asylum, about their affairs. No prodent business man of to-day a Chicago audience, and it was reported in the five, in a hundred. But the great majority are as large as the one in Carleton, N. B. A short disknown to be an habitual drinker, and most business It has now been over eleven years since I was ing them. An illustration, in closing, will best re- called "George's Island," and "McNabb's Island," men will not have one who is known to use liquors with you, and during that time the work among present to you the condition of numbers of these both of which are well fortified. Not satisfied with in the most moderate form. Railway managers the Telugus has been, as you know, greatly blessed. new converts. In the second company baptised this view I went up on the Citadel, but the day was the fruits of the Spirit in the bonds of peace, and _The Seventh Day Adventists report for the year of the fruits of the Spirit in the bonds of peace, and _The Seventh Day Adventists report for the year of the fruits of the Spirit in the bonds of peace, and _The Seventh Day Adventists report for the year of the second company baptised in the fruits of the Spirit in the bonds of peace, and _The Seventh Day Adventists report for the year of the second company baptised in the fruits of the Spirit in the bonds of peace, and _The Seventh Day Adventists report for the year of the second company baptised in the fruits of the Spirit in the bonds of peace, and _The Seventh Day Adventists report for the year of the second company baptised in the fruits of the Spirit in the bonds of peace, and _The Seventh Day Adventists report for the year of the second company baptised in the second compa require their employees to be sober men, and viola-But ten years from now I look for still greater after the famine was one old man. He seemed so too bright to see at any distance. The Citadel is a enjoying the blessing of perfect love—loving God ending October 1st, 1883, a total of 16,951 memtion of this will result in dismissal. Many corpor- things. Those who live to see so many years, I stupid that I did not want to receive him. But high hill, and I was told that it is all excavated, with all the heart. One brother was baptized Sunations and companies doing large business and em- have faith to believe, will behold yet larger in- they said he will never know any more by waiting, and that the excavation was "sufficiently large to day afternoon, and we broke bread in remembrance

so they adopt a prohibitory law so far as their busi-more, could be reached. In 1867 eight members you know me, your wife?" The old man shook his the Christian's fortress and armour are of God....

Messers. Buck and Huppenbaner, recently visited they are talking of building a new church at Upper progress, we must push with all our might a work Coomassie, when a friendly interview was had with | Hampstead. REV. B. COLFITTS called on us on Friday last, on

readily attended the services, which were conducted He also spent a Sabbath at Wickham. He was heard from him a few days ago. He wrote :

BEAR ISLAND. - Recently Rev. J. E. Reud held some special meetings in Bear Island (a part of his circuit), with good results. Some were converted church. and baptized, and others will "put on Christ" in baptism soon. those most hopeful among their people to that Prayer-meetings seemed to be not in harmony with One of the gratifying indications in connection rendezvous. When I arrived on the spot, instead meet together every evening to pray; and prayer with the work in Canada is the systematic earnest- of finding the few hundreds I had expected, I found after prayer is offered without interruption. Rockland are closed. Bro. Gray came again to my to see him. circulation, One from each would be a wouderful ness with which the Dominion Prohibitory Alliance thousands thronging in. The teachers were asked times after the Amen, two or three brethren begin help last Thursday ; he preached two excellent serkeeps about its work. And the programme for this how this was. They said they did not know. They st once, and even the simplest Christian who can mons, baptized three more converts and received columns, is one that will stir the country from end and they listened to it all, but when the time ar- ers are brief, definite and full of feeling. Many scarcely utter more than a syllable, feels pressed | ten into the church. I have been bonged to lay by for a few days ; a to end and that must result in great permanent rived here they came from every side. We went confess their sins with tears, and the intercessions severe cold and inflammation on my lungs is the friends. He was 62 years of age. It used to be a favorite saying of those opposed to gains for the cause. . Another cheering thing is the out to the veranda and remonstrated with the peo- for others are characterized by the utmost earnestness ; but all is quiet. There is no excitement.

- The Christian at Work relates the following in

A Chinese merchant came into the American FROM REV. F. BABCOCK. - Bro. McLeod : I have Baptist Mission Chapel in Shanghai, and after been ill five weeks to-day. Am now better, and alking with him for a short time, Dr. Yates sold The preachers withdrew to confer. It was thereup that nothing was being accomplished, the design, Looking all over the field, there is abundance of upon decided that this work was of the Lord, and his home, two or three hundred miles away. There mation in my right ear-the inner ear. The doctor of course, being to deceive the unthinking and un- encouragement to the friends of temperance. The the request of the people must be granted. The he showed it to the school-masters and the reading has helped it, but there is no hearing in it at preobservant. The rum party were evidently anxions, rum people struggle hard to retain privileges hitherto teachers were instructed to examine and baptize people. They said, "This is a good book ; Contoo, to keep their own courage up, and so they cried granted them in the prosecution of their iniquitous those whom they knew and had taught. Many of with it." As there was only one copy, they unsent. The rest of the family are well.

foes of the movement are forced to admit that tem- ment, and do well to rejoice in the gains made, it several hundred at each place, and inquiry meetings made twelve or thirteen complete copies of the Taylor Village, W. Co., March 10, 1884. perance principles have made wonderful progress must not be forgotten that constant vigilance and were held. Several days were thus spent, I going Rew Testament, and introduced it into their schools as a class-book throughout the district. HOLDERVILLE, K. Co .-- Dear Bro. McLeod: Since everywhere, and that the gains made are substan- persistent effort are necessary to the complete suc. about from company to company. During the next Thus the New Testament became a class-book in I wrote you four more have been added to the holding a donation for Rev. S. H. Weyman at Geo. tial and permanent. The number of total abstain- cess so devoutly longed for. Thanking God for the three days 3,600 were baptized. On returning to heathen schools in China. Three months afterers is greatly increased ; the homes in which in- great things He has caused to be achieved, let us Ongole delegations were received by us from various wards the same man came back to Dr. Yates and For the last few weeks I have been holding bought the Old Testament and told these facts to

special meetings at Holderville, and the Lord has greatly blessed the efforts made by His servant and

WAY NOTES.

are inquiring the way to Jesus. Pray for us. Dear Bro. McLeod :- Since my last I have been months. And the work has been going on. Dur- looking about. The harbour is, indeed, beautiful.

March 12, 1884. DONATION .- Dear Bro. McLeod : Please note in INTELLIGENCER that there was a very pleasant sociable held at Mr. George Gunter's residence, Bear Island, Queensbury, on the 26th February. Friends Montreal churches are to introduce the electric

Yours, etc., doing the best they know how. The Lord is keep- tance down the harbour there are two Islands,

ploying many men have a similar rule. One of the gatherings among this people. It is God's work, and my objections were overruled. He was baptized hold all the citizens of Halifax." The roofs, only, of the Saviour's death. It is not likely the brother latest instances of the adoption of abstinence" rule and what he undertakes he will carry through. with the rest. A little after I heard that the old of the soldiers' residences can be seen, and I was inis the case of the American Express Company, When we went first to labor among the Telugus, man was very sick, so I rode over to the village formed that these roofs are so constructed that in the Lord's death until he enters the Kingdom above. is the case of the American Express Company, which, it is stated, has decided to dismiss any and which, it is stated, has decided to dismiss any and which, it is stated, has decided to dismiss any and which, it is stated, has decided to dismiss any and which, it is stated, has decided to dismiss any and which, it is stated, has decided to dismiss any and which, it is stated, has decided to dismiss any and which, it is stated, has decided to dismiss any and which, it is stated, has decided to dismiss any and which, it is stated, has decided to dismiss any and which, it is stated, has decided to dismiss any and which, it is stated, has decided to dismiss any and which, it is stated, has decided to dismiss any and they told me it was too late, he was dying. His they told me it was too late, he was dying to the torus they are determined. He can be death until he enters the Kingdom above. The torus they are determined to the torus every employee using intoxicants. In cases such as was needed. The first year there were a few con-they told me it was too late, he was dying. His Oh that Christians were as anxious to fortify them-were large. Bro. G. W. McDonald was with us in stereoptican views. this, the arrangement is purely a business one. verted, the second year fifty or sixty. We preached wife said, "No use, no use, he dosen't know any selves against the attacks of "the Wicked One," as the afternoon to baptize, and he remained to the The managers find that their business is interfered to a crowd when we could get it, to a few when we of us." To prove it she went up to him and gently one nation is to secure herself against the assaults evening meeting.

were organized into a church at Ongole. We began head feebly, and grunted a Telugu negative. The One day I visited the Cotton Mill and Sugar Re-

apon which the world's happiness and salvation depends. -- Chris. World.

since I came here. Shall return home soon."

and supplied with all the latest improvements in

equipped establishment of the kind in Canada.

SUNDRIES.

If you have not already done it, please send re-

declared to be largely on the increase in Toronto.

... The Bible and a good atlas is all the personal (?)

luggage carried by General Gordon when he travels.

LOCAL LEGISLATURE. The House during the past week has been engaged.

his return from Penobsquis, where he had been OF MINISTERS .-- Bro. Aaron Hartley's health is chiefly in granting "Supply." There has beeen a assisting Rev. C. T. Phillips in special meetings. improving steadily now, at least it was when we very warm, and even violent. The parties to it seem to be equally blameworthy. Mr. Ellis moved for memorials and correspon urged to tarry over Sabbath in Fredericton, but, " "Through the goodness of God I was able to be

being somewhat wearied, concluded that he must out twice yesterday. Speke once, the first time dence presented to the Government relative to the printing of school books in the province. It was a belief that many of the books now in use could be published as well and as cheaply here as abroad, Rev. J. C. Burgess has tendered his resignation of the pasterate of the Carleton Presbyterian out by reason of some foreign copyright. Hon. Mr. and the printers felt that they ought not be shut Blair said the matter had received a great deal of the attention of the Government, and the papers The Rev. Robt. Wilson, (Methodist) who has asked for will be produced. There is now in combeen in England for the past four months, has arpilation a history for use in primary grades and rived at his home in Salisbury, looking better than when completed in manuscript the Government will ROCKLAND, W. Co. - Dear Brother : Meetings at when he left. His friends there were much pleased endeavor to have it printed in the province.

Mr. Palmer introduced a bill regarding the erecion of wire fences.

Dr. Clay, for many years a Baptist minister, died Mr. Ellis introduced a bill to incorporate the in Halifax last week after a short illness. He has Women's Home Missionary Society within the for or weat your boon Immigration Agent at Hallfax. wounds of the Presbytery in connexion with the He was a genial and earnest man, and had many 'resbyterian Church of Canada. The bill to revive and continue the several acts

elating to the Elgin, Petitcodiac & Havelock Railway Company passed through committee.

THE "GRIP" PRINTING and Publishing Company Mr. Palmer inquired if it was the intention of the of Toronto, have taken possession of new quarters. Government at the present session to introduce a Judging from descriptions read we conclude, they bill providing for the registration of births and have a fine establishment and are doing a prosperdeaths

Hon. Mr. Blair said that, previous to the notico ous business. Their new building is admirably adapted for the purposes to which it is put. It has ject consideration, but the matter will receive its of motion, the Government had not given the subfive flats and a basement, the dimensions of each attention during recess. being 40x120 ft. It is well and substantially built On Monday the following bills were read a third

time and sent to the Legislative Council :

the way of ventilation, fire escapes, hoists, conveni- the St. John ferry ; relating to the Wiggins Orphan ences, etc. It is claimed to be the largest and best Asylum ; to continue acts relating to the Elgin, Petitcodiac and Havelock Railway Company ; incorporating the DeWolfe Corner Church Company DONATION -- TO BE. -- The F.C. Baptist friends intend in the County of Charlotte.

Hon. Mr. McLellan laid on the table returns and Lower Greenwich Church, and the Lord is blessing L. Gregg's, Snider Mountain, on Tuesday evening, Chaplin on bye road account ; to the printing of school books in the province, and as to the payment o Mr. Knapp in the case of the Queen v. Marshall. The following bills passed through committee Relating to rates and taxes in the Town of Saint

people. Twenty-one have been baptized, and others newal subscription now !.... More than a third of To provide for the incorporation of the Owens the residents of Richmond, Va., are members of its Art Gallery, St. John, and to provide for the sup-53 evangelical churches....Dried orange peel is port of the same.

used for kindling fires in Florida. ... Insanity is from the payment of poll tax. Dr. Black's bill to exempt persons who are maimed To authorize the vestry of St. Mary's, York County, to change the locality of their church.

The House then went into Committee on Supply, ... All the money due the INTELLIGENCER is greatly roads and bridges item, \$95,000. and after talking all the rest of the day passed the

LITERARY NOTES.

STRUGGLING UPWARD. By Sarah J. Jones, author of "Downward." 12mo, cloth, pp, 279. Price, \$1.25.

Those who have read " Downward ; or, the New Distillery," by the same writer, will remember with what a graphic touch she pictured the downward career of Mr. Kader, the distiller, as he dragged his whole family into ruin. The story closed with all of the family in their graves save two-Olive, the patient sister, and Fred, the scapegrace who had disappeared, leaving only a hint, through a chance newspaper scrap, of a lawless life in the West. Struggling Upward" introduces Fred Rader to us again in a Western mining camp. It also introduces Olive herself. The details of the incidents and adventures are redeemed from the charge of sensationalism by the sound sense and Biblical estimate of character and conduct, which suggest a healthful moral tone and purpose. The "White Sister" who had proved a messenger of mercy among

Twenty deaf mutes in Norwich, Conn., are mem- whom the reader bade farewell in "Downward" at bers of a Congregational church, and they have the graves in which her father, mother and little STRUGGLING UPWARD is permeated with the spirit of Biblical morality. Scripture is quoted, not at random, but in such a way as to show the voice of of their extremity. The evils of intemperance and Sabbath-breaking are shown Published by the American Sunday-school Union, 1122 Chestnut Street, Philadelphia.

from Dumfries, Prince William and Queensbury light.... A colored candidate for Congress has been were present. After a very excellent tea, prepared nominated by South Carolina Republicans.... The by the ladies, I was presented with \$51.00 by the Massachusetts Legislature has passed a bill providchairman, Mr. David Parent, in behalf of the como be. J. E. REUD.

with by drinking habits among their employees, and could not have the crowd, and to one when no with by drinking habits among their employees, and could not have the crowd, and to one when no when no when no when no when no when no to the term with their method of convergences in the term with their method of convergences. miliar with their method of conversation. WM. KINGHORN. A site has been secured at Lutterworth, the March 18, 1884. scene of Wycliffe's labors, on which to erect a monument to his memory, the present year being God speaking to guilty and needy men in the hour the 500th anniversary of his death. God speaking to guilty and needy men in the hour of their extremity. The evils of intemperance and FROM REV. JOHN GRAVINOR. - Dear Bro. McLeod: No reformer better deserves to be remembered. In most European countries efforts are being made no permanent engagement this year as yet, but have to secure a better observance of the Sabbath. Though the movement is based upon humanitarian been trying to do what I could in the circumstances. rather than religious grounds, yet it is progress in I held some special meetings with the church at the right disection.

ing that wife-beaters shall be flogged. They ought

Mennonites in Nebraska occupy three whole ounties, are good farmers, and hard workers, and

And those who do not want to be troubled by it the next one two hundred, the next three hundred. you. I've come all the way up here, four miles looked the whole building through carefully; start-And having gotten into politics it has taken form the larger numbers now? The reason is that we The old man shook his head. I was disappointed. picker, and passes through a large cylinder into in laws of one kind and another, all of them, more only asked for fifties at first. We asked for as But not to give up without one more trial, I came another picker, and is then made into large rolls or less imperfect, but all steps in the right direc- many as we could take care of, and the Lord sent to him and said, naming him again, "Don't you ready for the carding machines, it is then placed tion and preparing the way for something better. them as fast as we were ready to receive them. It know Jesus ?" "Ah !" he cried at once, waking up, upon an elevator and sent to the third story, there In the United States, every State in the Union is is not strange that the missionary can write few and a wonderful change coming over him, "Ah, it is taken and passed through the cards, and the being agitated by the question, and each year the letters to the churches of America with all the ah !" meaning yes, yes. "Do you want to die ?" first roll is made : then, five of these rolls are taken had been being agitated by the question and each year the letters to the churches of America with all the ah !" meaning yes, yes. "Do you want to die ?" screws are tightened on the wretched traffic. work necessitated by this state of things upon him. I continued, seeing that he had been reached. and twisted into one; thus it passes from one

and criticism, and the people could not be persuaded time he is too tired and nervous to write what you you rather get well and live?" "Nah, nah !" (no). which are on the 2nd floor. Each of these machines is thriving and happy under it. Iowa has adopted In 1872 I was home again in this country, re- go to him?" "Ah, ah !" It was enough. The esting to look at a piece of machinery, perhaps prohibition. Ohio came very near adopting it, in- turning to the East in 1873. I asked you then to old man knew Jesus, and that was all he knew. eighty feet long, moving back and forth ieisurely pany with Bro. C. F. Rideout, in holding special dead deed it is quite generally believed that there was a help build the Ramapatam Theological Seminary, Since that I have been only wishing that we had with its three or four hundred spindles. On the

of the people was defeated in the N. Y. Legislature dred; now there are two hundred in attendance. the other day by a majority of only two. In The church work continued good. Up to 1876 Pickard of St. Marys filed a petition against the Next, I entered the paste room, in which the goods Georgia there is a Local Option Law, under which there were from four hundred to six hundred com- return of Thos. Temple, M. P. for York. G. W. are run through hot paste, and dried over a large

kansas has a similar law, and many of its counties The famine came in 1876. There was great zeal charges are made. On the same day a counter pe- packing and stamping room where the webs of cotand its largest city have adopted prohibition. The displayed in praying to idols all over the land. tition was filed by Mr. W. M. Kay of Fredericton, ton are taken and folded by machinery, theu it is Florida Legislature last winter adopted a strong Month after month went by and still the rain was making similar charges against G. F. Gregory. E. stamped and placed in a large press, and when it Permissive Law, and under it the greater part of withheld, and the heathen began to carry their B. Winslow is attorney for the petitioner in this it is all rolled up in canvass and is still enjoying a good work of grace. A consider-

out of politics" has been to preach in the neighborhood, and in four days son then came to his cot, and called out, "Father, finery. The Cotton Mill is a fine building, large, a chief anxiety of the rum party during late years. there were twenty-eight baptized. Of that number, don't you know me, your son? And here's the securely built, and well lighted. The glass in the Politicians, too, were anxious to have it kept out, I am happy to state, not one has fallen away. missionary come up to see you." Still no sign of windows is hammered glass; when outside you can for they did not want to be bothered with it. But The first year at Ongole there were in all seventy- recognition. Then I came forward, and calling him look through and see the inside, but when inside, it would not be kept out ; it is in, and will stay in. live baptized, the next year one hundred and fifty, by name, said, "Don't you know me? I baptized you can see nothing that is going on outside. We

You inquire why there were no more then, seeing to see you; don't you know your missionary?" ing at the room where the wool first enters the

and, he going to one place and I to another, four

or five thousand more were baptized. In all, ten

thousand were received into the church in a few

Maine's Prohibitory Law stands the test of time Generally he is too busy to write; when he has "Ah, ah !" was his affirmative reply. "Wouldn't machine to another, until it is fit for the "mules,"

POLITICAL NEWS .- On Saturday Mr. James Writ, "My life is swifter than a weaver's shuttle." Allen is attorney for the petitioner. The usual cylinder heated by steam; then I went into the

In compliance with your request, through the IN-TELLIGENCER, I send you this brief report. I have

Windsor in February, and the Lord was pleased to

baptized and added to the church.

Yours, etc.,

I would also, very gratefully, acknowledge a "Do you love Jesus?" Ah !" "Do you want to is the entire length of the building, and it is inter- pecuniary aid bestowed by the friends of Windsor. and it is now proposed to build on its site a stone building, both as a reminder of the herois action majority in favor of probibition, but a fraudulent and I spoke of the number of native students that received more of these simple-minded ones, and that ground floor are the looms, one person attending present encouraging ; church members are being count made it appear otherwise. However, another would attend. But the result exceeded all my the baptisms had been one hundred thousand instead four of them. While I stood and looked at the duice induced ones, and that the result exceeded all my the baptisms had been one hundred thousand instead four of them. While I stood and looked at the duice induced ones, and that the result exceeded all my the baptisms had been one hundred thousand instead four of them. While I stood and looked at the duice induced ones, and that the duice induced ones, and that the baptisms had been one hundred thousand instead four of them. While I stood and looked at the duice induced ones, and the total male population is 99,500,000 the "Prayer-Meeting" department, present a mass

March 12, 1884.

Exmouth St. Methodist church in this city .

The Baptist church in Fredericton has been and languishes in goal. bound with iron hoops all ready for shipping.

The Moscow girls are attracting some attention own and bless the effort. Although in a scattered from scientific Europe. A so-called epidemic of

The "meeting-house" referred to in connection with the wreck of the "City of Columbus," at Gay scholars and writers for this Monthly. The leading kindly and tangible remembrance in the form of Head, Mass., belongs to the Baptist denomination

shuttle passing so rapidly from one side of the web Jesus. May the Lord grant a gracious outpouring and the total male population 103,000,000, but only of homiletic material which must be highly instruct-JOHN GRAVINOR.

meeting in Caldwell, Ky., arose and confessed that coincide with his views. Prof. Patton's article in he had robbed a store in 1863 of \$300 worth of the next issue will be awaited with much interest. REVIVALS.—There is a revival in progress in the goods. He went to the proprietor the next day and Dr. Broadus gives a critical estimate of Dr. Candlish. paid the amount with twenty years interest, but the distinguished Scotch Preacher and leader in was immediately arrested for the theft, and now the Free Church movement. "Lay Criticism on

THE HOMILETIC MONTHTY for March presents a full, varied and interesting table of contents, suited to the tastes and wants of the large and cultured class of thinkers and workers which looks to it for condition as the churches generally are in this sec- chorea, or St. Vitus's dance, broke out in a girl's in the sub-title of the work indicating a wider range school there, and now various members of eighteen of topics, the Review element, in fact, in addition families in the neighborhood of the Kremlin are to the Homiletic, devoting space to brief, condensed articles on living questions relating to the Bible and its true meaning, and applied Christianity

and it is now proposed to build on its site a stone building, both as a reminder of the heroic action "Paul at Athens." The other full sermon, by Dr.

127,000 females are under instruction at school, as ive and helpful to ministers. The exceptical article, against 2,517,629 males. In one case the percentage by Drs. Howard Crosby and Ormiston and Rabbi Max Moll will not be skipped by the scholarly Wm. King upon being converted in a revival certainly a very strong one, though many will not

The police of Paris are convinced that the ad- President of the N. Y. Stock Exchange, and Noah able number have been received into the church. vanced Irish party have made Paris their headquar- Davis, Chief-Justice of the Supreme Court of New