REV. J. McLEOD,

"THAT GOD IN ALL THINGS MAY BE GLORIFIED THROUGH JESUS CHRIST."-Peter.

EDITOR AND PROPRIETOR

VOL. XXXI.—No. 48

SAINT JOHN, N. B., FRIDAY, NOVEMBER 21, 1884.

WHOLE No. 1606.

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SUNDAY SCHOOL LESSON IX .-- Nov. 30. (For Questions see Star Quarterly and Lesson Papers.)

TRUE WISDOM.

SCRIPTURE LESSON-Prov. 8: 1-17. DAILY READINGS.

True wisdom. Prov. 8: 1-17. Teachings of wisdom. Prov. 9: 1-18. Doctrine of wisdom. Prov. 16: 1-33. Wisdom eternal. Prov. 8: 22-36. Wisdom of God. 1 Cor. 2: 1-16. Man's wisdom weak. 1 Cor. 1: 18-31. God the only wise. Rom. 16: 25--27.

GOLDEN TEXT. —I love them that love Me; and those seek me early shall find me. Prov. 8: 17.

Topics-The call of wisdom. The promise of wisdom. The power of wisdom.

TIME, about 1000 B. C.

TOPICAL TREATMENT. Connecting Link .- "This passage is intended as a contrast to the call of sin in previous chapters.

1. The call of wisdom. In this chapter Solo- the desire.

crowded marts of trade. From all sides her your daily work. Pray for it.

standing. I have strength." "By me kings eign, and princes decree justice." Wretched, deed, is the country that has a fool for a king. The lack of wisdom among rulers has brought untold miseries upon the nations of the earth.

Our lesson closes with a gracious and beautiful door-bell, and the door remains shut. verse, in truth a Golden Text, one which ought to be taken into the heart of every young per-

THOUGHTS AND APPLICATIONS. If men would hear and heed the voice of Wisdom, they might be wise. II Only the truly wise are truly rich.

TOPICS FOR FURTHER STUDY. Religion and mental power.

II. Religion and practical act.

"CLEAN INSIDE." At Any Price. tian sea-captain asked a former chief what it was to the top of Mount Carmel, he cast himself shout: "She's saved! Thank Heaven, she's closer he walks the more of this light does he must always remain. But you may try again.

another man he drunk all day long; big chief thing, and desired so fervently that he could look back, and see how it has driven you on of him shall flow rivers of living water." He is girls, and every day you will fill a page. What own.—Bishop Hale. he beat his wife and children. Now chief, he no steal; drunken Tom, he sober; big chief, he restricted that he drunken to year; and yet not merely the world's light, but the world's light, but the world's will you write? Shall selfish thoughts, deceitful you are unmindful of it. Taken up with a hundred to you are unmindful of it. Taken up with a hundred to you are unmindful of it. Taken up with a hundred to you are unmindful of it. Taken up with a hundred to you are unmindful of it. Taken up with a hundred to you are unmindful of it. very kind to his family. Every heathen man quests for everything in general, and nothing in dred other things, you do not see it. It is the side, and making the barren wastes to blossom They certainly will, unless you ask Him who gets something inside which makes him differ- particular, are lukewarm and meaningless. ent : so I become a Christian too to know how The boy who, as Christmas a proaches, asks QUEEN STREET, FREDERICTON. it feel to have something strong inside of me to for a top, and tent, and tambourine; a kite and keep me from being had."

ister asked the poor children before him, "What withheld or given, he is sure to find in the toe is holiness?" Thereupon a poor little Irish boy, of his stocking on Christmas morning an answer If you are willing to be as pleasant and as the bow that launches the arrow. It is the late can go on without them. It is a good thing to half incomprehensible to the world. He has

SHALL WE HAVE A REVIVAL?

vals in winter. The winter is now approaching life's journey. and our time for special work is at hand. It Your answer to the question as to how much he desired.

does not come to the unwilling. God will be might be preached, and yet if you did not hear, the last button of his jacket, "the teacher just calls for a rope because he desires it. He calls dwelt on the corroding power of world-worship. was in his seat at school. with awful earnestness, because his desire is You went to your business on Monday with the Allen's companions were quickly seen, let ornament, it may be well to stain it; if to give Grundy.—Chris. Weekly. intense. The man in the burning building calls words ringing in your ears "Love not the him be where he would. They were always the light, it should be pure. A very shallow stream Wisdom is either a personification of a divine attri- for a ladder in the same way, and for the same world nor the things that are in the world." It best scholars in the school, no matter whether bute, or the same person who, in the first chapter of John is called "The Word," that is, Christ. The Word," that is, Christ. The Word, "that is, Christ. The Word," that is, Christ. The Word, "the Word," that is, Christ. The Word, "the Word," that is, Christ. The Word, "the Word," the word broadcloth or homespun. A noblement to God for a revival only when they desire it, when the word is the word with your fellow they wore broadcloth or homespun. A noblement with the word with your fellow they work broadcloth or homespun. The word with your fellow they work broadcloth or homespun. The word with your fellow they work broadcloth or homespun. The word with your fellow they work broadcloth or homespun. The word with your fellow they work broadcloth or homespun. The word with your fellow they work broadcloth or homespun. The word with your fellow they work broadcloth or homespun. The word with your fellow they work broadcloth or homespun. The word will be word with your fellow they work broadcloth or homespun. The word will be word with your fellow they work broadcloth or homespun. The word will be word with your fellow they work broadcloth or homespun. The word will be word with your fellow they work broadcloth or homespun. The word will be word with your fellow they work broadcloth or homespun. The word will be word with your fellow they work broadcloth or homespun. The word will be word with your fellow they work broadcloth or homespun. The word will be word with your fellow they work broadcloth or homespun. The word will be word with the word will be with your fellow they work broadcloth or homespun. The word will be word with your fellow they work broadcloth or homespun will be with your fellow they work broadcloth or homespun will be with your fellow they will be will be with your fellow they will be will We may safely take it for either and heed its call." and they cry with great earnestness only when treasures which will do the most good and last that character, not clothes, was the standard by they have an earnest desire. Let us cultivate the longest are those which are above where which to measure people. Nowhere more than

regarded wisdom as an attribute of Jehovah's Moses called upon God that the sea opened for secondary, and assisted you in making the wis- ing heartily in bracing, manly sports. character, or as the person of Emmanuel, the Word the Son of God. It may be either or Canaan and made his way among the sons of ed.

Moses caned upon God that the sea opened for estand best possible use of what you had gain-very different circle. They were the tricky Word, the Son of God. It may be either or Canaan and made his way among the sons of ed.

voices come to the ears of men, too often unwil- Let us work for it. Be in your place in all it at the expense of others. How many covet- society. ling to give heed to her coursels. From the hopeless ruins of wrecked lives, from outcasts ings to overflowing. Let no church service stumbling-blocks in the way of men. Amid wise." A young man's whole future life deand vagabonds, from gloomy prison-cells and languish. Speak to those you meet about their this class of persons you are enavled to hold pends largely upon the associates he chooses .- who would discharge him for disobedience. groaning scaffolds, she cries with piteous plead- souls. Do not let business wholly engross you, your equilibrium because of the words of warn- Exchange. AT HALL'S BOOK STORE, FREDERICTON. ings; through the mute lips of nature about us, but carry this large interest on your thought ing sounded to you in last Sabbath's sermon. while the stars look down and the flowers look and your love. Go out of your way a little to | So in a thousand different ways the sermon up, she seeks to express herself so as, in some show your anxiety for somebody. Let people will be helpful to you, if you are not only a way, to move the hearts of men, and to incline know that you want them to be saved. We hearer, but also a doer of the word. It is nectheir wills to choose the path that leads to rest cannot cure the moral paralytics about us, but lessary on your part if you are to be helped, that dressed, took his seat at the table of the Girard their servant they demand that he should con-

ination to her. She promises nothing that she I am undone; because I am a man of unclean good .- Ch. World. I HAVE JUST RECEIVED a specially selected can not fulfill. Men are not unwilling to adlips, and I dwell in the midst of a people of mit these things, they freely grant all that is unclean lips." He felt unfit for the grand and claimed for the words and counsel of Wisdom, awful work of a prophet. "Then flew one of ize that her words are really and truly better off the altar, and he laid it upon my mouth and sea; the waves break about it and fling them conversation with his neighbor, who happened world's applause, whose blessing will make such than silver, better than gold, better than rubies, said, Lo, this has touched thy lips, and thine selves far up its side, though never covering it. to be a poor tradesman, and occasionally during glad to all elervity.—The Christian. and that all things that may be desired are not iniquity is taken away, and thy sin purged." But at low water it stands upon a sandy beach, the dinner exchanged ideas with a little lady of to be compared with the blessings which shes Then the Lord said, "Whom shall I send, and and is easily reached. WEST OF ENGLAND TROUSERINGS. has to bestow. Silver and gold and rubies they who will go for me?" And the prophet was can see and handle, and can reckon their value, ready. Before he shrank; now he was eager red some years ago. One summer's day, a lady is your rheumatism, John?" he said to one, where count a temptation so triumphed over, dwell in him, and still be with him, When sin A VERY FINE SELECTION OF CANADIAN but the good things of Wisdom they can not so for service, and he said, "Here am I, send me." readily estimate. The things seen are not to Let us get the purifying of this holy fire. And and there sat down and began to read a book son. them real, while the things unseen are vague we need not wait the coming of one of the serthat interested her. She read on, in the plea"Who is that old fashioned gentleman?" god of flees, some tell us, because he will not inability to resist, and desire him to suppress and unreal, and for that reason many of them refuse to listen, and go on in their busy ways. refuse to listen, and go on in their busy ways. one breath of his innever thinking of any danger, when she was never thinking of any danger, when she was and again; because it is impossible to drive him ing by their scirrings but some new wound. If Without denying her power to redeem her prospiration will kindle the dull embers of our resuddenly startled by a loud shout from the jurist in the country!" was the enthusiastic away that he will not return. Consider the thy heart begin to be taken with and moved to-FREDERICTON, N. B. miscs, they give them little heed, perhaps flat- ligious life into a flame. If we have sinued, let cliffs. The coast-guard had seen her, and shout- reply. tering themselves that by and by they can, and us confess it, as the apostle did. If we have ed across the bay. She looked up, and in a "And the young aristocrat! He surely is thrice encountered and thrice defeated in love shall eat out the fire of those sinful lusts. wronged any one, let us make it right. Cast up moment saw her peril. Between herself and somebody of note."

FERVENT PRAYER.

History is full of examples and illustrations of the great mischief that may be done by an anterior of all such the great mischief that may be done by an anterior of all such the great mischief that may be done by an anterior of all such the great mischief that may be done by an anterior of all such the great mischief that may be done by an anterior of all such the great mischief that may be done by an anterior of all such the great mischief that may be done by an anterior of all such the great mischief that may be done by an anterior of all such the great mischief that may be done by an anterior of all such the great mischief that may be done by an anterior of all such the great mischief that may be done by an anterior of all such the great mischief that may be done by an anterior of all such the great mischief that may be done by an anterior of all such the great mischief that may be done by an anterior of all such the great mischief that may be done by an anterior of all such the great mischief that may be done by an anterior of all such the great mischief that may be done by an anterior of the great mischief that may be done by an anterior of the great mischief that may be done by an anterior of the great mischief that may be done by an anterior of the great mischief that may be done by an anterior of the great mischief that may be done by an anterior of the great mischief that may be done by an anterior of the great mischief that may be done by an anterior of the great mischief that may be done by an anterior of the great mischief that may be done by an anterior of the great mischief that may be done by an anterior of the great mischief that may be done by an anterior of the great mischief that may be done by an anterior of the great mischief that may be done by an anterior of the great mischief that may be done by an anterior of the great mischief that may be done by an anterior of the great mischief that may be done by an anterior of the great mischief that may be done by an anterior of the great mischie wise sovereign. And yet, in spite of all such warnings, in many nations and states where the lt. may, like the celebrated application of ling up after her, like wild beasts that chased childlike faith in God. With his last breath again. How much that seems dead by a god ful. All about which I need concern myself, is warnings, in many nations and states where the It may, like the celebrated supplication of ing up after her, like wild beasts that chased childlike faith in God. With his last breath again. How much that seems dead, by a sad people choose their own rulers, as in our own country, they often seem to shut their eyes and country their eyes and country, they often seem to shut their eyes and country their eyes are considered. go blindly about one of the most important fervency, it is as destitute of power with God as I be saved?" duties they can ever be called upon to discharge. a wax flower is of fragrance. Those offering A moment before it was nothing to her; now Too often Wisdom has little voice in the chos- such prayers are like callers to whom the door it was everything. Wealth, luxury, comfort, ing of governors, presidents, and law-makers. does not open, and who, on investigation, find pleasure, all thought of these were swept away. Our power in drawing men to Christ springs many an old corruption is, perhaps, at this mo-And in many affairs men are quite too willing that though they have pulled the bell-knob. Her one anxiety was this—O to be saved! Then chiefly from our personal joy in Him, and the ment thus torpid and inactive in us, which yet to take counsel of Passion and Prejudice, rather and rattled its wire, they have not rung the across from the shore came the cry of the coastbell. Multitudes thus fumble with prayer's guard again: "You must climb the rock. Your The countenance that reflects most of Christ, temptation to revive in all its malignant strength

son, and cherished there with fond affection and are "words, words," he becomes inter- steep, slippery front. How could she climb it? world, and win their restless souls from the fas-LINDERS, DRAWERS, AND READY-MADE

CLOTHING FOR BOTH MEN AND

BOYS. VERY CHEAP.

CHOCK BOYS AND READY-MADE

CLOTHING FOR BOTH MEN AND

BOYS. VERY CHEAP.

Son, and cherished there with fond affection and devote the other. The devote and creature-beauty. Is like the loving mother who, while able to sleep through a bable of meaningless noises, below her the waters surged and hissed. Then boly, peaceful, loving itinerancy with the Lord.

Son, and cherished there with fond affection and devote the other. We shall never in this life be able perfectly to and close of creature love and creature-beauty. A minister of power must be the fruit of a sleep through a bable of meaningless noises, below her the waters surged and hissed. Then boly, peaceful, loving itinerancy with the Lord.

Son, and cherished there with fond affection and devote the other. We shall never in this life be able perfectly to devote the place where she stood, and close below her the waters surged and hissed. Then boly, peaceful, loving itinerancy with the Lord.

Son, and cherished there with fond affection and close of creature love and creature-beauty.

A minister of power must be the fruit of a sleep through a bable of meaningless noises, below her the waters surged and hissed. Then boly, peaceful, loving itinerancy with the Lord.

Son, and cherished there with fond affection and close of creature love and creature-beauty.

A minister of power must be that in which we do the other.

We shall never in this life be able perfectly to and close of creature love and creature l wakens the instant her baby moans.

as it fascinated. The other messages were simply low. The tide crept upward until again the How loud, then, the call; how strong the mo- and spotless." III. The young are especially dear to the passing through his instrument, and were for spirituality of soul and circumspectness somebody else; but now his office is called, and from the shore, this time from a hundred voices, of life. How solemn the warning against it would be better, not worse, for his handia telegram for him to care for is being flashed for the tidings of her peril had spread to the ad- worldly-mindedness and vanity, against levity work.

that first led him to become a Christian. "Was upon the ground, and put his face between his saved!"

cart, and kitten; a ball, a boat, and bicycle; a the time is coming when you will see your peril, from their iniquity. Now, that old chief had the right idea of rocking-horse, and bracket-saw, and printingwhen your own eyes shall look out upon the Christianity He got something new and strong press, is not fervent in his desire for either.

We are approaching the season of the year in We refer to the sermon of last Sabbath. We Allen Winfield lived next door to the schoolwhich revivals occur, if they occur at all, will suppose that it was preached by a good, house. So he used to work until quarter before are found at the close of Dr. Barnes' comments The winter is the harvest time of the Churches, pious servant of the Lord. You could not help nine every morning, and then expeditiously Business does not drive then as it does in sum- but feel as he spoke those earnest words that he changed his working garb for a neat school suit, mer. The evenings are long, and people can meant them for your good and that the subject which made him look like a new boy. get away from home to attend religious services. had been prayed over as well as studied. But "I wouldn't be digging away there so every The evenings are cold, also, and it is not plea- how much did the sermon help you? You are morning," said Hugh Rogers, as he lounged sant to stroll about the streets. And so we bound to confess that the sermon was a power- over the garden fence about eight o'clock. have come to look for increased interest during ful one, and that it would help any one who had am going over to school to have some fun." the winter months, in all our religious work. been an attentive hearer. But what did it do "The teacher does not like to have us come It would be better to have the Church in such for you individually? If it oid not help you, much before school time," said Allen, "and I a condition constantly, summer and winter, that either the preacher was at fault or yourself. In take more pleasure in seeing these things come souls would seek the Lord at all seasons. A the majority of cases it is the hearer. There on so well in the garden than in a game of ball, constant revival would be better than a spasmo. are very few sermons preacers from which we though I like that well enough, too. dic and temporary one. But it is not of much cannot gather a few grains of gold. And he "Well, you have a curious taste," said the use to insist upon ideals in this world. We must be a very dull preacher indeed, who could lounger, as he sauntered on to join a company the accepted method of Church progress is revi- two that will be helpful to the weary pilgrim in business of life.

upon how attentive you were during its deliv- the clock, which said one minute of nine. Let us cultivate the desire for a revival. It ery. The most carnest and effective sermon "Never fear, mother," said the lad, fastening

to their ways. She utters her call from high man availeth much." Therefore pray for a regive. He may have presented to you in his for obtaing an education. AT HALL'S BOOK STORE, FREDERICTON. places and from the lowly wayside; from the vival. Pray for it in secret. Pray for it at miserable meanness the man who with his right." AT HALL'S BOOK STORE, FREDERICTON. Garden of Gethsemane. She cries from the where, and can hear your whispered supplica- helped you to take only an honest profit. It of dissipation, beginning at the drinking saloon; dent." lonely places of the wilderness, and in the tion as you stand behind the counter and do gave you strength to guard against the selfish- the other rising to a noble, prosperous manhood, He might have pleased the passengers, dis-

CAN I BE SAVED?

last thing you think of. You have time for as the rose. His life is blessed, his example is opens this fresh volume before you to guide your everything else. You can think of business, of blessed, his intercourse is blessed, his words are pleasure, of politics, of the markets, of friend-blessed, his ministry is blessed! Souls are saved, ships-of everything else but this. And yet sinners are converted, and many are turned

HOW MUCH DID IT HELP YOU? WHO ARE YOUR ASSOCIATES?

must do the best we can, and in modern times or would not in a single discourse say a word or of like-minded lads, who thought play the main preaching. The most successful preachers have know him he allows himself the recreation.

will be well, therefore, for us to prepare for ac- the sermon helped you, will depend very much "Don't be late, Allen," she said, glancing at bright thought and profound sentiments. A as plainly a theft as laces pilfered from a count-

sought unto by his people, and they will not so far as you were concerned it would count for passed. I will be there as soon as he." And seek until they desire. Men do not cry out for nothing. The subject matter of the sermon giving his mother a hasty good-by kiss, he what they do not want. The drowning man may have been on worldliness. The preacher bounded down the steps, and in another minute when it gives no obstruction to the light. If its work upon us. Let them hear more of the

Christ is. In the midst of your business, your at school is the old adage true about "birds of wilder and confound, or to be admired as uninmon personifies wisdom, and represents her as Let us pray for it. Revivals come to men on sowing and reaping, your selling and profit, a feather." At recess you would see Allen one addressing the sons of men with intense and their knees. The fire came down upon Carmel your accumulating of wealth, the earnest words of a knot of boys who were intelligently talking truse and metaphysical or flowery manner may work or play to which they set their hands earnest pleadings. It matters not whether he when Elijah was upon his knees. It was when of the preacher helped you to make these only over lessons, or matters of improvement, or join-

AT HALL'S BOOK STORE, FREDERICTON. both, for the wisdom of God is manifested in Anak by the power of prayer. Jesus himself Perhaps the sermon was on greed, that sin of boys, those who always keep the teacher on the A railway gate keeper who, one cold night, Christ, the Word, and Christ is the wisdom of God made manifest. She cries aloud to men, angels. God comes in answer to prayer still, have painted to you in glowing terms the grasp-or correcting them for misdemeanors. They get

the blood could not have regarded a mob of serfs | plaudits, but he will not hear the gracious word, with more arrogant hauteur than did this lad the "Well done!" respectable travellers about him.

five summers who sat beside him. The colored It gets its name from an incident that occur- servant spoke to him as an old friend. " How

black rock, that even the fisher lads could scarce- him, "We shall never have another man as buffled him in the desert. And shall we think that the thing thou desirest?"

A MINISTRY OF POWER

only chance is to climb the rock." She looked and shines most with Hislove and grace is most anew .- Trench. But while God is indifferent to prayers which at it, hanging over her with jagged sides and fitted to attract the gaze of a careless, giddy

she grasped the rock desperately, and dragged O how much depends on the holiness of our life, was bright and new, its pages blank. over the wires. So most prayers are for "somebody else."

But Martin Luther's prayers, which broke the spell of ages and rocked the papal throne, were for God, and he listened. So were those were for God, and he listened. So were those were for God, and he listened. So were those were for God, and he listened. So were those work of ministerial to the adjoining that spead to the adjoining that spead to the adjoining village. Again she gathered her strength and frivolity, negligence, sloth and formality.

Of all men a minister of Christ is especially little, hanging on with bleeding fingers, dragging called to walk with God. Everything depends on this; his own peace and joy, his own the steep slippery places, until now within her future reward at the coming of the Lord. This is the grand secret of ministerial to the adjoining village. Again she gathered her strength and frivolity, negligence, sloth and formality.

Of all men a minister of Christ is especially little, hanging on with bleeding fingers, dragging called to walk with God. Everything depends on this; his own peace and joy, his own was defaced with crooked lines, or smeared with unsightly blots.

The child came slowly with hanging called to walk with God. Everything depends on this; his own peace and joy, his own the steep slippery places, until now within her future reward at the coming of the Lord. This is the grand secret of ministerial to the adjoining to the difference of the steep slippers are for "Yes," said her the truth of Christianity? "Yes," said her truth reflect. One who walks with God carries in See, here is another book The above goods, with a variety teo numerous to mention, must be sold to make room for Spring Importations.

Be sure to call and examine stock.

If in the Tailoring and Custom Department, we cannot be outdone in Style, Neatness and Fitting, by any others in the trade.

Our Stock of Cloths is large, of the Latest and Best Makes, and will be made up to order and satisfaction Makes, and will be made up to order and satisfaction with a strange of the Carries in the said that first led him to become a Christian. "Was in the face between his face bet

DR. BARNES ON PREACHING.

The following interesting remarks on preaching on the 14th chapter of 1 Corinthians:

in a foreign tongue as in the language which is consuming before baking-day comes round. actually employed. It is dry, abtrose, metaphysical, remote from the common manner of ex- boy again, I'll cut down your pocket money," pression and the common habits of thought says Mr. Doane to his wild Tom. He does not among men. It may be suited to schools of hear of it until the two bad boys have run away philosophy, but it cannot be suited to the pulpit. together. You see he had put Tom on his The preaching of the Lord Jesus was simple and | guard. intelligible, even to a child. Nothing can be a "I should be ashamed to be seen going to the greater error than for the ministers of the gos. theatre," says discreet Mr. Sleary; but when he pel to adopt a dry and metaphysical manner of goes to another city where no one is supposed to simplicity and clearness. Nor is simplicity and never word it after these formulas! Let the river may be deep, and yet its water so pure able passion of kleptomania which is making that the bottom may be seen at a great depth; wretched many homes. Let the children be glass in the window is most valuable the clearer taught spiritual hygiene, that bad company is and purer it is, when it is itself least seen, and like bad air : when we are used to it it has done the purpose is that the glass may be itself an All-seeing eye and less of "they say" and Mrs. may be very muddy, and because the bottom cannot be seen it is no evidence that it is deep So it is with style. If the purpose is to convey thought, to enlighten and save the soul, the style should be plain, simple, pure. If it be to be- they began a thing they must complete it. If telligible, or perhaps as profound; then an ab- not leave it until it was done, and nothing of

POPULAR WITH ONE MAN.

be seeching them to take heed of her words, and for "the fervent, effectual prayer of a righteous ing, greedy world, so ready to take, so loth to little profit out of their excellent advantages warded with considerable grumbling and protes. Finish your work. Life is brief; time is short. ting, was told by Major Whittle, "You are a

ness of the heart that wants all, and that takes to take the responsible positions of honor in obeyed orders, and lost his position. He was and was not able to finish." too wise for that; his business was to please one

The servant of Christ has many opportunities to make himself unpopular. There are multi-tudes who would be glad to have him relax the dress. There it is the custom to take up the and peace. "Day unto day uttereth speech, we can bring them to Jesus, who can do it. you carry the sermon in your heart, that you House, in Philadelpha. There was an air of sult their wishes; and if they hire him and pay and night unto night showeth knowledge," but As preliminary to this work let us get rid of ponder upon it, and get yourself so full of it, that self-conscious superiority in the youth which at-1885. and night unto night showeth knowledge, but too often to no purpose. Blindly and persist our own coldness. Perhaps we have wandered its teachings will naturally show themselves in tracted general attention. He read the menu control him. But if he serves them he cannot with smothered disgust, gave his order with a serve the Lord, "No man can serve two masently mon continue to go on, apparently regard-less of the end of their courses. Christians often freeze in sum-less of the end of their courses. One reason why the Sabbath sermon with a serve the Lord. "No man can serve two mas-II. The promises of wisdom. She speaks excellent words, words of truth and soberness.

Pleasure allures. The promises of wisdom. She speaks excellent words, words of truth and soberness.

Pleasure allures. The promises to be popular with the goes with us no tarther than the church down. The sermon that does not do more for us, is simply because it tone of lofty condescension, and when his neighbors words of truth and soberness. Pleasure allures. Then goes with us no tarther than the church down. The sermon that does not do more for us, is simply because it tone of lofty condescension, and when his neighbors with the goes with us no tarther than the church down. The sermon that does not do more for us, is simply because it tone of lofty condescension, and when his neighbors with the goes with us no tarther than the church down. The sermon that does not do more for us, is simply because it tone of lofty condescension, and when his neighbors with the goes with us no tarther than the church down. The sermon that does not do more for us, is simply because it tone of lofty condescension, and when his neighbors with the goes with us no tarther than the church down. The sermon that does not do more for us, is simply because it tone of lofty condescension, and when his neighbors with the goes with us no tarther than the church down. The sermon that does not do more for us, is simply because it tone of lofty condescension, and when his neighbors with the love. The word will lose the form the church down the will lose the form that the church down the will lose the form the church down the will lose the form that the church down the will lose the form the church down the will be the form the church down the will be the form the church down She makes no vain boasts, and a lie is an abom- Isaiah himself once cried out, "Woe is me! for the entire week, will not likely do us much tendered him an insult. In short, a person of Friend who is above all others. He will win morning." In the morning I was sitting at

The servant of God should seek to be popular Presently a tall, powerful built old man en- with one man, and that is "the man Christ Away on the western coast of England there | tered the room, and seated himself an one of the Jesus," he who is over all, who is higher than and yet, in too many cases, refute or neglect to the seraphim unto me, having a live coal in his stands a steep rock that is known as the "Lady's larger tables. He was plainly dressed, his land the highest, mightier than the mightiest, and deed "loving to give."—The Wellswing give attention to them. They seem not to real-ize that her words are really and truly better off the altar, and he laid it upon my north and stands a steep rock that is known as the mightest, and Rock." At high water it is surrounded by the guage was markedly simple, he entered into whose approval is worth more than all the

Fervent literally means "boiling hot." One ly climb to get the sea-bird's eggs; there seem who offers a fervent prayer is in a state of spiried to be no way of escape there. She looked The boys who will make up our next generation of the season? Never so long as you bear about

Prayers resemble telegrams. The operator herself up, and hung to the face of it, tremb- the consistency of our character, the heavenli- "This book is yours," said the old man; "and pays no attention to most of them. His instru- lingly feeling for a higher foothold, and raising ness of our walk and conversation. Our life each page represents a day. It is for you so to ment clicks and rattles, but he seems unconcer- little by little, until she reached a ledge from cannot be one of harmless obscurity. We must write in it that the book, when full, may not ned. Suddenly his aspect changes. He listens which she looked shuddering on the waves be- either repel or attract—save or ruin souls! be less fair than it is now with its leaves white

of the fiery John Knox, whom Mary Queen of grass; seizing it, she fell is the grand secret of ministerial success. One "Con t not rub them out?" said the boy sadly. When the first missionaries at Madagascar had Scots feared more than she did an army of 10, fainting on the top, beyond the reach of the who walks with God reflects the light of His grace to endure them, than to have no thorns at these property of the left of the world and the reach of the world and the w converted some of the islanders there, a Chris. O00 men. So was that of Elijah when, climbing waves, while the excited people cried out with a countenance upon a benighted world; and the on these pages are indelible," he said, "they and no grace.—Evangelical Messenger.

A good part of duty is expressed in the single imperative "remember." In the hurry of daily inside of him. He had a new motive; it was the desire to be true and pure—one of the noblest of desires.

But he who thinks knife, and talks knife, and whenever asked what he est of desires.

But he who thinks knife, and talks knife, and desires to be true and pure—one of the noblest of desires.

But he who thinks knife, and talks knife, and the other one of the noblest of desires.

There is a law of benefits between men, the shall be nothing. Suddenly, all in a moment, one ought to be done; and in the majority of would like, invariably replies "something to be saved?"

There is a law of benefits between men, the shall be nothing. Suddenly, all in a moment, one ought to forget at once what he has given, and the other ought never to forget what he has gleet, which is to blame.

There are people who have too high an opin-string.

"DON'T.

BY M. E. M. "Don't let me catch you taking gingersnaps again between meals!" exclaims Mrs. Snap to " Preaching should be simple and intelligible. her daughter, and she doesn't catch her; but the there is much preaching which might as well be cakes continue to disappear too fast for lawful " If ever I hear of your going with that bad

been those who have been most remarkable for Oh, if advice or reproof is to mean anything, intelligibleness of manner inconsistent with taking of mother's cake from the sideboard be Diamond is the most pure of all materials; a er by-and-by, to be reckoned as the uncontroll-

FINISH WHAT YOU BEGIN.

My old great-grandmother Knox had a way f making her children finish their work. If would she allow them to abandon incomplete. I sometimes wish I had been trained in this way How much of life is wasted in unfinished work! Many a man uses up his time in splendid beginnings. The labor devoted to commence ten Stop beginning forty things, and go back and finish four. Put patient, persistent toil into the fount of the Law, and from the Mount of the hand put a penny into the urn of poverty, but history of those two boys? One sinking lower "I only care to be popular with one man," matter, and, be assured, one complete under-Crucifixion; from the Plain of Sodom and the ing. Pray for it on the street. God is every with his left took out a shilling. The sermon and lower, led on by evil associates into rounds was the reply, "and that is the superintenworld more profit, than a dozen fair plans of which people say, "This man began to build,

"Whatsoever thy hand findeth to do, do it

A CHEERFUL GIVER.

ket said : " I am sure you cannot afford to give so much as that." "Oh, yes, I can," said she. " Do take it back," said the deacon. "I must

THE ONE HELPER.

Wouldst thou have much power against sin liad walked along the beach as far as this rock, and remembering that another had lately lost a so beaten off that it will never assault you any is likely to prevail in any kind, go to him, tell III. The power of wisdom. Wisdom is no the highway, cries the prophet, and gather the shore was the curling waves and the white "He is a drummer who sells fancy soaps." we are expressly told, "for a season." There love of the world and self-love killed, go sue for braggart. She simply asserts what all the world must acknowledge to be true, "Counsel," meanmust acknowledge to be true, "Counsel," meanshowed her nothing but certain death, for the
must acknowledge to be true, "Counsel," meanshowed her nothing but certain death, for the
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must acknowledge to be true, "Counsel," meanshowed her nothing but certain death, for the
must acknowledge to be true, "Counsel," meanshowed her nothing b waves were rising every moment, and as she sive force of intellect. "Every blow kills!" make further proof in the garden whether there mility and divine love. Look on him, and he stood hesitating, a huge breaker dashed the said a listener to one of his arguments. On the was not something which he could claim for his will draw thy heart heavenward, and unite it spray over her. Above her frowned the steep, other side, an old farmer and neighbor wrote of own even in that Lord, who had so foiled and to himself, and make it like himself. And is not

> lose for a while their power to harm, appear as art, I shall never be able to equal it. But I must never aim at anything short of doing so. We need not concern ourselves in the least about living beautiful lives and glorifying God, it we keep His commandments and follow the perfect example in human nature which we have in Christ. The former will, of necessity follow from the later, and the degree of the one will be just according to that in which we do the other. anything short of it. - F. T.

RANDOM READINGS.

A holy act strengthens the inward holinesy. It is a seed of life growing into more life .-

Some one asked Coleridge-it he could prove

Would'st thou have thy flesh obey thy spirit ?

In all things through the world the men who look for the crooked will see the crooked, and the men who look straight will see the straight.

Then let thy spirit obey thy God! Thou must be

in dirty tattered rags, jumped up and said, to his prayer. It is the late of your own home as you are lend the world anything be truer?

It is a good thing to half incomprehensible to the world. He has anxious to please in your own home as you are lend the world the world the world the world the world the world which they have not, and which they have not, and which they have the happiest home in the world.

It is the late of your own home as you are lend to be that launches the arrow. It is the late of your own home as you are lend the world. He has anxious to please in your own home as you are lend the world. He has behind the world which they have not, and which they have not all probability it will go on after you are dead.