REV. J. McLEOD.]

"THAT COD IN ALL THINGS MAY BE GLORIFIED THROUGH JESUS CHRIST."-Peter.

[EDITOR AND PROPRIETOR.

VOL. XXXI.-No. 12.

SAINT JOHN, N. B., FRIDAY, MARCH 14, 1884.

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(For Questions see Star Quarterly and Lesson Papers.) CHRISTIAN DILIGENCE.

SCRIPTURE LESSON, 2 THESS. 3: 1-18.

DAILY READINGS. Christian diligence. 2 Thess. 3: 1-18. T. Prayer for deliverance. Ps. 71: 1-14.
W. Confidence in Christians. Phil. 1: 3-11.
T. Faithful discipline. Rom. 16: 17; 1 Cor. 5: F. Diligent workers. Rom. 12: 6-21.
S. Practical piety. James 1: 19-27.
S. Christian progress. 1 Peter 1: 5-11

GOLDEN TEXT. -Be not weary in well doing .- 2 Thess. 3

Topics-The Lord's faithfulness. Disorderly persons. Steadfastness in work.

TIME, A. D. 53.

NOTES AND HINTS. Connecting Link. - This lesson is taken from the second letter written by Paul to the Theshand, and producing great excitement among them. wonder if he knew about us—at our house. I We hold that the true definition of regenera-

purely personal matters, nor, even, that he may be in good health, and escape persecutions and difficulties, but, rather, that the Word of the difficulties, but, rather, that the Word of the at aunt Nan—"

Robbie and Mamie have. Bon t you remember these we might be partakers of the atvine nature, when we were there last summer how happy having escaped the corruption that is in the everyone was? Uncle Tom never scolded once at aunt Nan—"

Weekly.

The second in the difficulties and Mamie have. Bon t you remember these we might be partakers of the atvine nature, having escaped the corruption that is in the everyone was? Uncle Tom never scolded once at aunt Nan—"

Discreption of the atvine nature, when we were there last summer how happy world through lust." (2 Pet. i. 4.) As Christ was made partaker of human nature by his Lord may be unhindered, in its progress and "Yes," interrupted Ned, "and aunt Nan al- incarnation, that so he might enter into truest

quiet from the fear of evil." II. Disorderly persons. In many a Chris- be too bad-so tell away."

The particular fault, or sin, of this class of per- There, now you know why I feel so blue. Ain't sons at Thessalonica, seems to have been achronic you worried?" laziness, and a propensity to gossip and tale- "No, Ned, I am very happy. Last Sabbath bearing. This Paul privately rebuked and come evening, just before I went home with grandpa,

a disreputable brotherhood of religious loafers and she wanted me to ask Jesus to help them at large; for a people who fail to give their pas- Rule. who gather about places where meetings are and to try myself to be kind and loving. I tor an adequate support, fail in giving to other Sole Agent for Wilcox & White's celebrated Organs, acknowledged to be the cheapest in the market. War- held, especially when some interest more than wanted to tell you then, but mamma wished me objects; they fail also in service and heart devousual is manifested among the unconverted. to wait until you had noticed the change your tion to Christ. This lack has been talked about; Under the guise of helping in a good work they self. Now, Ned, we will try real hard won't it has been written about and lamented; but manage to sponge their living for a week or two, we ?" New Brunswick Paper Company's well-known make of Wrapping Paper always on hand; in all sizes at mill should be effectually suppressed and taught the wood," will rewell—guess I must go and get in the wood," main, till the cause is moved. would not work neither should they eat." These | never die." persons are very likely to become busy-bodies,

meddlers in other people's affairs, retailers of petty gossip, and seandal-mongers in a general way, and so become sowers of the seeds of discord and disturbers of the peace. The church should promptly enforce strict discipline upon such, and, so far as it can, prevent the mischief which they are sure to make if left to go on un-

III. Steadfastness in work. As in other kinds of work, so in Christian work; success depends not so much upon the apparent activity of the worker, as upon the steadfast continuance they may be helpful to some weary, way-worn ing silence break !" traveller seeking an entrance into the kingdom

of rest and peace at God's right hand. THOUGHTS AND APPLICATIONS. than they who preach the Gospel.

of patient endurance manifested by Jesus until the twilight had deepened into evening, and perchance until the night is far spent, should But the people must not flatter themselves III. Church discipline should be adminis- still linger and continue to knock!

tered firmly, but in the spirit of love. TOPICS FOR FURTHER STUDY. 1. The ground of confidence in Christians. II. The duty of diligence in business.

BRIDLING THE TONGUE.

BY HARRY HOWARD. Exceedingly Cheap. bringing to many sweet rest and quiet.

discouraged as a woman could look; her face kiss, and the patter of tiny feet has been hushed sure that they should not succeed, and decline thing. Happy is the Christian who is so coast. May the number of those who love the thing. Happy is the Christian who is so coast. May the number of those who love the thing. Happy is the Christian who is so coast. May the number of those who love the anchored by the truth that he can hold fast Lord be doubled this centennial year.—Pacific The best fitness for prayer is prayer. The Our Stock of Cloths is large, of the Latest and Best Makes, and will be made up to order and satisfaction and protect her, and who once could not find shoe, our sight grows suddenly dim; and when, by pleading inability. Thus their lives pass that could not stand the pulling of the nervous experience such a heart-ache as none but he who abilities are wasted, they dwindle into insigni- stand."-Missionary Herald. fingers, and had snapped away into a corner. feels it knows. At this door of sorrow Christ ficance, and all this, not for lack of power, but QUEEN STREET, FREDERICTON. Worse still, his collar wouldn't set right and as stands knocking. He comes to wipe away our for want of confidence and courage that would The best kind of an apology is to begin to do lives as the thoughts have which we harbor. — him with ready and faithful utterance in public

wish Martha Ann (Mattie was the old name) not admit him? While on earth Jairus, whose

know how much a man is expected to bear." on her cheek into a rosy hue of health, and her Then came an angry reply, accompanied by tears, sick-room into a sanctuary of gladness. He as Martha Ann selected another collar from the came to the sisters who mourned, and by raising shining array in the drawer.

Lazarus to life brought such joy to their humble After awhile the children were scolded into cottage at Bethany as has given it a warm place their clothes, and the family started for church, in ecclesiastical history ever since, with long faces and unhappy thoughts. They We make the mistake of our lives when we sat through the singing of the old familiar refuse to admit this lowly Nazarene to our hearts and our homes. Life without him is an empty nobly stood the test of sorrow and loss has failed to the heart with fear. Many a man who has nobly stood the test of sorrow and loss has failed to the heart with fear. Many a man who has nobly stood the test of sorrow and loss has failed to the heart with fear. When a second to the heart with fear with fear is him on his deathbed! How he clings the heart with fear and our homes, a clerk also was there occupied the pulpit that morning, and he ar- orbed satisfaction .- Adv. rested the attention of all as he arose and with impressive voice repeated the words of the text : "By thy words thou shalt be justified, and by thy words thou shalt be condemned." Then Regeneration and renewal are related to each followed not the usual polished essay, but a other, as the planting of the tree is related to simple discourse, so plain and practical that the its growth. It is very necessary that at the smallest child could understand. He talked to outset we should have a clear conception of what them of the power of the tongue; of its use for regeneration is. In the manuals of theology we themselves and others, forcibly illustrating each nature." But we must take respectful exception thought, and closing with these words: "If to this definition. For by nature must be meant, any man among you seem to be religious, and of course, human nature; and by the expression

heart, that man's religion is vain." salonians. It was written at Corinth not many away with sad hearts, feeling that by their words and true boliness. Against this presumption Thessalonians, purporting to be from Paul himself, teaching that the "day of the Lord" was near at "O Bessie, didn't the minister talk good. I God, neither indeed can be." (Rom. viii. 7)

" We can never be too careful What the seed our hands shall sow; Love from love is sure to ripen, Hate from hate is sure to grow. Seed of good or ill we scatter Heedlessly along our way, But a glad or grievous fruitage Waits us at harvest-day."

WHO IS KNOCKING?

in the work. Steady, regular, faithful work It is not a beggar asking alms, or a friend well stuck to, accomplishes wonderful results seeking help, or even an angel bringing tidings ing of the Scripture, I have not beard; and, "I came not to call the righteous, but sinners, understanding, the love of God shed abroad in in the long run. Fiery zeal to-day followed by from afar, but Christ, the Son of God, the Second inactivity to-morrow, is not likely to amount to Person of the Trinity, the Saviour of the knowledge of that Christ for est reason to believe, and altogether unreasonmuch, but a constant current, flowing alike in all Could any thing more astonishing be announced teach the people to observe "all things," the understand how to find him. Where shall I whom he would, if necessary, joyfully suffer the able not to trust. seasons and all weathers, will wear for itself a than that Jehovah, the "I am" of the Old Testa-dearth in the houses will continue, also the spirchannel in the hardest rock. Our bodies may get the door of our hearts? A king who admits to the Lord said by Hosea: "My people are this room, tenderly waiting to receive you." As never grow weary of it. Steadily and patiently his presence those who knock at his own door destroyed for lack of knowledge; because thou she sat weeping, this passage came to mind, should we toil on, looking to Jesus, the finisher is thought to treatthem very graciously. What, hast rejected knowledge, I will also reject thee, which I repeated at once: "As many as touched hast rejected knowledge, I will also reject thee. of our faith, and trusting that he who has said, then, shall be said of the king who leaves his that thou shalt be no priest to me: seeing thou

rational thing we could do was to become a

and the state of t

you could do things like other folks. My collars dear little girl lay dead, invited Christ in, and never bothered me so when mother ironed them, he changed the funeral services into a jubilee. and the buttons wasn't forever a coming off. He was welcomed at Peter's house, whose wife's SUNDAYSCHOOL LESSON XII-March 23. Twould please me greatly to have you look over mother lay sick with a fever, and by a touch my clothes once in a while. I should like to and a word be changed the hectic flush of pain

REGENERATION AND RENEWAL

bridleth not his tongue, but deceiveth his own "change of nature," it is implied that the natural heart can be so transformed and bettered, that There were two in that congregation that went | it can bring forth the fruits of righteousness

lonica to pray for him, not that he might be happy "Only think what a beautiful home cousin exceeding great and precious promises; that by gifts of his grace; to whom a life unvexed by Winners of Souls." or especially prosperous in any private and Robbie and Mamie have. Don't you remember these we might be partakers of the divine nature, care and illuminated with gladness is the distinction of the divine nature, care and illuminated with gladness is the distinction of the divine nature, care and illuminated with gladness is the distinction of the divine nature, care and illuminated with gladness is the distinction of the divine nature, care and illuminated with gladness is the distinction of the divine nature, care and illuminated with gladness is the distinction of the divine nature, care and illuminated with gladness is the distinction of the divine nature, care and illuminated with gladness is the distinction of the divine nature.

cation of the natural man, and the constant meeting will call attention to the little that is one year's end to another. "Well, Ned," said smiling Bessie, "that would renewal of the spiritual man. We can best being done by the Church for the moral spiritual It is surprising what easy Christians smart illustrate this by using the figure of grafting, uplifting of the world, censuring the brethren business men make. A set of merchants who tian community some have been found who "Well, I am afraid father and mother are which the Scriptures several times employed. for their spiritual indolence, is one of the worst can run a bank or mill, and make trade pay, would not behave as the disciples of Christ ought going to die, or be awfully sick, or something." Here is a gnarly tree, which bears only sour possible enemies of society.

MINISTERIAL SUPPORT. A LAYMAN'S VIEW OF IT.

all these have not brought about a better state

rests upon them. The Lord, just before he as- walked in Palestine. until the ministers more generally become obe. to repentance."

Our wonder increases as we remember at how teachers have failed to instruct us to observe all that they are without guilt, because their earthly many different doors this knocking has been things. No, we, the people, will be held to

and by convincing us of "sin, righteousness, and There are some who never seem to believe he can stand fast." decl4-tf | that followed the button, he exclaimed, "I do tears and shine away our gloom. Who would set that power into good practical working order. better.

TRIAL BY PROSPERITY.

by the ease of our life as well as by its hard- Rom. xii. 1; "I beseech you, therefore, by the cause—a cause which he disgraced and hindered and his life is bright with joy. We are not ac- self, even after such a life, only sin and want. who, although he taught a class in the mission customed to describe our successes, our prosper- The last words he was heard to utter were about school on Sandays, was always late at his emthee, to know what is in thine heart," and me my sins of omission !"

good or evil; of the influence of words upon sometimes find it described as a "change of never charged ourselves. These, too, may be an hour, but who employed the shred ends for do something for Christ, who never seemed to necessary to provoke into activity elements of his great Lord and Master! The very day he have thought that religion, like charity, begins righteonsness which are among the "manifold" took his last sickness he rose up from writing at home. The mechanic who is powerful in rials which contribute to Christian perfection. one of his great works, and went out to visit a class-meeting, and weak at his trade, is not a That we never think of them as trials may sick woman, to whom he spoke so fitly and so credit to the cause he professes. The servant ggest to us the exceptional danger to which fully that you would have taken him to have who drops tears feelingly at religious services, they expose us. They do not alarm us, and spoken with heaven before he came there. Yet and drops dishes unfeelingly in the kitchen, therefore do not excite us to vigilance and com- this man was oppressed with a sense of his omis- has her tenderness altogether too much on one months after the first epistle. It is believed by some that a forged letter had been sent to the they condemned. This they felt more than the word of God enters its solemn and emphatic aveat—" Because the carnal mind is enmity which, even in times apparently most free from Read which, even in times apparently most free from Reader, what think you of yourself-your seeks opportunities to set others straight, but against God: for it is not subject to the law of peril, can alone give us perfect safety. Happy undone duties; your unimproved hours; times overlooks its own crookedness.—Selected. are those who can see the eternal stars in the of prayer omitted; your shirking from unpleassunlight as well as in the darkness; to whom all ant work and putting it on others; your being tell you what! I do wish something would tion is, that it is "the communication of the that is fairest in this visible world is the revela- contented to sit under your own vine and fig-tree

gloom and sadness upon the world has the best of reason to examine his responsibility in the matter and estimate at its proper influence the evil he is doing to society. "Fathers provoke manded such persons to go to work, earn their mamma called me to her room, and told me that The question of ministerial support is one of not your children to anger lest they be discour-Tickets to all Points in the United States own living and mind their own business. Un- she and papa were going to try and be like grave importance. It involves the spiritual aged." "Let him that is fearful and fainthappily for the church and the world, this class auntie Nan and uncle Tom;—they were going welfare of the Church, as well as the advance hearted return to his own home lest his breth-had skilfully pared off the integument that had working at his sun-pictures, his great difficulty had skilfully pared off the integument that had was to fix them. The light came and imprinted of persons is not yet extinct. They constitute to try and not be cross to each other and to us, ment of the kingdom of our Lord Jesus Christ ren's heart faint as well as his heart."-Golden

"AS MANY AS TOUCHED HIM."

BY MRS, HELEN H. S. THOMPSON. meaning of the apostle's injunction, that "if any and off went Ned singing, "Kind words can but more especially to the little patient herself the truth upon the heart of man-God's Holy are not supported better, and I believe it lies in ing to the diseases of men, is nearer of access to who as yet had never seen! This child, when Spirit.—Pulpit Treasury. the pastors. The responsibility of this lack thee, weary, sin-sick soul, than if to-day he her eyes could bear the light, and by her kind

cended on high, commanded, "Go and disciple A young lady from my Bible-class came to and for the first time to look out upon all the all nations, * * teaching them all things what- my study a few days since with the earnest beauty there was around her, realizing, indeed, soever I have commanded you." The people inquiry, "How shall I find the Lord?" After as no words could ever show, "that the light is have not been taught to observe "all things." talking with her a few moments, I saw she was truly sweet, and that it is a pleasant thing for The great lack in every direction is witness to looking for "a more excellent way" than the one the eyes to behold the sun," cried out with dethe truth of my statement. I have been a marked out by the cross. Seeking for cleansing, light: "O mother, why did you not tell me it member of the church for nearly forty years. she yet deemed it too simple to "wash and be was so beautiful?" The mother, bursting into In all that time I have not heard a single sermon clean." She " must do something to prepare tears, replied: "I tried to tell you, my dear, stone by which to try every social or business on the law of giving. I have heard preachers herself. She feared that she was "too sinful." but the words wouldn't make you understand." problem? say occasionally that "the Lord loveth a cheer. After a silent, earnest prayer, I reminded her Precisely, and so, withal, is # with the Chrisful giver ;" "the liberal soul shall be made fat." of Christ's own words, "They that are whole tian when he attempts to tell the joy unspeakable

loss of all things .- Selected. "My dear Mary," I replied, "he is here, in

STAND FAST.

has been heard. With blessings, multiplied and back into desponding inactivity. Having no in his tracks, without pulling down his hitching-But at the Little's the day had begun just as repeated, we have felt that to love their Giver faith in themselves, they undertake nothing and post, or breaking his halter, is to be coveted. | comes without careful and agonizing labor. It MOES,

At Any Price.

At Any Price.

The Syrian magistrates pay a fine compliment begins with a few. The handful of kindling begins with a few. The handfu one, perhaps, has been taken. In the morning effort. If some avenue of usefulness and honours fastened in other days; and free thought is well under way, the wood may be heaped on. as they are said to do, saying, "He is a Pro-Poor Mrs. Little looked just about as those sweet lips no longer come with their pretty opens up before them, they draw back, almost insisting that men must not be bound to any-

SINS OF OMISSION.

We may be tried by riches as well as by Few men ever lived a life so busy and so depoverty; by health and strength prolonged voted to God as Usher, Archbishop of Armagh. low for his spectacles when they have been only brough many years as well as by sickness; by His learning, habits of business, station, friends, shoved over his forehead. But it is not laughublic honor as well as by slander and unmerited all contributed to keep his hands full every able to see Christians hunting for what they call ensure; by appointment to an office of high moment; and then his was a soul that seemed opportunities to honor God, while overlooking esponsibility, and carrying with it public dis-nction, as well as by unmerited dismissal from the time, for the days are evil." Early, too, wherever they go. A slovenly carpenter was it; by the fulfilment of our brightest hopes as did he begin, for at ten years of age he was once heard at a weekly prayer-meeting to pray well as by the catastrophes which quench them; hopefully converted by a sermon preached on with great fervency for the spread of Christ's hips; by its unbroken peace and untroubled mercies of God, that ye present your bodies a in his sphere every time he stood at his workwhen the dark and evil days have passed by to Christ's righteousness alone, and sees in him- by his carelessness. A clerk also was there, ous fortunes, the source of our flowing happiness, one o'clock in the afternoon, and these were ut- ployer's store week days. He whispered as trials; but by these, too, God may "prove tered in a loud voice, "Lord, in special forgive | "Amen!" too-and meant it as far he knew

These, too, may bring us discoveries of ged torgiveness for with his most tervent last then went home and found unreasonable fault moral weakness and defect with which we had breath! He who was never known to waste with her cook. And others also felt warmed to

I. The Lord's faithfulness. It is worthy of other than the apostle asks his brethren at These.

Holy Spirit, through the word." So writes the towns of the souls of others?

Holy Spirit, through the word." So writes the towns of the souls of others?

Holy Spirit, through the word." So writes the towns of the souls of others? I. The Lord's faithfulness. It is worthy of note that the apostle asks his brethren at Thesalonica to pray for him not that he might be harpy.

I. The Lord's faithfulness. It is worthy of note that we need to be stolding at the divine harder to man by the operation of the Holy Spirit, through the word." So writes the shadow of death, I will fear no evil: for are the symbols and sacraments of the better: "Whereby are given unto us the symbols and sacraments of the better to man by the operation of the harder to man by t

LAZY CHRISTIANS.

be glorified. This is the first desire of every ways smiled at him so pleasant. O dear, I wish fellowship with us, we are partakers of the them among the poor and sick; you find them reckoned upon closing every window, for fear true-hearted Christian minister, and, indeed, of our home could—" here the words were lost but divine nature by regeneration, that we may neighbors, and it is too natural to be discouraged. In the prayer-meeting, and see them in all church we should breathe the impure air. So we specuevery disciple of Christ. As a secondary matter, the parents knew what the wish was, and they enter into truest fellowship with God. That No well-meaning person is so easy a prev to evil activities. They are always willing to do more lated; but when we travelled that wonderful he did desire to be delivered from wicked and unreasonable men, which was certainly proper home, too, were loving words and smiles; and who habituates himself to say gloomy things, the parents knew what the wish was, and they great saying of the Son of God which is so often than their part. You can rely upon them every home, too, were loving words and smiles; and they may be or may do the say gloomy things, the parents knew what the wish was, and they great saying of the Son of God which is so often than their part. You can rely upon them every passage the carriages were well lighted, and they passage the carriages were well lighted, and who finds it easy to throw out doletel suggestions. enough. Whatever men may be or may do, each made a solemn resolve that it should be so "He that believeth on me hath eternal life," who finds it easy to throw out doleful suggestions surprised that you should expect any work from windows, finding it as easy to breathe as on the enough. Whatever men may be of may do, the Lord is faithful. What he has promised he will perform, without abatement. It may not always be at just the time when we most expect and always be at just the time when we most expect and always be at just the time when we most expect and always be at just the time when we most expect and always be at just the time when we most expect and always finding it as easy to breathe as on the mountain's side. It was a joy rather than a life prolonged into endless duration. It is the allow himself to look on the dark side of busing it is the way in the cars will permit himself to join in the cars will be cars will and desire it; it may not be in just the way that we have supposed it would be, but in his that we have supposed it would be, but in his that we have supposed it would be, but in his to the unsaved, they never try it, "have light the darksome way, and the soul will need to the unsaved, they never try it, "have light the darksome way, and the soul will need to the darksome way. own good time, and in the way that he sees to own good time, and in the way that he sees to listen to another conversation of Ned's and bringing forth there its own proper fruit.

How they succeeded you may imagine it you to the industrial will be industrial with the darksome way, and the sour will need to the industrial will be industrial with the financial wrecks and irregularities; at the no gitts for it," and so pay their money, no candle of earth; fresh breezes from glory be the best for us, he will surely fulfill all his promises. He will keep his covenant. He will promises. He will keep his covenant. He will wife who must remain at home all day by detailing his fears of pending disaster; at the prayer
out making a personal endeavor to do good from establish his people upon a firm foundation, whereon they may rest in security and "dwell something."

Wife who must remain at home all day by detailing the process and method of spiritual wife who must remain at home all day by detailing the process and method of spiritual wife who must remain at home all day by detailing the process and method of spiritual wife who must remain at home all day by detailing the process and method of spiritual wife who must remain at home all day by detailing the process and method of spiritual wife who must remain at home all day by detailing the process and method of spiritual wife who must remain at home all day by detailing the process and method of spiritual wife who must remain at home all day by detailing the process and method of spiritual wife who must remain at home all day by detailing the process and method of spiritual wife who must remain at home all day by detailing the process and method of spiritual wife who must remain at home all day by detailing the process and method of spiritual wife who must remain at home all day by detailing the process and method of spiritual wife who must remain at home all day by detailing the process and method of spiritual wife who must remain at home all day by detailing the process and method of spiritual wife who must remain at home all day by detailing the process and method of spiritual wife who must remain at home all day by detailing the process and method of spiritual wife who must remain at home all day by detailing the process and method of spiritual wife who must remain at home all day by detailing the process and method of spiritual wife who must remain at home all day by detailing the process and method of spiritual wife who must remain at home all day by detailing the process and method of spiritual wife who must remain at home all day by detailing the process and method of spiritual wife who must remain at home all day by detailing the process and method of spiritual wife who must remain at home all day by detailing t

JOY UNSPEAKABLE

A good story is told of a little blind child that once had a surgical operation performed that retina, and then the eyes were bandaged for a while until the wounded parts should be somewhat healed. At length the hour arrived when the bandages, which had from time to time been Wondrous words about a wondrous Saviour, partially and temporarily removed, was to be physician, she had been permitted to open them, But the teaching of the law, within the mean- need not a physician, but they that are sick." and full of glory, the peace of God that passeth the heart by the Holy Ghost, and what is the Reason and faith go together. It is the high-

A GENUINE REVIVAL.

"Lo, I am with you alway, even unto the end," palace and court and capital, and comes to the hast forgotten the law of thy God, I will also her head eagerly and said, "Is that all?" and lift the preacher goes at the work in a perfunction will daily accumulate.—Burke. ULSTERS & REEFERS, will accept our services, humble though they may be, and so graciously add his blessing that "O, for such love let rocks and hills their last sinned against me: therefore I will change their who and to graciously add his blessing that the must have a stir among his people, that there are those sinned against me: therefore I will change their who and to graciously add his blessing that "O, for such love let rocks and hills their last sinned against me: therefore I will change their who are those who and to graciously add his blessing that "O, for such love let rocks and hills their last sinned against me: therefore I will change their who are those who are the such as the suc But more wonderful still, he stands knocking, and exclaims, "My head is filled with dew, and my locks with the drops of the night."

Who ought to join the church; if his moral nature is not aroused; if the leading members of his their ways, and reward them for their doings.

Saviour!"

Saviour!"

Think you not there was joy among the is not aroused; if the leading members of his their ways, and reward them for their doings.

If your object is reformation, instead of described who ought to join the church; if his moral nature is not aroused; if the leading members of his this life but the life to come.

Church are immersed in business, and his young their ways, and reward them for their doings. who ought to join the church; if his moral nature this life but the life to come. my locks with the drops of the night." Who For they shall eat, and not have enough: becould have thought that any one would have cause they have left off to take heed to the left off to take heed to take heed to the left off to take heed to I. None need the prayers of Christians more kept this visitant, "strange and kingly," waiting the prayer and class meetings may be dull and Lord." This passage of Scripture is only one of in the Book of Life. Ab, how simple, how free, illustrended yet the responsibility the prayer and class meetings may be dull and Lord." This passage of Scripture is only one of in the Book of Life. Ab, how simple, how free, illustrended yet the responsibility the prayer and class meetings may be dull and Lord." This passage of Scripture is only one of in the Book of Life. Ab, how simple, how free, illustrended yet the responsibility the prayer and class meetings may be dull and Lord." This passage of Scripture is only one of in the Book of Life. Ab, how simple, how free, illustrended yet the responsibility the prayer and class meetings may be dull and lord. This passage of Scripture is only one of life. han they who preach the Gospel.

II. Biessed are they who acquire the spirit of patient endurance manifested by Jesus and the door? What a patient endurance manifested by Jesus and the door? What a communication is considered as the constant as the door? What a communication is considered as the constant as the door? What a communication is considered as the constant as the door? What a constant as the door of the constant as the door of the constant as the door of the constant as the constant as the door of the constant as shall you be made perfectly whole .- S. S. Times. Church of persons attracted by its eminent repleases. spectability-a spurious revival.

But we need and must have different work from this. Surface work will not do. That was a bright suggestion of a little boy The preacher must agonize under the "burden benefit of that charity which his own piety proheard. At the tall front door of Reason Christ strict account, because we have a "more sure of a passer-by. Seeing the little fellow patting be aroused from the sleep of death. The revival of a passer-by. Seeing the little fellow patting be aroused from the sleep of death. The revival of a passer-by. Seeing the little fellow patting be aroused from the sleep of death. The revival of a passer-by. who made the following answer to the question of souls." The consciences of the people must jected. - Sterne. his father's horse, that was standing in front of must begin in the Church. Parents must needs ler, "dates from Christianity." No such idea, his house, he asked, "Can your horse go fast, feel the danger of their children. Preacher and and therefore no such term, was found among Christian, has knocked for admission. At the more private door of Conscience he has waited, THE WANT OF SELF-CONFIDENCE. his house, he asked, "Can your horse go fast, feel the danger of their children. Preacher and and therefore no such ter my boy?" "No; not very," he replied, "But people must know what "prayer and fasting" men before Christ came. mean. An awful sense of insecurity must prea judgment to come," has plead for permission themselves capable of anything; they see others That is a virtue not to be despised in a horse. vade the minds of those who hear the Gospel. Another beautiful Sabbath day had come, to come in. At the door of Joy the same knock press forward to attempt and achieve, and shrink A faithful animal that can be trusted to remain These symptoms presage the coming of the Holy

RELIGION AT HOME.

It is laughable to see one hunting high and himself. A lady hearer, as she listened, rewhether thou wilt keep his commandments or It was omission, says his biographer, he beg. solved to join the church missionary society, and side. And it is a poor kind of religion which

NOT SO DREADFUL AFTER ALL.

"Yea, though I walk through the valley of omfort me." (Psalm xxiii, 4.)

When we returned from Italy some years ago, the Mont Cenis Tunnel was newly opened, and we reckoned that it must be a dreary passage. There are a few in every church who are we had better be provided with a candle. It shall drive away the death-damps, and the music of angels shall make the heart torgetful of all: pains. How can the good old way lead into danger? What can it conduct us to but eternal :est \-Spurgeon.

to behave. In one way or another they would "Why, Ned, what is the trouble?" and stunted fruit. From some rich and perfect to ease his very likely call upon the women and children defective oratorical powers of Moses is ingenious. transgress the laws of propriety and religion, "Well, it commenced last Monday morning. stock a scion is brought, which is incorporated to help them out. A community of Christian They say that when Moses was an infant in the bring sorrow to the hearts of their brethren, The first thing I noticed was that father didn't into a branch of this tree. Now, the husband- the world needs reproof. There is no virtue in farmers, who know how to improve stock and court of Egypt, Pharaoh was one day carrying shame to themselves, and reproach upon the cause of Christ. "Disorderly walkers" have been the plague of the church from Paul's day been the plague of the churc Merchandize and all Description of Insurable Pro- to this. He gives counsel in regard to the and that he would help about the work,—and make the original branches better, he cuts them he ought to have gone some other way. All and the church die out, because as farmers they ordered the child to be killed. The Queen, treatment of such persons which is good for us. he did-and ma smiled just like aunt Nan, and off, here and there, that the sap and vitality you can accomplish is to make him dizzy and work, but as Christians they do not work. however, interfered, representing to the king No better way than this has been discovered looked real happy. Every day they act just which they are wasting in the production of precipitate disaster. Cheerful words, a beaming What our churches and our committees most that the child was so young he could not have than that recommended by him. Withdraw like that, and the day I fell into the pond and worthless fruit, may go to that which is approved countenance, a courageous attitude will steady need is not more truth, or more known what he was doing; that, indeed, he could from such; that is, as we understand it, do not spoiled my new clothes, ma didn't scold one bit, and excellent. Here is the philosophy of spirit the nerves and balance the brain of many a man money, or more opportunities, but downright not distinguish a burning coal from a raby. continue to associate with them on terms of inti- only she looked real sorry, and I bet you won't ual culture: "Put off the old man with his in an emergency, rescaing him from danger, and apright earnest work. It takes but a few Pharaoh ordered the experiment to be tried, mate fellowship, lest by so doing they may seem to be upheld and approved in their conduct. The inward man is renewed day by to look so sad. I wish she would scold, instead. The inward man is renewed day by the inward man is renewed and inward man i childlike, placed it in his mouth, and burnt his tongue. This procured his pardon, but it caused the impediment in his speech in after years.

> prevented the light from passing through to the was to fix them. The light came and imprinted the image; but when the tablet was drawn from the camera, the image had vanished. Our lamentation is like his, our want the same-a fixing solution that shall arrest and detain the blessings. He discovered the chemical power and a living testimony of Jesus' power and wil- removed altogether. Ah! what a moment of which turned the evanescent into the durable. linguess to save. The same Saviour who eigh- supreme interest and anxiety to all her friends, There is a Divine agency at hand that can fix

RANDOM READINGS.

loves knows. He who knows loves.

All Christians are supposed to be in the school of Christ, but most of us are dull scholars. Why should not your religion be the touch-

Remember the way by which you have come to the present hour and ask by whom you have

It requires all your brain-power to become an advanced Christian. Divine wisdom must be

studied. It cannot be absorbed. Virtue will catch as well as vice by contact; There is such a thing as a spurious revival. and the public stock of honest, manly principle

So quickly sometimes has the wheel turned round that many a man has lived to enjoy the

In the light of eternity we shall see that what we desired would have been fatal to us, and

that which we would have avoided would have

man who is much alone with God can pray most effectually in the public congregation. He words sweet enough to suit him,—fretting and at night, our eyes fall upon the vacant crib or away in uselessness, their faculties do not free." Stand, therefore, having your loins girt in the fuming over the loss of one poor little button empty cradle unbidden tears blind us, and we develop, or their characters improve, their closet, and as a reward the open reward promised intimate social relations. Our confidential to such closet intercourse. His Father invests friends have not so much to do in shaping our him with the power and authority to speak to tor others.—Selected.