# THE RELIGIOUS INTELLIGENCER.

### TERMS AND NOTICES.

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THE RELIGIOUS INTELLIGENCER. REV. JOSEPH MCLEOD, ..... EDITOR

SAINT JOHN, N. B., AUGUST 15, 1884

BUSINESS.

our subscribers to the fact that they have not yet heart on Calvary; let men hear a voice and feel the thanking God for all the blessings of a Christian paid their subscriptions. We feel sure that in the majority of cases the non-payment is the result of forgetfulness and unintentional delay, and trust that this reminder may move them to forward payand subscribers who are in arrears cannot do us a it all for ever, is the Heaven of the Divine love. greater favour than to pay right away. Be kind enough to attend to the matter without further delay. Before the close of this month we ought to, and hope to, hear from several hundreds of subscribers, with payments.

### THE FOUNTAIN FOR SIN AND UN CLEANNESS.

No one can grasp the truth of this image who does not understand that all the forces in this universe cannot help a man if sin and uncleanness are his masters. A soul, a home, a state given up to uncleanness, rots as surely as the dropped leaves of autumn. The anti-nomian lie, that sin in the saint loses its corrupting power, is about the deadliest that the devil can palm upon the world. Let a man, saint or sinner, set his soul's affections on that which is "of the world," or "of the flesh," and he and in 1878, its first missionary, Miss B. J. Hooper, makes death his bride, and the pit his resting place God hath joined sin and death together, no fiat in the universe can put them asunder. Is any unclean, sin-drunk soul reading these words, let him know that his life is saying to corruption, "Be thou my bride !" Corruption, loathsome corruption ! Just that disintegration which goes on in a lifeless body-the loosing of joints and bands, the separation of particles, the degredation of form, the stench of decay-just that at which men would see and shudder at, could they look into new made graves, the unseen watchers see and shudder at, as they look down on a world "lying in the wicked one," and on souls rotting in " the graves of lust. Those who would see it on a larger scale can study the world in the age of the Advent. Passions and lusts, how unspeakable, were eating away the flesh, the mind, and the spirit, of mankind. There are seconds enough left of them in literature and art,

the sense in the Christian heart that there is a liv- the sea, that tell plainly of spiritual life if not rapid vices, at about a cost of \$100. I have planned to Sabbath day holy, is the heat and passion of betting man. "For from within, out of the heart of men, certain to him, and a more welcome certainty, that an end, a far off blessed end, which an all-wise in- Seven years ago the highly esteemed and dearly

telligence has forecast, and an absolute will has de- beloved missionaries, Dr. J. L. Phillips and wife, to our next annual meeting, when I trust it will be creed. The inspiration of Christendom has been visited this little village, and talked to them about the thought which the dying Wesley expressed, the untold miseries of heathendom. As they lis-"The best of all is, God is with us;" " Emmanuel, tened to the forcible appeals of these noble mis-God with us." There is something awful to me, to sionaries, who had stood face to face with the every man, in this terrible system of things around powers of evil that so bind and sway the victim us. Its measureless masses, its infinite forces, its hosts in pagan lands, they could not fail to see their to fit up the Romish Chapel in Tautla and build the ceaseless strugglings, its miserable moanings, its duty. The plea did not come to them in vain. stratified masses of ruin and wreck. The contem- their hearts responded willingly, and a Woman's plation of the system of things works no cleansing Aid Society was organized by Mrs. Phillips, and

for man, but rather depression and despondency, ever since their contributions have not ceased to whereby effort is paralysed, and the soul sighs and flow into the Foreign Mission Treasury. It is a lougs for death. If there were nothing beyond model Mission Society. The only exercises of the those serene stars, we might well cry out with our monthly meetings are devotional. It is certainly grim philosopher, "Eh, it's a sair sight." But fill very strengthening to the soul to meet with those it with a living Presence, whose light is the love sisters, though few in number, the first Tuesday of We have again to call the attention of some of that uttered its plea for sinners from a breaking every month, and unite with them in praising and

touch of a hand in the darkness; let them know land, and imploring a throne of grace for the that a purpose reigns over the confusion, ruling it | Lord to hasten the time when the "Isles shall wait to issues that will fulfil the hope and satisfy the | for His Law." "When nations that know not Him heart of Christ; and then life is worth the living, shall run unto Him." How many times I have pain is worth the bearing, sin is worth the slaying, heard them say, "I thank God that ever dear ment at once. We need every dollar that is due, man is worth the dying, for above, around, beneath Mrs. Phillips and her husband came here ; they were the means of opening my eyes to see my duty

> B. B. dition of the heathen in their blindness, supersti-A WISH, A PLAN, AND A HOPE. tion and degradation. On several occasions some I. THE WISH.

The Free Christian Baptists of New Brunswick have nobly begun Foreign Missionary work. For and they have had their faith strengthened by

many years some of them have contributed to the funds of the Free Baptist Foreign Missionary Society in the United States. The late Rev. Ezekiel McLeod was one of these, and other minisety. I give God all the praise. ters and some lay brethren did likewise. In the year 1864 the F. C. Baptist Churches of New Brunswick began to contribute regularly for our Foreign Mission through their own Society, organized at Fredericton in July of that year. For ten years this Society promptly paid the salary of a nissionary and his wife in India. Later on the Woman's Foreign Mission Society was organized, has her Missionary Meeting. ' She places the Bible of Fredericton, joined the working force in India. After five years in this trying climate she has just and Missionary Helper on the table, arranges the chairs, and at 3 o'clock, P. M., the meeting combeen obliged to return home.

Now, I earnestly wish that the interest in Formences. The devoted sister and her three little atherless children read, sing, and pray to God, for eign Missionary work that has been created during His cause at home and abroad. Neither does she the years alluded to might be perpetuated and made permanent. I wish that this interest might be inforget to contribute her weekly offering for herself and children. What a noble example. I thought creased, for except it grow it will die out. I wish that the Foreign Mission Society of New Brunson witnessing this touching scene one day: Surely, surely, the Lord will own and bless the -shall I wick, with its efficient auxiliary, the Woman's Society, might set about regular and faithful work say "Widow's mite ?" If it be the widow's mite t is very much more than hundreds who are blessin all the churches, and particularly amongst the children, instructing them in the facts of Missions, teaching them how to work for the heathen, and encouraging them to give regularly for their support. I wish all this might be done now, and done right earnestly.

II. THE PLAN. It is the old one long talked of, for I have noth

possible to send at least two good men to live among those Indians and organize churches which, I be lieve, will become self-supporting and self-propa-

Meanwhile, I earnestly pray that some friend on friends will be induced to give us at once the means neeting-house in Xochiapulco. The work has begun in a number of places besides those which I have mentioned, and the whole field is a most promising one.

### GOOD AND BAD MATCHES.

Some persons will suppose from my title that I am about to give a lecture on unsuitable marriages. Others may imagine that my matches will be either cifer, brimstone, on magic congreve, while it is possible that knowing me to be a little excursive a hird party may expects from me a few remarks on the matches of running-horses at Ascot, Epsom, and Newmarket, or on those of sailing yachts on the river Thames. A few words will render my subject clear and intelligible

Such of my readers as are acquainted with London know very well that there is near Ludgate Hill a draper's shop of an imposing appearance. more fully, and think more about the terrible con-Having met with attention there, and good articles, now and then I have stepped in with a friend to become a purchaser. While there this morning, a special object has been laid before the members of lady, who was sitting at the counter, ordering silks, this Society, requesting their prayers in its behalf. satins, and other things, made use of the expressions : "That is a bad match !" " Oh, that is no realizing that the Lord heard and answered. The match at all !" "Do you think this will match ?" following words will bear their own weight : "I And, "That is a very good match indeed !" There believe I was raised from a sick bed, and alive towas enough in these expressions to catch my attenday, in answer to the prayers of our Mission Socition. I came away turning them over in my mind. and here I am seated at my study-table writing this Since the organization of this Woman's Aid

article on good and bad matches. Society, one of its members has been called upon A week ago I saw in a party two sisters, whose o pass through deep and sore trials in the death of dresses showed great taste. They seemed to be her husband, and breaking up her home. She now perfect in fit, form, and the harmony of their collives too far away to attend the monthly meetings ours. The conduct of the sisters was in keeping of her Society, in a community where only two or with their clothes-mier, manner, and behaviour, three Protestant families reside. But the third all was lady-like. The dresses and the wearers Tuesday in every month, in her humble home, she were an excellent match.

> Well do I remember seeing a stranger, who semed to have a decent black coat on his back, go suddenly into the sunshine, when it appeared that his coat was made of two kinds of cloth, very illmatched, for the body of the coat was jet black and the sleeves of blue-black ; the latter, in the sun, having a purple hue. The stranger was a perfect fright. Thus it is with many, they are not what they appear to be, and they can no more bear the ight of truth than the black coat could bear the unshine

A man with a new hat and a pair of shoes out at ed with money, time, health, and influence, are doing. The Lord "loveth the cheerful giver." the toes, a gold chain round his neck, and no gloves on his fingers, would be out of order ; his gloveless And I sometimes wonder how the great Creator of hands and shattered shoes would be a sad match to all things looks upon the gifts of the wealthy, doled his new hat and gold chain. In like manner for one out in such stinted measures, with few exceptions. How broad the contrast when compared with the to be very poor and exceedingly proud, very rich and

extremely parsimonious, must be out of order too ; earnest, intelligent, practical spirit shown by some for parsimony and riches, poverty and pride, are

understord.

make a tour through those mountains before the men and women laying wagers upon the arrival of proceed evil thoughts, adulteries, fornications, mur- the will of God was the ruling will of the universe ; trains and teams pushed to the extreme limits of ders, thefts, covetousness, etc. All these evil things that it must be done on earth, with whatever labor their speed. From the cities in every direction come from within." (Mark, vii. 21-23). What and pain, and that it would one day be done on radiate trains and steamers bearing crowds of the shall we call the nature from which such acts pro- earth as fully and happily as it is done in heaven. votaries of pleasure to resorts where the Lord's day ceed? Shall we say that it is good or that it is evil? It was from this divine intercourse too, no doubt, is made to surpass all other days in a wild pursuit Even if we insist (in the face of the plain teachings that he derived both the impulse to speak for God of worldly amusements. The public parks are given of scripture and of the universal experience of the and the messages of warning and rebuke which he up to bands of musicians and to jostling, fevered race to the contrary) that each man comes into the delivered to men. Why should they not share the crowds bent upon sensuous enjoyment and irreligi- world with a pure nature, yet all must admit that bliss he knew? How could they renounce it for ous hilarity. For thousands of men, women and child- it does not remain pure long. By sinful acts, a the base tumult of the blood, the riot of lust and ren the Sabbath is absolutely destroyed, is wholly sinful disposition is created. The preacher cannot violence, in which they strove every man with his

day of recuperation and preparation to meet the sinful acts. temptations, the trials, the inevitable disasters and

ence and make self-indulgence the end of life.

"The result is not doubtful. Before long every gospel contemplates not simply to keep men from worldly pursuit will be prosecuted on the Sabbath wrong-doing ; its aim is to destroy in man the root itself first in penitence, then in obedience, and an as on other days. Workingmen will lose the day of all evil, by removing his sinful disposition and obedience which grew from less to more; but it of rest. All days will be alike, except as Christian creating instead a new and holy nature. "A heart flowered in that habit of devout meditation and inpeople may refuse to join in the destruction of the also will I give you, and a new spirit will I put with- tercourse with God which at last constrained him Sabbath. The standard of public morals will be in you." (Ez. xxxvi. 28). We are told that John him to speak, for God, to men." lowered and the practice of men will be lower than the Baptist, when he saw Christ come, declared

the standard. The sanctions of morality will cease "Behold the lamb of God which taketh away the to exist for thousands of men. Material interests sin of the world." In other words he seems to have and sensuous pleasures will become the idols of the done precisely what Mr. Munger represents the multitude and the living and true God will be un- preacher of forty years ago as doing ; " he put all known, or if known will be despised, dishonored, specific sins into one vast sin," and then " directed and defied. his hearers to the atonement as that by which they

"The violation of God's law of the Sabbath is might escape it through faith." he highway to irreligion or degrading superstition, to immorality public and private, to injustice, with advanced ideas on theology, but it is an essenantruthfulness, impurity, heartless selfishness, and tial part of the gospel. Joseph Parker truly says, diabolical wickedness and criminality. After a "The gospel proceeds upon a most distinct and exceptime intellectual deterioration will begin. The tional theory of human nature. What is this theory ? minds of the mass of men will be enervated, dis- It is expressed with infinite simplicity and terribletorted, perverted; speculation will take the place of ness by Jesus Christ in one word ; according to the truth, falsehoods will be believed, and intellectual teaching of our Lord, human nature is lost." Upon progress become impossible. Socialism will thrive any other theory the gospel appears as a series of and grow stronger and stronger. Popular discon- contradictions or absurdities. If sin consists simply tent will increase. Men will become the dupes and in acts, then certainly the only conversion possible prey of unprincipled demagogues or the subjects of is a change of conduct, and to talk of a new heart vrants

This growing Sabbath desecration threatens cur ingless. Man must believe that he is lost before free political institutions, our temporal interests, he can correctly understand the cross. If men are the purity and peace of our homes, the intelligent good by nature and only guilty of occasional aberinstruction of our schools, the progress, the welfare, rations from the path of rectitude, it is impossible and the happiness of the nation. The advance of to believe that their salvation should have required this republic in two centuries has been unparalleled. something so awful and stupendous as the sacrifice The world has never seen the like. It has been of the Son of God.

due to the general intelligence and morality of the It is well to tell men "that they are sinners bepeople, and these characteristics have been the cause they violate the laws sof their conscience and hildren of Christianity. The Christian observance nature." But some men's conscience is so obtuse of the Sabbath has been of incalculable value to as to tell them that they have succeeded pretty well this republic. Destroy the Sabbath and the exist- in keeping God's law. They listen very patiently bly of the State of Deseret, incorporating said Cordoubtful. bribery, or drunkenness, for they flatter themselves

ENOCH'S GOSPEL.

"The growing disregard for the religious obser- that nothing that he says applys to them; and ace of the Lord's day ought to have the most | there is that in depraved human nature which leads

August 15, 1884.

converted into a day of utter worldliness. They have tell his hearers "how sin works," without showing neighbor? Ah ! they did not know God ; they did no day of rest, no day of worship, no day of moral them that it imparts an evil bias to the nature which not know how pure and kind his will was, how inor religious instruction, no day for reflection, no is sure to become the parent of numerous other exorable therefore to all offences against purity and kindness. They must be warned. They must be

Mr. Munger tells us that the concern of the convinced that every sin carries its own punishsorrows of life. Instead of a Sabbath they have a preacher of forty years ago was " to get men out of ment in itself, that God must execute justice on all day of godless, material, sensuous pleasure; a day their fallen condition and into a special condition of and convict the ungodly of their ungodliness. so occupied as to make them more godless, more grace." We pity the modern preacher if this has And so, over the white robe of his saintliness, worldly, less moral, less spiritual, more weak before ceased to be his concern. This is precisely the aim Euch dons the dark, rough mantle of the prophet, temptation, more ready and willing to stifle consci- of the gospel. Of him who believed on Christ it is and carries the message of righteousness, the warnsaid that he "is passed from death unto life." The ing of love, to an evil and gainsaying generation. To sum up all in a sentence : Enoch's faith showed

### SOME FEATURES OF THE SENATE UTAH BILL.

Last month, the Senate of the United States passed the Utah bill. The House has done nothing with it. We note some of its principal features.

The lawful husband or wife may be compelled to This view of sin may possibly not be consistent testify in prosecution for bigamy, polygamy or unlawful cohabitation. Subpœna is not necessary to secure the presence of a witness, if the judge is of the opinion that the witness would unlawfully fail to obey a subpoena. Prosecutions may be begun within five years after the commission of the offence. Certificate of marriage, in the fullest forms, are to be made out and recorded in the Probate Court, and the failure to file such a certificate shall incur a fine of not more than \$1,000 or imprisonment for not more than two years, or by both. Officers of justice of the United States or new birth is to use phrases that are wholly meanshall be allowed to inspect, at all times, these marriage certificates. Women are not to be allowed to vote in Utah. All laws of the Territory conferring rights of inheritance on illegitimate children are to be annulled. Prosecutions for adultery are to be carried on in the same way as prosecutions for other crimes are instituted, and not as heretofore on the complaint of the husband or the wife only. The Corporation known as "The Church of Jesus Christ of Latter Day Saints " is to be no longer recognized under its present constiporation, so far as the provision relating to the appointment of trustees is concerned, is annulled. Fourteen trustees are to be appointed by the Presi dent of the United States with the advice of the Senate. These trustees shall have the powers of trustees and assistant trustees provided for in the act creating the Corporation,-shall hold office two years, and give bond in an amount to be fixed by the Secretary of the Interior. All laws of Utah relating to "The Perpetual Emigration Fund Company" are annulled, and it is rendered unlawful for the Legislature of the Territory to create or recognize any corporation or association having for The preacher who denounces the current vices its object the bringing of persons into the Terridoes an important work, but if he does no more tory for any purpose whatever. The company, bethan this, he has only done what any respectable heathen or infidel might do. The Buddhist priest ing broken up, its property and assets, in excess of its debts, are to be appropriated to the benefit of is perfectly competent to point out the evil of cheatthe common schools of the Territory. The Terriing or drunkenness. The Christian preacher, howtory is to be redistricted so as to secure equal repreever, is bound to go beyond this. He needs to sentation of the people, and no persons but properly qualified citizens of the United States are entitled to vote. The penalty for the crime of sence of this principle in their own hearts, under adultery is imprisonment in the penitentiary for make them see the exceeding sinfulness of that not exceeding three years.

lust He is coming still, He is coming now.

wanting even to the dispensation of the Divine law.

And that hand in its full magnetic power was more ways than one.

The law which our agnostics and atheists trust to -teach the commandment, enlighted, educate, and brethren and sisters will co-operate with us most Rev. Wm. McDonald of Boston. It is expected save—has been tried upon a grand scale, and is be-heartily in the good work of publishing the Gospel that there will be a large attendance, and it is hoped masses in the morning and masquerades at night, ing tried through all the ages; and their sentence of the blessed Saviour to these benighted millions. that good will be done. is that it has in its discipline, valuable, unspeakably It cheered us not a little to find that New Brunsvaluable, as it is, no fountain of cleansing for the wick was represented in the Liberal Baptist Con- of our exchanges, Bishop Ryle, of Liverpool, has sin of man or of the world. "But what the law vention, at Minneapolis, last autumn, and the re- solved the problem "How to reach the masses." could not do, in that it was weak through the flesh, cent meeting of the Foreign Missionary Board, in He preaches in the open air, in the great shipbuild-God, sending His own Son in the likeness of sinful Boston, with its New Brunswick representative in ing yards at the noon intermission, and among the flesh, and for sin, condemned sin in the flesh, that the chair, cheers us more. Let us work on in 14,000 carters, with their wives and children, and the righteousness of the law might be fulfilled in fraternal love and fellowship, and do our utmost to the men of the great freight stations, having oftenus, who walk not after the flesh, but the spirit.' carry the tidings of salvation to those who sit and times from 2,000 to 3,000 persons in one assembly. We see in all these movements of man's spirit in suffer in the dark dungeons of heathenism. I It is a somewhat curious spectacle-this return of protest against and resistance to evil, the workings earnestly hope these future months and years will the ecclesiastical dignitaries of the Church of Engof that Divine spirit who once moved on the face witness our increased activity, our deeper devotion, land to methods for the adoption of which John of the chaotic waters and a world of beauty and and more cordial and complete consecration to this Wesley was, a century ago, held as little better than power uprose; the spirit who inspired man's efforts great work. I hope our New Brunswick sisters "filth and offscouring." It is hardly stranger, till in the fullness with the fullness of the of the time, at the turning point of his history, in poor, ignorant and superstitious women are here, Ryle's personality to the episcopate. the crisis of his destiny, a living Saviour, who could and the multitude of ragged and forlorn children bring the hand of the Divine love to bear upon it, are here, though their missionary has been driven should be given to the world. When that gift was home by disease and suffering. The cry of the poor given man entered with passionate earnestness on is as loud, the plea of the unfortunate as pathetic the struggle against evil, and with victorious power. and persistent now as ever. I hope with all my ousness has had the passion of a crusade.

What is the fountain that can cleanse and renew man, woman and child in New Brunswick and by a master of the art which opens thus:--

"There is a fountain filled with blood Drawn from Immanuel's veins ; And sinners plunged beneath that flood Lose all their guilty stains."

Those lines seem quite to miss the force of the WHAT OTHERS ARE DOING. image. A fountain is is not a pool to plunge in, BRO. McLEOD :- In a copy of the Morning Star, but a gushing, flashing, quickening stream, spark- dated June 4th, 1884, "Maria Wooster," of Manling as it flows onward, fertilizing and restoring, ton, Michigan, asks: "What are you doing for Foreign and clothing with living greenness what else had Missions ; let the Christian world know. You been waste and drear as death. The image is vital, take some religious paper ? Write to the editor, not mechanical, or even medical. Translated into tell him what you are doing, and ask him to theological terms, it is the energising, quickening publish your communication. He will be glad to power of the Gospel which it sets in a figure before do so," etc. I read the article, laid the paper down, markind The cleansing fountain is the lowing thinking Ver, we take religious papers. The Hindu women has been heard by their Christian bad matches to my view that had I availed myself and huidle explains his views lowing no doubt on figure before do so," etc. I read the article, laid the paper down, Hindu women has been heard by their Christian bad matches to my view that had I availed myself had run with the wicked antediluvian world to the had run with the wicked antediluvian world to the are ye saved." Loving forgiveness. It was when dress every week—one of the best religious papers than that performed by the various Women's Mis- Indeed I am by no means certain that this paper to convey. He begins by saying : that He gave His only begotten Son, that whoso- to be the best in the Maritime Provinces. The ever believeth on Him should not perish, but have Morning Star, too, brightens our home; its rays everlasting life," that the victorious struggle against penetrating the avenues of our minds, giving intelsin began; it set to a new key note the effort, lectual light from its abundant amount of informa-

to help to guess at their full horrors, and to see new, nothing better to suggest. Let New Brunsthat the Lord came to a world which was already wick and Nova Scotia combine in the support of a settling into its grave. To souls in the graves of man and his wife. How easily this can be done

the editor can tell you best, for he is a New Bruns-And they have read history ill who deny that wicker and knows all about the churches, the pasman has made even desperate efforts to cleanse tors, and the people. Let us have a New Brunshimself and his world. He knows in his heart of wick man, if possible, for some of our good New should return home at stated intervals, for the looking through a multiplying glass, for it presents hearts that moral evil is at the root of all the bitter Brunswick friends might look askance at a Yankee. restoration of their health, and not less for the itself in such numberless forms. Good matches misery of his life. Every religion of the world has But till the man is found, my plan is, let the funds re-invigorating of the mind and soul. They have there are, nay, excellent, but oh, what a number of agonized in revivals and reformations. Every great be coming in for the support of your native preacher, for years lived amid those who were babes spiritu- bad matches there are to be seen ! What a strange thinker has set a great scheme of life for men and Baber Purna Chandra Basie, and let the Woman's ally and mentally. The missionary has had to give, mixture of wisdom and folly, prudence and reckfor states before him, to which he has toiled to lift Society aid also in the way of establishing schools to impart ; he has felt virtue going out of him, lessness, learning and levity, profession of piety and his fellew; how often to drop the effort with a in the vicinity of Dantoon, Dainbrari, and Babai- oozing from his fingers' ends. He needs to receive, polka-dancing there is in the world. breaking heart. We cannot dwell upon it at length; gadia, the territory over which their preacher's to fill up, to recuperate. He needs also to be in Let us try to put the subject in a yet stronger but let any candid mind consider whether the great work extends. He is a man whom for years I have sympathy with the churches at home, to be in their point of view. Who would wrap himself up in a want in the temple of the Gentile priest and the found very faithful and conscientious in the use of atmosphere. school of the Gentile teacher, has not been the funds, and with Missionary superintendence he power to lay hold upon and uplift the weary, hope- could accomplish much in the way of planting the promotion of holiness is to be held in Woodstock or build a house for fresh air in St. Giles's; use less masses of mankind. There has been the noblest schools and inspecting them. My plan then is for beginning on the 28th inst. The meetings are to water to trim a lamp, or oil to extinguish a fire ;

III. THE HOPE.

My ardent hope is that our New Brunswick Mr. Pepper of Philadelphia, Rev. Dr. Watson and our own ? Since that fountain was opened the cause of righte- heart that cry may be heard, and that plea

prevail. Could I reach the ear of every Christian a soul and a world ? There is a well-known hymn Nova Scotia, I should repeat more clearly and loudly this cry for help, and this plea for Christian co-operation. J. L. P.

Midnapore, June 21, 1884.

the aspiration, the hope of mankind. The one tion. We would not forget to speak of the Mis deadly bane to sin is the Divine love. I know that sionary Helper, that bright little pamphlet that we the Gospel which is current now reads " light " in- welcome so cordially every month. How much we our annual meeting, continues very encouraging. stead of "love." "Study the system of things, enjoy reading the Missionary Helper. We do covet I have just returned from a ten-days' trip in that the stern realm of law, it is all that there is to more readers for its valuable pages. But am I region, and I am persuaded that nowhere in Mexico study; master its secrets, learn its rules, and be digressing? I think so. Suppose I write to the But it is the love that man wants to wed him to sounding one's own trumpet? Seems to me it four school-teachers from surrounding villages. law. The Gospel which substitutes "the system would not be in accordance with the teachings of In the main street we found two lines of children of things" for "the God who ever lives and loves," Christ's sermon on the Mount. But I would like drawn up to receive us. As we passed on between what man is and what man does—to nourish it, not depth of the words spoken by Daniel : "They that its doors and windows. When all was quiet the

the humbler walks of life ; and viewed in the ight of the Bible, how different the final reward. F. B.

CHRISTIAN WORK,

- The National Baptist insists that missionaries esting it seems to become. It is as though I were

shaggy great-coat in summer and dress in nankeen - It is announced that a series of meetings for during the winter ; take coals to Newcastle to sell,

desires, the most strebuent affort that the money to be sent and used without let or the money to be sent and used without let or the money is non-denominational, and people abroad, and remain indoors when the sun was in hand that has saving virtue in it—the hand of the brother appears. Money kept in the treasury is no of all the churches, and of none of them, are invited the sky? These things would be out of the queshelp to the donors or the heathen. It rusts in with equal cordiality. Besides the local ministers, tion, but are there none as strange as these that we

it is announced that the following ministers from perform? We see the mistakes and bad matches the States will be present,-Rev. Dr. Levy, Rev. of others; are we equally lynx-eyed with regard to

We think it odd that in Paris they should have out do we never go to Divine worship in a light-

hearted, merry-making spirit, and return home from the house of God talking of sticks and straws, or of things equally unimportant ? We regret that neathens should bow down to stocks and stones, and worship what is made by men's hands ; but have we no idols to whom our desires cling, and to inst.) with the church at Tennant's Cove, K. Co. whom we devote more time than we give to our Heavenly Father ? Let us be honest to ourselves,

let us come home to our own hearts, and let our good and bad matches be more narrowly inspected ] than they have been.

overdrawn. There is nothing whatever of senti- When Cain rose up against Abel, his brother, and poor, and all such concrete offences had no mention. although his service should seem to entail on them mentality about it. The condition of these women slew him, when the children of Israel made the The minister knew well enough that these things loss and pain and contumely. But this "faith ' is one of the darkest pictures which can be pre- molten calf, when Korah, Dathan, and Abiram re- were wrong; but his concern was to get men out sented to the human mind. Men of honorable pre- belled against Moses, when Judas betrayed his of their fallen condition and into a special condition habit of contemplation, and in another a devotional tentions must shrink from the bare contemplation Master, and when Ananias and Sapphira kept back of grace, a sharp and immediate transfer to the habit; prompting this man to speak and that man of such a state of things with a shudder of horror. part of the price of the possession they had sold and other. Hence he put all specific sins into one vast It seems difficult to reconcile with the advanced lied to hide what they had done, how ill did their sin, an infinite thing demanding infinite punishment. ideas of civilization that women, who even from a actions match with their duty ! and what a price Holding this up in strong and vivid colors as im- that his faith in God seems to have wrought all poetical point of view is the symbolization of all did they pay for their transgression ! Were his- pending destiny, to be inflicted in the next world, these effects on him, making him a thinker, and that is pure and lofty and exalted, should be tory, sacred and profane, to be searched for the he directed his hearers to the atonement as that by perhaps a thinker with a touch of the mystic in dragged down to a condition of debasement which bad matches it contains, the exhibition would which they might escape it through faith." is worse thon slavery. The subject, even from a affright us. A smooth tongue and deceitful bosom, Mr. Munger says the average preachers of to-day stateman's point of view, must be as distressing as an erring heart and an unforgiving spirit, promised tells his hearers that they are sinners because they sins of men and to warn them of the judgments

- The following is an extract from a letter writ- striking examples. I will here, then, leave the ment of fact, needs considerable modification. We that no man is without sin, and that the inward ten by Rev. C. W. Drees, superintendent of the subject to your consideration, only just reminding can not, for example, assent to the statement that stains of sin are only to be washed out by the tears "concrete offences found no mention" in the of peniteuce. We are expressly told, too, that in dress but also in language, manners, morals, preaching of the last generation, when we remem- Enoch "came," or "drew near," to God before he The work among the mountains, known as the politics, philanthropy and religion. ber that that generation included a Finney, in walked with him ; and who that has risen into the OLD HUMPHREY. SABBATH DESECRATION. can the teaching of the Gospel be addressed to such saved." By all means study, learn, obey. The editor of one or more of these "papers" and carry places. On our approach to Xochiapulco, we were to give its readers and the people of the United generation as a whole it car. probably be said that forgiven, whose iniquity is removed? States, its opinion as to what will be the outcome it was too general, and did not enter enough into the Obedience is even more strongly suggested by the and result to the nations of the continually increas- details of life. While describing in lurid colors the phrase in which Enoch's life is summarized than ing violation of God's law concerning the keeping exceeding sinfulness of sin, it no doubt sometimes penitence. "Two cannot walk together except branches in Westmorland, York and Northumberdooms us, and it is a dread and pitiless doom, to a to say a word through the INTELLIGENCER of what the lines all fell into column behind us, and so we danger, we publish some extracts from the article ormity of many daily practices. At the peesent will, of aim and purpose, between them; they must loveless life in a loveless world. Great things, some others are doing: In a little village in New the school house. There were eight hundred house the school house. There were eight hundred house the school house. There were eight hundred house the school house the school house. There were eight hundred house the school house the school house. beautiful things, are said in this new gospel of the Brunswick, cosily nestled on the banks of the and one or two hundred girls in the company. beautiful things, are said in this new gospel of the philosophers of the love of "the human," the ideal humanity to surve which is man's highest bliss. humanity to surve which is man's highest bliss. humanity, to serve which is man's highest bliss. Free Christian Baptist Church, by one of the more than seven or eight years old had walked four write similar things of the people of Canada. We evil bias of the nature from which all concrete offen- weak, frail, mortal, while the other is all-wise, all-"The steadily progressive invasion of the Sab- They may describe in fitting terms the wrong of wills is and should be subordinated to the other. rare curative properties. Transalantic correspondthe chance, but the certainty is that it will wither be wise shall shine as the firmament, and they that it doors and windows. When all was quiet the leader started the hymn translated from "The who appreciate the value of godliness as the founda-ing out the edge of the cloth so as to make thirty will of God, must have delighted to do it, before than five thousand persons assembled at the well, but the door the point of the well, but the door the point of the well the thousand persons assembled at the well, but the door the point of the well the thousand persons assembled at the well, but the door the point of the but the thousand persons assembled at the well, but the door the point of the but the thousand persons assembled at the well, but the door the point of the but the thousand persons assembled at the well, but thousand person into hate. The motive power, the generative turn many to righteousness as the stars forever and Great Physician now is Near," after which we went inches measure a yard, but of that poison in the he could have entered into that close and sympa- many of them having come from distant places. portance of Christian character as the source of system which may pollute the whole nature while thetic fellowship with him which this expressive They had every variety of vessel in which to bear infinite, ineffable love which is saving us all. band of believers is still holding on its way nobly, The Town Council offers us a fine site to put up happiness. The daily journals vie with each other they have nothing to say. social virtue, improvement, prosperity, charity and yet there is scarcely a deed which men may blame, phrase implies. God loves me, a sinner; God forgives me, a although some of the fathers and mothers have gone a place of worship, with liberty to pull down the in intruding the business, politics and worldliness of Now the question is, is this method right? We from point to point of a pre-determined course, if held high above their heads, descended the narrow God loves me, a sinner; God lorgives me, a lathough some of the lathers and mothers have gone only Romish shrine in the place of worship, with loerty to pull down the only Romish shrine in the place. Our friends will the week into the hours which ought to be devoted do not ask whether it is better or worse than the not also an ascent towards a pre-determined goal. rebel; God cherishes me, a beggared, graceless pro-digal; I vow myself His soldier against the sin that He betwee I now myself His minister to every soul He hates; I vow myself His minister to every soul, He hates; I vow myself His minister to every soul, bears the rich hue of vitality. If it has not been plain meeting-house suitable to the place, and large will of God, Enoch came to know it and the re-directions as the people jostled each other in their however poor and base, whom He pities, loves, and blessed with such rich showers of grace as some, it blessed with such rich showers of grace as some, it enough to accommodate the large attendance we bath is broken by the rattle of newspaper trains scriptures represent sin not simply as wrong doing, quisitious it made on him more clearly and fully, eagerness for the water. -- N. Y. Adv. however poor and base, whom He pittes, loves, and seeks to save. And the Gospel speaks of a fountain of living help in God. The inspiration of the onward, up-ward movement through all these ages, has been ward movement through all these ages, has been shadow of it, yet it is sending out its branches over us, if we will put it into condition for holding ser- observe the divine and wise command to keep the were but the outgoings of a sinful disposition in in charity; that as the years passed it became more duced into your homes. Keep the mind's health as

serious and careful consideration. Impartial, honest us to enjoy hearing other men's sins exposed. anquestionably bad matches. I do not point out nvestigation will prove that it threatens the found- What the preacher needs to do is to show his these things by way of information, for everybody tions of a free government and of temporal well- hearers that God's law concerns the inner life and knows them, but merely to make myself clearly being and progress as well as the religious life of disposition as well as external acts. He must make the commonwealth. The violation of God's day by them see that they may be what is called good re-The more I reflect on this subject the more interan individual, persisted in and not repented of, will spectable people, and there may be little in them end, as the word of God assures us, in perdition, that the world can blame, and yet they are sinners and persisted in by a people, will end, as God's because they do not love God and delight in his

> and disgrace. DENOMINATIONAL

word and experience assure us, in national disaster | ways.

# NEW BRUNSWICK.

REV. B. MINARD is spending a few weeks in Wicklow, C. Co. He writes us to say that he is at show men that all sine spring from one common liberty to supply any pulpit, or settle as a pastor, principle. He should point out to them the preor assist any church in holding protracted meetings. He preached in Houlton last Sabbath, and thinks whatever disguises it may he concealed. Ho must wall for plassing to d. C. 12. when the storm was of visiting Moncton soon. We hope he may be secured by some of our churches.

alienation from God which reveals itself in the re-A LARGE meeting of the members of the F. C. jection of Christ. Baptist Church, Waterloo street, was held on When Merle D'Aubigne was a young man he at Thursday evening, when it was decided, by an one time attended Dr. Haldane's lectures in Edinoverwhelming majority, to refuse to accept the burgh. The class had been discussing the subject ignation tendered by their paster, Rev. J. 7 of human depravity as taught in Romans. At last Parsons. A committee at once waited on Rev. Mr. Parsons, at his residence, and acquainted him with young Merle declared that he saw the doctrine the decision of the meeting, and desired him, in ac- clearly enough in the epistle. " Ah," was the reply, cordance with its wish, to withdraw his resignation. but do you see it in your heart." It is said that He did so, and will still continue the pastor of the this searching question was the means of his conchurch. - The reverend gentleman has been with the church on Waterloo street for the past fifteen version. Is not one reason why modern preaching years. -Sun.

in which the fact of sin is presented ? REV. JOS. NOBLE is to spend next Sabbath (11th

## PREACHING SIN AS A NATURE.

The Bible tells us that Enoch walked with God. In the last copy of the Standard is published from and what he did may be done by every child of the pen of the Rev. A. M. Duboc a reply to an God. He who walks by faith and joins to his faith I could not but observe that the lady whose article by the Rev. T. T. Munger on the above the works of faith walks with God. Says a recent words in the draper's shop supplied me with the subject. Mr. Munger says: Forty years ago writer :

discover the bad matches before her. She turned even as a nature, rather than as an act. Or if unthem to the light and examined them again and der the 'new light' doctrine of New Haven, it was and pure in Enoch's character ; faith in God as the - The humane crusade of the Zenana Mission is again. Now I fear that many of us are apt to re- regarded as an act, it was still an abstract thing, Ruler and Judge of men, as still present and still upported by the Christian Globe, which says : "It verse this practice, and to do our best where we sin and not sins. Sanding the sugar and watering active in the world he made, as punishing men for may seem to some of our readers that the picture discover a bad match in ourselves to hide and not the molasses, and putting the best apples at the top, their sins even when they seem to prosper in them,

and shaving notes, and grinding the faces of the and as rewarding those who seek and serve him to act for God. And it says much for Enoch, much him, drawing him into an habitual and growing

it is perplexing. But common sense and a love of bread and a given stone, a smile and a dagger, a break God's commandments and the laws of their which follow hard on the heels of sin, and yet renjustice point to the need of a remedy, which ought kiss and a stab under the fifth rib have too often own conscience and nature. He tells them what dering him zealous in every good work.

sisters in England and America. No beneficence of no other they would abundantly supply me with and lucidly explains his views, leaving no doubt on same excess of riot until the birth of his first-born, of modern times more richly repays the laborers ample materials to illustrate my present remarks. the mind of the reader as to the thoughts he wishes and was then suddenly seized with compunction,

will not be considered by some as one of my most "This description, even viewed simply as a state-will not be considered by some as one of my most "This description, even viewed simply as a state-the state of the unstable modification we have anything of ourselves and of our fellows, we know Kings in the days when responsible government and

It will be seen that the measures proposed by the Senate Bill are radical. In breaking up the business corporation of the Mormons, as at present constituted, and in dissolving the Emigration Fund Company, a death blow is aimed at the foul system which is such a disgrace to our civilization. Will the House of Representatives hereafter concur in the passage of the most radical bill of the Senate ? As the French say-"Nous verrons."-M. Star.

A NEW INVENTION in telegraphy is just announced is so barren of conversions, the imperfect manner which, in its way, is as wonderful as was the telephone less than ten years ago. In the well-known quadruplex system of telegraphy, four messages may be sent at once over one wire, two in each direction. By the new system, seventy-two messages may be sent at once over the same wire, all in one direction, or part one way and the rest the other. Speed of transmission varies with the number of operators. Six men can use the wire, and each send thirty-five words a minute, but if twelve should use it the speed would be reduced to twenty words. " No doubt, as we are told in the Epistle to the If seventy-two operators should use it, the speed would be reduced very low, but there are hundreds of business men whose business does not require the speed of quick operators. The privacy of this new device is its wonderful feature. Seventy-two printing instruments can be worked simultaneously over one wire, and without any man getting a message not intended for him, as people often do in the case of the telephone, or getting his business mixed up with anybody else's. The line cannot be tapped in any way whatever. If that were attempted, a confusion of sounds, a jumble of words, would be the only compensation for the thief. It has been demonstrated that in six hours, the duration of an ordinary business day, each one of the seventy-two ushers of a single wire can transmit one hundred messages of an ordinary length.

> DEATH OF AN OLD RESIDENT OF DOAKTOWN .-The death is announced at the age of 68 of Mr. Hıram Freeze, for many years postmaster of Doaktown, Northumberland County. The deceased,

who was much respected, leaves a number of ch ildren and grandchildren. He was one of the elder sons of the late Samuel Freeze, M. P. P. for Kings, and brother of Sheriff Freeze of that county. The denominational rights were burning questions.

whose sermons there is scarcely a vice which escapes peace of fellowship with God, or even into the imcondemnation. It is no doubt true, however, that perfect peace of an imperfect fellowship with him, England and settled at Amherst about the middle while to-day there are many who eschew the subject proach to God, what pangs of repertance and shame The Christian Intelligencer does not hesitate altogether. Looking at the preaching of the last precede the blessedness of the man whose sin

holy the Sabbath day. Seeing that we are in like left its hearers unenlightened in regard to the en-

Samuel-Freeze left twenty-two children by three successive wives, the last of whom survived him. The family name is one of the oldest in the Maritime Provinces, dated a good while anterior to the of last century. His son, William Freeze, settled it the latter part of the last century at Narraguagus,

afterward Upper Sussex, now Penobsquis, and was buried there early in the present century. His descendants still occupy portions of the original tract

ces spring-they are almost or altogether silent. good, almighty, we cannot doubt which of the two daylight on "St. John's Eve," June 24, possesses