Religious Smelligencer AN EVANGELICAL FAMILY NEWSPAPER FOR NEW BRUNSWICK AND NOVA SCOTIA. REV. J. McLEOD, "THAT GOD IN ALL THINGS MAY BE CLORIFIED THROUGH JESUS CHRIST." Peter. EDITOR AND PROPRIETOR. VOL. XXXI.-No. 1. SAINT JOHN, N. B., FRIDAY, JANUARY 4, 1884. BEATTY'S ORGANS, 27 stops, \$125. Pianos \$297.50. Factory running day and A NEW YEAR'S VIGIL. Intelligencer. longer feared his angry brother Esan, or the not what it was." So the king said to him, vine was going to throw its life away because it mother, and mothers should care to be admir The Daniel F. Beatty, Washington, N. J. perils that had overwhelmed him with terror "Turn aside and stand there." Thus, too often, could not stand erect and have as fine fruit as able in the eyes of their sons. Not merely to The house is hushed, save constant sound the day before. His tents are always safe around in their zeal to be doing something, people rush which encamp "God's host !" - in their zeal to be doing something, people rush den. Coming to a heart's ease, he found its but to be beautiful and charming, so far as they Of clock loud ticking in the hall-GOOD FAY FOR AGENTS. \$100 to \$200 per day made selling our fine BOOKS & BIBLES. Write to J. C. MCCURDY & CO., Philadelphia, Pa. The shadow pictures on the wall, The whole moral character of the year will knowing exactly what it is that needs to be bright little face lifted as full of cheerfulness as can, in person and appearance. The neat dress, SUNDAY SCHOOL LESSON II, -Jan. 13 Seem beck'ning quiet all around ; The firelight, fitful, blazes low, be very much determined by its commencement, done, and without having formed for themselves ever. sept14.1y (For Questions see Star Quarterly and Lesson Papers.) It was a happy thought that suggested the any definite plan of action. Such proceedings Said the king : " Well, heart's-ease, I am worth thinking about, when regarded as means The house-cat sleeping, nestles near, No stir of wakeful lite is here, period of united prayer at the opening are worse than a mere waste of energy. They glad to find one brave little flower in this gen- of retaining influence over a soul, when the PENSIONS for any disability; also to Heirs. Send stamps for New Laws. Cot. L. BINGHAM, Attorney, Washington, HEARING AND DOING. of the new year. After we are fairly are often positively injurions. Paul says :- "So eral discouragement and dying. You don't world is spreading lares for it on every side. Where muse I o'er the embers' glow. launched into its new business and its social and fight I, not as one that beateth the air." When seem one bit disheartened." DAILY READINGS. sept 28-6m Without, the drifting snow falls fas:, domestic calls and pleasures, our life will sink he gave a blow, he was careful to take aim. "No, your majesty, I know I am of small ine, hearty, loving trust in God, a life of meek, Hearing and doing. Jas. 1: 16-27. Acceptance promised. Gen. 4: 1-7. Disobedience punished. 1 Sam. 15: 10-31. God's word. Isa. 1: 10-20. Christic teachers. The sleet and snow come down amain, back into its habitual routine, unless we receive He wished to hit somebody, and to hit the right account; but I concluded you wanted a heart's- glad acquiescence in his will, lived daily through Thos.W.Smith's While in the glistening window pane a great uplift in these early hours. Every past one. These people who thrust out at random lease when you planted me. If you had wanted years in presence of sons, is an immense power. Weird crystal forms and scenes are massed. tor should be impressed with this truth as it not only beat the air; they often hit and hurt an oak, or a pine, or a vine or pomegranate. They can never get away from the sweet mem-Christ's teaching. Matt. 7: 15-29. Something to do. Matt. 25: 14-30. Not doing well dangerous. Rom. 3: 1-13. Within, my heart seems sad and low, relates to his own religious experience, and to the very ones whom they seek to befriend. you would have set one out. So I am bound ory that Christ was their mother's friend. There Without, the wind wails to the sky, the spiritual earnestness of his people. Let The teacher, of all persons, and the Sunday- to be the best heart's ease that ever I can." is a reality in that, which no false reasonings -HREAT-Within, in solitude dream I, nothing interrupt the great work of these open- school teacher, of all teachers, should seek dis- If you can not do as much good as men and can persuade them to regard as a figment of the GOLDEN TEXT. - Be ye doers of the word, and not hearers only.-Jas. 1: 22. Dreaming of all my life has known ing hours of 1884. There is only on solutely tinctness of aim. The work is one in which indispensable thing to be done will really suffer, that is delayed and for the consequence of their inexperience and in school, in the church, everywhere, by seeking in school, in the church, everywhere, by seeking in rit rit rich and their inexperience and in school, in the church, everywhere, by seeking in rit rit rich and their inexperience and in school, in the church, everywhere, by seeking in rit rit rich and their inexperience and in school, in the church, everywhere, by seeking in rit rich and their inexperience and in school, in the church, everywhere, by seeking in rit rich and their inexperience and in school, in the church, everywhere, by seeking in school and school and school and school and their inexperience and in school and school and school and their inexperience and in school and school and school and school and their inexperience and in school and school and school and their inexperience and in school and school and school and school and their inexperience and in school and school and school and school and their inexperience and in school and It's joys and sorrows I review, Topics. - The Giver of all good. Strangely the two are woven there, Hearing the word. If their pliability, are more easily led astray than to be good, and do good, be just the best little Fine threads of love, thick threads of care, Jacob to cross the brook, reco. "TLL NO TRUST YE." Doing the word. to God, and once more recover the upnited fight grown people. The interests at stake are more heart's ease you can. Make op life's tapestry anew. Two centuries ago, in the Highlands of Scotof his countenance. " Seek first the kingdom numerous than those which concern merely the O dying year ! What brought you fair TIME, between 45 and 62 A. D. land, to ask for a receipt or promissory note That I should mourn you as you die ! of God and his righteousness, and all these loss or gain of money. Another thing which was thought an insult. If parties had business things shall be added unto you.-Zion's Herald. makes it particularly important that care and right methods should be used, is that the Sun-ALLOTMENTS. My fondest hopes in ashes lie,---NOTES AND HINTS. matters to transact, they stepped into the air, OVERCOATS. My brightest dreams in empty air. ALLOTMENTS. Introductory Note .- " James, the Just," the fixed their eyes upon the heavens, and each re-A Christian lady once wrote to a friend who peated his obligation without mortal witness. day-school work is not so well organized as the author of this epistle is the same as "James, the EDUCATION FOR THE MINISTRY. work of the week-day school. In a well-organ-Yet dying year, one thing you taught -BOYS'son of Alpheus." He lived permanently at Jeruhad become over-anxious lest her multiplied A mark was then carved upon some rock or tree For which I bless you as you go ; salem. He wrote, not to teach docorine, but t Of all the studies opened to men which have ized public school a bungler has not half the domestic cares might hinder spiritual advance- near by, as a remembrance of the compact LSTERS & REEFERS, You taught me heavenly love to know, improve morality, and wrote especially for Jewish most tendency to promote that creativeness of power of mischief that he would have in a Sun-Such a thing as a breach of contract was rarely That love which brightens darkest lot. ment. "God never places us in any position Christians to warn them against the sins to which mind without which a ministry can not be pe- day school. in which we cannot grow. We may fency that met with, so highly did the people regard their they were most liable, and to console and exhort them under the sufferings to which they were most Some earnest work, O fleeting year ! rennially fresh and interesting, it seems to me It is the duty of every teacher, therefore, to he does. We may fear we are so impeded by Tremendously Cheap, Call and See. You gave those hands of mine to do. that three things are essential to a continuously spend some time in reflection. Less action and fretting, petty cares that we are gaining nothing; When the march of improvement brought the A work whence shines a blessing through, more thought is sometimes the true wisdom. If but when we are not sending any branches upexposed. influential ministry. new mode of doing business, they were often To calm the sight, and dry the tear. I. The Giver of all good. The Jewish Chris-NDERS, DRAWERS, AND READY-MADE First of all : that inward perception which the teacher would have a full measure of suc-First of all: that inward perception which cess in his work, he should occasionally pause, sees the spiritual element wherever it exists, and cess in his work, he should occasionally pause, haps in the time of our humiliation, when every handed down of a farmer who had been to the haps in the time of our humiliation, when every Lowlands and learned worldly wisdom. On ward we may be sending roots downward. Per- pained by these innovations. An anecdote is tians, to whom this letter was evidently written, So dying year, I watch your flight, CLOTHING FOR BOTH MEN AND which instinctively discriminates between it and and take time for consideration. He should fix thing seems a failure, we are making the right were gathered from all classes of society. Some With tears of lingering regret, BOYS. VERY CHEAP. which instinctively discriminates between it and its temporary environment. I am doubtful whether any kind of training can give this to a man. It is more of an original endowment and belongs to the nature of the man. Second : mental strength, which can be pro-first doubted worker and definite ends to be accomplished, and then keep these steadily before him. Let the teacher aim distinctly to teach some-thing. This may seem a very simple rule, hardly worth uttering. Yet many make a were rich and some were poor. There was a While fraught with trials I've ne'er met, MENS' OVERSHIRTS. disposition among the rich to despise the poor The New Year struggles into light. and to disregard their rights, and to hold them -Eugenia. in low esteem. The apostle reminds them that TRUNKS AND VALISES. every thing they possess is given them by the Second mental strength which can be pro-moted, as physical strength can, by exercise. But in what region? Not the memoriter. Com-mitting languages or anything to memory in THE NEW YEAR. The Cheapest in the Market. Heavenly Father, and that he is the same un-

There is nothing novel in the opening of anther year save the final figure in the date of

changing God year after year. He is the Giver of all good, sending the rain on the just and on our letters, with which it is a little difficult at CAPS, Will be sold Regardless of Cost. He is the Father of lights, inas-much as he is the state of lights, inas-this creatures. He is the Father of lights, inas-this creatures. He is the father of lights, inas-this memory until it is a httle difficult at int is a network of the state of lights, inas-this memory until it is a httle difficult at int is a network of the state of lights, inas-the state of lights, inas-t sold Regardless of Cost. At a Great Sacrifice. STYLE, STYLE, Exceedingly Cheap. Exceedingly Cheap. Exceedingly Cheap.

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denly die; some serious catastrophe carries off makes him afraid of being himself hinders. ious conversation. SA BATH SCHOOL CARDS AT HALL'S BOOK STORE, FREDERICTON. the winds of heaven long ago." SUPERINTENDENT'S REGISTERS There is a matchless charm about it that never calamities falling upon other families or indi- a man of high intelligence, with a grand capacity Bible 1-National Baptist. SABBATH SCHOOL CLASS BOOKS AT HALL'S BOOK STORE, FREDERICTON. dies out, and never will while the world stands. viduals, but we rarely take the providence home for estimating psychological characteristics and The force which Christ wields is love. The only to ourselves, or think it probable, or even pos-crime which could be laid to his charge was the sible, that such an event could occur in our his-the evolvement of utterance, I am persuaded MOTHER AND SON. that .- Dr. Talmage. BE A HEART'S-EASE. Most boys go through a period when they LIBRARIANS' BOOKS crime which could be laid to his charge was the immensity of love, or as the poet puts it. "Found guilty of excess of love." There is a great attraction about Christ when we see the downward, no thoughtful man can avoid a AT HALL'S BOOK STORE, FREDERICTON. RANDOM READINGS Very Low Prices. forgot is never an acceptable excuse. change he works in men. There is no true con- solemn personal impression in reference to the solemn personal impression M. S. HALL, possible events embosomed within it. What things, spiritual perception, mental power, honest Grumble Alley into Thanksgiving Street. It the least word of censure or effort at restraint. We are living, we are dwelling Opposite Normal School, version except through the cross. "What," asked Mr. Spurgeon, " made us a may be the history of this period, in our family ? and effective utterance, have all to be considered is of no use to try to be happy with the leprosy Authority frets them. They are leaving child-FREDERICTON. In a grand and awful time. may 18-19 Protestant nation for so many years ?- I don't What disappointments, sorrows, physical pains ; in our plans for the education of the ministry. of sin in our hearts, for then the whispers of hood, but they have not yet reached the sober In a age on ages telling, 1884. say we are one now. The stakes of Smithfield what trials, temptations, moral failures; what And these three need, it seems to me, some more conscience, remembrances of wrong-doing and good sense of manhood. They are an easy prey 1883. To be living in sublime. did it. Martyrdom burnt a place in the very lapses of spiritual life, darkness, bitterness, adequatesystem than that in vogue at the present thoughts about God will trouble us. to the tempter and the sophist. Perhaps they despair; and where will the close of 1884 find day, to bring him into a co-ordinated unity so The only way to be happy is to be good. adopt skeptical views from sheer desire to prove Fall and Winter. heart of England for Christ to dwell in." as to make them work together in the direction But we can be happier still by doing good. that they are independent, and can do their own Jesus Christ is the great attractive magnet, us? and when he gets hold of any of us he turns us If there is any period in life, it is such an one of the giving a man the completest possible pos-Don't think you must wait until you grow up thinking. WM. JENNINGS. tians may take their failure as a warning. into magnets, and we turn somebody else, and as this, when a man can enter into full sym- session of himself. -- The Rev. Reven Thomas in in order to do good every way. Do all the Now is the mother's hour. Her boy needs good you can to all the people you can, in all her now more than when he lay in his cradle. they in like manner turn others, and more and pathy with Moses, as he stood near the " cloudy the Advance. MERCHANT TAILOR. the places you can, at all the times you can, and | Her finer insight and serener faith may hold more the kingdom grows, Christ is still the pillar," at the door of the tabernacle, and prayed, as long as ever you can. If you begin to be a him fast, and prevent his drifting into danger-HAVING received the Largest Stock of the Best GOODS in the City, invites an inspection of his working power, but he works through those who "Show me Thy way, that I may know Thee, HAVING AN AIM. have received him. If men are in Christ it that I may find grace in Thy sight. * * * BY JOHN S. HART, LL.D. ENGLISH, SCOTCH, matters little how or when they are converted .-- If Thy Presence go not with me, carry us not AND CANADIAN TWEEDS, Christian World. WORSTED COATINGS, BEAVERS, and serious to be undertaken alone. We stretch out deliberation or distinctness of purpose. begin to be good and do good now. I see the throng about thee, Lord, MELTONS. only feel strong and well-assured when the voice sentative of many well-meaning people nowadays. garden, one morning, and found everything his companion and friend as well as mother. It the will of God.-Newton. I hear them plead, I hear them ory. PILOTS, But O, not one among them all BROADCLOTHS, Hath greater need of thee than I. DOESKINS, &c., &c. My heart so wounded by its sin, WM. JENNINGS, Only thy gentlest touch can heal--Turn, then, Beloved, touch me now. Corner Queen St. and Wilmot's Alley, on the upper side of the brook Jabbok, he no only say, "I saw a great turnult, but I knew cause it couldn't bear grapes like the vine. The always hope for a boy when he admires his sake. And with that touch my pardon seal. may 26-pey 23-1y. FREDERICTON, N. B.

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ledge, and God is the source of all knowledge. the author of all the powers by which men ac-At Any Price. quire knowledge, and so may be called the

fulness. A very considerable portion of our "common people," distinguish instinctively be. are learning. But the teacher who would reach intent upon improving the morals of those whom the word and a faithful doing of what they are buried, nor forgotton. They seem to perish, but that there is a freshness and originality about nothing. -Sunday School Idea.

taught. It is justly counted a great privilege God requires them at our hands. They have the individual, speaker-which is true. This to have the opportunity of hearing the Gospel left ineffaceable impressions upon us which we freshness and originality is the sign of freedom shall bear with us unto eternity ; and we have and of bonesty ; where it does not exist the man preached earnestly and faithfuily, and especially if it is also done with eloquence and rhetorical shall be removed by and we have a solution of the solution of this privilege comes a great responsionity. "Take heed how ye hear," said the divine Master himself, and for hearing powerful preach-in any the and for hearing powerful preach-in any the and for hearing powerful preach-in any the angle of the invisible in the reminded hereatter. We can-the anital without something of it. Master himself, and for hearing powerful preach-in any the and for hearing powerful preach-in any the angle of the invisible in the reminded hereatter. We can-the anital without something of it. Master himself, and for hearing powerful preach-in any the and for hearing powerful preach-in any the and for hearing powerful preach-in any the angle of the invisible in the reminded hereatter. We can-the anital without something of it. Master himself, and for hearing powerful preach-in any the angle of the sourt of the invisible in the reminded hereatter. We can-the anital without something of it. In any the angle of the sourt of the angle of the sourt, and with prove their minds, and nothing draws any the angle of the sourt of the angle of the angle of the angle of the sourt of the angle of the angle of the angle of the sourt of the angle of the angle

No thoughtful man can stretch his vision for- who constitute your audience agree with you or vitation." It is not enough that the Gospel has been faithully preached and that we have been regular ward without solemn reflections. It is almost not, attend to you they must. No man speaks And indeed, to the intelligent Christian there Advocate. III. Doing the word. It will avail nothing see in advance of us, and how contingent is succeeds in doing this it is of very secondary exchanging thoughts with a Christian of kindred and constant attandants upon such preaching. to hear the truth unless we obey it. The word every future event. We can only rely upon importance whether he has manuscript before mind, on the Bible, clearing his own views by spoken will bring us no profit, no advantage, the positive laws of the universe. We may him or not. Manuscript is often as harness on giving them expression, finding sympathies in rich soil, such as the human heart furnishes, and intellect and a familiar acquaintance with the useful to him, if he can preach from it-but if the Christian realizes the force of these words : is from ourselves, and what is directly from much knowledge will be gained by the growing the warm sunlight and awakening showers given by the gracious action of the Holy Spirit, in by the gracious the grac

order that the seed may grow and bring forth we really see in advance of us? Events may help, or if even it be as the necessary ballast to thus : fruit. These influences we are sure to find in occur as we prophesy ; but we have left out im- the ship that keeps him steady. But to every houest effort to obey the truth as it is made portant factors from our calculation. The har- minister there will come occasions when he must known to us; in putting into practice the prin- vests indeed always follow the seed times, and speak extemporaneously or not at all, and so the ciples inculcated and in doing the duties enjoined are proportioned to the faithfulness with which cultivation of the power of utterance in all its

immortal destiny.

Ike manner spiritual truth is often represented by light, and this certainly comes from God, so that, turn whither we will, we meet one Et the opening moments of the pening moments pening moments of The the Tailoring and Custom Department, we anot be outdone in Style, Neatness and Fitting, by Father of light, the All-bountiful source of light is little in the associations of the hour to ocur Stock of Cloths is large, of the Latest and Best to all his children, indeed and truly, the Giver casion emotions of exhilaration, while abundance with a popular style would be an approach to effectually secures a good attendance as the conof reasons may be found for humility and thank- perfection of endowment. It is certain that the sciousness on the part of the pupils that they

II. Hearing the word. The apostle, being mortal life has been measured off, and we are ween a man who is thinking from his individual this end must aim at it with distinct purpose, mortal life has been measured off, and we are brought so much nearer the realities of the inhe addressed, passes, in his epistle, from one visible world. These days, which have winged schoolboy fashion what he has learned from others. he has really been teaching. If he does not, he of the has really been teaching. If he does not, he of the has really been teaching. If he does not, he of the has really been teaching. If he does not, he of the has really been teaching. subject to another in quick succession. He takes themselves away like the swift birds; are by no They can not tell you in what the difference may depend upon it that much of his labor is occasion to exhort them to a careful hearing of means disconnected from us. They cannot be consists, but they feel it. Generally, they say going to waste. He is working, but doing means disconnected from us. They cannot be consists, but they feel it. Generally, they say going to waste. He is working, but doing means disconnected from us.

oppressive to think how slight a distance we can well who does not compel attention-and if he is hardly anything more truly delightful than

" And when my spirit drinks her fill

At some sweet word of thine, Not mighty men that share the spoil Have joys compared with mine." upon us. The word of God is a mirror in which they are improved, but the reaper may fall long modes is by no means secondary. Are the There is a profound enjoyment to mind and every part. So we may be filled unconsciously ments are substituted for books and intellectual

we do it. We must be doers, as well as hearers, fails us, and we sink down with our prophecy men are equal?" It is not often the case that is filled with divine thoughts, there is all the sages we send to our brothers over mountains, as well as other things. if we would be prepared to give an account of unrealized. We cannot presume upon the the men who are "Professors of Elocution" are less danger of the low and the debasing finding under oceans, across the globe, so quietly, un-

future ; no, not for an hour. What signal illus- mere mechanics, putting fetters on the tongue, an entrance. That experience is repeated : seen and unheard by those around-do they not

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strike amid the solemn silence of the night, and then we wish each other, "A Happy New Year." We have always had a hearty sympathy with that devont custom, obtained from the Moray.

"He that dwelleth in love dwelleth in God, and | pelling to do right if this is the road ye're leadin him ;" an indwelling which may not be al- ing them. Ye can gang elsewhere for money ;

O, then, let the heart ever welcome an increase of love ! Immeasurable progress may be God's goodness, by ready submission to the

Divine order, by conscientious avoidance of the least appearance of evil, by a life of wholesome and each household should, as far as their ability self-denial, and especially by a joyous fulfillment will allow, procure a family library. There is

him and manifest myself to him."- Christian

POWER FROM ON HIGH.

"It's a receipt, sir, binding me to give ye

"Compel them to sustain a dead father's thing but love will make the Spirit strong, pati-ent, submissive. And the best of all is this: honor " cried the Celt. " They'll need comword o' honor and his tear o' God."

FAMILY LIBRARIES.

Every family should be supplied with books, stead of toys and perishable gifts, purchase books for your children. Every few months add something new to the library, and be sure to preserve the old works. Let there be in the house

It is not found in books, nor does it come a book-case, shelves, some place where the books unless we reduce it to practice. It must be have an almost prescient knowledge of the deseed in our hearts which will spring up and bear velopments of mercantile, manufacturing or that which he has to draw, that he does his work Scripture, gaining a new view from the help of ing of professors, or in the curriculum of the preserved, and soon a little handful will swell fruit in our lives. We may store it away and commercial business. We may wisely lay our easily and gracefully. The nervous temperament one who has looked at truth from a different schools. It is a gift directly from God, so in- into armfuls, and the minds of the children will treasure it excefully in our memories and be in plans and secure financial success, not as an is always essential to the orstor; he may have direction. In studying the Scriptures and not wrought among our own thoughts, convictions, expand with the increase of the library, until a no way benefited thereby. There is needed a accident, but as a consequence of a well-trained it to excess, in which case a manuscript will be

we are filled with electricity-filled so full that family circle, when otherwise they will be strayevery hair upon our heads stands almost erect. ing off, hunting society, looking for something Yet we have no consciousness of it. But let to engage the mind and satisfy the cravings of any one come near us, and the fire sparkles from a hungry intellect. Games and worldly amuse-

we may see portrayed the features of our char- before his sheaves are ripened ! Who can pro- methods adopted in our colleges and seminaries heart and soul in thinking over the thoughts of acters. It is of no advantage to look therein phecy as to his own health? We can clearly see really adequate to the moral nature our eyes, and issue in words of power from our food for the inquiring mind. Let parents think unless we remember what we see. No more the path of fortune wide open before us, but Are they not too formal, too mechanical, too expand to the measure of these great concep- tongues. How wonderfully is science revealing of these things. Much, very much, depends on will it profit us to learn the will of God unless just as we are ready to enter in, our strength generally fashioned on the assumption that "all tions. And there is moral safety. If the soul to us divine possibilities ! The electric mes- the early training of the child in regard to study,

DRY GOODS CHRISTIANS.

trations we have had constantly around us of and a general rigidity into the muscles and limbs "The Prince of this world cometh, and hath illustrate how God can reach our hearts, how he late! Men have fallen, without a moment's of the subjects on whom they operate? I know nothing in me." can infuse his own power, without any outward Along on the outskirts of the Sabbath THOUGHTS AND APPLICATIONS. I. What comes from God is certainly good. warning, in their counting rooms, in their homes, that no training in the world can ever make a How often it is the case that two or more manifestations! This power is not only "from audiences yeu see here and there a packet of II. Hasty speaking often brings great sor- in the cars, in the house of God and in the borse tret if there is no "trot" in his blood, and Christians meet together, perhaps on the Sab- on high; "it is a connecting link between the fashion. But down in the middle of the church streets. In a moment they were not, for God no professor of elocution, be he ever so skillful, bath, and allow the time to pass in aimless con- throne, and the grand conception warms the are the solid columns, blazing away all through took them! And men fall who have no pre- can educe utterance from a nature in which the versation; each of them wanting to hear some- heart, yet the exactest working in of minutize the service. Five hundred "broken and con-Nelson's Paper Bags-all Sizes, Liberal Discount to the Trade. Country Orders promptly attended to. III. True religion shows itself in self-re monitory intimations of this abrupt termination competency to it does not dwell. By atterance thing that is improving, yet neither of them is necessary for the very perfection and life of trite hearts " covered up in rainbows and spangof their career. The event is not preceded by I do not mean simple verbal fluency, but much knowing how to get hold of it. So they talk the whole. We must come from our happy les, followers of the meek and lowly Nazarene, straint and active benevolence. years of heart affection, by agonizing pains or else. Verbal fluency may often be the most an- about the weather, the meeting-house, the sing- views of life in our Master, to till it all in with all a jingle and a flash ! Ten cents for the mis-Hard and Soft Coal Always on Hand. TOPICS FOR FURTHER STUDY. hours of weariness; but apparently in the height tagonistic element in the case. A single word ing, the minister, and very likely before they minute labors of love for him. After an hour sionary cause and \$2.50 for trappings 1 Unsoof health, some delicate tissue breaks, and in an in the discoursing of a rich nature will often be know it, they are talking gossip and scandal. of "familiarity exceeding wonderful," we must phisticated persons travelling on two yards of silk The fatherhood of God. MANUFACTUBERS' AGENT', Fredericton, N. B. instant the mortal crystallizes forever into its as full of execution as a ball from a Minie rifle, Suppose that one should say to the other, "I put even our personal intercourse with him dragged by the lady going up the aisle in front II. The Word of God as a mirror jan. 14 -17 but then behind the ball was the rifle and the was reading, this morning, these words of our aside in order to do some service for him, whether of him-diamonds enough to give the gospel to particular in the second We are more disposed to think of this, as in- markaman. Verbal fluency is often like a big Lord about so and so ; do you suppose they are it be a kindness to others, a regular reading or all India. The item of dress among Christian Sabbath School Libraries "How many years have I stood in this place,' deed we ought, at the commencement of the thimblefull of small shot lazily rolling out of a used literally?" Or some pausing event, some study, or a fighting of some bad habit or known people on the Sabbath day is an outrage on the asked Mr. Spurgeon, "and preached to congre- year. While we know the possibilities that in- barrel in which the proportion of powder to scenery, might call up a passage of Scripture. fault. And the smaller the more Christian religion. Our ladies' hats and shawls AT HALL'S BOOK STORE, FREDERIOTON. gations just like this Sabbath after Sabbath or name after Sabbath of the second distasteful will it be, and, in consequence, the are so fine, on rainy days we are afraid to go to a sermon just heard might give the key, and distasteful will it be, and, in consequence, the are so fine, on rainy days we are afraid to go to a sermon just heard might give the key, and distasteful will it be, and, in consequence, the are so fine, on rainy days we are afraid to go to a sermon just heard might give the key, and distasteful will it be, and, in consequence, the are so fine, on rainy days we are afraid to go to a sermon just heard might give the key and distasteful will the more details of come of the series o morning and evening? Now suppose I had tainty of the period before us, there is little to on analysis, a compound of heart, imagination, might start a very profitable, as well as pleasant more necessary. All the weary details of compreached on some scientific subject, I should arouse or startle us as we move on from day to reason, intellect, and that in man which is behind conversation, which would leave only elevating mon life go to the filling in of our outline, the headgear is worth more than our souls. Enough BBATH SCHOOL PAPERS AT HALL'S BOOK STORE, FREDERICTON. BATH SCHOOL CARDS But the gospel is always new. The name of a number of those with whom we have been How much is necessary in the man who under-Derived and and all as when on the first Christmas night at the state of the noise of God. By they talk business, they talk business business, they talk business business business. The business the angels sang glory to God in the highest. dents of life. We are quite prepared to hear of dertake to affirm. But certainly he ought to be they talk gun; why should not Christians talk Fortnight of Christian Thought," by E. R. C. not put so much dry goods on your back that you cannot climb into glory. You cannot sail into the harbor of heaven with such a rigging as Never allow a request to be repeated. "1 Peter and his companions toiled all night in vain; and no wonder, since they toiled cousciously without Christ. And deserting Chris-Nothing is more expensive than penuriousness ; nothing more anxious than carelessness ; and every duty which is bidden to wait, returns Christian in boyhood and girlhood, you will have ous courses. At all events, there is very much that only a mother can do for her son, and that Kingsley. up hence." The burden is too great for human Much of the efforts of good people come to than if you wait until you are men and women. a son can receive only from his mother, in the There is many a thing which the world calls hearts to bear, and the perils are too imminent nought, because those efforts are put forth with- Don't wait, then, until you are grown up, but critical period of which we are thinking. It is disappointment; but there is no such thing in well for him, it she has kept the freshness and the dictionary of faith. What to others are up our human hands like a timid child, and The fleet-footed youth, Ahimaaz, is a fair repre- A story is told of a king who went into his brightness of her youth, so that she can now be disappointments are to belivers intimations of comes forth from the cloud : "My presence There had been a great battle, and he was in all withering and dying. He asked an oak that is a good thing for a boy to be proud of his A sure safe-guard for the Christian in tempshall go with thee, and I will give thee rest !" haste to carry the news to the king. In his stood near the gate what the trouble was. He mother; to feel complacent when he introduces tation is to think, in the movement of evil, what After Jacob had become entirely assured of his zeal be actually outran the more sober-minded found that it was sick of life, and determined to her to his comrades, knowing that they can not would Christ do in my place? and act accordrelation to the Angel of the Covenant, during Cushi, and was the first to enter the royal pre- die, because it was not tall and beautiful like help seeing what a pretty woman she is, so ingly. Then he could bear scourging, hissing, that memorable and solemn night of struggle sence. But when asked his tidings, he could the pine. The pine was out of all heart, be- graceful, winsome, and attractive! There is and to be spit upon by the world for Christ's