SAINT JOHN, N. B., FRIDAY, MACH 28, 1884.

VOL. XXXI.-No. 14

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1883.

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The Intelligencer.

SUNDAY SCHOOL LESSON I--April 6. (For Questions see Star Quarterly and Lesson Papers.)

PAUL'STHIRD MISSIONARY JOURNEY.

DAILY READINGS. Paul's third journey. Acts 18; 23-28: 19: 1-7. The apostles sent forth Acts 18; 23 26. The apostles sent forth Acts 19: 32. Scripture expounded. Luke 24: 25-32. Christian boldness. Acts 4: 5-14. Holy Ghost given. Acts 10: 44-48. John's bartism. Matt. 3: 1-17.

GOLDEN TEXT.—And when Paul had laid his hands upon them, the Holy Ghost came upon them.—Acts 19: 6.

Topics-A powerful preacher. The gift of the Holy Ghost.

TIME, A. D. 54.

TOPICAL TREATMENT.

where he stayed a year and a half, or more, during which time he wrote the epistle to the Thessalonians, from which the last two lessons were taken. He Christian, trembling in his weakness, is strangely dead to-day—that the incarnation consisted Cæsarea, and thence to Antioch in Syria. He re- est pledges. Life will not be hard, beneath human body, and that, therefore, Jesus was not when kindly accosting strangers in church. third great missionary journey, the beginning of which is described in this lesson. We can not trace of all this sustaining tenderness circling about the place of the soul to ignored strangers in the prayers offered, the Galatia and Phrygia in order, strengthening the loving plades he enters the church with clay.

Accept that heresy, and you have only a phan-At a Great Sacrifice.

STYLE.

Churches." We conjecture that leaving Antiocn ne went by land northwardly, and by a more easterly route than on his second tour entered the province of Galatia near its south-east corner. We first help does he receive? When his struggles begin, to me the record of this temptation. What good in different toward strangers as they appear often indifferent toward strangers as they appear often indifferent toward strangers as they appear often indifferent toward building a another prayer for their protection. On such a above her needs were given toward building a another prayer for their protection.

On such a found him at Ephesns, the capital of the province how many brotherly souls draw up close about vanquished Satan. Then it is a conflict and a to do. I think in their hearts they give them a

the Scriptures." He had been religiously educated, was a man of ardent temperament and therhood? devout spirit, and was evidently well qualified

and received the best training and highest culture the city afforded. These gifts and graces he consecrated to the high service of teaching he consecrated to the consecrated to the high service of teaching he consecrated to the consecrat he consecrated to the high service of teaching religious truth and with a receptive heart and religious truth and with a receptive heart and this withdrawal left him.

Christian was when the teacher's hopeful interest was withdrawn, and it shows in what peril suffering, and therefore sympathizing brother.

We have entirely too much religion that is the great Teacher carries a lesson to all the agent. dom and spiritual power until he became second only to Paul himself as an expounder of the

From that place he went across the narrow sea things they specially expected. The beautiful from the eastern and interior provinces through help and cheer, really seem to mean nothing With his honor shining around him, he told of and contribute liberally to all Christian epter
When the eastern and interior provinces through help and cheer, really seem to mean nothing With his honor shining around him, he told of and contribute liberally to all Christian epter
the numan interior is most addicted to the successes of reasoning, the grace of God has

in the name of the Lord Jesus Christ. Paul similar experiences. dialects then in use in that part of the world. enters his home he will have the best comfort without sin. Nor is the purpose, for which the gift was be- which Christian friendship can bring; that if he stowed, clear. As to whether it, or anything fall under sore stress of any kind, he will not be not needful to speculate. Without doubt the brotherly hands outstretched to him. church of to-day may receive and enjoy and be made useful by the indwelling presence of the Holy Spirit in the hearts of believers, to a defonly hints can here be given. There are two only hints can here be given.

THOUGHTS AND APPLICATIONS. I. God can use the gifts of the learned Jews, and the graces of the unlearned tent-

maker. New Brunswick Paper Company's well-known make of Wrapping Paper always on hand; in all sizes at mill and science need also to be taught by the Holy

TOPICS FOR FURTHER STUDY. preaching the Gospel. II. The need of the church to-day. III. The value of the gift of tongues. HELPING AFTER CONVERSION. BY J. R. MILLER, D. D.

yet the whole duty of the church to souls is not yet the whole duty of the church to souls is not go who closely watches—wen a of God? Is it to meet human beings, gain their of God? Is it to meet human beings, gain their of God? Is it to meet human beings, gain their of God? Is it to meet human beings, gain their of God? yet the whole duty of the church to souls is not discharged when this is done. They are then the least of God? Is it to meet human beings, gain then friends is better than a lesson or a sermon.

Of God? Is it to meet human beings, gain then friends is better than a lesson or a sermon.

Philistines. What is in this world's the sheep. Yet with that sling, he slew Goliath,

inspiration. When they are admitted to the will soon be able in turn to watch over other way that our churches are thinning out year by communion, a pledge is given to them of affecyounger souls, and to inspire them with courage year, religious interest declining even in the tion, interest, sympathy, and care on the part of and holy zeal.—S. S. Times. all the members. They are told in fervid words that they are now member's of the family, and may depend upon receiving help at every point. The church will be to them a cherishing mother. If they are weak, she will put her own strength underneath them. If they have sorrow, she will come with comfort. If they are in sore temptation, she will shield them. If they fall, she will | Satan Connecting Link.—We lately left Paul at Corinth, lift them up, and without chiding restore them.

man of whom we must notice before proceeding of cheer? If he falls under temptation, how ent relation. Alas! I am not Deity; I am a fear of seeming obtrusive, they wait to be "introin of whom we shust notice before proceeding of cheef. If he land under temptation, he many of those who were pledged to stand by him and help him to rise again, come with warm love and strong hands to fulfill their promise?

I. A powerful preacher. He is introduced love and strong hands to fulfill their promise?

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I. A powerful preacher has a man I must meet and fight the devil. Poor help for me here, if while I strug-love and Daylor with her garments. to us as "a certain Jew named Apollos, born at Alexandria, an eloquent man, and mighty in the clouds.

In face of all repu'ses and "icicles"

for the work of an evangelist. He had not been covenant made with young Christians is in a manity, that the same result of ficticiousness in acquainted with the work and teachings of Jesus large measure fulfilled; but is it so in ordinary the temptation is reached. Ah, such say yes, Christ., but knew only the doctrine preached by cases? Far more frequently they are left to but Christ was divine, and as divine he won

truth as it is in Christ.

II. The gift of the Holy Spirit. How long Apollos remained at Ephesus we do not know. From that place he went across the narrow sea the gate of the church. While they are outside they find love and sympathy, and tender regard, but when they pass in all points like as you are, but he conquered to show you how to conquer; he was tempted felt music of the more humble. A pure heart to show you how to conquer; he was tempted felt music of the more humble. A pure heart THE GO interest in them ceases at the gate of the church. to Corinth. While he was there, Paul, coming words about brotherhood, and the promises of

Priscilla, and preached by the eloquent apostle, to the imperilled. The rejoicing should share strong and full of courage? is not plain, but so it was, and now these truths their cup of gladness with the sad and sorrowwere so presented by Paul that they were reing. Those who have gone over the hard places flying around the Master. He suffered being

gree that is too little known, and we fear too essential things: the converts must be spiritually

about the Holy Spirit as the giver of spiritwith a friend." A church can do nothing better

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With a friend." A church can do ual power. His presence we may have in all its for its young members than to provide for each in occasionally at the hall, but to tell the truth, on the streets of Jerusalem that she had broken to the world for paltry gain. And while they along the average city sidewalk, he would do fulness; his presence is the great need of the church to-day; his presence let us seek dili one a wise, strong, tried, faithful, loving friend, there's such a coldness and distance in church that alabaster box upon Him they would not may secure a temporary advantage, they are sure better to look out for the next slipping place. church to-day; his presence let us seek dili- who will be as a guardian angel, never inter- members, so little inclination to make acquain- have thought it was worth noticing; but it has in the end to lose much more. gently and earnestly until he come to us as an mitting his thoughtful watch, and patient, and patient, and patient, and patient, and guard against it." "Reaching unto those outlived everything else that took place then. Some parties in Pittsburg, Pa., who were inion of weakness or failure, sure of sincere symbers to see strangers come Sabbath after Sabbath mite the Lord saw her act, and He said, "She money obtained in any such way. I. Natural and acquired qualifications for but oftner the teacher is the fittest one for the make them welcome, greet them cordially as holy office. At least every faithful teacher may brethren of the same family?"

their close, thoughtful, and loyal friend, wiing Weston, how I'm getting comforted, and ceasing and retaining their confidence, and lending and to care for it. I ask myself—as I come down The first aim of all true and faithful Chris-ian work should be to bring souls to Christ, and

to be watched over with warm, nourishing love, wisely guided through the perils of experience.

But such a friendship should be more and a with the king, get so inted up out of gush of emotion. It should be inspirity and trifles as to be unmindful of slights from my trained in the duties of their new life, and built thoughts and stirring impulse into the heart. Western looked at her fri public confession and unite with the church, one of the arguments used is their need of Christian that souls need after conversion; the will never their several homes, and said: of the arguments used is their need of Christian sympathy and that help which comes from the grow strong under such nurture. They should "I don't know but you are right, but I never are assured that the church will be to them a in resolve and purpose, and to be active in Christian and pray do not decide to give up church attention." pillar of strength; that the love and cheer of its tian service, not seeking to be ministered unto, dance, will you? Good-by," and they parted. members will be to them a source of continual but to minister. Young Christians thus trained Now is it not for want of looking at it in this

> CHRIST'S BROTHERHOOD IN TEMPTATION. BY REV. WAYLAND HOYT, D. D.

That was a real conflict of our Lord with spiritual attractions are so seldom impressed There was an old heresy called the Appolin-

All this is very encouraging. The young arian-and which though old is not altogether then went to Jerusalem, by way of Ephesus and thrilled and uplifted as he listens to such earnsimply in the taking upon itself by Deity of a than once met with this "air of polite surprise" mained there some time, and then started on his whatever cross, in whatever struggle, with such man save in the sense only in which the body Truly there is "another side" to this question.

churches." We conjecture that leaving Antioch he loving plcdges, he enters the church with glowhim to strengthen him by their words and acts of cheer? If he fulls under temptation how victory in a realm with which I have no inher-warm welcome, but from over-sensitiveness, the nore then others a hundred times richer than their hearts they give them a house of worship, and in a year she had paid night, hell yawned, and gave to earth a SLAN-nore then others a hundred times richer than the paid night, hell yawned, and gave to earth a SLAN-nore then others a hundred times richer than the paid night, hell yawned, and gave to earth a SLAN-nore than others a hundred times richer than the paid night, hell yawned, and gave to earth a SLAN-nore than others a hundred times richer than the paid night, hell yawned, and gave to earth a SLAN-nore than others a hundred times richer than the paid night, hell yawned, and gave to earth a SLAN-nore than others a hundred times richer than the paid night, hell yawned, and gave to earth a SLAN-nore than others a hundred times richer than the paid night, hell yawned, and gave to earth a SLAN-norm than the paid night, hell yawned, and gave to earth a SLAN-norm than the paid night, hell yawned, and gave to earth a SLAN-norm than the paid night, hell yawned, and gave to earth a SLAN-norm than the paid night, hell yawned, and gave the pa

realize of the ideal blessedness of Christian bro- And, shading off this old heresy, there is a church members continue to "show themselves" ward.—Free Church Record. tendency among some to so exa!t and emphasize triendly."—Watchman. No doubt there are churches in which this the divinity of Jesus, and to so minimize the hu-

consider his work for me finished. He called this point. He "suffered," being tempted, says effect upon their affections. no more, wrote me no more letters, never asked the Scripture. He was tempted in all points to them the "strong meat which belongeth to them the strong meat which belongeth to the strong meat which belongeth to them the strong meat which belongeth to them the strong meat which belongeth to the strong meat which belongethed to We should be glad to know more about Apollos. His native city was, at that time, the rival of Athens as a centre of learning. In it were many wealth, and the first is the series of under passages.

The series as the necessary to the Scripture. He was tempted in all points about my new life. He has always been kind and courteous, but he has taken no apparent interest in my realth and the first is the series of use have their series of use have their series.

The religion of Christ influences the heart; about my new life. He has always been kind not live by bread alone, Jesus replied to Satan. The religion of Christ influences the heart; about my new life. He has always been kind not live by bread alone, Jesus replied to Satan. The religion of use have their series of use have their series of use have their series.

> with you and your struggle is the Lord Jesus. No have entirely too much religion that is not heart religion, and it does not find pleasure the great Teacher carries a lesson to all the ages: Becoming man, he became man in the utmost in serving the Lord with the whole heart. God "first the blade, then the ear, after that the full sense, to suffer as man must, and to conquer as is worshipped as though he were a being who corn in the ear." So it ever is in that kingdom man must. In intimate brotherhood then is he had an ear only for cultivated expression in of truth which God sets up in the believing soul.

which he had been journeying, arrived in Ephewhen the time comes to prove their genuineness when first under fire. When his experience when first under fire. When prises, and yet God may say "it is all in vain," which he had been journeying, arrived in Ephesus and soon found some of the Christian disciples there, as one is likely to find that for which he is seeking. He asked them whether they had received the Holy Ghost since they had believed, and they were obliged to say that the church ought never to break covenant with her had been journeying, arrived in Ephesus and soon found some of the Christian disciples there, as one is likely to find that for the battle flashed and the real balls began to the battle flashed and the real balls began t him.

How it came about that they had emoraced the truths taught to Apollos by Aquila and the truths taught to Apollos by Aquila and the weak. The secure should reach out a hand the weak. The secure should reach out a hand the weak. The secure should share to your duty, and the dread will depart soon."

Was it wonderful that the young officer grew

ceived, and those accepting them were baptized should assist younger souls in passing through tempted. And to you tempted, with a real

and probably was not permanent. It appears may need; that if he is in any trouble he will be touched with the feeling of our infirmities. to have been the ability to speak the different not fail of sympathy and aid; that if sorrow but was in all points tempted like as we are, yet

The devil is, and we must fight him-that is analogous to it, may now be experienced, it is left to sink beneath his burden, but will find Christ enters into vital brotherhood with us in our temptations-that is the door of hope and the certainty of victory .- Illustrated Christian

do a great work for his scholars, in the early "No, I do not, I deplore these things as years of their Christian life, by proving himself much as any one can, but let me tell you, Mrs. of your action. Hand that to the treasurer of fairest hues of heaven.—H. Bonar.

WHAT IS IN THINE HAND?

But such a friendship should be more ian a with the king, get so lifted up out of this world's the sheep. Yet with that sling, he slew Goliath, wisely guided through the perils of experience, trained in the duties of their new life, and built thoughts and efficience invigorating. It should be ever putting great fellows, if only I may bring home to combat sin thine hand, disciples? Nothing but five barley loaves and two small fishes. Bring them to me hearty support and co-operation of his servants. When young people are pressed to make a gle and manly duty. It is not mere soft arising as they parted at the corner of the street for What is in thine hand, poor widow? Only two with the church, one with the church of the street for what is in thine hand, poor widow? Only two with the church, one with the church of the street for white wh mites. Give them to God, and behold, the fame Green to Crod; break it, and pour it upon the Saviour's head, and its sweet perfume is a frag- have had some conception of the evil of rance to the church till now. What hast thou, slander, or he could not have depicted it so Dorcas? My needle. Use it for God, and these horribly. "Twas night, and such a night as coats and garments keep multiplying, and are earth ne'er saw before. Murky clouds veiled clothing the naked still. You are a manufact the fair face of heaven, and gave a pitchy darkhearts of professed disciples? Are children nowturer, or a merchant, or a mechanic, or a man ness a still deeper dye. The moon had fed. a-days early instructed as to the real reason they of leisnre, a lady of fortune, or a student, or a The stars had closed their eyes, for deeds were should attend upon worship of the sanctuary? sewing-woman. God wants each of you to serve doing which they dared not look upon. For -that it is for something beside fairs, festivals, him where you are. You have your business; a time the pure streams became stagnant and barter and money-getting, and a good time generally? Should these be the attractions to draw Do not allow any wickedness in it. Give goodly forest dropped its leaves. The flowers lost their wages; preach Jesus to your clerks, not by a fragrance and withered. All nature became long face, but by being like him-doing good. desolate. In glee serpents hissed, harpies Use your profits for God-feeding the hungry, screamed, and satyrs revelled beneath the Upas. There is a good deal of truth in your corresclothing the naked, visiting the sick, comforting the wretched, spreading the gospel far and wide.

Domestic beasts crept near the abode of man. The lion relinquished his half-eaten prey. The pondent's words, under the heading of "Stranger Within the Gates," as I myself have more Use your wealth, which in your hand is as easily tiger, forgetful of his fierceness, ran howling to his

> where you are! It you have nothing else, use o'er his mind. Aspiring youths would mutter your tools for him. He can glorify himself with of blasted hopes, long cherished. Young, tair, more than others a hundred times richer than DERER."-Ex. alabaster box, and Dorcas with her garments. In face of all repu'ses and "icicles" let all You can do as much, and have as great a re-

> > BABES IN CHRIST.

It is very possible to expect more from young engage in it." John, and had been baptized as one of his dis
sought their conversion consider their responsite their resp John, and had been baptized as one of his disciples. This man came to Ephesus and began to preach boldly and diligently in the synagogue, to preac teaching "the things of the Lord" as far as he understood them. Aquila and Priscilla, the tentmakers with whom Paul boarded at Corinth, and who came with him on his second journey as far as Ephesus, were still living in that city.

They invited the learned preacher, Apollos, to the personal religion. He wrote me earnest letters.

Into the church.

Here is an example in illustration: "When I since the class," said a young man, and for the class," said a young man, in this reason also it is superior to all others. It does not aim merely at outward letters and charity. "Whoso of the sea," that is, a least the class," said a young man, about the Lord Jesus: as really as he is God and so Lord, so really is he human and so shall offend one of these and charity. "Whoso of the unmost tenderates and charity. "Whoso of the unmost tenderates and charity. "Whoso of the sea," that is, a least the class," said a young man, in the class, "said a young man, about the Lord Jesus: as really as he is God and so Lord, so really is he human and so ball offend one of these and charity. "Whoso of the sea," that is, a least the class," said a young man, in the class, "said a young man, withis reason also it is superior to all others. It decision. I enjoy the right decision is a shall offend one of these and charity. "Whoso of the sea," that is, a least the class," said a young man, in the class, "said a young man, and so could more when lates the class, and that the unmost tenderates and charity. "Whoso of the sea," the class and charity. "I am glad to hear that. There is an example in illustration: "I am glad to hear that. There is an example in the class, "and the class, and the class, "and the class, " They invited the learned preacher, Apollos, to their home, and though only private Christians themselves, "expounded unto him the way of God more perfectly," showing him, without God more perfectly," showing him, without God more perfectly, and the Scripture doctrine of the incarnation is that our Lord Christ took upon himself man looking over the religions of the past, we see how they have failed in accomplishing much, walk home with me from the class. As each communion season drew near, he would urge the incarnation is that this fight with the most fearful visitation of the temptation is that this fight with the most fearful visitation of the temptation is that this fight with the most fearful visitation of puts his foot firmly down, dismisses forever the doubt, how the prophecies of the Old Testament had been fulfilled in Jesus Christ, and that he been fulfilled had been fulfilled in Jesus Christ, and that John's gospel was preparatory to the completed fullness of the Gospel of Christ. Of this man we hear but little in the Scriptures, but that he we hear but little in the Scriptures, but that he we hear but little in the Scriptures, but that he we hear but little in the Scriptures, but that he we hear but little in the Scriptures, but that he we hear but little in the Scriptures, but that he we hear but little in the Scriptures, but that he we hear but little in the Scriptures, but that he we hear but little in the Scriptures, but that he we hear but little in the Scriptures, but that he we hear but little in the Scriptures, but that he whom the offense cometh."

Satan was a fight in which he triumphed in his human nature, even as you and I must triumph, at the incorrect pronunciation of a word, and whom the offense cometh."

It is always best to hold young converts flowing with love and joy. But from that day brother in strangle with the tempter.

The scene of the triumphed in his human nature, even as you and I must triumph, at the incorrect pronunciation of a word, and whom the offense cometh."

The scene of the temptation is a scene of a hands when wild beasts tore to pieces the poor love that man by whom the offense cometh."

The scene of the triumphed in his human nature, even as you and I must triumph, at the incorrect pronunciation of a word, and whom the offense cometh."

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The scene of the triumphed in his human nature, even as you and I must triumph, at the incorrect pronunciation of a word, and whom the offense cometh."

The scene of the triumphed in his human nature, even as you and I must triumphed in his human nature, even as you and I must triumphed in hi we hear but little in the Scriptures, but that he became a prominent and highly successful evangelist is evident from Paul's allusions to him in second forms of the Gospel of Christ. Of this man made a public confession, his heart seemed overflowing with love and joy. But from that day his attentions to me ceased. He appeared to consider his work for me finished. He called this point. He seemed overflowing with love and joy. But from that day hands when wild beasts tore to pieces the poor human brother in struggle with the tempter. Constant is the insistence of the Scripture on ligion consists simply of refinement, it had no sary truit of genuine faith, etc., before offering

"Man"—and that is the same as saying I Author. Anyone who has ever had anything discern both good and evil." These are primwere many wealthy and learned Jews who had well appointed schools of their own. Some of the most famous teachers of the age gave instruction there, and there were libraries containstruction there are primary schools in Christ's great school. As in security of heart as necessary his help, but I looked in vain for aid."

"Man"—and that is the same as saying I mixed the man more like its interest in my welfare as a young Christian. I myself am one with men, I myself a struction there, and there were libraries containing what the world then had of books. In the midst of these surroundings, in this literary and scholastic atmosphere. Apollos had grown up scholastic atmosphere. Apollos had grown up scholastic atmosphere. Apollos had grown up scholastic atmosphere and there were libraries containing to the performance of duty. It pays special atmosphere and there were libraries containing to the performance of duty. It pays special atmosphere at the fine duty. It pays special atmosphere are duty. It pays special atmosphere are duty. It pays special atmosphere at the fine duty. It pays special atmosphere atmosphere at the fine duty. It pays special atmosphere atmospher scholastic atmosphere, Apollos had grown up and received the best training and highest culand received the best training and highest culshows also how sorely disappointed the young

upon their young minds!

baptized only into John's baptism, that is as professing to believe the doctrines taught by him.

Cherishing mother to all her members. The young Christian should not merely be pressed to enter and then welcomed at the door, but surprise to many. There is no nobler fact in the double annals of the bar and the religion of the should receive encouragement love and fresh and is loth to covenant against particular sins. Dorcas used only a little needle, but how she Lord-Chancellors, including the present occupant, set the needle going throug the earth Mary of the woolsack, have been men of the most - Matthew Henry. had an alabaster box of ointment. It was not undoubted piety and the most sanctified useful- "All's well!"-In the warfare of life worth much, I suppose, but she dropped it upon ness. Lord Cairns is constantly presiding, with Does my soul like a sentinel stand, the feet of the Savicur, and the fragrance of it spiritual power, too, at most important religious Prepared to encounter the strife, is in the Church to-day. I do not know that assemblies. His predecessors, Lord Selborn and With well burnished weapon in hand? then laid his hands upon them and the Holy Ghost came upon them with greater power than Ghost came upon them with greater power than should be the closest on the earth. When a should be the closest on the earth when a should be the closest on the earth was wealthy or beautiful; perhaps she did not school teachers. The list of supreme lawyers of And doubt and temptation have room, Ghost came upon them with greater power than ever before, taking up his abode in their hearts, dwelling with them, filling them with unwonted spiritual power, and giving to them new powers spiritual power, and giving to them new powers as the condition of the home, the church ties should be the closest on the earth. When a number of God's children are associated together in the same church, no guild or fraternity on the spiritual power, and giving to them new powers as Lord Lyndhurst and Lord Justice Hale. These facts might be multiplied so as to constitute a power.

Next to that of the home, the church ties should be the closest on the earth. When a denunciations, but to stand with you and to help wow as wealthy or beautiful; pernaps she did not all their hearts, and giving the conditions are the conditions. The list of supreme lawyers of denunciations, but to stand with you and to help would include such splendid names as Lord Lyndhurst and Lord Justice Hale. These facts move in the conditions are the conditions and temptation nave room, and giving to them only in the same church, no guild or fraternity on the conditions, but to stand with you and to show you how to conquer even as he conditions, but to stand with you and to show you how to conquer even as he conditions, but to stand with you and to show you how to conquer even as he conditions, but to stand with you and to show you how to conquer even as he conditions, but to stand with you and to show you have shone as saintly characters would include such splendid names as Lord Lyndhurst and Lord Justice Hale. These facts move in the closest on the close the closest on the and graces, enabling them to speak with tongues and compose so real a brotherhood. It should about herself, but she loved the master and she ful article on an unnoticed evidence of the power of the Scripture, Let us therefore come boldly about herself, but she loved the master and she ful article on an unnoticed evidence of the power of Christian revelation to conquer the finest inand to prophesy. Just what this wonderful be in the truest sense a mutual help association. Fach member should know that if he is sick he gift, bestowed upon the early disciples more than once, was, it is difficult to say. It was miraculous, and that in every time of mercy and find grace to help in every time of Mary of Bethany is as fresh as it ever was. I including this age, when it is being fineantly.

They think that this god takes care of every time of the truest sense a mutual neighborhood. They think that this god takes care of every time of the truest sense a mutual neighborhood. They think that this god takes care of every time of the truest sense a mutual neighborhood to the throne of grace, that we may obtain mercy and find grace to help in every time of the truest sense a mutual neighborhood the truest sense a mutual neighborhood the think that the think that the contraction of the truest sense a mutual neighborhood the truest sense a mutual neighbo once, was, it is difficult to say. It was miraculous, and probably was not permanent. It appears and probably was not permanent. It appears may need; that if he is in any trouble he will be in the same assumed that Materialism is to be our master. suppose there is no woman's name so fresh as assumed that Materialism is to be our master. her's except the name of Mary the mother of To us this is not so self-evident as it seems to be any trouble, they scold and beat the god. When Christ was on earth prophesying that that story that the choicest minds are still the sure trophies tells all that has happened in their kitchen for a a man on the face of the earth would have be- inaugurated when the Christian era began. lieved it. We look back on the days of miracles, Christian Commonwealth. but we forget that we are living in the days of miracles. Missionary societies in New York and London have put the story of Mary into PRINCIPLE PAYS. little appreciated. It has been well said that ted, and they must be led into fields of Christian ted, and t the church has still too many Ephesian Christian activity.

"Where have you been this long time? I Christ, the Redeemer, but who know too little.

"Where have you been this long time? I church of God is upon earth. She made herself immortal by that one act. Nothing you do for in the long run those who deal with him are likely to get out have not seen you at church for several Sabbaths, immortal by that one act. Nothing you do for in the long run those who deal with him are likely to get out have not seen you at church for several Sabbaths, immortal by that one act. Nothing you do for in the long run those who deal with him are likely to get out have not seen you at church for several Sabbaths, immortal by that one act. Nothing you do for in the long run those who deal with him are Christ, the Redeemer, but who know too little declared to be "to provide every needy family nor at evening meetings for a long time."

Jesus Christ is small. I suppose if reporters losers. Ministers are degraded, and churches when one has slipped on an orange-peel or

strengthful help, until his charge has passed discouraged as to taking a seat in any church."

Some parties in Fittsburg, Fa., who were interested in a Sunday concert, thought to give into the treasury of the Lord they would have popularity to their enterprize by advertizing for every child of God to do in spite of the many through the perils of inexperience, and is ready 'Ah, I'm sorry for that, for though there's into the treasury of the Lord they would have popularity to their enterprize by advertizing in turn to be a guardian angel to others. As too much truth about the coldness apparent in said, "There will be no one in Jerusalem who that a part of the proceeds would be given to a mistakes which at best he has certainly made. the vine needs its trellis, so does the young Chrischurch members, and I have felt it as much as will care for that." But see? Eighteen cencertain benevolent society which the ladies had It was out of the clouds that the deluge came, tian life need some other firm and strong life on which to cling. Every young Christian ought which to cling. Every young Christian ought which to cling. Every young Christian ought which to cling that account for I am afraid you lived anything else that occurred there. If a The concert was held, and the shekels were himself, to whom he may freely go with every "I don't know but I shall be; but now Mrs. I don't know but I shall be; but now Mrs. Jerusalem reporters would have published that proceeds was presented to the lady managers of is the way of our God. He knows that we III. All disciples may receive the gift of the question that perplexes him, and every confess. Norton, do you think its right for church memin their papers. When the widow cast in her this society, who promptly declined to receive need the cloud, and that a bright sky, without

THE GOSPEL AMONG LAWYERS.

the second section of the second section is

the society." This is about the way sensible business men look at the subject. And the What is in thine hand, Shamgar? An oxsooner churches and ministers and Christian goad, with which I urge my lazy beasts. Use workers of all kinds wash their hands of these blessed frauds and humbugs, and put away from them the gains of unrighteousness which they have too often been ready to accept, the sooner will they have the blessing of God, and the

SLANDER.

"Who stabs my name, would stab my person too,

moved as the pen which gives your signature, lair, and even the hyena quitted his repast of to keep that family in their home, and not to dead men's bones. Man alone, of all earth's creatures, slept, but still be slept as if the boding What a field you have to glorify God in, just of some half-unknown calamity sat brooding

THE JOY OF DECISION.

"Do you dance?" we asked a young miss. "I do not dance now," she said. For a long time I dauced. My conscience opposed it. My mother disapproved it. Becoming a Christian I found that I could not conscientiously longer

BEARING TROUBLE .-- There are persons who emerge from every affliction, the trouble and vexation purified like fine gold from the furnace. There are others-and they are more numerous -who are embittered, and soured, and more above for aid. When one can truly say, "He doeth all things well," the sting is taken out of affliction, and courage is given to bear what the future has in store. This, we think, makes

RANDOM READINGS.

the great difference between these two classes.

Most men die before they have learned to

A man must be willing to be seen through, if he wishes to be trusted.

No grace is more necessary to the Christian worker than fidelity; the humble grace thate marches on in sunshine and storm, when no It is not sufficiently remarked that just where cheer the weary feet .-- S. J. Micholls. banners are waving, and there is no music to

English nation than this, that three successive and is loth to covenant against particular sins. Reformation is not sincere if it be not universal.

Among the many gods of the Chinese is the thing in the kitchen; and if the fire does not year; so sometimes they daub molasses on his mouth before they burn him, and think then he cannot tell. What ideas these people have of

God and of providence! Everybody is making mistakes. Everybody

pathy and wise help. This friend may be a to church, take their place week after week in hath given more than all of them."— D. L. One of the ladies afterwards told her husband to the kinglom. Therefore he draws the cloud what the managers had done, and asked his above us, not once in a lifetime, but many times. opinion on the subject. Turning to his desk. But lest the gloom should appall us, he braids The Christian training of the young is build- he wrote a check for a thousand dollars, and the clouds with sunshine, nay, makes it the

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