Ars J Camber dec31 84	AN EVANGELICA	L FAMILY NEW	SPAPER FOR NEW BRUNSWICK AN	DENCL ND NOVA SCOTLA	
REV. J. McLEOD,] "THAT COD IN ALL THINGS MAY BE CLORIFIED THROUGH JESUS CHRIST."-Peter.					[EDITOR AND PROPRIETOR.
VOL. XXXINo. 58.		SAINT JOH	N, N. B., FRIDAY, DECEMBER 26, 1884.		WHOLE No. 1611.
1884. ISSS Fall and Winter. Deal and Winter. Deal and Winter. Deal and Winter. Deal and Winter. Deal and Winter. Deal and Parcy Color. Deal and Parcy Colo	SUNDAY SCHOOL LESSON IJan. 4. SUNDAY SCHOOL LESSON IJan. 4. (For Questions see Star Quarterlies and Lesson Papers.) DAUL AT TROAS. SCRIPTURE LESSONActs 20: 2-16. SCRIPTURE LESSONActs 20: 2-16. The up to r. Acts 20: 2-16. The up to r. Acts 19: 23-41. M. Paul at Tross. Acts 20: 2-16. T. The up to r. Acts 19: 23-41. M. Caffraning the church. Acts 15: 36-11. T. Avoiding persecution. Matt. 10: 16-24. F. Kaising the dead. 2 Kings 4: 32-37. 3. Christ resaling himself. Luke 24: 25-35. Solution TEXT And upon the first day of the week, when the disciples came together to break bread, Paul preached unto themActs 20: 7. Solution TEXT And upon the first day of the week, when the disciples came together to break bread, Paul preached unto themActs 20: 7. Solution TEXT And upon the first day of the week, when the disciples came together to break bread, Paul preached unto themActs 20: 7. TIME, A. D. 58.	CHRISTMAS DAY. BY OLIVE E DANA. Again the Christmas anthems sound Over all hands and seas; Men hush their tumult and their stuife To hear the songs of peace. The burden of the echoing strains,— The thought that thrills us thus With deepeest joy and sweetest peace,— Te thought that thrills us thus With deepeest joy and sweetest peace,— Te 'Christ is come to us !' Me is our Lord and God to-day; The centuries can take Southing of His dear presence hence, Nor dim His advent make. As truly as if Syrian skies Saw us before Him kneel, The tender healing of His grace Our trustful hearts may feel. Not hat in gladness or in peace, We sit, idle and dumb; He came to minister, and those Who in His love abide Shal, in like ministries of love, Dress closer to His side. Mis peace who gave Himself for us Shal ne'er with us remain, He yare atar, in darknees, who His ne'er with us remain, He yare atar, in darknees, who His ne'er with us remain, Mo on his errands go. We tell anew that He is come; Mus on his errands go. Me tell anew that He is come; Mus on his errands go.	 thought under degrading and lowering associations. Just beside the shrine is shown the place is now supplied by a marble trough, and tradition points to the real manger as being from a shelief which may well be questioned. The whole ground and all the surroundings are shelief which may well be questioned in a supercravely. If we want make her welcome, and try to enjeven a separate portion. The grotto itself is common it is supercravely off, each sect coming in for a separate portion. The grotto itself is common it all the surroundings are shelled which may well be questioned it, as the apse (the chuncel of the oblet of the oblet of the sheet coming in for a separate portion. The grotto itself is common it all the surroundings is the effort of the oblet of the sheet coming in for a separate portion. The grotto itself is common if the oblet of the oblet of	THE WANING YEAK. I mourn not now the waning year, I call not back the vanished past to vain regrets shall vex me here, Nor doubts perplex to hold me fast. Enough that from myself I turn, Still conscious of my sin and wrong; That thoughts of Love within me burn, And move my heart to song. O Love supreme, Love manifest In the vast world that round me lies; That knowing what for each is best, In wisdom grants, or else denies. O'r sun and stars, o'er land and sea, Rules undisturbed with ceaseless care, Yet condescends to compass me, And with my weakness bear. The hurrying years may come and go, My heart with joy or sorrow fill; Yet evermore 'tis mine to know That I am close environed still forgotten net, though I torget; Still guarded, though I wayward be; Dear Lord this is thy Love, and yet How poor is mine for Thee! No King whom armies close surround Sits on his throne as firm and sure; No State with power and blessings crowned an hold its subjects so secure. O sweet persuasion, that to-night Assures what is, and is to be; My heat fire, nor death, nor depth nor height Can take my Lord from me. Or set of Faith, —the gift of Love, —finat dies not with the dying years; How brighten now the heavens above. How fair this lower world appears?	 "Present, Daniel ?"—and he scratched his head, as much as to say, "Whatever can the man be talking about?" "I certainly heard you talking about it, sir," is aid cooly. "Heard me speak of a valuable present? Why, Daniel, yon must be dreaming. I've never thought on such a thing." "Perhaps not sir ; but you've talked about it, and I hoped it would come whilst I was here, for I would dearly love to see it." He was getting angry with me now so I to support the would explain. "You know, sir, this morning you prayed for a Christian spirit, and the mind that was in Jesus, and the love of God shed abroad in your heart." "On knat's what you mean, is it," and he scatt." "Now, sir, wouldn't you be rather surprised if your prayer was to be answered I — if you were to feel a nice, gentle, loving kind of spirit coming down upon you, all patient and forgiving and kind? Why, sir, wouldn't you come to be and kind? Why, sir, wouldn't you come to be to feel a nice, gentle, loving kind of spirit compand kind? Why, sir, wouldn't you come to be to feel a nice, gentle, loving kind of spirit compand kind? Why, sir, wouldn't you come to be and kind? Why, sir, wouldn't you come to be to the did't like it very much,' said Daniel, but I delivered my testimony, and learned a best of the Lord was to answer our yrayer."—Danied Quorm and his Religious Notions. DAN DOL OLTON DED May Mark Star Mark Mark Mark Star Mark Star Mark Mark Mark Mark Mark Mark Mark Ma

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lem to attend the Feast of Pentecost, in the His claim, all claims above. spring of the year 58 of the Christian era.

formed a plot to waylay and probably murder A CHRISTMAS EVE AT BETHLE HEM him, he changed this plan and went by land BY REV. THDDEUS A. SNIVELY.

through Macedonia around the head of the Ægean Sea, into the province then called Asia, Twe days before Christmas we passed through and now known as Asia Minor. During this Bethlehem on our way to Hebron. The latter by that Marvelous Gift. trip he gathered a party of seven brethren to go is as closely associated with the beginnings of the with him to the Feast at Jerusalem. Three of revelation of God's truth to a nation-a peculiar all its humility, as well as its grandeur. The "Cousin Charlotte had led rather a hard life.

the narrative, Luke, the writer, drops the use of The form of Abraham ever rises before the the pronouns "they" and "them," and again be- mind when Hebron is mentioned and Hebron gins to say "we" and "ns," from which it is in- and its history are forgotten by thousands who ferred that he had been for some time at Phil- look with profoundest veneration and love to ippi (see chap. 16:11-17). and now rejoined Bethlehem, where one greater than Abraham. Paul and proceeded on the journey with him though his offspring and heir, was born.

Will be sold Regardless of Cost. and other disciples. Paul remained quietly with In entering Hebron we passed the large tree an everlasting fame. Luk , at Philippi, during the Feast of the Pass- known as Abraham's Oak-a very ancient one, over, after which they sailed away to meet the twenty-three feet in circumference. It cannot other brethren at Troas. From that city to be as old as its name suggests by many, many Assos, across the "neck" of the cape was twenty centuries, but it is the last of the family of Oaks miles. and it was twice that distance around the of Mamre, under whose branches angels were point. Paul, for some reason, chose to go stoot across the neck, while the other brethren went Hebron lies in 'the Valley of Eshcol," rich

around with the vessel. Perhaps it allowed with vineyards, olive trees and fruits. The at- and peaceful as of yore. Above, the heavense panion," she said in answer to her mother some him to stay longer at Troas, or to visit some traction of the whole place, however, is that friend on the way, or to have a good quiet time which but few Christian pilgrims are allowed to by himself on the walk. The site of Assos is approach, and none to enter for these seven hun- And out of the clear sky we could almost hear ton saw the expression of mingled surprise and now occupied by a village named Beiram, and dred years past-the Cave of Machpelah. So the voices of the angelic hosts as they chanted pleasure on Charlotte's face, as she opened the extensive ruins in the vicinity show that it we hastened to look upon the walls which enclose the good tidings of great joy for all people, Jessie's present, the mother was assured that was once a place of considerable size. They next stopped, perhaps for a night, at Mitylene, the chief city on the island of Lesbos. It was

then a free city, famous for the beauty of its | The Haram, " the forbidden place," is a buildbuildings and its excellent harbor. It was the ing of Jewish origin, standing high above all Before was never made, birth-place of Sappho and other persons noted else, the marked teature of Hebron. We hurin the literature of that age. The city has con- ried up the steep way in an enthusiasm of intinued to exist and enjoy a fair degree of pros- terest, in spite of the darkening faces of the peoperity until the present time. On the next day ple and the protests of the guides, until flying And cast the dark foundations deep,

they passed, but seem not to have touched at, stones convinced us that discretion was the And bid the weltering waves their oozy channel the island of Chios, now called Scio. They per- course of wisdom. Only the outside can be seen haps spent a night off its lee shore. On the by the ordinary mortal; yet it is very interest-

tollowing day they ran down around the island ing to stand so near a spot made sacred by such Once bless our human ears, of Samos and put into Trogyllium, a town on memories and devotion-one of the few localities the main land, at the point of the promontory that seem to be beyond question. A few favored And let your silvery chime of Mycale. Near this place a famous battle was ones, such as the Prince of Wales, the Marquis Move in M lodious time ; fought between the Greeks and Persians in the of Bute, Crown Prince of Prussia, and later the And let the bass of Heaven's deep organ blow ; year 479 B C, and another between the modern young sons of the first named, have looked from And with your nine-fold narmony, Greeks and Turks, in 1824. There is a place, the floor of the Morque into the cave itself Make up full consort to the angelic symphony." a little to the east of this. still known as St. which was the resting place of Abraham. Per-Paul's Port. As the navigation is somewhat haps even the ashes of patriarch and mother in

inficult, they probably spent a night at this Israel are still there, guarded by Moslem fanatplace. On the next day they came to Miletus, icism. Christian love and Jewish pride alike where they must have staved several days. It look to this place as one of the most sacred in the was once one of the most prosperous cities in world's history.

the sea, but is now ten miles inland by reason the Pools of Solomon, which were part of the holiday shopping, the mother and daughter the sweet, fragrant gift. Then a sudden thought of the changes in the coast, produced by deposits system of supplying the Temple with pure water. rested in the bright, warm parlor. from the river Meander. At this point we leave An aqueduct from them follows the road to Jer usalem and ends in the Temple enclosure, the apostle and his party for the present.

II. The Sabbath at Troas. The only really noteworthy event in the journey of Paul and of the day before Christmas. What a flood of enhanced its beauty. noteworthy event in the journey of Paul and his friends to Jerusalem occurred at Troas, where they spent a werk, and to that point we where they spent a werk, and to that point we now return. As the day of their departure was of Judah," yet it is second only to Jerusalem in Christmas lately-my holidays in particular, and ingly. "would you like me to fix your hair ? the first day of the week, often called "the sacred interest to-day. In itself, however, it is I don't feel.at all satisfied at the review of them. Mother thinks I am a great hair-dresser." Lord's day" after the resurrection of Jesus, and a charming spot. It is situated on an elevation, We are supposed to rejoice over the birth of "Thank you, I would like it ever so much. always observed by his disciples as a day of re- quite narrow, running down in terraces to the Christ; but it seems to me, that in most of our I never could arrange my hair to look any ligious worship, Paul preached at the evening service, if not earlier in the day. They were valley beneath. These slopes are covered with service, if not earlier in the day. They were assembled "to break bread." or as we should say, to partake of the "Lord's Supper," which seems which seems unlow which seems assembled to break break." In the day. They were mass of buildings known as the Church of the Nativity stands isolated looking down upon the "Yes, dear, I am afraid that is often too true. They were provide the second of the s Creation to partake of the "Lord's Supper," which seems to have been usually done in the evening, by the early disciples, and, pe: haps, on every first acknowledged to be the cheapest in the market. War-ranted for Six Years. The for Wilcox & White's celebrated Organs, ranted for Six Years.

of the church whose ceremonials can be made so culiar person, and so sensitive, the present we grand and impressive. It seemed so unfitting to might choose would perhaps be something she hear a cracked-voice organ playing airs from did not desire."

Offenbach operas during the service in celebra- "One is safe to give a book or a lady's com- HOW A CHRISTMAS CARD SAVED A that cleanseth from all sin, which often conlikewise sadly unsuited and inharmonious. Yet "Yes, I think so. I will give her a book, and it was indeed an impressive moment- a privi- you can select something else."

lege to be there in Bethlehem, and to kneel on But as the time went by, and Jessie was the eve of Christmas at the shrine made sacred thrown more with the retiring cousin, the young I wanted some pretty illuminations to give dealings of God with you and learn the joys and It gave intense reality to the Gospel story in note many things which led her to believe,

them were from Macedonia and four from Asia. people-as the former with the birth of Jesus new born babe lay there in its weakness upon Perhaps that has made her so quiet, mother." They were to assemble at Troas and go on to-They were to assemble at Troas and go on to-Deviation of God in human form—the that first Christmas eve, but now a world is (Jessie had a sweet way of having little confimoved by that power, and untold and measure- dences with her mother). "Anyway I am glad lady near me, apparently bent on the same against the backsliding of anyone that con-

" This visit may be your open door, daughter," We went back to our camp singing carols and said Mrs. Winton, quietly. hymns of Christian joy, making the little village "Oh, mother !" said Jessie with a little start,

ring with words so strange to them, yet praising "I had nearly forgotten. I should feel ever so God for the great fact that gave that little town solemn if I thought Cousin Charlotte had been sent here as the one to serve the Lord's stead."

The tents were pitched by the Well of David ". Inasmuch as ye did it unto the least of for whose sweet waters his devoted followers had these, ye did it unto Me,'" was all her mother's the Tract Society only the year before. David a greater Fountain had been opened for Mrs. Winton looked a little doubtful as she

sin and uncleanness. All was brilliant in the saw Jessie's purchase of a pretty, tasteful lace the plain of the shephen night. Below us lay ficht for Charlotte.

were studded with numberless stars, that each quiring look. seemed to stand over where the young Child lay. And when on Christmas morning, Mrs. Win-

But when of old the sons of morning sung, While the Creator great

His constellations set, And the well-balanced world on hinges hung ;

at his feet.

keep.

· Ring out, ye crystal spheres,

If ye have power to touch our senses so ;

-Ex.

JESSIE'S CHRISTMAS GUEST.

"Mother, I should like to make this Christmas different from all the others I have spent," lovely bouquet, delicate and costly, had just been that country. At that time it was on, or near The road from Hebron to Bethlehem passes said Jessie Winton, as after a day of pleasant sent her, and her face glowed as she bent over

" Different in what way, my dear ?" and Mrs. room. Winton looked fondly at the fair face opposite, We reached Bethlehem early in the afternoon just now wearing a sweet thoughtfulness which bair, cousin Charlotte ?'

And move my heart to song.

LIFE. BY M. L. DEMAREST.

girl's warm heart and quick preception began to away, so I went one morning to 150 Nassan sorrows of the brethren ?-where love flows

if there were any among those I had chosen pardoned sinner your service belongs to the which she particularly liked.

selected all she wished except one, and she felt pose ?--Star. pretty sure of finding it among the unassorted

cards, for it had been published, she thought, by

you know-and the verse,

they are precious !" of the story of one who had, through terrible every hand. A sin need to be dragged out of trials, lost faith in human love, truth and honor, its hiding-place, and extirpated. Hiding it only wreck of his faith in God.

the house with the full purpose of committing | Witness. suicide. The children were just coming home

from a Sunday-school Christmas-tree, eager and something I have really coveted, when I saw you wear one. I have presents, of course, at Christmas and New Year, but almost always some one gives me a lady's companion (Jessie's heart | beat a little faster) or a darning-bag, as if they wanted to remind me 1 am an old maid and must be contented to take a useful, not an ornamental,

Jessie, laughing, but her eyes had gathered moisture at Charlotte's words. "You are to wear that lace to-night, and when I have put

The story touched me deeply, and has often in the right way. recurred to me since, though I have never seen the lady again, and know nothing further of the circumstances. It always comes back with special force whenever I have to choose Scripture verses to give away. Since we have the promise, " My word shall not return unto me

void," may we not rightly ask God's peculiar blessing on these little messengers which go to so many homes we may never enter ?

I could not help thinking that perhaps some one had been praying "in secret" for God's blessing on that very message.

The hand of God was so clearly in it all, guiding the choice of the text; providing that

this one and no other should be given to the little child, that her chilled fingers should carry it safely through the streets, and then drop it at

the very moment, and in the only place, where patience is unworthy of so good a Master, it would save a life, that it seemed to me that it

loving care, which came to me so strangely. May it be a Father's message to some other

poor troubled heart, assuring him of the faith-

tor one another, for the descent of the Holy Spirit and for the salvation of sinners ?- where vinces sinners of the necessity of pardon and a life of prayer ? Can you afford to stay away from the monthly meeting, where the Lord

Street, where I knew I could find a beautiful from heart to heart, and you receive encouragement to press on in the path of duty !- where

While I was looking over a multitude of you can encourage others, and union and errand. After a few minutes, as she seemed un- stantly and humbly bears a part in the meeting? able to find what she was seeking, I asked her | --- and where you may realize that as you are a Master for the upbuilding of his kingdom, She thanked me pleasantly, and said she had especially, in the time set apart for that pur-

BURYING SIN .- There are some persons who think it much easier to bury a sin than to repent "It is one with purple pansies-heart's ease, of it. But it is a very hard thing to hide a sin. It is like hiding seed or a root in the ground, 'Casting all your care upon Him, for He careth It draws strength in its concealment, and finally, pushing up through the soil, brings forth fruit, added impulsively, "Those words saved a life dead enough to be safely buried. It is like a -a soul-last Christmas. You don't wonder smouldering flame. It is like a poisonous seed ; is will work ruin in its concealment, and finally Then, in a few words, she gave the outline break out into open ungodliness, and destroy on and, worst of all, in his misery had made ship- gives it a fresh hold. "Whose covereth his sins shall not prosper, but he that confesseth and for-It was Christmas day. He started to leave saketh them shall have mercy."-Christian

EDUCATE ARIGHT .--- In his evening praver a happy with their pretty presents. He stole out little boy asked God to bless the poor children. through a room from which they had passed, so Afterward his mother said to him : "How will that no one might see him leave the house. Ly- you help God to bless the poor children ?" He ing on the floor, just where he must step to replied : "If I had a thousand cakes, I would cross the threshold, was a card, with purple give them some after I had eaten all I wanted." pansies and the words, "Casting all your care "But you have not got a thousand cakes; what upon him, for he careth for you." Startled, will you do?" said his mother. "I will give thrilled to his soul, he could not pass by that them some bread," he replied. "But the bread "Well, you sha'l be ornamental here," said message from heaven facing him, as if to drive is mine, and not yours," said she. "I will earn him back from his wicked, cowardly purpose. some money and buy some bread," he said. Faith in God and his love came back, and with "You cannot do that; so what will you do with it came courage and strength to take up the that you have now to help the poor ?" asked his heavy burden of a bruised and shattered life. mother. After thinking a moment he replied : some garnet ribbon about your gray silk, you God did care for him, and was a very present "I have seven acents; I will give four. Will

that do' " This was educating the shild to give

RANDOM READINGS.

A moment of time is a moment of mercy .---Vashville Advocate.

Trust that man in nothing who has not a conscience in everything.

No great characters are formed in this world without suffering and self-denial.

What we are afraid to do before men we should be atraid to think before God.

The sufficiency of thy merit is to know that by merit is not sufficient .- St. Augustine.

He that is unwilling to serve God in pain and

Reason can not show itself more reasonable would be for his honor to repeat the story of his than to cease reasoning on things that are above reasoning .- Sir Philip Sydney.

It is better to have thorns in thy flesh with

The parlors at Mr. Winton's were bright and beautiful that night, and Jessie herself a perfet picture as she flitted hither and thither. A sprang into her heart, and she ran to Charlotte's

part in life.

"Would you like a flower for your neck, or

"Oh, I love flowers," said Charlotte ; "but

"And is it a different Christmas to you ?"

pins, etc., deftly brushed and braided Charlotte's

tion. There were other and tasteful gifts from Mr. and Mrs. Winton, but Charlotte regarded Such music (as 'tis said) the laces with almost childish admiration. The first time she was alone with Jessie, she said in her timid way "It was so kind of you to get me this. It i

Wrapping Paper: so that, very likely, the heat was somewhat op-

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M. S. HALL, Opposite Normal School, may18-1y FREDERICTON.

killed. Paul went down to him and stretched himself out upon his body and embraced him, arose and said, "Trouble not yourselves, for his life is in him." He then resumed his dishad happened. The brethren were greatly com- night forted by the miracle wrought by Paul, not only because it gave back a dear boy to his riends but also because it proved that Paul was indeed a true servant of the one living God, who holds all power in his hands, and is able to give life as well as to take it. THOUGHTS AND APPLICATIONS. I. Opposition to the truth often rallies new recruits to its standard. II. Extraordinary circumstances justify unusual religious services. III. While one may sleep many may be edified. TOPICS FOR FURTHER STUDY. The changes at Troas since Paul's previous visit. II. Modes of travel in Paul's time. III. The aj ostolic miracles.

evening, and there were many lights burning, pressive. Paul did not then expect to see these where "shepherds watched their focks by these."

But thoughts of other shepherds come to us, comes not Himself, He sends some one in His and we hasten through the village to the plain place, some place, some place, some times, 'the least of covered to her concern that her cousin was cry-the temptation make a way of escape, that we Wouldest thou have thy flesh obey thy spirit i

ting in the window, got asl-ep and fell out of the thing is there to mark the story. It is a simple obvice and home mule articles" kind ; and-and somebody used to call me

uncared for eastern pasturage, yet how sacred "And that was kind," said her mother. "Be Lottie once; it is a good while ago. Since to the heart of the Christian world. In this very sure, Jessie, whatever is done 'for Jesus' father and mother died I have had such a lonely and, no doubt, prayed to God that the lad's life watching and pear it is the village in which site of the shepherds are supposed to have been sake' fails not to be owned of Him, whether at life-teaching here and there, and, oh, Jessie, I PRAYING FOR WHAT WE DO NOT of life let all our teaching of the Bible be. watching, and near it is the village in which this time or any other. And now, here is fath- didn't always expect to be an old maid, and they are supposed to have lived. The plain as | er and we will have tea." your calling me that made me remember so we saw it again in the moonlight harmonized The days sped on towards Christmas, and much.

course with the brethren as if nothing unusual sweetly with our dreams of that wonderous Jessie was busy with all the pleasant stir and Jessie's own eyes were wet, and she could

It seems a fitting thought that the Lamb of were the last graceful touches to put on the After this bit of confidence, Jessie seemed never began the day with a long family prayer that he God, who was to be the Good Shepherd of souls, daintily embroidered banner for mother; the weary of ministering to Charlotte's comfort or might be kept from sin, and might have a Christshould have first been announced to humble tasteful arrangement of home decorations, the pleasure.

before, we had seen a picture of eastern life that caught up there, all the various pretty duties long round of sight-seeing with Charlotte." gave new meaning to this touching metaphor. which tall to the deft fingers and light feet of "No, mother. She enjoyed it so much she thought, "What a good kind of a man you must which we asked Him here on earth. -Dr. J In the distance, twice had flocks and shepherds an only and willing-hearted daughter. Ah, spoke scarcely a word; but I know now, be !" But about an hour after, I happened to be A. Broadus. been seen ; but in each case the shephrds had young girls, make much of your place and life when those great gray eyes light up. She says coming along the farm, and I heard him haloo- A professional diver said that he had in hiscome first, carefully bearing the little lambs or at home! It is in your power to be the veriest this is the best and happiest holiday she has ing, and scolding, and going on finding fault house what would probably strike a visitor as a the wearied ewes in their bosoms. Behind them sunshine and music there.

came the flocks, so gently led, following their It was but a few days before Christmas, when, master's slightest word or look. They were one morning, Mrs. Winton entered the diningmade up, also, both of sheep and goats, easily room, where Jessie was busy taking out and "Since I began to think of her as one sent in so quick-tempered. one from the other.

the Lord Jesus' place, it seems to me it is almost From the plain we hurried back to see the from Charlotte Moore. She is on her way to have sent her. And, oh, I am so glad she came !" place of our Saviour's nativity before darkness her brother's, and will spend Christmas with - Wide Awake. came.on, with the celebration of Christmas eve. us."

The cave, which is supposed to have been the "Cousin Charlotte !" exclaimed Jessie, with a As the san does not wait for prayers and in- And then I said, "You must be very much dis- ed his unconverted heart that he said, "I can stable of the old caravansary or khan, is now look of dismay. "Oh, dear, I never know how contations before he rises, but straightway shines appointed, sir ?"

hidden from sight by the massive church. One to entertain her. She's too old for my set, and forth and is hailed of all, so do not wait to do The doctrines of faith humble a man without can see nothing of the manger even, as it is cov-rather youngish for yours. If it had only been good for applause and noise and praise, but "I thought you were expecting to receive a ocean's depth, a repentant, converted, and (as degrading him, and exalt him without inflating ered with cloth and marble and lamps. Chris- Belle Rivers, now, what fun we could h ve do it of your own desire; and, like the sun, you very valuable present this morning, sir, and I he believed) sinforgiven man-saved at the bot-

fulness of him who "will not suffer us to be grace to endure them, than to have no thorns

New Brunswick Paper Company's well-known make of Wrapping Paper always on hand; in all sizes at mill of Wrapping Paper always on hand; in all sizes at mill of Wrapping Paper always on hand; in all sizes at mill on which is guarded by the Greek Christians, and case," said Jessie, "I have tried to remember of the or was wounded for our transgressions, be governed that thou mayest govern.—St. and on whose tender, human heart we may to- Augustine.

cares, and be sure that he will care for us.

ing. Clear and pure as the river of the water

EXPECT.

preparation incident to the festal season. There only bend over and gently kiss her cousin. ious kind of a man he was. In the morning he fastened upon its back .- F. W. Faber.

The surest method of arriving at a knowledge of God's eternal purposes about us is to be found 1 happened once to be staying with a gentle- in the right use of the present moment. Each

We need not to teach so much as to teach

well, and never to mistake cramming for teach-

When we shall climb the shining steps of watchers in the valley guarding their helpless charge. When we passed over this same plain charge. When we passed over this same plain wreathing of ivory sprays, here the bright holly-berriesamidst theirshining leaves to be delicately asked Mrs. Winton, as Jessie come in from a given unto us. A good prayer it was, and I than for not having given us everything for

> with everybody and everything. And when I very strange chimney ornament, the shells of an came into the house with him he began again. oyster holding fast a piece of printed paper. Nothing was right, and he was so impatient and The possessor of this ornament was diving on the coast, when he observed at the bottom of

"Jessie," said her mether, "here's a letter a holy thing to entertain her. Yes, He must Daniel. I don't know what servants in these paper in its mouth, which he detached and com-"'Tis very provoking to be annoyed this way, the sea this oyster on a rock, with a piece of times are good for but to worry and vex one menced to read through the goggles of his headwith their idle, slovenly ways !" diess. It was a gospel tract, and, coming to

and the second see it hasn't come."

tom of the sea.