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"THAT GOD IN ALL THINGS MAY BE CLORIFIED THROUGH JESUS CHRIST."-Peter.

VOL. XXXII.-No. 27.

Sabbath School Libraries

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SAINT JOHN, N. B., FRIDAY, JULY 3, 1885.

ma; and hence with the continuation of head through the habit so common in early life, of thenism, with the teachings of the Romish taking everybody to mean precisely what they church, came the need of the influence of say. Indeed, one of lite's saddest pages is Europ-an Christian missionaries.

turned upon the discovery of its impracticability. That we must ever after be careful to distinguish between words used in haste and those Sometimes the question is asked of a Chris- employed after mature reflection, between the

The same Christ that commanded the Apostle tian whose name has been mentioned. " Is he a ed phraseology of designing craft, and the frank Paul to go far hence 10 the Gentiles, surely sent worker?" Now this question revea's an abnor-usterance of the man who has nothing to conceal mal condition of things in the church. Such a or of which he need feel ashamed. Neithor does We stand in awe at the thought of the faith question ought never to be asked of any Caris- the most astute employe: of doubtful or mislead-

ventured to cross the Sath j. In looking at the may go and participate in the worship of God, plushed, it is but little to the real business of life f none of these are sought for or attempted .----

THY WILL BE DONE. All admit the duty of submission to the Divine

will. Disappointments and afflictions are regarded as occasious for exercising the duty of we recognize the daty of saying from the heart, Thy will be done." There is danger that the duty of submission may come to be regarded as an orcasional instead of a constant one.

We are taught to pray, "Thy will be done." This is to be our daily prayer; for it is joined with the petition, "Give us this day our daily bread." Prayer is the expression of our desires. It we pray that the will of God may be done, we -in matters pertaining to ourselves as well as to

tian submission is simply acquiescence with the inevitable. The event must take place ; it is useess to strive against it; therefore submission. so-called, takes place. Such is not the submission called for by the petition, "Thy will be done." That requires the habitual reference of all Jesus Christ. It is a doctrine which does not our actions to the will of God.

walk for exercise and pleasure? A book and our interpretation of Scripture; it bears so I should go; I have been treated unjustly; is it our holiness, that, on the threshold of a subject of the Bible is wonderful." God's will that I should forgive the mjury? I which cannot possibly be explained or underam called on for self-denial; what is God's will stood without some reference to it, it may be who recently received on her birthday a present

By this habitual reference to the will of God in all the actions of our lives we gain strength

For we may regard it either with contempt,

then, I suppose ?" " Member of a church, ? No, ' name of the one despised Galilean, and in the indeed. Why should I be a member of a church ? beginning of our own century they had increased It is quite unnecessary. The dying thef wasn't to two hundred millions, and that number dura member of a church, and he went to heaven." ing the last eighty years has nearly doubled. submission. When our cherished plans have "But of course you've been baptized i 100 If the, they are not all converted; though know the command." "Be-n baptized? Oh, do they all claim to be really converted; though no. That's another needless ceremony. I'm as they adhere to the leading traths of the Chris-safe as the dying thief was, and he never was tian system. Some twenty millions of them baptized." But surely, since you will not join are in the United States, and that they are not

a church or be baptized, you do something in all nominal Christians, is seen by the fact that the acknowledgement of faith? You give of to sustain Christianity in their own midst and your means-you help the cause in some way ?" send it to the heathen, they contribute at least "No, sir. I do nothing of the kind. The \$25,000.000 annually, at least fifty times the dying thief "-" Let me remark, my friend, be- amount spent by infidels in propogating their fore you go any farther, that you seem to be on dogmas.

CHRISTIAN ASSURANCE.

WHAT GIRLS CAN Do .- A missionary of the others. The attitute of mind is something differ-ent from that of acquiescence-submission. It is portant difference between you and him. He Colorado : "One girl of thirteen years, whose to be feared that a great deal that passes for Chris-tian submission is simply acquiescence, with the Michigan Herald. him, then with her school-mates, and then canvassed the neighborhood, to create interest to secure a Sunday-school ; and failing of this desire

EDITOR AND PROPRIETOR.

WHOLE No. 1638.

Christian assurance is a humble, but firm missionary, when the school was organized and of her heart, she sent for the Sunday-school sense of present acceptance with God in his Son the people bocome interested.

1

indeed always receive the consideration it de- place among the mountains, where there had "Another girl went into an out-of-the-way It is a pleasant morning; will it be in accord-serves from good and thoughtful men. Yet it never been church or Sanday-school, to teach a ance with the will of God that I should take a is so essentially bound up with our ideas of God few children ; and she taught them about Christ. attracts my attention; is it God's will that I directly on our daily religious life, whether held neighborhood, miles away from her home, as should read it ? A plan for business is set before in sober cheerfulness or in ignorant presumption; secured a prayer-meeting and a Sunday-school in me; is it God's will that I should engage in it; in plain truth, it has so much to do with our a community made up mostly of a crotchetty I am invited to a wedding; is it God's will that happiness, and there fore with our usefulness and denomination opposed to both. Her knowledge

> well for us to try to think out what it really of \$10 from her grandfather and aunt; and she give the whole to the missionary cause.

and courage of our own Presbyterian Mission- | tian; for the rea on that if a Christian at all he ing terms escape the unwelcome and humiliataries, two hundred and ten in number, who have, since .383, encountered the toil and dan-gers of a life alone d voted to the uprooting of ment imply that all believers are workers. By a false religion, and to replace them with the Gospel of Carist. At least sixty of this number ing per-end time and attention to the practical lamented bitterly that he dwelt among a people have gone to their eternal reward. Some have spiritual work of God, who recognize that to of unclean lips. Shall those then who stand in neturnel to this country, to greater usefulness, them is committed the Lord's unfinished work this sin-cursed world as the accredited represenbecause they have seen and filt India's need. on the earth. As a matter of fact the fewest tatives of G d's spotless lamb give any counten-Eighty or more are still in the field, distributed number, in pro ortion of church-members, are, ance to the use of language mortally unclean? Our first missionary, R.v. J. C. Lowerie, large churches, that the bulk of church-work is Host-, in whost pure presence every impure rode alone into L diana, when there was not a passed over into the hands of the committee of mouth must one day be forever closed. Christian in the place, and probably not a clergy- the church, or aban loned to the efficers, and in Christian in the place, and probably not a clergy-man in the Purjub; not a Christian press with-in a thousand unles; not a tract in the Punjubi in a thousand unles; not a t language, and only thirty-nine in both Hundi in turn pass their assigned work over to the and Urdu, though spoken by a hun ired minous of people; not a school in which the Scriptures drawa; but it can bardly be denied that this is early hfe, if the habit is to be rooted and fixed twenty-two millions of the Parjeb. The first There is a growing disposition on the part of The deepest recesses of the mind. avert in Lodiana, who has ie a preaching for very many, especially of the well-to-do portion Christian organization is elevation. That it in Christ for more than forty years, was once put on the stock, with a heavy weight on his breast, church as an institution organ z-dand maintained on the stock, with a heavy weight on his breast, church as an institution organ z-dand maintained on the stock with a heavy weight on his breast, church as an institution organ z-dand maintained of our church as an institution organ z-dand maintained holy desires an I worthy ambitions. Indeed we when, before the English ann-xed Parjeb, he to provide a comfortable place in which they

contrast between the then and the now, we are be instructed and comforted and otherwise led to exclaim : "What hath God wrought?" helped on their Christian life--when they feel Standard. We suj y looking back to the first mission- so disposed. To this end and for these priviary efforts, and almost feel that our own mis- 1-ges they are willing to pay a reas mable pewary efforts, and almost feel that our own mis-stonaries were the pioneers in Iudia. But, upon further study, we learn that Dr. Alexander D. ff went in 1829, fity-six years ago, at wenty-three years of age of the local organization and giving a sub-their j-arney, repeated Paul's experience in being wrecked, but on the rocks of an uninhabit.

The Intelligencer.

MISSIONARIES IN INDIA FROM 1705

TO 1885.

in any true sense, workers. It is true of all our Nay ! let them be rather jealous for the Lord of

Religions

IS HE A WORKER,

Snielligencer.

earnestly desire that it should be done in all things pretty intimate terms with the dying thief. You seem to derive a great deal of cousolation

being wrecked, but on the rocks of an uninhabit-scription to home and foreign missions, they "Learn to speak reverently of his majesty, and action, we walk in wisdom and avoid mistakes. Such persons, however, cannot escape being wrecked, but on the rocks of an uninhabit-esteem that they have fairly and honorably you will grow accustomed to think of him with God is infinitely wise. So far as one does his the difficulty of finding some better interpretation and some better interpretation and to the some better interp CLOTHING FOR BOTH MEN AND gale, and were in great danger of foundering ; commuted from all further service. veneration." The words made a deep in pression on the boy which was never efficiel. Even in his old are which was never efficiel. Even in his old are BOYS. VERY CHEAP. and again the ship was cast ashore in a cyclour As for the prayer-meeting, they are seldom and again the ship was cast ashore in a cyclone at the sandheads, near the mouth of the Ganges. found there. They i are perfect confidence that the balance the invited to be and is doing what God would be invited to explain, in what consists the un-MENS' OVERSIIIRTS, When the natives heard the story of the re- the pastor and elders or deacons, with a few he lowers his voice and assumes a respectful tone have him to do, is in a safe place. supposed to demand. A 'mess-table' is doubt-supposed to demand. A 'mess-table' is doubt-less proper for the officers of a regiment, or a group of monks. The passengers of an ocean steamer can properly dine together; but for peated shipwrecks, they remarked: " Sarely, this others who are fond of such things, will see to whenever he speaks of his sovereign. It a mes-TRUNKS AND VALISES. man is a tav nice of the gods, who must have some the spiritual interests which are supposed to be sage is brought to him from the pa'ace, ei her n stable work for him to do in India." SYSTEMATIC GIVING. The Cheapest in the Market. attended to at the weekly meeting of the church verbal or written, he always stands to receive it. Dr. Duff was seqt out by the Church of Scot- for prayer. If they were asked to do any perwhat a lesson is the custom of this great Rev. Alexander Proudit says : land to found a college for the education of na- soral spritual work, such as visiting the sick. statesman to boys who speak so lightly, if not We are cleatures of system, and must be to OUR SUNDAY MORNINGS. tive youths. Through the influence of Riah or speaking to some neighbor about his soul, or profanely, the name of the King of kings ! FUR AND CLOTH CAPS. . secure the best results. He who does not have Rommohan Roy, the founder of the Brahma to seek to restore some brother who has fallen Sunday should be the brightest and best day that they should be all in all, under God, to The fault is not confined to them. The grow-system fails in his business, and it holds good of the week, when the specks of rust can be each other; that the young wife should not be Will be sold Regardless of Cost. Somej; a suitable room was placed at his dis by the way or growing cold and indifferent to ing irreverence of the age is very marked. The also with regard to giving; and one reason why cleaned from our moral armour and our weapons persued by calculations as to how she looks to posal in Calcutta, and the school was opened in Christ and the Church, they would be amazed words of God are bandied about in the daily our gifts are so far below what they must and burnished for the work that is before them; a spectators; that he and she should wisely adapt LADIES' SACQUE CLOTHS. 1830. He had visited the aged Carey, who nad then spent thirty three years in Missionary inds that is what the pastor was hired for, and the pastor was hired for At a Great Sacrifice. OVERCOATING IN EVERY STYLE. that is the especial business of the elders or dea- sarcasm, parodying some scene in Scripture, is of the advantages of systematic giving are : We tellect, as well as of the nobler powers of the to descend. Exceedingly Cheap. | lubor. So, here are the earlier missionaries, Ctre and his associates, sent out by England in 1793. that is the especial business of the elders or dea-were suggested—such, for instance, as visiting BOOTS, SHOES, RUBBERS SHOES, At Any Price in the new set of the project from the very outset was ridented in the initial of the young of the project from the very outset was ridented in the initial of the young of the project from the very outset was ridented in the initial of the young of the project from the very outset was ridented in the initial of the young of the project from the very outset was ridented in the initial of the young of th AND OVERSHOES, The above goods, with a variety too numerous to men Be sure to call and examine stock. If In the Tailoring and Custom Department, we cannot be outdone in Style, Neatness and Fitting, by any others in the trade. Our Stock of Cloths is large, of the Latest and Best Makes, and will be made up to order and sati THOS. W. SMITH, FISHER'S BUILDING, QUEEN STREET, FREDERICTON. bolog, and his associates, arrivel as Tranquebar in 1705, one hundred and eighty years ago. Though persecuted oft-ner by Europeans than by Hindoos, their work progressed. Another in issionary joined the first; a printing press, conces to be a visitor at his house. whether there was an inequality in this system the tired body refreshed and strengthened for afterward; make me content to labor without 1885. 1885. missionary joined the first ; a printing press, printer and physician were scon added ; the New T-stament was translated and printed in Tamil, and other works, including a dictionary of the inanguage, were prepared and printed. After in any definite and specific line of service by the propriety of asking themselves the question, in any definite and specific line of service by the propriety of asking themselves the question, in any definite and specific line of service by the propriety of asking themselves the question, in any definite and specific line of service by the propriety of asking themselves the question, in any definite and specific line of service by the propriety of asking themselves the question, in any definite and specific line of service by the propriety of asking themselves the question, in any definite and specific line of service by the propriety of asking themselves the question, in any definite and specific line of service by the propriety of asking themselves the question in every the station ought to be content in any definite and specific line of service by the propriety of asking themselves the question in any definite and specific line of service by the propriety of asking themselves the question in any definite and specific line of service by the propriety of asking themselves the question in every Spring and Summer. WM. JENNINGS. thirteen years of mcs. faithful and self-denying which the kingdom of heaven may be advanced long to cross. MERCHANT TAILOR. tabors, a noble band of 335 native converts at-tested his success in laboring for their salvation. The one tenth influence, as a matter of purpose, which is cal-tested his remarks with some apt quotation from the tested his new proble influence, as a matter of purpose, which is cal-tested his new proble influence, as a matter of purpose, which is cal-tested his new proble influence, as a matter of purpose, which is cal-tested his new proble influence, as a matter of purpose, which is cal-tested his new proble influence, as a matter of purpose, which is cal-tested his new proble influence, as a matter of purpose, which is cal-tested his new proble influence, as a matter of purpose, which is cal-his new proble influence, as a matter of purpose, which is cal-tested his new proble influence, as a matter of purpose, which is cal-his new proble influence, as a matter of purpose, which is cal-his new proble influence, as a matter of purpose, which is cal-his new proble influence, as a matter of purpose, which is cal-his new proble influence, as a matter of purpose, which is cal-his new proble influence, as a matter of purpose, which is cal-his new proble influence, as a matter of purpose, which is cal-his new proble influence, as a matter of purpose, which is cal-his new proble influence, as a matter of purpose, which is cal-his new proble influence, as a matter of purpose, which is cal-his new proble influence, as a matter of purpose, which is cal-his new proble influence. How kindly has God thwarted me in every instance where I sought to enslave myself. Influence, as a matter of purpose, which is cal-his new proble influence. How kindly has God thwarted me in every his new proble influence. How kindly has God thwarted me in every his new proble influence. How kindly has God thwarted me in every his new proble influence. How kindly has God thwarted me in every his new proble influence. How kindly has God thwarted me in every his new proble influence. How kindl HAS NOW RECEIVED HIS SPRING AND SUMMER STOCK, comprising Seven years later the number had been doubled. cu ated to lead any soul to Christ? Or, let us Bible. A friend who greatly admired him was is only the minimum, not the limit. I be- amusement. I want the doctrine which is CLOTHS, DOESKINS, ENGLISH, SCOTCH AND In 1733, the Madras Mussion, under the aus- put it in another way: "If I should withdraw present in his last hour, and asked with deep here in the principle of entire consecration. according to godliness. I want to hear the CANADIAN TWEEDS pices of the Caristian Knewledge S ciecy, was from the church of which I am a member, apart sympathy what was the future outlook. God says : "I will honor them that honor me." remedy against the harassing of my guilt and man say, the beginning of each labor, and the DIAGONAL AND CORKSCREW COATINGS founded by D., Schultze, who had already com- troin my money contribution and the one I "Very gloomy, indeed," was his response. " Honor me with the first-fruits of all your in- the disorder of my affections. I want to be led end of every play .- Saadi. pleted the Tamil Old Testament, begun by Z.e- count in the congregation when I am present, In Plain and Fancy Colors. Surprised and deeply pained he hastened to crease." Have a system and follow it. 1 once from weariness and disappointment to that godwould the church be any weaker in respect of quote some precious promises suited to the solemn preached upon systematic giving, and among my ness which filleth the hungry sou!. I want to lays his hands lightly on those who have used Also, A Beau iul Assortment of SPRING AND SUMMER OVERCOATINGS. under the solution of the solu Likewise SCOTCH AND ENGLISH TROUSER INGS, in Woolens and Worste la. Making the most complete Stock ever openel in the City. Please call and examine. both Christians and pagane. The hasghty Hyder pastor miss my help in his heavy work ? Would His light went out in darkness, though his thousands of dollars. I believe this is the true life, and close in peace. Tell me of that Lord When we see the "King in his beauty," we have Ah, a Moslem, when refusing to rec ive the the prayer-meeting feel my loss? Would it be name was on the church roll. What a lesson and only way to bring up the church. Jesus "who his own self bore our sins in his little desire to behold our own deformity. WM. JENNINGS. English Embassy, said : " Sund the Christian said of me, ' a good man,' full of the Holy Ghost, is here for all who are willing to be taught by body on the tree." Tell me of his "intercession The second second second second second (Schwartz), he will not deceive me." The same is gone from a nong us, whose work of faith and it! Lay it to heart .- The Life Boat. Corner Queen St. and Wilmot's Alley, for the transgressors," as their "advocate with DRIFTING. man, on his death bed, sent for Schwariz, and labor of love will be sally missed in this church the Father." Tell me of his Holy Spirit, whom FREDERICTON, N. B. april 25-1y. BY ELIZABETH P. ALLAN. entreated him to become the guardian and edu- and community ?" they that believe in him receive to be their pre-HOW D. L. MOODY RECEIVED POWER. entreated him to become the guardian and run-cator of his adopted son. Setfagee, the future R jth of the Tanjure, and the same who at the demise of Schwarz, sixteen years afterwards de-tayed the funeral that he might look once more tayed the funeral that the might look once more tayed the funeral that ta John Richards & Son. **General Insurance and Ticket Agents,** Gone is the face of Christ, Gone from the sight of men ; QUEEN STREET, FREDERICTON, N. B. But the words he said, upon the face of his friend that he bedewed with tears and covered with cloth of gold, ere the with tears and covered with cloth of gold, ere the distinctness on the pages of the New Testan e it, praying for me. At the close of the Sabbath And the truths he spread. Insurance: Are as fresh as then Merchandize and all Description of Insurable Pro cottia hit it from his sight. The Rajah erected that God has no sons who are not servants. evening they would say to me, "We have been die in their sins. and my buson warms. This is gospel; these Gone is his kindly smile, perty at Lowest Rates. a beautiful monument of white marvle to the m-mory of Schwartz. Where the pole of a tre glad tidings to me as a sufferer, b trudered the yoke of service. The master when pray for the people ?' They answered, "You" into a habit of counting themselves as be-It often happens that the young people of a are glad tidings to me as a sufferer, because glad Gone is the form sublime -ALSO-But the words of hope, COUNTRY DWELLINGS, BARNS, CHURCHES SCHOOL-HOUSES, AND DETACHED CITY DWELLINGS He in men awoke, What an array of names are ever first in our he went away, gave to all " his servants authority, need the power." "I need power ?' I said to grow into a habit of counting themselves as be-Will outlive all time. minds! Ziegenholg, Schwartz, Ward, Cirey, and to every man his work." When he comes myself; "why, I thought I had the power." I longing to God and his people, and expect just THE HABIT OF PRAYER. Marshman. Thomas; also the first missionaries he will require it at our hands Woe to that had a large Sabbath-school, and the largest con-Taken at Lowest Rates for THREE YEARS. Now but Pfret Class Reliable Offices Represented. Now but Pfret Class Reliable Offices Represented. Trickets to all Points in the United States. and Canada. Organs: Tokets to all Points in the United States. Town on organizations of the lusting class of the lust measure in the data for the protession of the lusting class of the lust in the state of the state Many have yielded to go a mile with satan When H.z-kish received the blasphemous who never intended to go with him a twain; Taken at Lowest Rates for THREE YEARS.

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- xistence among the Malabar Christians, con- earth will not likely be found a servant of G ad was. I began to cry as I never did before. The taining the record of the visit from the Apostle in heaven; and yet we know that service is one hunger increased. I really felt that I did not Thomas to that region, A. D. 52 Other writers place the date of the first introduction of Chris-is nity into Indus in the touth and write the place the date of the most marked characteristics in heaven. is nity into Indus in the touth and write the place the date of the most marked characteristics in heaven. is nity into Indus in the touth and write the place the date of the most marked characteristics in heaven. is nity into Indus in the touth and write the place the date of the most marked characteristics in heaven. is not in the touth and write the place the date of the most marked characteristics in heaven. is not in the touth and th isnity into India in the fourth century, other way! I was burnt out of house and home at two turing the reign of Constantine; while the o clock in the morning. This did not so much

Watch well two points in life. I heard a wise Father Time, though he tarries for none, often

Faith and love are like a pair of compasses faith, as one point, fasteus on Christ as the centre, and love, like the other, goes the round in all the works of holiness and righteousness.

How kindly has God thwarted me in every

young married people, it is best that they should live together ; their doors closing out the world ;

barracks which the needs of our great cities are

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CHRISTIAN CONVERSATION.

ing the early part of the sixth century. It is certain that the early Portuguese settlers, who much wider significance ; hence in the revised mission to raise funds for the homeless, but my arrived on the Malabar coast about A. D. 1504. New Testament the expression, " manner of life," heart was not in the work for begging. I could found there a Christian king, with numerous is substituted. Its employment as in the not appeal. I was crying all the time that God wilt." churches and a large body of protessing Chris- anthonzed version in this broad sense would would fill us with his Spirit. Well, one day in tiaps. Thes- refused to submit to the authority appear more natural at a time previous to the the city of New York-ah, what a day 1 I can-

of the Pope, to which the Portuguese attempted introduction of the art of printing, when books not describe it : I seldom refer to it ; it is alto subjugate them, and claimed for their bishops and periodicals were rare and conversation hell most too sacred an experience to name. Faul a regular succession from the patriarch of Au- the most prominent position among the methods had an experience of which he never spoke tioch, "where," sail they triumphantly, "the of education then employed. Tarough this fourteen years. I can only say Gid revealed tirst disciples were called Christians; but where channel the strongest currents of personal in- himself to me, and I had such an experience of was no pope." After more than a century of finence would be started, as ensceptible pupils his love that I had to ask him to stay his hand.

colesiastical war was waged, those oriental like Plato and Paul sat at the fert of their re- I went to preaching again. The s-rmons were Christians laid down their arms, as it was, under , spective teachers, Socrates and Gamaliel. Not not different ; I did not present any 1 ew truths; protest, and were compelled to submit to the forgetting the greatest of all teachers, Jesus and yet hundreds were converted. I would not dogmas of the Church of Rome. All their Christ, at whose feet sat she twelve, among whom now be placed back where I was before that ex-Syrian books on reclestastical suljets were or- Prter and John. Its use, however, as in Pail. i. perierce, if you would give me all Glasgow-it

dered to be burned. A few concealed their 27, mainly suggests what the writer would hear would be as the small dust of the balance.

immediate descendants of the Hindoo god Brah- call some of life's bitterest sorrows experienced. Henry.

affect me; my heart was full of the yearning for Conversation has formerly been a term of divine power. I was to go on a special do not confess him before men, it you do not was oppressed by that mysterious agony which and knows how few pence she gets for making a Lord and Master, your Christian birthright will

did those Jews of old. "Ye shall die in your Now, if we ask how it came that in these sins," will be your awful fate as it was theirs. times of special emergency those great ones ran And now is your time for action ; every day that you delay makes your safety more doubtful and difficult ; let yours be the part of the poor kept always open the pathway to the mercyignorant man, blind from his birth, who as soon as he knew Jesus for the Son of God, fear- seat ; so in the hour of urgency they could find lessly confessed him in the face of his angry ac- it easily, and run along it with speed.

cusers, and showed his faith by his acts. "And he said, Lord I believe : and he worshiped him.'

A HARD HIT.

.

NOT VERY FAST.

Infidels of the Ingersoll stripe are very fond of claiming that Christianity is dying ; and its friends admit that its progress is not as fast as

dered to be burned. A few conceased their 27, mainly suggest what the writer would be as the small dust of the balance. I Bibles and religious books, and fl d to the moun-tains and appealed to the native princes for pro-tection. The establishment of the inquisition, the very knee shall bow and every we venture to suggest some desirable qualities. The question was the shall dust of the balance. I bin. If, however, you want this power for the dust are princes to the shall dust of the balance. I tell you it is a sad day when the convert goes text, "Will a man rob God ?" The question was and were the struct of the inquisition, to the glory to hoary hairs will I carry you; I have made, and I will bear; even I will carry and will dein 1560, put the finishing touch to the enormi-ties of the Romish priests. For more than two centuries the Portuguese held sway, adopting the shift of the restaurance quantities of the same time they centuries the Portuguese held sway, adopting the shift of the restaurance quantities of the same time they the shift of the same time they some selfish end—as, for example, to gratify indging both by past history and present ex-the part of Contest that of the same time they some selfish end—as, for example, to gratify indging both by past history and present ex-the part of Contest that of the same time they your own ambition, you will not get is. "No the shall glory in my presence."

give the point. It was so sharp it could not well Less than nineteen hundred years ago, the mins, from all annual food and stimulating And first we would name sincerity. Few No great characters are formed in this world e cape the listner. A man asks another, "Are number of the names was about one hundred drinks ; while the priests declared themselves persons accustomed to reflection will tail to re- without suffering and self-denial .- Matthew you a believer in the Caristian religion ? "Oh, and twenty (Acts I. 15). One thousand years | certainly." " You are a member of some church, after that, some fifty millions professed the

But this is not enough ; this is not salvation ; David, he was not appalled, for "he enouraged the load of bricks that the workman carries up in prayer, and "besought the Lord thrice," con- mast head ; he sees the factory-girl among the If you do not act, if you do not lay hold of cerning it. And to take again the highest and spindles, and knows how her arms ache ; he sees Jesus as the Saviour of your own sigs, if you heliest example, when the divine Lord himself the sewing-machine woman in the fourth story. regulate your lives by his word, if he is not your came upon him at Gethsemane, he cried. garment ; and louder than all the din and roar " Father, if it be possible, let this cup pass from of the city comes the voice of a sympathetic

> Every true child of God is born for better first to God, we shall find the answer that prayer stead is on high. Here on earth we who are things. His citizenship is in heaven ; his homehad become the habit of their lives. They had Christ's have no continuing city ; we are seeking for and pressing towards that magnificent capital of the kingdom that hath foundations; whose maker and builder is God. We do not only catch glimpses of heaven but we get precious installments of it in advance.

Lean hard ; do not doubt his ability to sustain you; he will bear you up before God. He will One of the Baptist pastors of this city preached they would like. They would rejoice to see heaven or earth can disiodge you. Only trust

> So live, so act, that every hour May die as dies the natural flower, A self-reviving thing of power, That every word and every deed, May bear within itself the seed Of future good in future need.