AN EVANGELICAL FAMILY NEWSPAPER FOR NEW BRUNSWICK AND NOVA SCOTIA.

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John, N. B.

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"THAT GOD IN ALL THINGS MAY BE GLORIFIED THROUGH JESUS CHRIST."-Peter.

[EDITOR AND PROPRIETOR.

WHOLE No. 1628.

VOL. XXXII.-No. 17.

GENTS Our new war book, DEEDS OF DARING, by Blue and Gray, is outselling all other books. Illustrated circular and terms free. FORSHEE & MicMACKIN, Cincinnati, Ohio. nov 2

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OVERCOATING IN EVERY STYLE,

SAINT JOHN, N. B., FRIDAY, APRIL 24, 1885.

full of enthusiasm for heavenly things. I did before him that ever fell to the lot of man. genuine activity originating in Christian love is would not answer, and the pastor must promise confidence in God; but beware of too much connot truly realize that they stood on the edge of What glorious helps to the discharge of duty, self-denying. Abnegation is an inseparable ac- to be present on a given day. "Well," said he, fidence in yourself. Grace has conquered, but

Rennons Intelligencer

I did shiver at his confidence in his own of God, what yearning compassion for the suffer- The best and greatest of Christian workers have be paid for as I am able, I will venture that far." insusceptible to the power of temptation. How A good deal of conversational discussion takes A good deal of conversational discuss place in Christian Churches about the relative value of aggressive work and pastoral instruc-fortunate than he, in home and training, had not value of aggressive work and pastoral instruc-value of aggressive work and pastoral instruc-fortunate than he, in home and training, had not value of aggressive work and pastoral instruc-value of aggressive w

value of aggressive work and pastoral instruc-tion, in their effect upon the life of a Church. We find the following sensible article on the subject in the Nashville Christian Advocate:— Ingathering and edification go together in the work of the Church. They should never be separated. When the one process stops the

MY FIRST SERMON.

the Gospel to every creature."

banding and organizing the means at the

Christian is devoted .- Can. Presbyterian.

that conversions are not to be expected under his ministry, he is half paralyzed and close to the dead-line. Or, if he conclude that conver-sions may be expected by him only at rare inter-

what beautiful contentment with the providence companiment, as well as a condition, of success. "If you will promise to sell me what I need, to has not annihilated sin. The saved soul is not

zealons and sustained effort to obey the com- us trust the Lord to help us do our whole duty." mand : "Go ye into all the world and preach 'Twas carried, and the preacher, with a grave termine that all your ability, strength, and countenance, but a merry twinkle in his eye, an-

Inviting spheres of Christian usefulness are nonnced the regular time of meeting. The Let nothing discourage you. Are you only a expanding everywhere. These call not only for church from that day took on a good growth. more labourers, but for more systematic hus- This story is related for the uncertain brethren.

ACTIVITY AND SPIRITUALITY.

There is a mistake as to the activity in bene- Cromwell was the son of a brewer, and George volent work which is so happy a feature of our Whitefield the son of an inn-keeper. You canfectly poised and adjusted it is, the more smooth time. Professing Christians are very busy. not begin lower in the social scale than many there is a screw loose somewhere, and if I can true piety in the soul, the more efficient and sciousness of laudable and beneficent action. blessed will be the work to which the active Men, as they sometimes say, "enjoy themselves in it," and unwittingly they utter a deep truth. They "enjoy themselves." Artificial attractions looked. The religious teacher should be a faith- have heard men described as doing a "grand

HOW TO SUCCEED. Every healthy, promising boy or girl is ambitious. They long to take a front rank among fully what your vocation shall be, and then debrain shall be exercised in the effort to succeed.

butcher's boy ? So were Daniel De Foe and Cardinal Wolsey. A grocer's boy? Howard, the great philanthropist, began his apprentice-ship in that business. Are you so unfortunate as to have a whiskey-dealer for a father? Oliver

Be true to your love and your country-The dastard wins never a prize ; But the earnest are ever the victors, And he who on justice relies, Who wins the good guerdon by labor, Will garner sweet rest as his crop, And find, as the hills sink below him, That there's room enough at the top.

O ! let not the evil disturb you, There's good if you but search it out ; Make pure thine own conscience, my brother, Nor mind what the rest are about. And whether your work may have fallen In sanctum, or coffee, or shop,

dom go beyond expectations in matters of this so naturally rush a hard drinker into the grave. sort. I do not know, but I can but fear, that the sconcerned. The skating-rink is well patron-

The Intelligencer.

INGATHERING AND EDIFICATION.

It need not be urged that this is not the

it which we cannot stop now to consider.

word, edified, built up in the knowledge and

grace of God, Fathers and brethren, let us re-

"WHO MADE NOT GOD HIS

STRENGTH."

BY MARGARET MEREDITH.

sons are present.

ity and zeal by the intensity of this feeling. If it to forgive the crime which did not die with long cold winter evenings. Why not? Receive of a true and quence, and pleasant contact with amiable fel- slave, and Homer was a beggar. Never mind it become faint, he is losing a mark of his high the bringer, but must be endured for long there is a screw loss somewhere and if L can be the growth and maintenance of a true and quence, and pleasant contact with annable ter back, and request the screw loss of th Gifts differ, we know. Some preachers are One spark of religion would have saved that find the annoying hinderance with my pen, per-

more didactic, and some are more hortatory than happy couple ; in all human probability it would haps those whom it concerns may use their best others. But no man can be truly called to this have saved them. Even an outward religion, endeavors toward lightening it in future. I am ministry of reconciliation who cannot earnestly which would have kept James reminded of the not a member of any church; but I believe

that conversions are not to be expected under underneath the feeblest of his children, must or put off at pleasure.

seeding to cheap wals and under peculiar conditions that must be worked up, he has surely started on the same At Any Price aumerous to men-aumerous to menweek after week, and month after month, to men and women who are dropping into eternity one after another unsaved, waiting for some we not stop and think? Will we not rouse up one after another unsaved, waiting for some we not stop and think? Will we not rouse up stranger to come and open the closed gates that and fight against our fatal snare of putting off, our drive that I frequently lose myself, and I the community of a worldly, covenant-breaking on God's law, or holding our hearts in commun- used to his glory. There can be no true success our stock of Cloths is large, of the Latest and Best will admit a dying sinner to the pitying, par-our stock of Cloths is large, of the Latest and Best will admit a dying sinner to the pitying, par-and pray as for our lives? Surely it is for our lives? Surely it is for our lives? Surely it is for our lives? Then L herin to look into his face to see if I am really riding which does not look further than the things of the doning Saviour, is a sad but not uncommon-spectacle at the present time. This wrong car-it is only too true, it is no fancy sketch—can back to the last Sunday evening meeting, when laity. spectacle at the present time. This wrong cur-rent bears all along on its bosom. The pastor rent bears little faith in his own message ness? and the message itself is narrowed to the mea-My poor friend had reason to be proud of his heart was so burdened tor poor sinners. Ah, I to a pastor. Let the minister feel that he can and decisions elsewhere than in his own court. and the message itself is narrowed to the mea-sure of his weak faith; the membership of the strength; he had reformed for years; he had say to myself, if you could only talk Bible to depend upon his church to support him in every A good minister must take in, as well as give a couch of weariness and pain, you are of little sure of his weak faith; the membership of the strength; he had reformed for years; he had poor sinners as fervently as you talk horse, there good word and work, and he is strong with a out. A banker will require deposits to keep use in this busy world? At! dear friends, it verted men and women come and go expecting "fortune" came into his hands; he felt that nothing and getting nothing that will move he was that "better" man whom God them to begin at once a Christian life. We are himself exalts, "that ruleth his spirit;" he had friend to attend the series of meetings with them, hopefully present Christ as a Saviour of sinners. Christian laborers, when your outward activity to set a beautiful example of patience to those saying nothing against those who seem to have fought and won, and no words can picture darkly to raise the right hand. There was an audience Supported by such & Church, the pastor is able outruns your spirituality, you are in danger. who are full of care and occupation. that they are included in the recipients of We knew that he was too confident, we did not than one dozen hands went up! There's a loose He does not have to spend his strength week by

We hear it said of one minister of the Gospel of a bullet into the sea could hardly be more the results with God .-- Illus. Chris. Weekly.

one kind of work is expected from the one, and perty. Immediately they went from town, and only another kind from the other. And accord- a few months after, we heard of his death by and union services have been held by the various ing to their faith, so it is unto them ; results sel- one of those violent, rapid typhoid fevers which churches of our quiet village, with but little

The desire to save souls burns in the heart of young wife to-day, in unaccustomed poverty, so ized, and if a travelling show enters town, the other machinery, but the utilizing and perfect-The desire to save souls burns in the heart of young whe to day, in unaccustomed poverty, so every true minister of Jesus Christ. He feels cruel and so sudden, feels toward him almost as hall is well filled. But the houses dedicated to ing of that already in existence. The more perthat he is commissioned and sent forth for this much bitterness as sorrow. Love does not al-purpose. Like his Master, he yearns to seek ways live through revulsion and shame and "without money and without price," barely and save the lost. He may measure his fidel- misery, and even death sometimes cannot awake draw a baker's dozen outsile of the regular this diligence in Christian activity, there must some natural attractions. A little air, conse er, Terence, the Latin comic writer, was a

ministry of reconciliation who cannot earnestly and effectively beseech sinners in Christ's stead by and effectively beseech sinners in Christ's stead to be reconciled to God. This is a prime func-tion of his sacred office. If by any process of chord fireach the conclusion or tacitly concede the support of the everlasting arms which are that conversions are not to he conclusion or tacitly concede that conversions are not to he conclusion or tacitly conceded that conversions are not to he conclusion or tacitly conceded that conversions are not to he conclusion or tacitly conceded that conversions are not to he conclusion or tacitly conceded that conversions are not to he conclusion or tacitly conceded that conversions are not to he conclusion or tacitly conceded that conversions are not to he concentrated and must not be over that conversions are not to he concentrate to the support of the everlasting arms which are that conversions are not to he concentrate to the support of the prevented and must not be over that conversions are not to he concentrate to the support of the prevented and must not be over that conversions are not to he concentrate to he conclusion or tacitly conceded that conversions are not to he concentrate to he conclusion or tacitly conceded that conversions are not to he concentrate to he conclusion or tacitly conceded that conversions are not to he concentrate to he conclusion or tacitly conceded that conversions are not to he concentrate to he conclusion or tacitly conceded that conversions are not to he concentrate to he conclusion or tacitly conceded that conversions are not to he concentrate to he conclusion or tacitly conceded that conversions are not to he concentrate to he concentrate to he conclusion or tacitly conceded that conversions are not to he concentrate to he concentrate to he concentrate to he conclusion or tacitly conceded that conversions are not to he concentrate to he concentrate

that he is a revivalist; of another that he is no sudden and downward. Before that season of revivalist, but that he is potent in building up excitement was over he had bet away, in one the Church. So it comes to pass, that only the spree after another, all of his wife's little pro-

Dreadful to tell, he sank at once ; the dropping upon the highest lines of human effort, and trust good done at home and abroad invites to more for his services, to be paid quarterly. Now let follow the desire. Decide carefully and prayer-

During the present winter, revival services

Be sure to call and examine stock. annot be outdone in Style, Neatness and Fitting, by

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n, must be sold to make room for Spring Importations.

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Wrapping Paper:

was intended by the Head of the Church that life. his ministers should relegate the whole work of I think if you had known him, had followed

awakening and converting sinners to evange- his brave climb upward, had stood with him Sabbath School Libraries lists. Perhaps it may be answered that nobody when he had reached exultantly the top of else thinks so. Perhaps not consciously; but the hill, you might be afraid to live any longer AT HALL'S BOOK STORE, FREDERICTON. REATH SCHOOL BOOKS
eise thinks so. Fernaps not consciously, but without God in the world.—Christian Adv.

ON DOING GOOD. BY PAUL PASTNOR.

It is one of the most exalting and morally that question. The Gospel is the power of God helpful thoughts which a man can possibly be unto Salvation. Whenever and wherever possessed of that he was ushered into this world preached in simplicity and in faith this power for some purpose, and that, from the very nashould be expected to attend it. Awakenings ture of God, necessarily a good purpose. Desand conversions should be looked for on all occasions when unawakened and unconverted per-Ingatherings should be continual. They

frequently from the impression a man gets that to their fellow beings. In Christ's time they We once heard an aged Christian, with rich seen, but she is none the less fragrant: should be looked for and labored for by every pastor and by every congregation of believersand we had almost said at every service. Let the mistaken conviction that a man's powers of the how happy some are ! the base of the how happy some are ! the how happy some are ! the how happy some are ! the how happy some are !

Self-respect assures us that we are all capable loose screws, or hinderances to a building up of Free Baptist. verts. It strengthens every principle of Chris- of doing a certain amount of good in life, the mankind, and even one of my readers seeks to tian action, and develops every grace that adorns extent of which is conditioned first and chiefly tighten it, perchance the address of an erring upon our fidelity in doing, secondly, upon our brother has wrought more good than the polishcommand—and there is a world of meaning in capacity for doing. That is to say, the sum ed sermon of the man who preaches around total of the good that might be done by inferior truth for the sole purpose of pleasing his hearers eminent preacher, now dead, who was once Pray and labor for constant awakenings, concapacity sustained by the highest fidelity would and securing a large salary .- Nemasket in Zion's called to the pastorate of a country church versions, and accessions to the Church; put far exceed the sum total of the good that is done Herald. every convert and every penitent seeker of sal-

by superior capacity sustained by inferior fidel-

the good actually accomplished by those of average and of small moral and intellectual world is ready to canonize a new saint.

tried for a long time to get into the Sunday-school. We took a special interest in him; No one is so poor, so ignorant, so lacking in in-with which she is entrusted. That work is to Paper Bags: partly, perhaps, because, poor fellow, he was so fluence, so insignificant in his own eyes, that he evangelize the world. Christians cannot enjoy things human, you felt that it was best not to earnest Christian and a successful some winner, Humboldt says : Only what we have wrought inpromising, partly because he had been a reg- passes from beneath this common obligation or spiritual health and prosperity if they only de promise any salary, but that you would do what spoke to him about God and eternity. The dear with us, Nelson's Paper Bags-all Sizes. Liberal Discount t the Trade. Country Orders promptly attended to. into our character during life, can we take away ular scholar in his little boyhood, and that gave is deprived of this common privilege of doing sire for themselves a protracted season of re- you could. Your caution is very commenable; fellow listened, became anxious, and eagerly some ground for hope. We did not make any impression at first, but after a while, when he moved to a different part after a while, when he moved to a diffe Hard and Soft Coal Always on Hand. By doing good with his money, a man, as it were stamps the image of God upon it, and makes JOHN RICHARDS & SON, "Will you give yourself to Jesus ?" asked of town, and we met him often on the street, we found it easier to reach him, directly or through gracious God has made each of us for some pur-found it easier to reach him, directly or through gracious God has made each of us for some pur-town is the street is very uncertain, and the street is very uncertain. MANUFACTURERS' AGENTS, Fredericton, N. B. both pass current in the merchandize of heaven. an14.-13 Devotion to the person of Christ that steers his companions, and at last, the preaching of a pose. The most superficial glance at his works in former times were scarcely thought of. The 1 cannot promise what day I will come. It may don't you think it would be awful mean just to is sentimental rhapsody. - Dr. Herrick Johnson. \$66 a week in your own town. Terms and 45 ontilt free. Address H. HALLET & Co., Portland, Me. us clear of the doctrines and precepts of Christ good evangelist coming to our aid, he seemed to and his plan in nature and in the larger round Sabbath school, the temperance reformation, be the first, second, third or fourth Sunday, or it make it up now, at my last gasp, with One I take a great step forward, went earnestly to pro-tracted meeting services, sang night after night ridiculous. By the necessities of his own nature, meet the wants of outcast and neglected child-tracted meeting services and neglected child-1885. 1885. A great step is gained when a child has learned that is no necessary connection between liking on the platform, professed conversion, and joined the purpose for which he has made us is a good ren, Christian work among soldiers and sailors, The future is uncertain; I will do the best I would be far meaner not to do it. He wants Spring and Summer. the church on probation. He no longer seemed exactly in our missionary field; he was doing well in another church; still, we rejoiced over bim and arith him and falt out of from stime bim and wheat, corn and bacon. You a thing and doing it .- Guesses at Truth. Humility is a very disirable and useful Chris-WM. JENNINGS, well in another church; still, we rejoiced over him and with him, and felt cut off from active interest in him only when soon after he left the city. well in another church; still, we rejoiced over him and with him, and felt cut off from active interest in him only when soon after he left the city. well in another church; still, we rejoiced over interest in him only when soon after he left the city. well in another church; still, we rejoiced over him and with him, and felt cut off from active interest in him only when soon after he left the city. well in another church; still, we rejoiced over interest in him only when soon after he left the city. well in another church; still, we rejoiced over interest in him only when soon after he left the city. well in another church; still, we rejoiced over interest in him only when soon after he left the city. well in another church; still, we rejoiced over ing's dropping out of God's plan and becoming ing's dropping tian grace, but it never finds expression when you occupy a back seat in the prayer-meeting. The believer who depends upon his feeling a HAS NOW RECEIVED HIS SPRING AND CLOTHS, DOESKINS, ENGLISH, SCOTCH AND CANADIAN TWEEDS. CLOTHS, CORPUSCION CONTROL OF C to give him a knowledge of what God is to him, is like the man who attempts to satisfy his hunger by snuffing the odors from a steaming dinner. Some Christians give more attention to the YOUNG DISCIPLES. DIAGONAL AND CORKSCREW COATINGS, In Plain and Fancy Colors. Also, A Beautiful Assortment of SPRING AND SUMMER OVERCOATINGS. Also A BEAUTIFUL ASSORTMENT AND We feel like saying to the multitude of young by which that growth is produced, and are seriously stanted thereby. Secure and approthere often, and I liked the rosy wife, and her admiration and sympathy for "my James." When I asked as to "which church," and matters of that kind, I soon found there was no church any longer. That was very sad, but they had specious excuses for the use of their Sandays, and I hoped to gain some influence, and miters of the definition of the providence of the specific to come the world but many specific to come the world but the Archimedran here of faith. If he is some specific to come the world but the Archimedran here of faith. If he is some specific to come the world but the Archimedran here of faith. If he is some specific to come the world but the Archimedran here of faith. If he is some specific to come the world but the Archimedran here of faith. If he is some specific to come the world but the Archimedran here of faith. If he is some specific to come the world but the Archimedran here of faith. If he is some specific to come the world but the Archimedran here of faith. If he is some specific to come the world but a specific to come the world but a specific to come in here of faith. If he is some specific to come in here of the specific to come in here of faith. If he is some specific to come in here of faith. If he is some specific to come in here of faith. If he is some specific to come in here of faith. If he is some specific to come in here of faith. If he is some specific to come in here of faith. If he is some specific to come in here of faith. Likewise SCOTCH AND ENGLISH TROUSER-INGS, in Woolens and Worsteds. Making the most complete Stock ever opened in the City. Please call and examine. NGS, and rather expected the old habits to come back d Wilmot's Alley, FREDEBICTOS, N, B, FREDEBICTOS, N, B, Company averages and vertices of working for the master, it would mise anything that I might not be able to do. FREDEBICTOS, N, B, FREDEBICTOS, N, B, Company averages and vertices of working for the master, it would mise anything that I might not be able to do. FREDEBICTOS, N, B, Company averages and vertices of working for the master, it would mise anything that I might not be able to do. FREDEBICTOS, N, B, FREDEBICTOS, N, B, Company averages and vertices of working for the master, it would mise anything that I might not be able to do. FREDEBICTOS, N, B, FREDEBICTOS, N, B, Company averages and vertices of working for the master, it would mise anything that I might not be able to do. FREDEBICTOS, N, B, Company averages and vertices of working for the master, it would mise anything that I might not be able to do. FREDEBICTOS, N, B, FREDEBICTOS, N, B, Company averages and vertices of working for the master, it would protected the old habits to come back with the Archimedcan lever of faith. If he is stretched upon a bed of sickness and weakness, he has one of the grandest fields for doing good an indication of unreality and insincerity. All the church protected that the arrangements these seasons of spiritual exeltation. Have all of conscience so much so they. WM. JENNINGS. Corner Queen St. and Wilmot's Alley, april 25-1y.

bargain; or, perchance, he has bought a new very little without the other. It is not to be along with others-not by itself. We are busy Do not seek honor, nor fame, nor wealth for

one of the pastors requested those who invited a witness before men of saving grace, and he can and love if he is to be a growing Christian. crosses you daily bear, he is also allowing you of one hundred and fifty, at least, and not more to do many fold more than he otherwise could. The Rev. John Hall.

specialized gifts in the fourth chapte: of Ephe- feel comfortably secure about him, but he him- screw for you, my brother. The skaking-rink week in keeping the flock in the fold. He has Office, Palmer's Chambers, Princess St., sians : "And some evangelist." But it never self looked forward unhesitatingly to a successful man put out lots of money to secure attendance, time to look after the lost and the perishing that but you, who could perhaps fill the house of are outside.

worship by merely exercising the gift of speech, It is more than probable that the failure of of unnoticed labor. They are serving God in a bridle the fluent tongue. Little wonder that this and that prostrate, and the change that way which is exceedingly useful, but not at all sinners say they cannot discern any difference comes as a result, arises as much from the lack noticeable. How very sweet to many workers between the righteous and the ungodly-only of faithfulness on the part of the church as from are those little corners of the newspapers and

they have experienced more joy and peace in a How about the church, friends? Have you think a great deal more of at the last never saw single month after conversion, than they did in looked for the cause of his want of success ? Are their names in print. Yonder beloved brother the whole fifteen, twenty, or thirty years of a his brethren standing by him like a faithful is plodding away in a country village; nobody

outside of the four walls of a church ! If the before you find fault with the minister. Carry are acquainted with him, and a few precious ones members of any church act as though they were the question of your own personal life into the whom he has led to Jesus know him well. packed on ice, and the meetings are dry as presence of Christ. Look over the church and Perhaps yonder sister has a class in the Sunkindlings, and few sinners pass through the see if all are in their places. Perhaps a little day-school; nothing striking in her or in her people who wonder that they do not have joy in pondency, carelessness, a reckless disregard of doors, and no conversions are made, depend up-change here would work a great change in that class; nobody thinks of her as a remarkable their religion. The reason is that they do not consequences, and hence, finally, sin, result more pon it-they are talking more horse than Bible minister of yours.

souls. Let them be complied with, and revival feather. Cling to your instinctive self-respect venience to themselves. If I had that faith against the ministry. We have no plea or words acreage you sow, it is the multiplication which my wife, "I loved you very much when I mar-

The Baptist Record tells a good story of an

CHRISTIAN ACTIVITY.

Activity is one of the distinguishing charac- tion, stated that he was instructed to say that potentiality, but of great fidelity, tells far more ingathering and edification will go on together according to the will of the Lord. but the been greater, out whose fidelity has been less. Great power for good and great ingathering and edification will of the Lord. but the been greater, out whose fidelity has been less. Great power for good and great integreater but the best they could be apprehended. but the best they be apprehended. but the best they could be apprehended. but the best they be apprehended. but the best the potentiality, but of great fidelity, tells far more teristics of the Church at the present time. She the church never promised anything, that the devotion to good are very seldom joined in the No violent controversy causes internal distur- stated that he would be present on a certain Hercules in strength, but as gentle and loveable same person. When they are so joined the bance and alarm. She is free to act, and her Sunday and talk to the church about the solemn as he was strong. He was immensely popular, The power of doing good, then, is vested in foes menaced from without and dissensions raged and the church and the preacher were present. match was considered complete without him.

A WORD TO INVALIDS. strength that he can not otherwise possess. Let pace with drafts. And a good Christian worker may be that God is giving you the highest work, At the close of the evening meeting, recently, it be known to him that his people arc a daily must be replenished from the fountain of truth and that while he is disciplining you by the In a recent number of Littell's Living Age

LONELY LABORERS.

Many Christians have to endure the solitude

that one testifies in church, while the the other all other causes combined. How often is it said magazines which describe their labors and sucdoes not. We hear young converts declare that that our minister is not getting on very well. cesses ; yet some who are doing what God will life of sin; but how few of them ever try to army for Christ? Do they heed his words and knows anything about him, but he is bringing persuade their friends to enlist in the cause, are they growing in grace ? Try this, brethren, souls to God. Unknown to fame, the angels

sins forgiven. If I have touched any one of the the work of the Lord is sure to prosper. -The in your labor you are not alone. For God, the

VERY UNCERTAIN.

and take advantage of uncertainties :

stars, is with you .-- The Rev. C. H. Spurgeon.

THE PREVAILING ARGUMENT.

Professor Henry Drummonk, the author of The Natural law in the Spiritual World," has been very earnestly at work in the revival in the right place-didst thou feel in thy pocket ?" where the brethren were disposed to magnify Edinburgh University. His addresses have been

intensely evangelical, and have been wondrously The clerk in notifying the pastor of his elecpowerful in their effects on the students. Says the London Christian

activity is more marked and energetic than when relationship about to be formed. The day came, the captain of a football club, and not a cricket

every man, not according to his mental or moral within her pale. Scarcely ever in her history With great gravity the minister said : "Breth. He was a man of good intellectual gifts as well, New Brunswick Paper Company's well-known make of Wrapping Paper always on hand; in all sizes at mill There was a young boy whom several of us equipment, but according to his personal will-ried for a long time to get into the Sundar line of my elec-ried for a long time to get into the Sundar line of my elec-increase of the caught typhoid fever while attending the Roster, "we should be afraid to think before

FEELING .- A gentleman was one day relating to a Quaker a tale of deep distress, and concluded very pathetically by saying, "I could not but feel for him." " Verily, friend," repli ed the Quaker, "thou didst right in that thou didst feel for thy neighbor ; but didst thou feel in the

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RANDOM READINGS.

Keep clear of the man who does not value

Religion cannot pass away. The burning of a little straw may hide the stars of the sky ; but the stars are there, and will reappear.

' She, lying on her couch of pain. Turns life-long loss to daily gain, Her heart the alchemyst; From mystic heights by suffering won Her saintly eyes look down upon Earth joys that she has missed. ' And to her come the gay of heart. That she may take with them her part

rowed to the four walls of her chamber.

there was quoted a poem from All the Year Round

which seemed to me fall of pathetic sweetness

and thruh. It speaks of one whose life is nar-

Of sweet loves's corn and wine ; And to her come sad souls opprest, For God hath filled her gentle breast With sympathy divine.'

any other moral cause. There is something terribly demoralizing, terribly debilitating, in the Lord. Now, Christians stand back and back a

worker; she is a flower that blooms almost un- feed upon the word; that is where they get he is a cipher in the sum of things, than from went out into the high ways and hedges and com- experience, speak as follows in a monthly coven-

it be seen that the offer of a present, free and usefulness can ever amount to nothing, or can rinks, etc., when if they would only visit them living in an atmosphere of far deeper spiritual-Lord through her instrumentality. Hundreds Why? They feed upon the word of God. That it be seen that the offer of a present, free and occasionally, and in the spirit of love talk with ity than he finds in our church. I feel this of God's dear servants are serving him without is why. They are not living upon the old stale full salvation is made in earnest to every sin-ner. And let the message of mercy go from the glowing heart of a preacher who feels himself the nower of the Gospel, backed by the sym-the nower of the downward to abeter life, or we shall drag the power of the Gospel, backed by the sym-pathy and strong faith of the Church. These are the Scriptural conditions of success in saving are the Scriptural conditions of success in saving will lift you up and bear you away like a compliant in the surface of the church edince, it is natural higher plane. would it not be well if we have a compliant is the would it not be well if we have a compliant is the would it not be well if we have a compliant is the would it not be well if we have a compliant is the would it not be well if we have a compliant is the would it not be well if we have a compliant is the would it not be well if we have a compliant is the would it not be well if we have a compliant is the would it not be well if we have a compliant is the would be advancing. Suppose I would keep telling and be advancing. Suppose I would keep telling

souls. Let them be complete with, and forval fires will burn without ceasing on the altars of the Church. This constant ingathering will promote con-stant edification. There is nothing better for

Eternal One, who guides the marches of the

