Religions Sintelligencer.

AN EVANGELICAL FAMILY NEWSPAPER FOR NEW BRUNSWICK AND NOVA SCOTIA.

REV. J. McLEOD.

1885.

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"THAT GOD IN ALL THINGS MAY BE GLORIFIED THROUGH JESUS CHRIST."-Peter.

EDITOR AND PROPRIETOR

WHOLE No. 1636.

VOL. XXXII.-No. 25.

John Richards & Son.

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SAINT JOHN, N. B., FRIDAY, JUNE 19, 1885.

ONE SIMPLE CASE. The short and simple annals of conversion are rarely counted worth the telling. And yet

what is of more importance among Christian "I can't face the unspoken criticism of my workers than to know how souls are won ? We children," said Mrs. Elton to her cousin, Mrs. copy from a recent letter the unstudied account

The Intelligencer.

A CHILD'S ORITICISM.

garden-bed when he wanted to play. Charlie by made the hardest work of it, with the most mar-

Holt. "It goes right to my heart, if they even look as if they thought me unkind. My Charlie wears the most woe begone face when he fancies humble words and prayers of the lay worker, in he is injured, and neither his father nor I are season and out of season. It is the plain story brave enough to withstaud it. My husband of the conversion of a young lady who was baphas a great idea of teaching the children to work ; tized into one of our churches on a recent Sab-

and the other day he set the boy at weeding a bath. Our lady correspondent writes: " Last Friday night, as I was on the train on tyr-like air, digging laboriously at every square my way home from S____, where I had organ-inch. His father did not tell him so, but he ized a mission circle among the young ladies,

was really waiting to take him to ride; and this lady, Miss M, came aboard. I was so presently he went down the walk to him and busy with my thoughts that I did not care to

presently he went down the walk to him and said, 'Come, Charlie, work faster, what are you thinking about?' 'I was thinking,' said Char-lie, slowly, and in a most lugubrious tone, 'that when I'm a great big man, and have a little bit of a boy, I won't never make him pull weeds when he hates it so!' Mr. Elton said he felt as if he had been convicted of cruelty to child-ren, and he setuelly was meak enough to her when the meeting was over and the setuelly was meak enough to her when the meeting was over and said f Are you a Christian 2' She meil of a low over and said f Are you a Christian 2' She meil for the setuelly was a sole of the setuelly was meak enough to her when the meeting was over and you had not." " Do you love Christians and Christian conversation ?" for instance you would have been pleased to see me to-day as your pastor but

would have been better pleased if I had said no-"Oh! I would have been dissappointed if

Wrapping Paper: New Brunswick Paper Company's well-known make you had not."

ride. I was annoyed that he had no more back-bone, but I do just such things myself. The fact is, that I can not bear the thought that my sol of much will-power—a teacher in the public Aft. you find comfort in so doing."

ride. I was annoyed that he had no more back-bone, but I do just such things myself. The fact is, that I can not bear the thought that my children should ever have to remember that children should ever have to remember thatchildren should ever have to remember that the children should ever have tochildren should ever have to remember that schools at I _____. She had come to the city of an errand and was to return the next evening. In the same vein the pastor said, "I want you the function of the return the next evening. The hundre of her culture for the next evening. The hundre of her culture for the same vein the pastor said, "I want you to look back five years, think of yourself just as America. Under the auspices of our Home Short pastorates and short results are the direct of the results are the dir

and desires; did you then have the same desire They are found among all Indian tribes of our cago Standard. morning after she was to have gone, she came which you now have to become a Christian. "Indeed I do, very often," replied her cousin ; into the Sabbath-school. The thought came " No."

"but it is the criticism of my children's maturer years which I chiefly dread. I can not bear that when they shall have become competent to judge me, they should look back and say, "I I I me, and she meant to do well, but she was comel in her kindness for she made my life a 'but it is the criticism of my children's maturer into my mind she has been kept over for some

may understand each other. The lady said she would and the pastor asked: "Is it your great desire now to become a Christian?" It is said that Judson was stunned as it is the lady said the pastor asked is the children will!think he is the greatest preacher friend. It is said that Judson was stunned as it is the lady said she pretty hear the desired mark. What our churches need, or at least a great many of them need, is whose work will draw," but pastors whose work will draw likewise. Not the man "Are you willing to live as becomes a Chris-"Not only willing, but I earnestly desire it." "You go to church, hear the word, bow the in prever: do you do it because it is the

head in prayer; do you do it because it is the as a sinner. Resolved to make a thorough inves- orate, who will wait as well as work, who will custom, or do you take delight in it, receive comfort from it and would you feel it a loss were you deprived of it?" "I am sure it is a comfort and delight to tution, he accepted Christ as his atoning Saviour and Lord, to whose service he nobly consecrated

the remainder of his useful life

PROGRESS OF CHRISTIANITY.

A hundred Missionary Societies are now at work, side by side and hand in hand, for the shop-keepers say, "quick returns and small the oak. profits." As a matter of fact, every field is " Do you pray for yourself and others, and do cordon of their outposts belts the globe. Their stations are found on the coast of Greenland

own country. They have passed into Mexico, where blessed successes have been gained. All

Ye must be born again'? Now I have always a sunny morning shone into the window of young gone, and the church was once more looking with I carried a Bible every Sanday morning. So thought that that meant a change of the heart, Judson. Meeting his landlord, he asked after wide extended vision for his successor, one of the children followed me the next Sunday mornthought that that meant a change of the heart, and that I have never had;" and she seemed very sad. The pastor said, I want to ask you a few questions. Please answer frankly so that we the dim to propose. "A young man who reif he had received a heavy blow. Hours were whose mental eccentricities or "personal mag- ther and five children were converted and are passed he hardly knew how. He abandoned all netism " catches the multitude but the going to join the church next Sunday."

DO YOUR BEST.

There is a fable told about a king's garden in Every pastorless church feels the special "im-portance of this field" and the "peculiar" diffi-culties it presents at just this "crisis," and woe was sad because it did not bear flowers; the betide the man who is not "first-class" if he rose-bush was sad because it could not bear desires to preach the gospel. Every churchless fruit; the vine was sad because it had to cling pastor must need quote his record to bear him to the wall, and could cast no shadow. witness what he can do towards assuring, as the

"I am not the least use in the world," said

"I might as well die, since I yield no fruit," peculiar, and seldom is seen the minister who said the rose-bush.

"What good can I do in the world ?" said the

Then the king saw a little pansy, which at

outcome of such short-sighted measures.—*Chi-*cago Standard. glad, when all the rest pine and are so sad ?" "I thought," said the pansy, "that you

wanted me here, because here you planted me,

WM. JENNINGS

JOHN RICHARDS & SON.

MANUFACTURERS' AGENTS, Fredericton, N. B.

1885.

Ellen ?"

MERCHANT TAILOR, HAS NOW RECEIVED HIS SPRING AND SUMMER STOCK, comprising

Likewise SCOTCH AND ENGLISH TROUSER-INGS, in Woolens and Worstads

Making the most complete Stock ever opened in the City. Please call and examine. fort, they will be able to take their places and talked and prayed with her and left the room. do their part of the world's work. I think it is I felt so impressed that she must decide and

WM. JENNINGS, Corner Queen St. and Wilmot's Alley,

april 25-1y. FREDERICTON, N. B.



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FUR AND CLOTH CAPS, Will be sold Regardless of Cost.

LADIES' SACQUE CLOTHS.

At a Great Sacrifice. OVERCOATING IN EVERY STYLE,

Exceedingly Cheap. to Umzilla's kingdom. Two missionaries, gins with a "clean heart." white he was a series

BOOTS, SHOES, RUBBERS AND OVERSHOES,

The above goods, with a variety too numerous to men on, must be sold to make room for Spring Importations, Be sure to call and examine stock. annot be outdone in Style, Neatness and Fitting, by

THOS. W. SMITH, FISHER'S BUILDING,

Sabbath School Libraries people among whom they work are the Bitangas; they are only allowed to instruct them within in connection with conversation, Prov. xiii. 13. "Yes, sir." THE CONVERSION OF JUDSON. "Where is Christ now !" AT HALL'S BOOK STORE, FREDERICTON. their own inclosures, as the Portuguese authori- Conversation is sometimes different from mere the following account of the conversion of Adon- "You are right again, for God repeatedly ties are intensely bigoted Catholics, and know chit-chat gossip, according to the Bible-1ules iram Judson, the great Baptist missionary of tells us this in his Word. Are your sins upon SABBATH SCHOOL BOOKS MOOUN " I know no life divine, nothing of religious liberty. The women and which relate to its true purposes, are found in India : nothing of religious liberty. The women and girls about the place seem to be occupied mainly in collecting many species of shell-fish along the shore. These they boil and season so thoroughly and Job xiji 5. Carefulness in conversation is AT HALL'S BOOK STORE, FREDERICTON. RANDOM READINGS. SABBATH SCHOOL PAPERS AT HALL'S BOOK STORE, FREDERICTON. shore. These they boil and season so thoroughly with red pepper that eating is a tearful exercise for all but Atricans. Cocoanuts sell at about a for all but Atricans. Cocoanuts sell at about a ii 27). Cloud temper in conversation is the conversation is conversation is the conversation SABBATH SCHOOL CARDS AT HALL'S BOOK STORE, FREDERICTON. THALL'S BOOK STORE, FREDERICTON. AT HALL'S BOOK STORE, FREDERICTO SUPERINTENDENT'S REGISTERS and. Some thirty or forty men, women and child-person's manners is found in the way of acting the Dill dea of devoting their talents to the writing of plays, perhaps of becoming themselves play-actors. A short time after his graduation in SABBATH SCHOOL CLASS BOOKS AT HALL'S BOOK STORE, FREDERICTON. I lay my sins on Jesus, ren are ready under the instruction of these toward superiors. The Bible-rules are impera- 1807 with the highest honors of his class, Jud-LIBRARIANS' BOOKS missionaries, and are called together by a small tive here. In reference to parents there is no son went to the city of New York, and become The spotless Lamb of God ; AT HALL'S BOOK STORE, FREDERICTON bell. The language of the Bitangas is yet to be exception to the rule in Ex. xx. 12. The re- a member of a theatrical company, not as his He bears them all, and frees us From the accursed load ; learned, but partial communication can already spect for age is seen in the rule found in Lev. biographer states, " with the design of entering I bring my guilt to Jeaus, be made through the Zulu language, and above xix. 32. Manners toward employers are taught upon the stage, but partly for the purpose of familiarizing himself with its regulations, in case Very Low Prices. To wash my crimson stains White in his blood most precious, ourselves about the how of it, when the fact it- when we shall fall asleep in him. M. S. HALL, Opposite Normal School, tunately, is a common language of all nations. Funny-looking people these are, according to ways toward inferiors in social life. The rule is should enter upon his projects, and partly from curiosity and love of adventure." Whatever Till not a spot remains." self is certain .- Sunday-School Times. may18-1y FREDERICTON.

ren will ever say that of me do you ?"

what they formerly disliked. Still, there will cance more. To him be all the glory."

always be duties to which they will not take,

" Of course not; but if that were the only

alternative, I think they would rather reflect

on the beatings suffered in childhood, than ex-

perience a succession of beatings received through

a lifetime at the hands of the world."--- Mes-

LIVING IN AFRICA.

American Board has started a mission there,

only what he likes to do."

can't be always beating them."

"Oh, horrible ! you do not suppose my child. Spirit enough to go and speak to her. I told change ? I suppose I would know just when it of American and European Societies very to New York to earn a living, but was in great the pastor about her just before he went into occurred-that all would be light-that every-nearly encompass the Continent of Africa from danger of falling into the traps of the drinking "No, Anna, for I am sure your good sense the pulpit and the burden was on him then. He thing would be so changed."

life. Then they will find themselves a bundle a few words to her after church, as did the pas-for any other change than this."

earlier years has taught them self-control, self- afternoon two sisters of the church came into forward reliance, and the habit of patient continued ef- the house and brought her with them. Father

BEWARE OF DUGS.

do their part of the world's work. I think it is because our children, especially our girls, are unduly shielded from burdens suited to their strength, that those of after years come upon them with such crushing weight." I telt so impressed that she indict decide and my heart and I would not let her go without a blessing. When I told her of my class praying as a class for her, she said instantly, 'I will "Beware of dogs," said Paul, writing to the Philippian Christian. He meant human dogs. He knew something about them. He had been hunted, scratched and bitten by them. He had "Well, but I want my children to be happy start to-night,' and oh, so earnesily. Do you often had a howling, yelping pack of them at

em good times, than to give them discipline. prayer of rejoicing and we all fell on our knees out of his experience with them was given in

And, then, children, as they grow older, take to things that they disliked when they were little. There is my brother Charles, who never was put to work, as a boy, and had not the least disposition for it, but where will you find a more industrious fellow than he is now?" "Charles, certainly has applied bimedif to new haupiness. She left at fine Mean and tell of her "Charles, certainly has applied bimedif to new haupiness. She left at fine Mean and tell of her "Charles, certainly has applied bimedif to new haupiness. She left at fine Mean and tell of her "Charles certainly has applied bimedif to new haupiness." "Charles certainly has applied himself to new happiness. She left at five, Monday morn- and go about your business. Let him enjoy

but is it not with him as with many others, night, her tongue seemed to be unloosed, as she tion because he now has a sufficient stimulous which threw her arms about me and said, 'Miss "Beware of dogs"-sneaking, cowardly, skulkhe never had in childhood. Natural activity W----, if it had not been for you this would ing dogs, that watch for a good chance to snap and the desire for the rewards of labor will make not have happened.' I am telling this in all at your heels, and then scamper off before some people overcome the disadvantages by lack modesty, for I felt that God had used me in a you can compliment them with a kick. Turn of early training, and, as you say, 'take' to most marked way. I never felt my insignifi- away from them-if you can. If you can't get

but always with deepening power and extending away from them, don't walk backward from influence. Its history is at the same time its them. Let them snap till the snap is all out of prophecy. It is but the harbinger, the dawn and thence they will have the greatest need of It is one simple, commonplace, little incident their vicious jaws. You can stand it if you are merely, which promises the full-orbed day.the habit of doing things they dislike because it in the course of a season of revival, but if all not on forbidden ground. Foreign Missionary.

is right. That man or woman is much to be of us who love Christ's name were as ready as "Beware of dogs "--- mad dogs, whose bite is pitied who lives with the idea that he is to do that to speak a brief, earnest word of invitation dangerous if not fatal-dogs that go galloping and breath a hearty word of prayer, how much through town and country, with venomous froth "Well Cousin Ellen, you must give me les. more occasion for joy amongst the angels, not and feam of slander dripping from their tongues sons, for really, I don't know how to train my alone over one sinner that repenteth, but over and gaping jaws. Take the other side of the anxions about her soul children to do what they don't want to do. One thousands brought to experience the grace of fence and let them have a clear track. If trying to be saved ?" they should break their cruel teath on an inter-" I am trying," she sadly replied.

tory on the eastern coast of Africa. The observed, will lead to fine manners. 1. The root and source of all true politeness may be !

American Board has started a mission there, with the hope of extending their work inland to Umzilla's kingdom. Two missionaries, gins with a "clean heart."

Mrs. Richards, in "Life and Light," gives an the whole matter is found in I. Cor. xiv. 40. they have accomplished their purpose or exinteresting account of their arrival, and their To avoid awkwardness on account of nervous hausted their strength.

school one or two of them felt the power of the With great surprise, she said: "Is that the No. Now has there been a change i With great surprise, she said: "Is that the Across the Atlantic the missionary stations young fellow from the country, who had come not you obey it !-- The Pansy. word for his Master. The other person was a think the admonition a wise one? And will

will prevent it; but I am constantly afraid of nearly broke down in his prayer; and the ser-"Yes; you wanted to be knocked down to and thence to Natal, Zanzibar, Mombas, Abys-and pleaded with the younger one to decide there CLOTHS, DOESKINS, ENGLISH, SCOTCH AND CANADIAN TWEEDS. "In prevent it, but I all constantly arraid of myself. The passage of a few years will bring mon on 'Justification by Faith,' was just suited the ground as Paul was; or you wanted some sinia and Egypt. The videttes of this great on the spot to begin a life of service to God. The CANADIAN TWEEDS. DIAGONAL AND CORKSCREW COATINGS, In Plain and Fancy Colors. DIAGONAL AND CORKSCREW COATINGS, In Plain AND FANCY COLORS. DIAGONAL AND CORKSCREW COATINGS, IN PLAIN AND CORKSCREW COATINGS, IN PLAIN AND COATINGS, IN PLAIN Also, A Beautiful Assortment of SPRING AND of habits, the result largely of what these par-SUMMER OVERCOATINGS. In the ents have made them. If the discipline of sober and her eves were full of tears. In the ents have made them. If the discipline of sober and her eyes were full of tears. In the and was a cheerful and efficient Christian thence. Syria, Palestine and Persia. India has long An hour passed. The storm howled on; but been a chief battle ground, where their allied the teacher was so much in earnest that he did

forces are combating all those great hoary not mind the cold. At length the youth said, systems which have gained the greatest power "Mr. P---, I will decide for God to-night. I "Beware of dogs," said Paul, writing to the over the human race. They are found in Ceylon, will give myself to Christ and to his service." Burmah, Siam, Laos, at Singapore, on the Nobly did he keep his promise. He not only Straits of Mallacca, and in Borneo, Celebes, and became a devoutly religious man, but he devarious Islands of the Indian Archipelago. In termined to enter college and prepare to preach Madagasear, Australia, Tasmania, New Zea- to others the glad message he himself had acwhile they can. I am more concerned to give know how I felt ? I said we must now have a his heels. The best prescription he could get land, the Hawaiian Islands, Fiji, and many cepted. By and by he came back to New York. groups of Polynesia, they have wrought a Christian and was so useful a preacher that nearly two civilization ; and even in savage New Guinea, thousand persons were won to his Master by his

mission stations are now hailed as roofs of hu- persuasions. He is an old man now ; but when manity and safety. I saw him a few weeks ago he was as happy as All along the coast of China and up its chief a lark. All his long, useful, and honored life rivers, the beacons of the truth are shining. has turned on that winter night talk at the street

Japan has been born in a day, and the first corner when he decided on the spot to heed God's tints of dawn are falling upon Corea. Nearly message.

WHERE ARE YOUR SINS?

"How are you trying ?"

Christ died upon the cross ?

"Yes, I know it."

to see him die.

" How are you succeeding ?"

mandments."

mences?"

usiness to an unusual extent," said Mrs. Holt, ing, rejoicing. When I bid her good-by, Sanday his own ugliness and snar! to his own edifica- all the great languages of the world have been When anything to be done is right, the made the vehicles of eternal truth. Discovery, quicker you do it the better. One of the greatdiplomacy and commerce have been subsidized est generals was asked how he gained so many by the Christian Faith. This great work, with victories. His answer was, "By never putting its modern organizations and appliances, has anything off."-Selected. moved forward for a century with no abatement.

DUST ON THE KNEES

A minister, leaving a house where he had been praying, noticed dust on his knees. He holy, let him be holy still."

"I am praying, and reading the Bible, and The proprietor was not a religious man, but he surface. going to church, and striving to keep the com-

remembered that he once had an employee who was accustomed to have dust on his knees. He decided to hire the stranger without further say you have. Never mind about the how ! "Not very well," she sorrowfully answered. credentials, and found him through many years, "Do you not see that in all this trying you a faithful servant.

are leaving Christ out as truly as if there were When a man comes from his chamber in the no Saviour who has come down from heaven morning with dust on his knees, when a man to deliver us from sin and its dreadful conseleaves his vestry for his pulpit, with the same mark, when he comes from among the suffering persuasively and gracefully or not, if we have "O, I believe in Jesus," she quickly re- and the dying with this token-it is nothing to got hold of Christ at all we can say we have; be ashamed of. It is a mark of power ; it is a and it is at our peril that we do not. We can "You do ? Let us see. Do you believe that sign of high privilege-the privilege is going to the Throne of Grace ; it is a token that he who bears it, has access to One who is higher than " How do you know it ? You were not there the highest, and mightier than the mightiest .---"I know it because God says so in his

constituted the dining table, and as for the the things which is to make them noticeable is parsued him; mean little sneaking curs barked "Yes, sir" "Well, why did Christ die upon the cross ?" kitchen, that was out of doors, and might in- shown to be something else than fine fashionable and snappel at his heels; and hungry street clude the remainder of Africa. Unpacked boxes clothes, by Prov. xx. 29, first clause. And for scavengers howled around him. It is for us to " He died for our sins." constituted the store room, and the missionaries young ladies, the whole summary as to adorn- profit by his experience and heed his warning QUEEN STREET, FREDERICTON. decl4-tf have to lead a sort of carpet bag life altogether. ment is found in I. Peter iii. 3. 4. words : "Beware of dogs."-- Evangelical Mes-Fortunately the house is surrounded by trees, and the view of the bay is rather pleasing. The with older persons, remember Job xxxii. 7. In cross-were they ?"

REVISED VERSION. The Lord is my shepherd ; I shall not want. He maketh me to lie down in green pas-

PSALM XXIII.

tures: He leadeth me beside the still waters. He restoreth my soul :

He guideth me in the paths of righteousness for his name's sake.

Yea, though I walk through the valley of the shadow of death,

1 will fear no evil; for thou art with me : Thy rod and thy staff they comfort me.

Thou preparest a table before me in the presence of mine enemies : Thou hast anointed my head with oil ; my

cup runneth over. Surely goodness and mercy shall tollow

me all the days of my life :

And I shall dwell in the house of the Lord forever.

REDEEMING THE TIME .--- If there is signifiance in the single word eternity, there is also in the single word time. The question of eternity will be : How have we improved time? This question will decide eternal destiny. Time is the seed, eternity is the fruit. The solemnity of time increases as the narrow isthmus lessens that separates us from eternity. We are nearer the reckoning when it will be said, " He that is

brushed it away; but it was nothing to be How low an estimate we put upon the fleetashamed of. A man seeking work at a place of ing moments of time we shall never realize unbusiness, was summarily refused, as he could til eternity breaks upon us. Then it will be produce no credentials or recommendations. known that we have regarded moments too A young girl came to see her minister, being As he sadly left the place, one of the proprie- worthless to "buy up," that we have not placed tors noticed dust on his knees. He enquired upon time the value of ordinary consideration. "Are you saved ?" he asked, " or are you only the cause of it, and the man confessed that be- Then we shall see that while a casket of treasure, fore he started out in search of work, he had falling from our hand in mid-ocean, was the gone before God on his knees, asking that His occasion of extreme agony, the loss of precious guiding and directing hand might be upon him. moments hardly cost a ripple upon the soul's

> TELL IT .--- If you have found Christ, you can Any how ! Only say it ! A boy that is sent on an errand by his father has only one duty to perform, and that is to repeat what he was told. Whether we have any eloquence or not, whether we have any logic or not, whether we can speak say it to somebody. There is surely somebody, there is one that will listen to you more readily than to anybody else. Surely you have not lived all your life and bound nobody to you by kindness and love, so that they will gladly listen to what you say. Well, then, use the power.

Our Stock of Cloths is large, of the Latest and Best sand. The advantage of this kind of carpet was UNBROKEN COMMUNICATION. " Do you believe, then, whatever God says in MORE BIBLES .-- People do not have enough How do we know that the Atlantic cable, Bibles. Once in my own Sunday-school I that it required no sweeping. A large box xxiii. 5, first clause. In reference to young men, hurse a bull-dogs gripped him; blood-hounds his Word ?" through which our messages flash across the asked all the children who had on borrowed sea, is not broken somewhere along the line of boots to rise; no one rose. Then I asked all thousands of miles ? We cannot send a ship to those who had on borrowed coats to rise; no "You are correct, for God says over and over take up the cable, and examine every inch of it, one rose. Than I asked all those who had boragain that he died for our sins. Your sins were every time we want to send a message. We rowed testaments in their hands to rise, and apon him, therefore, when he was nuiled to the just send the message, and then, when the ans- they all went up; and I said I want you all to wer flashes back, we know that through all its bring your Bibles with you, and about two leagues, through storm and calm, the cable is months after that it would have done your soul continuous. It is so with our relationship to good to see every child come in with a Bible .---It is better to give your friend a hearty welourselves, we know that we are liked indeed by come with a crust of bread, than to offer him a some invisible bond to the Lord and Giver of dinner of choicest meats with a cold heart. Next to the Spirit's influence on the heart of our heart toward him; the probability is that a preacher and accompanying the preached Word. we could not understand them even if we saw is the force of personal character as a condition If you think you are only to believe the Gospel flash back and forth along the mysterious cable you are mistaken ; you are also to live the Goswhich has been let down into their haunts. pel; you should be a living epistle of Christ, We pray; our prayers are answered; we cry "known and read of all men." for the blessing, and the blessing comes. There is blessed peace in looking for nothing is a sure and open line of communication be-but our daily task and our portion of Christ's tween us and our God; why need we trouble cross between this day and the appointed time Marging of Lange The more perfect the sight is, the more de-lightful the beautiful object. The more perfect

God in Christ.-Standard. Any one will soon be recognized as having fine not prolong an argument upon any question of manners who gives sincere attention to the rules right, but clinch it forthwith with a final snap.

M. E. W.

Inhambane is a port of the Portuguese terri- few of the excellent precepts which faithfully than presence of mind in dealing with them. Bull-dogs are good in their place, whatever that

unyielding, rushing on over fields and gardens,

the other rooms opened on the dry African against any exceedingly bad habit in reference ment was, " Dogs have compassed me," and

BIBLE-ETIODETTE.

for conduct found in the Bible. Let us note a Absence of body is more to be recommended

Messrs. Wilcox and Richards, have erected on Psalms li. 10 and Luke vi. 45, first clause, are trail, with malice unfailing and perseverance the blaffs, overlooking the sea, two small iron plain rules on this point.

At Any Price houses which they transported from Natal. 2. As to dress. An excellent rule to regulate without respect to the rights of others, until

first experience in housekeeping. Only one feelings about one's apparel one should observe "Beware of dogs"—all human dogs. Paul's to see hi shot was aimed at the whole tribe. David's la-the rule found in Matt. vi. 28, 29, Caution "Beware of dogs"—all human dogs. Paul's "I he whole tribe. David's la-Word."

vening rail, all the better. They do that some-"Beware of dogs"-big, stubborn, pugna-Most aspiring young persons wish to become cious bull-dogs, that hold on, right or wrong, polite, according to the rules of the best society. wherever they happen to take a grip. They do