# AN EVANGELICAL FAMILY NEWSPAPER FOR NEW BRUNSWICK AND NOVA SCOTIA.

REV. J. McLEOD.

"THAT COD IN ALL THINGS MAY BE CLORIFIED THROUGH JESUS CHRIST."-Peter.

[EDITOR AND PROPRIETOR.

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## The Intelligencer.

FELLOWSHIP.

(A sermon by Rev. S. N. Royal). And truly our fellowship is with the Father and with

acknowledges this fellowship when He declares glory with exceeding joy. Amen. Him to be His beloved Son, and when He was AT HALL'S BOOK STORE, FREDERICTON, declared to be the Son of God with power according to the Spirit of holiness, by the resurrection from the dead. He is "the first born

> will be a Father unto you, and ye shall be my first believe that they already have it. children, then heirs, heirs of God and JOINT | what?

shall do the will of my Father which is in his followers. glory shall be revealed ye may be glad also with Divine will.

Did not our hearts burn within us while He in Christ Jesus. another they sing :

" From all that's mortal, all that's vain, And from this earthly clod, Arise, my soul, and strive to gain Sweet fellowship with God.

Say, what is there beneath the skies. Wherever thou hast trod, Can suit thy wishes or thy joys, Like fellowship with God? Not life, nor all the toys of art, Nor pleasure's flowery road, Can to my soul such bliss impart,

As fellowship with God. Not health nor friendship here below, Nor wealth, that golden load, Can such delight or comfort show, As fellowship with God.

When I am made in love to bear Affliction's needful rod, Light, sweet and kind, the strokes appear Through fellowship with God. In fierce temptation's fiery blast,

When dangerous is the road, I'm happy if I can but taste Some fellowship with God. When I at last to heaven ascend, And gain my blest abode,

both have access by one Spirit unto the Father;" before he actually gets it? Let him be con- down a sin, and to please Christ. That is the plenty of capital and able to command such

SAINT JOHN, N. B., FRIDAY, DECEMBER 18, 1885.

party is as of a father—not of a sovereign to a subject—not of a Creator to a creature—rot of and highest privilege of the child of God. It is Take another example. The Most illustrated as his indicate as h

THE LOGIC OF FAITH

toward "the Father" they are "children." and try to believe that they feel the change of I am not yet entirely re'eased from my bond- at a time, and every one higher up. "For ye are all the children of God by faith in Christ Jesus." "Wherefore come ye out from among them and be ye separate, and touch not among them and be ye separate, and touch not among them and be ye separate, and touch not among them and be ye separate, and touch not among them and be ye separate, and touch not among them and be ye separate, and touch not among them and be ye separate, and touch not among them and be ye separate, and touch not among them are pleading. The passage reads: "Believe that ye receive them, and pardon, bearing the seal of the cross stamped in the blood of the Lamb. Believe that you have the blood of the Lamb. Believe that you have the blood of the Lamb. Believe that you have the blood of the Lamb.

sons and daughters, saith the Lord Almighty."

"For ye have not received the spirit of bindage again to fear, but ye have received the spirit of bindage adoption whereby we cry, Abba Father." The lieve that we are in possession of the blessings CHRIST THE LADDER HEAVENWARD. Spirit Himself tearing witness with our spirit which we desire in order to come into their that we are the children of God;" "and if possession? Something must be believed. But

exceeding joy." "In whom all the building But, baving settled the fact that we are ask- Man." effect may be illustrated by Cleopas and his must grapple as with books of steel upon the ments and death de erving carse of sin to the rejoiced. She was patient and cheerful, kin !,

Lord, one faith, one baptism, one Gcd and bimself that moment as the owner of the whole mere opinion, or a yearning; it is a transaction as a wary and accomplished busbandman among Father of all, who is above all, and through all, estate, and from that time forward will esteem by which you trust yourself to Christ as actually his weather-beaten neighbors of the market. As and in you all;" "S) we being many, are one himself and will be esteemed by others as a as you would rest your whole weight on the body in Christ, and every one members one of landed proprietor and a man of fortune. Well, bottom st. p of that stairway to the Tower. The another;" "And whether one member suffers far away from his Father's Louse the sinner birth into the Christian life may be "probably means, the having to face bad weather and adall the members suffer with it; or one member receives God's nessage and his Father's will. It defined " (says Henry Drummond) " by the first | verse conditions and disastrous changes, which be honored all the members rejoice with it." grants to him more than houses and lands upon real victory over sin." But that victory can develop sagacity, fore-thought, skill, and turn His Son Jesus Christ."—1st John i. 3.

We understand a fellowship to be a society, partnership, or association in which each party partnership, or association in which each partnership, or association in which each party partnership partnership, or association in which each party partnership partnership, or association in which each party partnership partnership partnership, or association in which each partnership partner and everyone of the parties have interests in reign with Him;" that we are "joint heirs sion of them before he claims them as his? Peter grasped his outstretched hand. Any hon- vention. It is as we conquer difficulties, as common. This text presents a tellowship in with Christ, if so be that we suffer with Him, Why, the moment be calls upon God, believing est out-reach of your heart to Jesus, by which endure alversities with a cheerful patience; i which three parties are associated, affected and that we may also glorify together." Their en- in his promise and veracity, he becomes an heir you let kose of sin and self, and lay hold of his is as we force our way through thickets of opinterested, viz.: "The FATHER," "His Son treaty to the world is "As though God did beseech of God, and the wealth of the everlasting Father loving grace and power, is the first step set upon position; it is as we rise by manifold effort of Jesus Christ," and those represented by "our." you by us: we pray you in Christ's stead, be ye as you look into the nature of this fellowship reconciled to God." Their faith exclaims, all that God's will has possised is now trans-As you look into the nature of this fellowship reconciled to God. Their faith exclaims, all that God's will have possible and active—receiving and imparting. The fellowship of the first the fellowship of His Son Jesus Christ our receives it this moment as his inheritance, and deeply under-scored verse, "By their fruits ye step of Bartimeus. "Thy faith hath made the fellowship of the first the fellowship of His Son Jesus Christ our beauty of her character, the patience, purity

Jehovah to a worm. The Master illustrates this that will make the service of Christ both who has been tried and convicted of murder, and life is true of the subsequent experience. Do this when He says, "If ye then being evil know delightsome and successful. The more perfect has been sentenced to death. Behind iron bars not commit the serious mistake of many who how to give good gifts unto your children, how the harmony the child of God has with his be nattles his chains and awaits the day of his try to grow in grace "by wholesale." I somemuch more shall your Father," his "Saviour," and his "brethren," execution times hear the prayers of the people for a pro-Sole Agent for Wilcox & White's celebrated Organs acknowledged to be the cheapest in the market. Warranted for Six Years.

Sole Agent for Wilcox & White's celebrated Organs acknowledged to be the cheapest in the market. Warranted for Six Years.

Sole Agent for Wilcox & White's celebrated Organs heaven give good things to them that ask Him.'

We hear Jesus frequently saying, "Your rather which is heaven give good things to them that ask Him.'

We hear Jesus frequently saying, "Your suddenly transform them into the saintliness of watching the water of a wide river as it ran there which is heaven give good things to them that ask Him.'

We hear Jesus frequently saying, "Your suddenly transform them into the saintliness of watching the water of a wide river as it ran the foot of the control of Father," teaching to pray to "Our Father." should be saved. With this fellowship he more keeper of the prison hands him an envelope Heaven; but they come to about as much as among the recds and water-lilies at the foot of He brings before us His fellowship with Him than conquers through Him that loveth him. He turned slightly at the words and when He says, "My Father worketh hitherto He feels the strength of the bond, "That they reads that the Governor has freely pardened him as rich as Vanderbilt. No mere vague desire to saw Abel Snawley, a laborer on the farm. He and I work," "I and my Father are one;" also be one, even as we are one; I in them and they and set him at full liberty. The signature is be better and holier adds a cubit to spiritual had just been paying a pastoral visit to Abel Heart power is of all others the most benethe mutual relationship as when He says, "Go in me, that they may be one in us." Looking unmistakably genuire, and the decument bears stature. Character is built, like the walls of an and his wife, both of whom seemed to him sunk ficent. Physical energy subdues matter, but to my brethren and say unto them I ascend unto beyond they see the fulfilment of the promise, the great seal of the State. Does he believe that edifice, by laying one stone upon another. A in indifference and formalism. Their conceptus the soul triumphs by the force of its affections my Father and your Father." In the words, "To him that overcometh will I grant to sit he is a free man? Why, his c ll is both barred mountain is ascended by setting one foot-step tion of their situation toward God was summed over the mightiest of obstacles. The heart of "My brethren," "My Father and your Father," with me in my throne, even as I also evercame, and bolted, his manaches are still on, and he is after another up its steep face; if there be an and am set down with my Father in His clothed in the prison garb. Can be feel free occasional backward slip, a lesson of caution is church every Sunday morning and were not over so many millions of our race. He is not while yet he is a prisoner in chains? Go ask learned, and the lost path is regained with the guilty of open sin, they were "all right," and ranked as a genius, nor as an orator. He culprecions fact is that as a Father He is inter- God grant us that fellowship here and now him, and you shall find that he dates his free same determination that carried Tyndall to the had no need of any "new-fangled notions about tivated no human learning. He disdained the ested in us, and for us, and with us; that not with the Father and with His Son and with all dom from the member has conversion which the new clergyman had boasted charms of philosophy. Yet his speech only is He the Lord God Almighty, but with the blood-washed. God help us that we may Prison dress and chains and bars rest lightly on just called upon me, who has taken a terrible brought into the parish." The visit had been a distilled as the dew, and his words have an in-

The second party in the fellowship mentioned and at last bring us among those whom He shall have them. He does not look at hin self and ing to my own resolutions," said he to me, sorought to be open." He rivits his gaze upon the some hope for that weak brother; for he seems the river very deep here?" Governor's pardon, and says exultantly: "I have to be getting his foot on the stairway of rock. "Not so very," said Abel, "but it's the reeds fulness. Ministers of the Gospel, Sunday,

the unclean thing, and I will receive you and in order to obtain a change of heart they must received salvation, and you shall have it. Accept it by faith, and you shall have it in fact. -

heirs with Christ, if, so be that we suffer with Two objects of faith are everywhere presented house, lighted upon a certain place where he Alpine chasm, it was through a thoughtless Him that we may also be glorified together." in Scripture, and are implied in this passage, made him a pillow of stones, and laid him down venture from the path, without his guide. Pre-"As obedient children, not fashioning your- namely: God's promi e and God's veracity. to skep. During his slambers he had a wonselves according to the former lusts in your ig. All things which are for our good have been derful vision. Behold, a stairway was lifted who is able to keep us from falling, will upnorance, but as He who hath called you is holy, made the subjects of Divine promise. Inspired before him to the very skies, and upon it were hold us only while our feet are in the straight so be ye holy in all manner of conversation." lips have assured us that "no good thing will troops of accending and descending angels. Our path of obedience. Every blood-bought child He withhold from them that walk uprightly." word—"ladder," which suggests a frail wooden of Gol is bound to seek the highest, holiest, is it true of Him that He is not ashamed to But, like many an earthly parent, our Heavenly fabric-hardly mees the demands of the Hebrew happiest life which divine grace can impart. call them brethren, but He allows us to feel and Father suspends many blessings which he has original, which rather de cribes a solid and subknow that His Father is "Our Father." He in waiting for his children upon the condition lime series of ledges lealing upward to the hea- encumbering weight. Cing to the ladder, made this plan when He stretched forth His of their asking for them: "Ask and it shall be vens. The Greek word in the S. ptuagint, will never break. At the summit it is the flash-LINDERS, DRAWERS, AND READY-MADE hand toward His disciples, and said "Behold given you." "If ye shell ask anything in my is the same that is employed to describe the ing gateway of glory. Ascending and descendmy mother and my brethren, for whosever name I will do it," is Christ's broad promise to stone stops which led down from the City of ing upon this mystic ladder of eternal life are David toward the pool of Siloah. But it is not the angels of God ministering to the heirs of there is a touching and elavating letter to his Saviour. heaven, the same is my brother, and sister, and Now, when we ask any thing in prayer, the the architecture of the midnight vision that salvation. When the messenger of death meets wife, which young married people might read mother." Ours as children of "the Father," as first object of faith is the fact that God has interests us, so much as the spiritual meaning us on the stairs it will be but one step home ! brethren of His Son Jesus Christ to be armed promised it. We must first rest in an unwaver- which our Lord gave to it when he said to with the same mind, yea to rejoice inasmuch as ye ing belief that our petition is bounded on all Nathaniel: "Verily, verily, I say unto you, ye partakers of Christ's sufferings; that when His sides by Divine pron ise and environed in the shall see the heaven opened, and the angels of God ascending and descending upon the Son of In his father's house a young lady resided

to order and satisfaction died for all, then were all dead; and that He promise and veracity of God are two lenses in Incarnation; it is so profound and incomprehen- changed her heart. died for all, that they which live should not benceforth live unto themselves, but unto Him which died for them and rose again." Like look steadily through them without seeing your sublime mysteries of the Atonement and the had. But it is a wonderful change that has him they say, "But what things were gain to request fulfilled. But, dazz'ed by the light resurrection, and the everlas ing inheritance of taken place in her, and I should like to be as me, those I counted loss for Christ;" "That I which comes streaming through them, taith often the sain's. My faith simply believes that my good as she is. I will be so." Then he formed may win Christ and be found in Him;" "That closes its eyes and hesitates or refuses to look the adorable Lord and Saviour, by his divine nature, a set of good resolutions. He tried to control I may know Him and the power of His resur- truth squarely in the face that its prayer has reaches to the throne of heaven, and by his his tongue and his temper, and kept a strict of the household of God;" "Fellow laborers;" faith in focus and bids the praying soul look way upward by which I cau find pardon, peace, And, as he failed time after time, he would turn Fellow helpers to the truth; "Fellow soltiers;" Fellow workers unto the kingdom of desire when ye pray, believe that ye receive my Father's House. Jesus is to me the stair-God;" "Fellow servants in the Lord." Such them, and ye shall have them.' You believe way of salvation. And just as the staircase in does it happen that she, who has not as much Walk in the light, as He is in the light; we that God has promised them. You believe that my dwelling would be useless if it came short at knowledge or as much strength of character as I WM. JENNINGS, have the fellowship one with another and the God is faithful to his word. He has said, "Ask either end, so Christ would be unavailing to re- have, can do what I can't do? She must have blood of Jesus Christ His Son cleanseth us and ye shall receive." You have asked -- now deem and save me if he fell short of perfect some help that I don't know of. It must be, as from all sin." In fact they are in fellow- believe that ye receive-believe that, true to his divinity and of an actual humanity. God's she says, the help of Gol. I will seek that help." HAS NOW IN STOCK A CHOICE SELECTION of the open of the control of surance of faith must precede the realization of jaws of Hell to the gates of glory. It is not by tian Magazine. experience. You must first believe that you the system of Christianity that we are lifted, but have received salvation as a grant from God be- by the Person of Christ. Jesus himself is our fore you can realize it as a personal experience; ladder. I accept literally his profound declarabut believe that you receive it as a gift on the tion that by him the angels of blessing came part of God, and you shall have it as a posses- down with rich spiritual gifts and holy influ- happy man of business, the most capable and ences, and by him as our intercessor they go successful, whose affairs run smoothly and pros-Let me illustrate: Here is a youth who has upward, bearing our cries of penitence, our sighs perously, who finds a thriving market for his not yet attained his majority. He is far away of sorrow, our aspirations and our prayers. By wares, whose connections grow and expand from home, and one day he receives a letter and Christ alone can I attain to fellowship and com- without a check, and who counts a larger a package by mail. He opens the letter and munion with the Father; and I may (as one has balance at his banker's every year. Could we reads that his father is dead and that he has be- well said) "go up the whole hight of Christ, so choose for ourselves, I am afraid we should queathed to him the old homestead. He next that he may become to me wisdom, righteous most of us choose to prosper and grow rich breaks the package, and there finds a certified ness, sanctification and complete redemption." without much toil, or worry, or care, to live

copy of his father's will. There is no mistake All this is a beautiful theory of religion, some easily and sumptuously, to spend unlaborious properly signed and attested. As the letter in- shall actually put it into practice, and how we surely must have discovered before this the truth tate is bequeathed to him. Now he does not life. Do you admit and realize that you are a deceptive, that what looks beat often proves come into actual possession of the property until sinner, wholly unable to save yourself? Do you worse for us. If we have considered our own he reaches twenty-one years of age; but he re- honestly desire to be a different and a better hearts and the facts of experience, we surely ceives it as an inheritance now-the title vests man? The mere desire will not make the change, have found out that it is not the smooth conin him from the present moment. The transfer any more than my desire to stand on the sum duct of prosperous affairs, but the struggle with is complete in law now, though the transfer in mit of the Brooklyn Bridge tower will carry me difficulties which makes the good man, and even fact will not take place until several years hence. I must ascend step by step. Your the good man of business, which really trains Fellowship means, "For through him we Does he believe that he receives that property first step may be the first act you perform to put him and develops his powers. A farmer with

that would or does hinder such a fellowship, believes that he has received them and he shall glass. "I am done with promises, and all trust- he stood there idly watching the river.

For which cause He is not ashamed to call pray for any blessing, they are all the while to be red like c imson they shall be as wool." I am confident that Brother D --- has got out warn me." them bre hren for both He who sanctifieth and endeavor to believe that they do experience the "Believe on the Lord Jesus Christ, and thou of his miserable "damps" since he quit his "Don't mention it, sir. Tain't no trouble thing for which they are asking. When they shalt be saved." Now, reader, don't say: luxurious sofa, and went off to work in that it's duty, that is." The third party in the fellowship is design kneel as penitents and pray for pardon, they "Why, here are the scarlet and crimson stains back-alley mission school. Holiness is not a "Do you know, Abel," said the clergyman,

That a righteous deed is a step toward God, Lifting the soul from its common clod To a purer air and a clearer view.

' Heaven is not reached by a single bound; From the lowly earth to the vaulted skies:

he stairway. A single step to the one side or the other brings a fall. When my gifted friend, Jaceb, a weary wanderer from his father's Read, of London, was precipitated into the

who was a relative of the family. Her fretful fitly tramed together groweth unto an holy tem- ing only what Gol's word has promised, the How grandly this figure of the patriarch's temper made all around her uncomfortable. She ple in the Lord: In whom ye also are builded next object of faith is God's veracity. He has vision symcolizes to us the office of Jesus Christ was sent to a boarding school, and was absent together for an habitation of God through the promised-will be be true to his word? There as our divine medium or M distor! He is the some time. While there she became a true and must be no faltering here. Doubt must suggest ladder that links carth to Heaven. He, and he erroest Christian. On her return she was so Toward one another their conduct and its no "may be," or "perhaps" in the case. Faith only, has opened a way upward from the debase- changed that all who knew her wondered and companions, "while they communed together." truth that all God's promises are yea and amen favor and the everlasting presence of God. He is unselfish, and charitable. The lips that used to the way, as well as the truth and the life; no man be always uttering cross and bitter words new talked with us by the way, and while He open- And now comes the third object of faith—the riseth to the Father except by him. The race of spoke nothing but sweet, gentle, loving words. ed to us the Scriptures?" They hear the Master one expressed in the passage under consideration Gcd and holiness, with no Her infidel c usin George was greatly surprised saying unto them, "And all ye are brethren for tion, namely, That our prayer is answered. soul-directing ws om or soul-pur f ing power in at this. He watched her closely for some time The above goods, with a variety too numerous to men one is your Father, which is in heaven." They one is logic in faith as well as in reason. Be- itself. Jesus, the Son of God, lecome the Son till he was thoroughly satisfied that it was a real logic in faith as well as in reason. tion, must be sold to make room for Spring Importations, heed the command, "Bear ye one another's lieve, as premises, that God has promised the of Man, takes upon himself the form of humanity, change that had taken place in his young con-In the Tailoring and Custom Department, we burdens and so fulfil the law of Christ." With thing for which you ask, and that he is true to is "found in fashio as a man," shar s our s r- sin. Then he asked her what had caused this cannot be outdone in Style, Neatness and Fitting, by Paul they exclaim, "For the love of Christ con- his word, and you are forced to the conclusion rows, and becomes of edient unto bitter death great change. She to'd him it was the grace of Our Stock of Cloths is large, of the Latest and Best straineth us, because we thus judge, that if one that he does grant your prayer. Belief in the upon the Cross. Great is this mysery of the God which had made her a Christian and had

BURDENS OFTEN BLESSINGS.

It is natural for us to think that he is the "There is one body and one Spirit, even as ye vinced that the will conveys it to him, and that turning point. Repentance is not a mere feelare called in one hope of your calling; one it will certainly be executed, and he regards ing-bad; it is a doing-better. Faith is not a with his banker, but would hardly be respected are both rich and humble.—Cardinal Manning. Spirit, even as ye vinced that the will conveys it to him, and that turning point. Repentance is not a mere feelare called in one hope of your calling; one it will certainly be executed, and he regards ing-bad; it is a doing-better. Faith is not a

disguis .- Samuel Cox, D. D.

THE CLERGYMAN WARNED.

and in all His power and glory He is "Our banish from heart, mind and soul, everything his soul. He asked pardon and fixe lon. He down-slide through tampering with the social failure, and the preacher had felt depressed as exhaustible power which neither dullness, nor

is His "Son Jesus Christ." Toward Him He present faultless before the presence of His say "Why, I see no change. If I am purdor ed rowfully; and on his knees he besought the upright position and moved away from the power, we shall find it in that love which vitalthese manacles ought to be off and these doors omnipotent help of his Saviour. I now have edge. "I had no idea it was dangerous. Is izes all the truth they express.

received it; I am, therefore, free in law, and My friend, if you really aim at growth, be and the willows as make it bad; they twine teachers, parents, and all who desire to impart done with vague aspirations, and lay hold of around your feet and hold you like a net, or the Gospel, must let it run through the fervid among many brethren coming into fellowship During a ministry of over twenty years I have Every sinter occupies that p iso er's cell. We some single fauit and correct it. Put the knife, may hap trip you up, and you lie on your face affections of the heart. Cold, intellectual inwith us, as He became the 'Man of sorrows found more vagueuess and error of opinion conhave all been condemned by the law and sen- with God's help, to some besetting sin. Take and can't get up. I had a son drowned there struction may have its place in the schools, and AT HALL'S BOOK STORE, FREDERICTON. and acquainted with grief." The "Ours" in canning the proper object of faith than upon any tenced to die. The angel of the Gosp l came hold of some too long neglected duty and per- just ten years ago. He was standing just in those discussions which relate to general pub-Isaiah liii. are so many open windows through other question in experimental religion. I have, and whispered to us that "there was forgiveness form it. One step on the ladder by Brother where you were, and there was a slide, and in lic affairs. But in the kingdom of heaven the which we may see His feltowship with us, His moreover, discovered that these erroneous and with God that he might be feared," and so we A -- was to turn out his champagne and card- he went. We never knew until it was too late. heart is master. They who put most of heart

fe ling of our infirmities;" "In all their afflic ye pray, believe that ye receive them, and ye forgive us cur sins and to cleanse us from all un- which was killing his Sabbath-spirit. With pect of a good-hearted man. Why, I might laid on methods.—Christian at Work. tions He was afflicted;" "In all things it behoved Him to be made like unto His brethren;" Shall have them." A great trany people suphoved Him to be made like unto His brethren; "Dose the Master here to teach that, when they be as white as show, and though they shall be as white as show, and though they tion to a neighbor whom he had wronged. And

"that's just how I felt this morning when I came to your house? I felt you were standing in a there is neither peace nor safety from deeper sin dangerous place, and you did not know it was but in going directly to the Lord Jesus Christ. dangerous. Many have fallen in there and This is God's way of peace and holiness. It is have been lost forever. I want you to be safe, folly to the world and the beclouded heart, but so I came to warn you. That is my work you it is the way. I must never think a sin too know, to tell people of their danger. 'Except small to need immediate aurgination to the bond a man bedon rouse wow worsaid that, Abeir "That's a new way of looking at it, sir. I'll

For the sake of each other, husband and wife should try to acquire the inestimable art of making duty seem pleasant, and even disappointment not so blank and crushing. They for what you want .- Mason. should be to each other like a bracing, crisp, frosty atmosphere, without a suspicion of the tempting bait and blinding pride-Dr. Pierson. element that chills and pinches. In the correspondence of Elward Irving, who was almost the greatest genius of the Scottish Church, a sinner, commits bimself to another, being a together with profit by the quiet fireside of not sin ; our impulses, that we may respond to their dear tirst hone;

"O Isabella, I have a strong persuasion at the power of a holy will and conversation, in which if we con inue, we shall save not only our | not know that God forgives me more easily than own souls, but the souls of them that hear us. I can myselt. My dearest, we must soon go to our rest, and There is a difference letwen lappiness and our sweet infant also; and perhaps the Lord wisdom : He that thinks himself the happiest may not see us worthy to leave any seed on the man, really is so; but he that thinks himself earth. His will be done. Now rest in peace, the wisest, is generally the greatest fool. my other part, and thou, sweet link of being It is no great matter to live lovingly with betwixt us. Every twelfth day of the mouth, good-natured, humble and meek persons; but my loving and beloved wife, let it be your first thought and your last thought, that your babe is mortal, and that the father of your babs is norant, peevish and perverse, hath true charity. mortal, and that you yourself are mortal. Do this that you may swallow up our mertality in | When two truths seem directly opposed to the glorius faith of our im nortality in the each other, we must not question either, but re-

to his wife about her faults, he does it tenderly, Madame Swetchine. humbly, unwillingly, sadly, yet with sufficient plainess not to have to do it twice over. In paining her be wounds his own flesh. The pain sustain truth in the world; if we would but is necessary, but the hand of love so inflicts it sustain it with the holiness of our hearts and that it quickly heals.

And here we may drop the hint that a Christian husband or wife influences not so much by Christ alone, of all who have ever borne the direct exhortation, as by consistent example. | name of king, is the hiding place of the soul When Lord Petersborough had lodged for some from the storms of wrath which its sins have I may know Him and the power of His resurrection and the fellowship of His sufferings."
They are "Fellow citizens with the saints and "Fellow citizens" in the passage under consideration, places the saints and "Fellow citizens" in the passage under consideration, places the saints and "Fellow citizens" in the passage under consideration, places the saints are consideration. The saints are consideration in the saints are consideration in the saints are consideration. The saints are consideration in the saints are consideration in the saints are consideration. The saints are consideration in the saints are consideration in the saints are consideration. The saints are consideration in the saints are consideration in the saints are consideration. The saints are consideration in the saints are consideration in the saints are consideration. The saints ar same. - The Quiver for December

### FAMILY PRAYER,

collectively, "Our Father;" in the language of heart." Never mind. Feeling is not the object cend from guilt to the forgiveness of sin, from prayed earnestly. God heard him, helped him, family prayer. Depend upon it, the worth of a gratitude from the happy bird that sings all of faith, but the result and fruit of it. The as- weakness to increasing strength, from the very and he became a Christian.—Young Men's Chris. practice of that kind can only be measured by its night as if the day were not long enough to tell effects during a long period of time, and family its joy. -Coleridge. prayers, though occuppying only a few minutes, do make a great difference to any household at the end of a year. How, indeed, can it be when the hours had worn away in ceaseless otherwise, when each morning, and, perhaps rainfall; "only we were on the wrong side of each evening, too, all the members of the family, the clouds and could not see it." Rise by faith the old and the young, the parents and the to the upper and heavenly side of the clouds of children, the master and the servants, meet on a earthly sorrows and cares, and you will see and footing of perfect equality before the Eternal, feel always the sunshine of the love and face of in whose presence each is as nothing, or less God. than nothing; yet to whom each is so infinitely A skeptic who was trying to confuse a Chrisdear that He has redeemed by His blood each tian colored man by contradictory passages in and all of them ! How must not the bad spirits the Bible, asked how it could be that we are in that are the enemies of pure and bright family | the Spirit and the Spirit in us, received the follife flee away-the spirits of envy and pride and 'lowing reply : "Oh, dar's no puzzle 'bout that, about it. It bears the seal of the court, and is of our readers may remark, but tell us how we days. Yet if we have lived to any purpose, we untruthfulness and sloth, and the whole tribe of it's like dat poker. I puts it in de fire till it evil thoughts, and make way for his gracious gets red-hot. Now de poker's in the fire, and tormed him, the whole of his father's landed es- shall climb into a better, purer, nobler, holier of the copy-book maxim, that appearances are who, as he brings us one by one nearer to the I believe the first test of a truly great man is true end of our existence, so does he, and he his humility. I do not mean, by humility, alone, make us to be "of one mind in a house" here within the narrow presence of each home circle, and hereafter in that countless family of have a corious under-sense of powerlessness, have a corious under-sense of powerlessness, but them have a corious under-sense of powerlessness, have a c all nations, and kindreds, and people, and feeling that the greatness is not in them, but tongues, which shall dwell with him the uni-

#### A MOTHER'S CHARACTER

Coming home from years of study abroad a young man, one evening, in conversation with his only surviving parent, shocked him with a sneer against the religion of Christ. Not a word of repreach came from the lips of the grieved father. He took his little lamp and went to his chamber. All night that young skeptic heard the tramp of the feet of his sleepless father, and the sound was a knell of sorrow, the cause of which he well knew. In the morning the father brought to his son the well-known Biole of a sainted mother, and desired him to read and compare its teachings with the memories of her life. He read, and found a tear-stained and and fidelity she had shown, were convincing evidences of the unspeakable superiority of Christian character over the hollow fruits of skepticism. He cast away the toils of the tempter, knelt and consecrated his life and his splendid talents to his Saviour, whose voice then and there seemed to say, "This is the way; walk

#### HEART POWER.

Here, then, lies the secret of Christian use-AT HALL'S BOOK STORE, FREDERICTON.

BRATH SCHOOL CLASS BOOKS

Will dod that he dight do feared, and so we have most of the people have tables, which were transforming a Christian their origin in a single passage of Scripture, time the answer comes, and thus it reads: "If home into a Casino. With Mr. B—— it was to turn out his champagne and card into the work have most success and reap the home into a Casino. With Mr. B—— it was to turn out his champagne and card into the misty notions in sive than the language, "Touched with the namely: "What things soever ye desire when we confess our sins, He is faithful and just to to stop his Sunday merning secular newspaper, that's kind of you, and just what I should ex-

Going to Christ .- I feel when I have sinned, an immediate reluctance to go to Christ. I am ashamed to go. I feel as if it would do no good nated by the term "Our" in the text. First, understand that they must turn faith within, yet! I don't feel the change that I expected. rapture; it is the steady living to God, one step as he turned and walked back with the old man, thousand other excuses, but I am persuaded to go, as if it were making Christ a minister of they are all lies direct from helt. I am sure cerning the faith, I am a shipwreck. I must never think my sins too great, too aggravated, think about it." And Abel did think of it, and too presumptous, to hinder me from fleeing to

#### RANDOM READINGS.

Fear is but the shadow and always follows on

Bless God for what you have, and trust God The lust of human applause is Satan's most

Faith is the act of trust by which one, being

The cold judgment is given us that we may I should be inexpressibly miserable if I did

he who can do so, with the forward, wilful, ig-

member there is a third-God-who reserves If a generous-hearted husband has to speak to himself the right to harmonize them .-

reasonings which are the mighty pillars that

look at each other, and smile a sad smile, ere they set themselves to forget that which so sorely needs to be forgotten - Macdonald.

In the deepest night of sorrow God gives so There is one mark of a household, in which much to be thankful for that we need never

"The sun has been shining all day," said one,

versal Parent of all eternity.—Cannon Liddon. thing else than God made them. And they see something divine and God-made in every other Few men are both rich and generous; fewer man, and are endlessly, foolishly, incred bly