REV. J. McLEOD,

"THAT GOD IN ALL THINGS MAY BE CLORIFIED THROUGH JESUS CHRIST."-Peter.

EDITOR AND PROPRIESO

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SAINT JOHN, N. B., FRIDAY, DECEMBER 11, 1885.

WHOLE No

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Tickets to all Points in the United States takes and errors are made on every hand. The sought by every means to impress the fact of fore them the necessity of the public means and Canada.

Where the united States to sught by every means to impress the fact of grace, the advantages to every early woman to their hearts, the progress of Christ's kingdom. failure. One of the most thoughtful modern thou me." When he gave command to evange-English writers has remarked that, in view of lise the world, he did not give his commission the sad blunders made by the best and wisest into the hands of an organized body, but he laid tain that which is a blessing to all. persons, it would seem as if the faculties of men it upon his individual disciples. To every man, were as yet hardly adequate to the situation he said: "Go, preach!" here. So little more knowledge or perception We do not disparage the Church as an orwould have sufficed, which, for lack of, we go ganization. Nay, we entirely and cordially

> little consequence. It follows that success is so, on to an organization. The work of any as well. God would never have taken so little particular church, as a whole, will not be interest in our "getting on" in life if it had been brought before the judgment seat of Christ. vital that we should "get on." It is inconceivable Indeed, churches will have no standing in the that a Being represented to be all love should judgment. Every man must give an account of have arranged things so as to continually baffle himself to God. Every man's work shall be and defeat the noblest end avors. Yet it some- tried, what sort it is. If any man's work shall times seems so. Perplexed men and women cry abide, he shall receive a reward. If any man's out, in moods of weakness or defiance, that they work shall prove to be wood, hav and stubble, it does not demand the very highest type of piety another meeting was appointed for the next are caught in the complicated web of life, the shall be burned up and he will suffer loss, though in the church may we not safely say that it desport of that strong, uncaring Being who has he himself shall be saved yet so as by fire. There mands a very rare type.

AT HALL'S BOOK STORE, FREDERICTON. it is certainly a sharp irony to find that we are man who want of keeping a watchful eye on persons not a prayer-meeting of three. AT HALL'S BOOK STORE, FREDERICTON. it. The desire of success is intuitive, a part of ally. The sum of their joint gains will not be business talent, has not enough of the leaven of manifestly present, and sinners were heard ear-

Every toiler feels it to be his proper need, the the credit of each. It will not be 5+2+0=7 strength and comfort of the church. legitim re outcome of his labors. To compass | ÷ 3=21 and 21 talents set to the credit of each. AT HALL'S BOOK STORE, FREDERICTON. ing, little by little cast aside their scruples as darkness.'

> above everything else, who are members of a to me thy blessed word, 'Well done good and have been cheerfully given? society which derides and scoffs at failure, who are at best only experimenters, and are not allowed to go back and retrace their steps if they have not go back and retrace their steps if they have not pews gone without Bibles and hymn-books; Sabbath schools without the needed lesson helps;
>
> I feel a deep interest in those to whom I am without Bibles and hymn-books; Sabbath schools without the needed lesson helps; difficult case enough, and it would seem as if over cities?" we may imagine the Lord saying wanting glass? unlucky-any or all of these things, does not were very active among the poor," etc., etc. the conduct of our temporal affairs, need not to talent that I gave to thee. Tell me how thou attention to the secular wants of religion? be at all fital to us. These touch our comfort, didst stand by the minister whom I gave thee.

thing capable of doing that is motive. At Any Price. most striking f-ature; for we are so constituted | roll down there? Wast thou a teacher or worker | gelist. as to covet time. We are jealous of its flight. in any one of the Sunday-schools? What promeasurable importance; yet, in searching for dedicate to me? How much didst thou give for LIGENCER. the factors of success, this largest one of all, Home and Foreign Missions? Didst thou visit this one which multiplies all the others into in- any of the sick? Was thy purse open to the finity, without which all the others, talent, pru- widow and the orphan among you? Wast thou dence, adaptation, energy, skill, are not enough, one of the men who in the business and social is the soonest an I most thoroughly forgotten. | world gave such a witness to me that thy

It has been sometimes said that at least half employes or fellow-workmen or associates were the labor of the world has been wasted. From constrained to say, "Surely that man has been the beginning of time mortals, like Sisyphus, with Jesus and learned of him?" QUEEN STREET, FREDERICTON have been painfully rolling stones up the steep | Alas! we fear that the personal and individual hill, only to see them keep tumbling back again accounting at the "judgment seat of Christ" to the bottom. The old vivid myth, springing will find many church-members wanting. We 1886. from a keen appreciation of this mockery of know of no danger threatening the efficiency of human endeavor, still appeals so closely to experience that the divine explanation of it is scarcely heeded or believed. How faint the apost of the sense of individuality and personal responsition to this modely of the difficulties which surrounded him, he was designed as a school for piety, as a nursery our churches and the future position of believers which surrounded him, he was designed as a school for piety, as a nursery our churches and the future position of believers which surrounded him, he was designed as a school for piety, as a nursery our churches and the future position of believers in the difficulties which surrounded him, he was designed as a school for piety, as a nursery of the difficulties which surrounded him, he was designed as a school for piety, as a nursery of the difficulties which surrounded him, he was designed as a school for piety, as a nursery of the difficulties which surrounded him, he was designed as a school for piety, as a nursery of the difficulties which surrounded him, he was designed as a school for piety, as a nursery of the difficulties which surrounded him, he was designed as a school for piety, as a nursery of the difficulties which surrounded him, he was designed as a school for piety, as a nursery of the difficulties which surrounded him, he was diligent in the difficulties which surrounded him, he was diligent in the difficulties which surrounded him, he was diligent in the difficulties which surrounded him, he was designed as a school for piety, as a nursery our charactery of the difficulties which surrounded him, he was designed as a school for piety, as a nursery of the difficulties which surrounded him, he was designed as a school for piety, as a nursery our charactery of the school for the difficulties which surrounded him, he was difficulties which surrounded him, he was difficulties which surro

from being what it seems to be, and what God would only recognize the reality of their HAS NOW IN STOCK A CHOICE SELECTION the world has been shouting over from the beindividual responsibility to God in their Chrisof-GOODS SULFABLE FOR THIS SEASON'S
giouing is something utterly different which ginning, is something utterly different, which tian life and work, as they do in their social and cannot be seen, which is just as possible to the business relations, our Lord's work would soon man who has not earned a bare livelihood as to be done in this world, and he would come and him who rolls up millions. It is as if it said : set up his Kingdom, and reign on the earth the In the sharp struggle for life you may possibly undisputed Lord of Lords and King of Kings. be worsted and pushed to the wall; circum- -Independent. stances may baffle you. But this is not your affair; it does not touch you deeply; it is only superficial. You cannot be sure of conquering the kingdoms of wealth or fame, or even comfort. Therefore, since success is necessary to your nature, one kingdom has been left open to you, and that is the domain of motive. It lies

Every family needs a religious paper.

jealousy and scolding of these women. Chris- work to be done in the church as well as pray- languages or dialects. dwell in perfect peace."

In the parable of the householder we learn

the loftier and wider realms of activity. of the parable. "And give to every man his conscientiously and promptly devote enough the swift." Every human being is an experimenter with work." He did not say "there is the work of time to the secular affairs of the church to test fortune, and no experimenter can be sure of my house to be done during my absence; you fairly its financial strength. success. We are lett to shape, as best we may, must do it amongst you;" but he gave to every portion. As might be expected, grievous mis- spoke to and taught them as individuals. He the community, and kindly and wisely lay be- worked they talked—not about the crops or the Jesus; follow hard after him, and he will never

ation, and that the aggregation of believers into Failure being so common and striking a re- Church fellowship is of the Spirit. Nevertheso constituted as to feel it of the utmost import- returned nothing, though they belonged to the noted for prompt and conscientious settlements.

With the old Spartan, dishonesty was a small activity. We know men who were proud of squaring of his books. affair; but not to compass the dishonesty suc- being members of Mr. Spurgeon's church, of Dr. cessfully was an unpardonable offense. Chris- Taylor's church, of Dr. John Hall's church, etc., tianity, though infinitely exacting of its follow- as though membership in those great churches leave their fields because there was not execuers, is also infinitely comforting, for it teaches gave them some peculiar and pre-eminent stand- tive piety enough among them to secure the

matter what his bad training or his hinderances! are written on the books of our churches. If What half hearted recognition to the toiler in Christian men and women who have solemnly any field whose toil comes to nothing visible! | covenanted unto their fellow Christians to strive Yet the Go-pel teaches that success, so far together to maintain the worship and work of

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EXECUTIVE PIETY.

within the heart. It is the most accessible, the that reads good books and walks orderly is very which has made him famous the world over. least explored, the most interesting, the least conquered of kingdoms. Enter, and win it.—

that reads good books and warks orderly is very good; would that we had more of it. But a church full of good people who could pray well, maker's apprentice to become one of the most sing sweetly, and live peaceably with their | distinguished men of the age? What brilliant neighbors is still a very poor church unless it gift raised him from an obscure position to one have in it some executive piety.

The church needs a few people who can turn It occurred more than fifty years ago, in one the strange, half-understood materials about us man—to each man—his work. When our Lord the key for a little time upon their own personal of the small towns of New Hampshire, and be. thou wakest in the morning look to him; when the best and most enduring wisdom, neverthe-As we keep the only Railway Ticket Office in the City parties going West will find it to their advantage to give us a call before purchasing elsewhere.

—materials which often baffle the most earnest coming the King's business, and with an energy and devotion began in this way: Two plain farmers, one sumbounded in the community and business, and with an energy and devotion began in this way: Two plain farmers, one sumbounded in the community and business, and with an energy and devotion began in this way: Two plain farmers, one sumbounded in the community and business, and with an energy and devotion began in this way: Two plain farmers, one sumbounded in the city business, and with an energy and devotion began in this way: Two plain farmers, one sumbounded in the city business, and with an energy and devotion began in this way: Two plain farmers, one sumbounded in the city business, and with an energy and devotion began in this way: Two plain farmers, one sumbounded in the city business, and with an energy and devotion began in this way: Two plain farmers, one sumbounded in the city business, and with an energy and devotion began in this way: Two plain farmers, one sumbounded in the city business, and with an energy and devotion began in this way: Two plain farmers, one sumbounded in the city business, and with an energy and devotion began in this way: Two plain farmers, one sumbounded in the city business, and with an energy and devotion began in this way: Two plain farmers, one sumbounded in the city business, and with an energy and devotion began in the city business, and with an energy and devotion began in this way: Two plains and the city business, and with an energy and devotion began in the city business. business, and with an energy and devotion began in this way: Two plain farmers, one sum- thou liest down at night look to him. O! let less .- S. S. Times.

> mind to his task only to be rewarded by flat them. "What is that to thee, Peter?" "Follow and child from the preached word and the premidst, and the duty and privilege of all to main- seemed to them to have been passed by. The

Gospel as proclaimed from the sacred desk. house, midway between their dwellings. They need the love of souls that will carry them |

it many sacrifice comfort, health, pleasure, even No; but each will be dealt with separately. The the dearest relationships. Not a few go further, man who buried his talent will hear the amounts needed for the supply of the pulpit, markable revival ever known in that town. noble acceptance of failure; but there are many and sacrifice moral principle and conscience. words: "Thou wicked and slothful servant!" the maintainance of the Sabbath-school, the From among the converts, four became preachers more whose lack of success lies in themselves. Many who begin life in apright and fair deal- "Cast ye the unprofitable servant into outer salary of the janitor, etc. By a little energy of the Gospel and went forth to do faithful serhinderances and blocks in the path to success. This individuality and personal responsibility school teacher for every dozen or tifteen youth results of the prayer of faith of those two Christers and blocks in the path to success. The religion of Christ is the only religion may hope to be saved without a personal faith is a good man with deep piety and business of eternity. which has undertaken to explain the mystery in Jesus Christ, because he belonged to a church talent, into whose hands the church can put its Yet they only claimed the promise of our tack. No one can succeed who holds his work of failure in a world which tolerates nothing made up largely—or we may even say entirely financial affairs with the assurance that they Lord, "If two of you shall agree on earth as at arm's length and goes into it faint-hearted sympathy for the losers in life of any kind. church famous for its spiritual tone and religious tends to his receipts and expenditures, and the heaven."

Is it not a fact that acceptable ministers who have loved their flocks have been compelled to of them. with iterated emphasis that the main factor of ing. But such relations will do them no good real success is motive. Yet such energy, such in itself. If they are not doing their work actions with the main factor of ing. But such relations will do them no good was not enough means for their support? Not because there was not enough means in the community that persistence, such concentration of powers, are cording to their individual responsibility, the would have been cheerfully contributed, but benecessary to success in this world, where things fact of their belonging to a church noted for cause there was not enough of the needed church go so by contraries, that what God is all the activity will rather be a count in the indictment zeal, that conscientious devotion to the secular time remembering we are all the time forgetting. against them. Fancy a man who has been an affairs of the church to secure, with patience Beings who are created so as to desire success unfaithful servant saying: "Lord, Lord, speak and effort, means that, if properly sought would

so consoling a doctrine would be eagerly acto that man. "Lord, I belonged to such and If any churches find themselves in a barren prosper as his soul prospered. Soul prosperity cepted. For Christ teaches not only that mis- such a church; and thou knowest that it was a state, without conversions, with unsaved child- on the part of my triends should be the object takes can be remedied, but that earthly, material church famous for its work. We had such and ren, without power upon the preached word, and of my most earnest desire. For this I should success is not demanded of us; that it is not by such a man, one of thy most honored ministers, with small and spiritless prayer-meetings, we labor, for this I should pray. any means the main object here. That is of a for our pastor; we had so many missions, besides would invite them to an inspection of the execuvastly higher nature than merely getting on in our home work; we gave so much money every tive piety of the congregation. Have the tithes sought Christ to heal his son when it was told God's servants their promised support? Is it have been still more joyful if the father's own debar one from the noblest aims and, conse- "Friend," we imagine our Lord replying, "thou withholding repairs from the temple? Are the heart was right before God.

tion, must be sold to make room for Spring Importations, There are hours when we feel it to be of im- portion of thy gains in the world didst thou Every Free Baptist family should have the INTEL-

"I CAN PLOD."

the difficulties which surrounded him, he was was designed as a school for piety, as a nursery Well, then, I will rather part with all the

up serpents," said the undaunted man.

the state of the s

the church is the support of the ministry, or, | He does not say, as we see too often now- Christ; it is not even in faith in Christ, though shone then most clearly in the which is perhaps a better expression, the main- adays, "I could always manage to get along, that be the instrument—it is Christ's blood and of the soul, and neither time that our Lord, on leaving this world, left the tenance of the preaching of the Gospel. We and keep up with my class in some way, withaffairs of his kingdom in the earth in the hands are persuaded that there are many churches out much study. I could jump at the meaning with which thou art grasping Christ, as to obscure; that, nothing can obscure; of his disciples, giving to "every man his work." weak and ready to halt, which have in them- of my lesson; or I can catch up a trade without Christ; look not to thy hope, but to Jesus, the the power which God has given to the power which give the p There is a sense in which it may be said that and bidding that a constant watch be kept for selves, and the communities reached by them, years of hard labor," but, "I can persevere." source of thy hope; look not to thy faith, but to train the little ones. Perhaps necessary and the communities reached by them, years of hard labor," but, "I can persevere."

A REVIVAL THAT "BROKE OUT."

In several of the neighboring towns there had and precious promises. 2 Peter i, 4. sence of Christ's ministering servants in their been extensive revivals, while their own town love of Christians had grown cold, while sin and There is no piety in the church too good to be wickedness abounded unreproved. They ladevoted to this work. Those who attempt to mented, as only true Christians can, the low manage the temporal affairs of the church, and state of religion about them, and looking for the him should not perish, but have everlasting life. kind enough to tell me my faults to my face, to secure voluntary contributions from almost reason of such coldness, were led to faithfully John iii, 16. Whosoever shall call on the name that I may profit by your Christian candor and every class of people in Christendom for reig- consider their own responsibility. They resolved of the Lord shall be saved. Acts ii, 21. Be- try to get rid of them ?' Yes, sir," replied ious purposes need to be persons of deep piety as to plead with God more earnestly than ever be hold I stand at the door and knock; if any man the other, "I will do it." They went aside, and well as persons of business qualities. They fore for the outpouring of his Holy Spirit upon hear my voice and open the door, I will come in the former said: "Before you commence teilsult of effort, it must be that it is a matter of less, individual responsibility cannot be shitted need to him, and he with me. ing what you think wrong in me, will you please the means of grace, of the preciousness of the meet for prayer the same evening at the school- Rev. iii, 20. Come unto me all ye that labor bow down with me and let us pray over it, that

> over difficulties and opposition. They need to went silently out to the appointed place. Of be persons who pray for divine direction, that the fervency of their prayers, or holy gladness they may be guided into the wisest measures of their songs of praise at that meeting, we may for reaching the pockets which persist in with- never know. It must, however, have seemed holding the Lord's gold and silver. If this work good to them to be there, for as they separated, Acts iv, 12.-Francis T. Kimball.

During the hour of the second meeting a permitted them to become thus entangled. will be no such thing as "averaging up" the There may be executive people in the church, neighbor chanced to go by, and seeing the light Allowing that success in God's eyes is a work and service of a number of disciples. The people whose own business does not suffer much in the school-house, went in to ascertain the small matter, a thing of only minor consequence, man who returned five talents gain, and the for want of watching day book and ledger, or for reason. Thus the prayer-meeting of two became

the original furnishing of the human mind. taken, and an average struck and set down to piety in it to make the possessor use it for the nestly asking, "What shall I do to be saved?" of this multitude there are some who are facing Their name is not legion in it who cheerfully from district to district, with a pentecostal which they are powerless to control, and to and persausion we may find, perhaps, a Sabbath- vice in Christ's vineyard. The far-reaching through the motions of activity, but there is no

prayer of faith is "a power with God" that faith in the success of character, aptitude, and the Intelligences.

Read the Special Notices on the next page.

THY SON LIVETH.

happen to have gone wrong, are certainly in and wherefore should I appoint thee a ruler churches wanting carpet and paint, and windows too high an estimate on their temporal prosper ity. The apostle desired that his friend should

quently, from the highest success. The most must leave that plural pronoun behind thee means of grace crippled, and rendered, in a Our strongest desires for our children and disasterous errors in business, in education, in here. Tell me what thou hast done with the members of the family of Christ, laborers to-We need a revival in Sabbath-school work; gether with God. One of the strangest sights our standing in society, our pride, but they do Didst thou faithfully hold up his hands? Wast we need a revival in the devotions of the prayer- in this sin-disordered world is the apparent innot touch us, the substance of us. The only thou one of those to whom he had learned to meeting; we need a revival of religion in the difference of many pious parents to the salva-

while he is apparently devoted to the pursuit of guidance of his Holy Spirit. tinued to work at his trade. Notwithstanding parent which he cannot throw off. The family grave, my resurrection.

When he first proposed his plans to his father may be, in harmony and affection, but divided ness, and I am sin. The eye does not perceive the ray, but the heart in reference to his great missionary work, he on the question of salvation! How terrible the and I wounds. Thou hast cordials, and I hunthought of a family divided for eternity!

the Lord should make windows in heaven, then God. If we can constantly walk in the fear of grace. Here is my sinful and troubled soul, fade its freshness. God, and in the comfort of the Holy Ghost, we quicken it with love. Take my heart for thine It is better that joy should be spread over all His discouragements in first entering upon shall not fail to have an influence for good.

his work in India were appalling. When he O Lord, make me to feel the responsibilities name, my love and all my powers for the adfound himself without a roof to cover his head, that rest upon me with respect to the members of vancement of thine honor and the service of thy followed by reactions,—Emerson. without bread for his sickly wife and four child- my family and my intimate friends. Deliver believing people. And never suffer the steadren, he made up his mind to build a hut in the me from blood-guiltiness; save me from being fastness and confidence of my faith to abate, so influence and position try to destroy very wilderness, and live as the natives did around the occasion of sin on the part of any one; es- that at all times I may be enabled from my noble people because they stand in the way of him. "There are many serpants and tigers, pecially save me from causing any one to neglect heart to say, 'Jesus needs me, and I him, and their accomplishing their wicked devices. but Christ has said that his followers shall take the great salvation. Let the Holy Spirit make so we suit each other." - From the German. my life a daily lesson to those with whom I am God did not call him to this sacrifice, but to associated. Unite families to fear thy name. Some of our churches need more executive others, which required wonderful courage and Let thy blessing rest upon the family institupiety. A piety that goes to church on Sunday, persistence, before he achieved his final success, tion, and bind parents and children together in the sure bundle of eternal life.

LOOKING UNTO JESUS.

God cares very little for what is called our his return. We know from the parable of the sufficient financial ability to maintain womfort. Plodding boys, hold up your heads! You Jesus, the author and finisher of thy faith. We nor teacher can lead the child interest and finisher of thy faith. success in life. The mere accomplishing of talents that a strict accounting will be taken of ably, and pay promptly such a minister as they may seem to be left behind in the race by your shall never find happiness by looking at our ledge of the world's deeper wisdom; the same accomplishing of talents that a strict accounting will be taken of what we undertake is of the very smallest mo- every one for the way in which our steward- need to break to them the bread of life. What so-called "smart" companions. Plod on. Your prayers, our doings, our feelings; it is what Jesus simple, earnest words, for God and grade words. a blessing to such would be a little more ex- progress may be slow, but do not be discour- is, not what we are, that gives rest to the soul. either, may do far more—they may be slow, but do not be discourhumble, lowly sphere of every-day life, but in We are struck with the intense individuality ecutive piety, that stamp of piety which would aged. Remember, "the race is not always to If we would at once overcome Satan and have the very being of the child, to be a struck with the intense individuality ecutive piety, that stamp of piety which would aged. peace with God, it must be by "looking unto weakness, a refuge in temptation, and a de-Jesus." Keep thine eye simply on him; let his ished memory in the long, hard confine death; his suffering, his merits, his glories, his earthly life. This is not the wisdom which intercessions, be fresh upon thy mind; when taught by the speculative thinkers; but it he

Whereby are given unto us exceeding great

take the water of life freely. Rev. xxii, 17. For God so loved the world that he gave his heard that the other was talking against him only-begotten Son, that whosoever believeth in and he went to him and said : "Will you be and are heavy laden, and I will give you rest. my eyes may be opened to see my faults as you Matt. xi, 28. Who his own self bear our sins. will tell them? You lead in the prayer." It Jesus Christ and thou shalt be saved. Acts xvi, proceed with what you have to complain of in 31. Neither is there salvation in any other.

A good religious paper is an educator and a means of

TAKE HOLD. There are thousands of men and wome

the world who seem to be living under a cloud At the third meeting the school-house was of predestined failure; nothing that they touch ance. We are constituted so, not educated to same company, will each be received individu- But it may be that this executive power, this filled to overflowing. The Holy Spirit was turns out successfully; the very stars in their The good work continued and spread rapidly material misfortune by the operation of causes who does not sue for place and work, but takes Gordon. The promises of Christ remain sure. The both as if they belonged to him. Aggressive prevails. Then why do we not oftener in the pluck is contagious; the man who has it soon present day see revivals of the kind that "break | communicates it to others; the man who has it not need not expect others to create it for him. God appointed work for every earnest and selfrespecting soul; without work of some sort no man or woman can lead a respectable life in

THE ONE I NEED.

look for help in time of need? What part hadst family. But, perhaps more than we are aware tion of their children. I say apparent indif- his love and consolation for refreshment; I But motive is made of imperishable material. thou in all the Sunday-school work? Didst of it, for the comfort of Zion, for the salvation ference, for real indifference does not seem am a wandering and a lost sheep, and I need him That is, it includes the element of time, without thou have any personal part in the winning of of souls, for the hastening of the possible on the part of those who have really an as a good and faithful Shepherd; my soul is est not thyself.—Luther. which element any plan would be but a poor those hundreds of souls to me, whose names are kingdom of our Lord we need a revival of ex- interest in Christ. Deep solicitude must often like a frightened dove pursued by the hawk, affair. The reasonableness of this seems its in the Book of Life up here, and on the church ecutive piety in the church.—St. Louis Evan- be felt by Christian parents for their uncon- and I need his wounds for refuge; I am a morrow. If we honor Christ and are blessed, ith verted children. Perhaps a consciousness of a feeble vine, and I need his cross to lay hold of is by the things which we do to-day. want of consistency of Christian character pre- and to wind myself about; I am a sinner, and I vents the expression of the solicitude which is need his righteousness; I am naked and bare, and need his holiness and innocence for a cover-One cannot well urge his children to seek | ing; I am in trouble and alarm, and I need his first the kingdom of God and his righteousness teaching; simple and foolish and I need the

The Rev. Dr. William Carey, who was the wealth. One cannot well urge his children to "In no situation, and at no time, can I do unassuming love one another. It is the effect originator of the Baptist Missionary Society of deny themselves and take up the cross while he without him? Do I pray? he prompts and in- of sympathy in the latter, the want of it by the England, and the great pioneer of mission work daily fails to curo his temper, and yields to tercedes for the. Am I arraigned by Satan at former. in India, was born in obscurity. His father was various self-indulgences. Parental neglect, the divine trounal? he must be my Advocate. You cannot kill goodness, and truth, and a poor man, and could afford him but little as- springing from such causes, is without excuse. Am I in affection? he must be my helper. Am integrity, and faith, and boliness; the way that sistance. At an early age he was apprenticed God says to every parent to whom he en- I persecute by the world? he must defend me. is consistent with these must be a way everto a shoemaker, and even after he was licensed trusts a child: "Take this child and train it When I am forsaken, he must be my support; lasting. to preach, in consequence of his poverty, he con- up for me." Responsibilities are laid upon the when dying, my life; when mouldring in the

How sad to see divided families-living, it art rich, and I am poor. Thou art righteousger and thirst. Use me, then, my Saviour, for | Cecil says that the joy of the Spirit is a deli-"William, are you mad?" And ministers and To do good to those with whom we are inti- whatever way thou mayest require. Here is cate, sacred deposit, and must be kept in a pure Christian people replied to his proposition, "If mately associated requires a close walk with my poor heart, an empty vessel; fill it with thy casket; an unholy breath will dim its lustre and

IMPRESSIVE AND ABIDING,

The simplest lessons are often the most impressive and abiding. Many years ago, a child | plication. was leaving the junior department of a city school for a new home in the country. As he his passions, nor hinder them from breaking out left, his old teacher put her hand upon his head, and carry him to action; for what he can do be-It is ever the Holy Spirit's work to turn our and in a single, simple sentence commended him fore a prince or a great man, he can do alone, or of honor and fame as the author of grammers eye away from self to Jesus; but Satan's work to God and to good. Years passed, and the in the presence of God, if he will.—Locke. A DIVIDED HEART.—A South Sea Island The church needs to be engaged in fervent and dictionaries, translations of the Bible and is just the opposite of this, for he is constantly child grew up, and read books, English, French, Most people think, if they keep all the best preacher said: "In the olden times I had two prayer and devout Bible reading. But it may books? He either translated or assisted in the trying to make us regard ourselves instead of wives; and what was the result? There was no have fervent prayer, and devout Bible reading completion of twenty-seven versions of the Christ, that they may keep a little chamber in peace for me, day or night, on account of the and still be a poor church. There is executive Scriptures, requiring a knowledge of as many for parden; you do not re- in a venerable university. But no word which their heart's wall for Belial on his occasional M. S., F. A. S.,

jealousy and scolding of these women. Christianity came, and I put away one of my wives.

Late Professor Natural Science, Normal College, Pa.

Late Lecture to Columbio Institute of Medicine.

M. S., F. A. S.,

jealousy and scolding of these women. Christian the church as well as praytianity came, and I put away one of my wives.

Now peace reigned in my home. It is even thus with a heart divided between Christian humility have such a wavering hold of Jesus,

Pa. S.,

pent enough; you will never be able to continue in the church as well as praytianity came, and I put away one of my wives.

Now peace reigned in my home. It is even thus with a heart divided between Christian humility have such a wavering hold of Jesus,

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Pa. Christian humility have such a waverin thus with a heart divided between Christ and may not be the highest order of work done in Christian humility, but with full consciousness All these are thoughts about self. The Spirit words of his old school mistress. In the time dishes. It won't do. You must cleanse the the world. Choose one or the other. Don't the church, much of the honor put upon him in the wonderful tells us that "Christ of temptation, the learned discussions of the house of him, as you would of the plague, to the DISEASES OF WOMEN AND CHILDREN. strive to keep both. Be Christ's wholly; and upon it and suffers when the executie piety is results he had been permitted to achieve. While is all in all." Remember, therefore, it is not then, as a spouse united to one Lord, you will feeble.

Office, 127 Duke Street, St. John, N. B.

Strive to keep both. Be Christ's wholly; and upon it and suffers when the executie piety is results he had been permitted to achieve. While is all in all." Remember, therefore, it is not then, as a spouse united to one Lord, you will feeble.

Office, 127 Duke Street, St. John, N. B.

Will pastors kindly tell their congregations of the special offers to subscribers.

A GOOD STORY.

of two Christian men who "fell out." Poter ii, 24. He was wounded for our trans- was done, and, when the prayer was over, the ressions. Isaiah liii, 5. Believe on the Lord | man who had sought the interview said : "Now me." But the other replied: "After praying over it, it looks so little that it is not worth talking about. The truth is, I feel now that in going around talking against you I have been serving the devil myself, and have need that you pray for me and forgive me the wrong I nave done you." Dr. Hoge tells the story very well, and here and there in almost every community is a man or woman who might profit by

Caring for What the World Says.

Why will you keep caring for what the world says? Try, O try, to be no longer a slave to it! You can have little idea of the comfort of freedom from it-it is bliss? All the caring of what people say is from pride. Hoist your flag, and abide by it. In an infinitely short space of time all secret things will be divulged. Therefore, if you are misjudged, why trouble yourself to put yourself right. You have no idea The bitterest cup mortals have to drink is that of total failure.

The bitterest cup mortals have to drink is that of total failure.

The bitterest cup mortals have to drink is that of the brayer of latth of these two curs. This individuality and personal responsibility in the congregation, teachers who do good and against obstacles. If the kingdom of heaven not in any case be lost sight of. As no man of total failure.

This individuality and personal responsibility in their work, no vim in their work earthly victory be won by bold, aggressive at. your mistakes. He will set you right with those with whom you have set yourself wrong. Hear I am, a lump of clay; Thou art the potter. but success. For, however it may be with the of true believers, so no man may hope to be will be attended to with all the promptness and touching anything that they shall ask, it shall and presaging failure before he struck the first Mould me as Thou in Thy wisdom wilt. Never occasional individual, society has very little accepted as a steward, because he belonged to a fidelity with which is in blow. The world presents an apparently solid mind my cries. Cut my life off—so be it; proand defiant front to the man or woman who long it -so be it. Just as Thou wilt, but I rely "For where two or three are gathered must find a place in its ranks, but it is astonish- on Thy unchanging guidance during the trial. together in my name, there am I in the midst | ing how soon it makes room for a new comer | O, the comfort that comes from this !-General

Do not neglect to ask your neighbor to subscribe for

A BLESSING OR A CURSE.

Two Scotchmen emigrated in the early days to California. Each thought to take with him some memorial of their beloved country. The this world; and God also appointed the rewards one of them, an enthusiastic lover of Scotland. of work to follow after it as certainly as the took with him a thistle, the national emblem. harvest follows the sowing. The true farmer The other took a small swarm of honey bees. does not go into his fields faint-hearted and des- Years have passed away. The Pacific Coast is, pondent, distrusting the march of the sun or the on the one hand, cursed with the Scotch coming of the harvest; he trusts implicitly that thistle, which the farmers find it impossible to ordering of the seasons which has never yet exterminate; on the other hand, the forests and failed, and he knows that for every unfruitful fields are fragrant and laden with the sweetness year there will be a dozen fruitful ones. Take of honey, which has been and is still one of the hold of life in the same spirit; put out of your blessings of the Western Slope of the Rocky mind all thought of failure, and out of your Mountains. Even so does every Christian carry heart the weakness that springs from it; strike with him some thistle plucked from the old the world. All through the Gospel we are year to spread the Gospel among the heathen, been brought into the store house? Have they him, "Thy son liveth." Had it been told him, fish in which taught that being poor, sick, obscure, friendless, and we sent so many missionaries besides; we proved God? Is negligence holding back from "Thy son liveth to God," then the news would got the news would go the new the how I should watch and guard it .- Words and

Weapons. The aggregate of small arrears is a large sum of which

RANDOM READINGS.

If thou art wise, thou knowest thine own ignorance, and thou art ignorant if thou know-

No man ever served God by doing things to-Every day we may see some new thing in

Christ; his love has neither brim nor bottom. Oh that I had help to praise him. - Samuel The vain harbor the vain, but the gentle and

Trials are medicines which the great Physician prescribes because we need them. Then let us trust in his skill, and thank him for his

God is the light itself unseen, which makes

Often the men who are strong in wealth and

That is just what hearts that are sick wantcomfort; and they have it in Jesus Christ, and in the Fatherhood of God, and nowhere else in

such measure and with such pertinency of ap-Let not any one say that he cannot govern

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