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"THAT COD IN ALL THINCS MAY BE CLORIFIED THROUGH JESUS CHRIST."-Peter.

EDITOR AND PROPRIETOR.

VOL. XXXII.-No 42.

J. H. MORRISON, M. D.

M. S., F. A. S.,

PRACTICE LIMITED TO

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	needs, fed him in the body, and in the intellect, in the affections and in the spir- itual nature ; "the God which fed me all my life long until this day ; the God who has done more than watch over him and more than feed him,
DAOOD,	than watch over him and more than feed him, No broader or more inviting fields are open under the workings of that power, we feel an un-

which has redeemed him from his own evil char- for service to-day than those which the profes- shaken faith in Him who rose from the grave in "ruddy bumper," and saying he could not get his property; and when he came to his wife and acter, from his own soroid and deceitful nature sion of Christian teaching offers. The religion order to give repentance unto Israel and remis- through the day without it, when Dr. Richard- child, he said he wanted them to have the home.

Angel which redeemed me from all evil," he says; tical, not the sentimental or sensational, but the When I was depressed by the objections of feel my pulse as I stand here?" He did so. I death was. She was standing near, and she said, for to him the whole of his life has been a wrestl- common-sense, practical presentation of Gospel infidels against the first three chapters of Gene- said, "Count it carefully; what does it say ?" 'Papa, have you got a home in that land you ing with the angel of which that night of wrestl- truth. A religion should be thoroughly incul- sis, I was relieved by the fact that the princi- "Your pulse says seventy-four." I then sat are going to ?" The arrow reached that heart; ing at the brook Jabook was but a shadow, a cated in our schools that tends to arrest certain ples involved in these three chapters are involv- down in a chair and asked him to count it but it was too late. He saw his mistake. He type. All his life long he has held on to the evils, such as equivocation, duplicity, and ed in the constitution of the world; that they again. He did so and said: "Your pulse has had got no home beyond the grave."

Let him go until the blessing was vouchsated to him. This God, with his trinity of blessings, this watching, providing, redeeming God, he gives, as it were, to his grandsons. "Let this

of getting this rest you put on something like

MR. SPURGEON told a good story at Stockwell died to affect our salvation ?

tiply that by sixty and it is 600; multiply it her perfect work, and bring forth her celestial by eight hours and, within a fraction, it is 5,000 fruits. Trust to God to weave your thread into strokes different ; and as the heart is throwing the great web, though the pattern shows it not

> A SUBSTITUTE .- "Who loved me, and gave himself for me." Gal. ii. 22. A Roman servant, knowing that his master was sought for to be put to death, clothed himself in his master's garments that he might be taken for him. He for Jesus Christ, who, when he lay condemned to eternal death, descended from heaven, and

SURGEON AND PATIENT .-... "When I was in

The Jutelligenc Late Professor Natural Science, Normal College, Pa. Late Lecturer to Columbio Institute of Medicine. THE LAST DAYS OF JA BY LYMAN ABBOTT. DISEASES OF WOMEN AND CHILDREN. religious instruction, " that the man of God may Office 127, Duke Street, St. John, N. B. be perfect, thoroughly furnished unto all good works," but it is not all equally profitable for all Sabbath School Libraries people, at all times. Some of the lessons on which the Old Testament lays not a little stress AT HALL'S BOOK STORE, FREDERICTON. have been so thoroughly learned, and so interwoven into the structure of the modern life and thought, that we have no need to go back and AT HALL'S BOOK STORE, FREDERICTON. learn them again from the Old Testament. Some things we may leave behind, assuming them to have been already learned. Among these is the AT HALL'S BOOK STORE, FREDERICTON. lesson which stands out most prominently in the story of Jacob's death. AT HALL'S BOOK STORE, FREDERICTON. Primogeniture, or the right of the oldest son to stand in the place of the father at his death, SUPERINTENDENT'S REGISTERS more or less completely seems to have existed AT HALL'S BOOK STORE, FREDERICTON. among most nations from a very early period of antiquity. It is true that this right has assum-SABBATH SCHOOL CLASS BOOKS ed very different forms in different communi-AT HALL'S BOOK STORE, FREDERICTON.

AT HALL'S BOOK STORE, FREDERICTON M. S. HALL, buted at his death in equal shares among his Opposite Normal School, children, and where public office or political FREDERICTON. power belongs to him in his own right, it falls \$66 a week in your own town. Terms and \$5 outfit free. Address H. HALLET & Co., Portland, Me. . Smith s

upon it here.

authority.

with it Gen. xlix., 28-33.)

ing his title deeds.

possession.

Unliday Cala

The Bible "is profitable for doctrine," that is, by the ministry and discipline of sorrow. "The needed for this service is not the mere theore- sion of sins. mysterious, the invisible stranger; would not evasion in daily work. In order to this, the permeate the whole system of truth recorded in gone down to seventy. I then lay down let him go until the blessing was vouchsafed to instructor must himself be uniformly frank and the New Testament; that the only perfect Man on the lounge and said: "Will you take it

> God," he cries, "bless them as he has blessed parent. It cannot justify hidden methods of ad-resurrection of the saints, is inspired by the fact way nature gives your heart rest. You know next to your hand. Do not be in a hurry, but me." This is the highest wealth which any dy- ministration, on the plea of correcting the vicious that the seed of the woman shall bruise the ser- nothing about it, but that beating organ is rest- be dilligent. Enter into that sublime patience ing man can leave to his posterity; this is the conduct of the student. The lack of ver- pent's head, and that as in Adam all die, so in ing to that extent; if you reckon it up it is a of the Lord. Be charitable in view of it. God

past cast its shadow athwart the peaceful sun- habits in his school. light of the dying man's last hours; it is when About forty years ago Howard Bishop, a

he remembers the death of his favorite wife. devout Christian layman, occupied a chair of "Rachel died by me in the land of Canaan, and instruction in Pennington Seminary, New It was in a pleasant commodious waiting six ounces of blood at every stroke, it makes a yet. -George Macdonald. ties. Sometimes being simply the right to pro-I buried her there in the way to Ephrath." All Jersey. As an illustration of the practical value room of a station on the Fitchburg railroad. The difference of 30,000 ounces of lifting during the authority, and sometimes a singling of the eldest with God and all sorrows but the sorrow of is here mentioned. Socret if not hundreds not the wants of hundreds not hundreds not the wants of hundreds not hundreds with God, and all sorrows but the sorrow of is here mentioned. Scores, if not hundreds, yet ticipation of the wants of hungry travellers; the alcohol, that is the rest my heart gets. But son as administrator. Thus in India, where by ove in the death of the one who had been for living speak of him with reverence and tender A deviation and not in her the death of the one who had been for living speak of him with reverence and tender A deviation had been cloudy. so many years his loved companion. Then he affection. His religion was ardent, yet not os- A drizzling rain had set in, but the depressing allow that rest, for the influence of the alcohol calls his other sons about him, and he speaks to tentious. His daily life was in itself a demon- influence of the atmosphere without was dispell- is to increase the number of strokes, and instead

them his last words of prophecy, of promise, and stration of religious truth. In reproving sin he ed by the warmth and cheer within. almost universally upon the eldest son. It is the directions respecting his own burial, and that made reproof invariably effectual, while an by the flow of that restless tide of humanity of warning; then peacefully and calmly he gives seemed to preserve an habitual serenity of spirit As the time approached for the arrival of not necessary for our purpose here to point out "he gathered up his feet into the bed, and yield- bonorable manliness shone forth in every word by the flow of that restless tide of humanity till you have taken a little more of the 'ruddy tude for the poor servant's fidelity and affection. how this right of primogeniture, which seems to how this right of primogeniture, which seems to how the glost, and was gathered unto his peo-and action. His marked characteristics were twill be into the bed, and yield-ed up the ghost, and was gathered unto his peo-which meet and mingle at a railroad centre. how " Scientific American a finite more of the finite more of

Let me die the death of the righteous, and let est in the welfare of others; a genial, kindly The philosophical, stranded upon comfortable fied and strengthened by the feudal system in my last end be like his. So great an impression nature; an all-consuming desire for the salva-time: the social elements chatted with each Europe ; it must suffice to say that though modi-does this peaceful death make upon the minds tion of souls ; and through gentle insinuations, time ; the social elements chatted with each other and the waiters ; the nervous force eager. fied in Europe and abolished in France, it is still does this peaceful death make upon the minds tion of sours; and through gentle instructions, other and the waiters; the nervous force eager-the universal custom though no longer the rethe universal custom, though no longer the re-quirement of the law in England, into which hundred and tifty years later, when Balaam young people to Christ. Many were drawn to-

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FREDERICTON, N. B.

The Jews, probably borrowing their notions on this subject from surrounding nations, or perhaps framing their patriarchal government as beautiful as Jacob's death had been. tem, adopted it. The influence of the Bible,

however, is clearly against this system. Esan Why is Woman Denied the Privilege of was the first born of Isaac's sons, but Jacob was " Preaching the Gospel ?" made the heir of the promise. Reuben was the

first born of the twelve patriarchs, and would, therefore, have been the priest and the head of the family, and he would require or authorize Holy fires kindled upon the altar of a soul moved his fingers over the surface, as if it were and then he gave the young preacher the half the priestly order, but this honor was transfer- nothing which would take her away from her through such men are not easily suppressed. the key-board to an organ or piano, with the crown of which he had defrauded him. Has it red by divine direction to Levi. An hereditary domestic realm. The family is God's original monarchy, though established at a later age institution, which has survived the fall. True, impart to others. God has ordained a continuamong the Jews, was directly inconsistant with there must be a head to it-a power to decide ity of holy influence-the result of one conse- his fingers lightly over the imaginary keys, liftthe divine purpose as disclosed through Moses. in the last resort-and he has made the husband crated human life. In no department of the ing his eyes as though he saw something that The provision of the Mosaic law, Deut: xxi., that head, giving as a reason for such decis-15-17, that the elder son should have twice as ion, "Adam was first formed, then Eve. And ious schools and colleges. much as any of his brethren, must be regarded Adam was not deceived, but the woman, being as a concession to Jewish prejudice, very much deceived, was in the transgression." But by as were the laws respecting divorce; and in the requiring the husband to love the wife, all desstory before us the blessing of the Patriarch was potism and tyranny are made impossible, and a ... Fifthef youse or invoil was sorely troubled by

to teach them, and through them to teach future persons as the law of primogeniture would seem | tered in love.

to imply. But we have all so thoroughly learnher own wilfulness, but to please her husband

fact that the laying on of hands as an accom- herself. The influence of the true wife and have detected the real character of the Old Tes- Still unconscious of being the centre of atpaniment of a benediction or blessing is of very mother is well-nigh omnipotent, and God would tament. If this character was not good He tention, he continued, important origin. The raising of the hands by secure it and reserve it for that institution, would have detected it, and would not have inwhich is at once the place of nurture, and, sc- dorsed it. But He did indorse the Old Testa-Be sure to call and examine stock. The minister in pronouncing the beneticitien at cording to his purpose, the home of all the people ment in the fullest degree and in the most deof bands in an ordination service are relics of in the world. In the family are the people cisive terms. If I cannot see the propriety of lost in the rumbling of the western-bound this ancient ceremony, not inappropriate if we trained for the duties and conflicts of life, and some of its statements I believe that He saw train as it came thundering in. The spell was distinctly bear in mind that the minister neither in the family may all find shelter and comfort it, and I bow down before His authority. has nor claims to have patriarchal or priestly and a home. It is God's will that the "women

marry, bear children and guide the house."-Turning aside from these subordinate lessons (1 Tim. v. 16.) Anything which would call women away

-subordinate in importance at least to us-we from the domestic circle, and thus deprive the may profitably look upon the picture painted with such unconscious artistic power in Gen. family and her gentle and potent influence, would be a calamity to the world, and therefore, xlviii. of a beautiful old age and a saintly death. (For this purpose the student should read the God forbids her to be a public speaker. whole of the forty-eighth chapter, and couple 2. Nor is this a sacrifice required at her hands

for the public good. The domestic circle is the Jacob feels that his end is approaching. He place for her own development and happiness. summons his children about his dying bed, but That is the soil in which her own gentle virtues first will have a private and sacred interview grow and thrive, as well as bear fruit, and there with his favorite son Joseph and Joseph's two her character expands to the true proportions of

Christ Himself. But nothing could shake my WM. JENNINGS, sons, Manasseh and Ephraim. He is a rich old womanhood. A gifted lady, now in heaven, man bequeathing to his son's sons his property. once said to me that God required of husband But what a property ! Not lands, not silver, or and wife the thing that to each was most the perfect trustworthiness of His words, and HAS NOW IN STOCK A CHOICE SELECTION OF GOODS SUITABLE FOR THIS SEASON'S TRADE, amongst which will be found gold, or any such thing. An intangible and in-visible wealth is that which he possesses and that which he bestows. He begins by display. difficult. Of the husband, who, engaged in the business and conflicts of life, was in danger of torgetting his wife, he required *love*; to the gold, or any such thing. An intangible and in difficult. Of the husband, who, engaged in the that which he bestows. He begins by display- torgetting his wife, he required love; to the wife he laid stress on that which he knew would

"God Almighty appeared unto me at Luz to her have the only difficulty, viz., obedience. New. (Bethel) in the land of Canaan, and blessed me, He said nothing at all to her of love, for he Still again. I was annoyed by the objections and said unto me, Behold, I will make thee knew nothing would be more natural and easy of infidels against particular books in the Old fruitful and multiply thee, and I will make of to her to render than that. Whatever may be Testament. But these books were in it when thee a multitude of people; and I will give this thought of the former part of the statement, all our Saviour was on earth. He gave His au-

land to thy seed after thee for an everlasting will accept the last proposition as true-woman thority to the Hebrew Scriptures, containing is formed to love and be loved. Let her feel these very books. This fact suggested to me To Jacob his life seems to have begun in the sure of the affection of husband and children, our duty to criticise the books, not as separate hour when, an exile from home, he saw in the and she has all that heart desires for this world. and isolated fragments of the Old Testament, vision that ladder reaching from earth to hea- Now, let the wife and mother be enticed from but as component parts of the whole, as comven, and waked to say, "Surely the Lord is in her proper sphere, and be introduced into public bined with the whole. A landsman may find this place and I knew it not." All the life that life-let her ascend the platform and the pulpit, fault with some timbers of a ship when he views wept before, the life of sordid gain and of selfish to say nothing of the hustings, and not only will them apart from their fitness to the general greed, counted with him for nothing; it was home run to waste and children to ruin, but she structure of the vessel. But the timbers to buried for him in the depths of the sea; that he will lo e her own delicacy, and loveliness and which he objects have their uses in the general yet free-the curse of rum.-Selected.

to mankind. a superlative degree, but human nature has retrospect. He does not endeavor to recover secure true admiration such as her feminine John Richards & Son, His apostles taught. Now, they taught that the great work, whose names never appear in pubin his character its final and absolute complete from the sea of oblivion the sins and the pain of heart craves, and she will be a stranger to true Old Testament was given by divine inspiration ; lic, and who stand on no platform. There is no "CHRIST's invitation to come to him is one ness ; so that the moral efforts of all ages to the them again. He has confessed them, they have happiness. No woman can subserve the pur-**General Insurance and Ticket Agents,** therefore the miracles which they performed report about them in any newspaper. Silently, of the most impressive of the Scriptures. It is end of the world can only be efforts to realize been forgiven ; he has borne the discipline which poses of her creation and secure her own hapwere performed in aid of the Old Testament as quietly, reverently, piously, they serve God in very beautiful also. The sinner is represented the character which Christ's lite represents .--QUEEN STREET, FREDERICTON, N. B. he needed that he might be healed of his infirmi- piness who revolutionizes her own nature and well as in aid of the New, and are to be viewed their little country homes. In saying this, a as far away, in a situation of danger, and cut Goldwin Smith. ties and diseases, and does not reproach his God unsexes herself. God meant to secure to the Insurance: in combination with the miracles wrought by thousand cottage homes rise before my mind. I off from the blessings he needs, and that he is We need hours like that of Jacob at Bethel tendentize and all Description of Insurable Pro by recalling and reciting them. Forgetting those churches woman's true influence; and, there- the prophets. see them lie resting in the embrace of the Welsh supposed to have a craving for. Christ sees things which are behind, he turns his face to- fore, he prohibited to her the pulpit and the platwhen we not simply believe God is everywhere, perty at Lowest Rates. Once more. Fifty-five years ago I became hills like children in their mother's arms-homes him so situated and offers to help him to come ward that which is before, and remembers only form. Let her not murmur at this. Let her but realize that he is here. In these times when -ALSOvery skeptical in regard to the miracles record- of piety, the abodes of reverence. I would sing to Him. But what does he say? Simply, the promise which God gave to him, and which thank God, rather, and continue to wield her we are aware of the Holy Spirit's influence, wa ed both in the Old Testament and in the New. the glory of home; I will praise the quiet piety Come to me. He tells him what He will do for COUNTRY DWELLINGS, BARNS, CHURCHES SCHOOL-HOUSES, AND DETACHED CITY DWELLINGS now he desires to bequeath to his son's sons. own true influence-an influence second to have entered new stages of our inner life, and The evidence in favor of them was too strong of the family-the Christian household. One of him if he does come, and presents to him the "Thy two sons," he says, " are mine ; as though none from earthly source, operating in the cause there is no going back into the old state. The to allow my disbelief in them ; and on the other the most beautiful sights in this world is such a blessedness that will result from the acceptance they were mine own sons Reuben and Simeon. of God and humanity, for the interest of the hand, the evidence against them was too strong family worshipping God. The day's work is of His call. As if to make it all the more sure, door by which we entered is closed, and we must Taken at Lowest Rates for THREE YEARS. Your future children shall be your own, but church and the world .- P. H. Mell. perforce be further on in one direction or the to allow my belief in them. I remained for a over; the laboring father is come home; the and to convince even against his will the object None but First Class Reliable Offices Represented. Ephraim and Manasseh are mine, and that which long time in painful suspense. But when I re- shadows of evening fall upon the cottage; the of His compassion, He repeats His call, and in Tickets: God has promised me I give to them and to my The soul of refined conversation is the same PRACTICAL RELIGION. - THE INflected on the vicarious atonement made by our children are there; it is the cotter's Saturday varying forms of speech asks that he will come As we keep the only Railway Ticket Office in the City parties going West will find it to their advantage to give us a call before purchasing elsewhere. other advantage to give in reality to Loroute a doubt Lord, I was so impressed by its grandeur that night-as Scotland's poet has told us-and she to Him." as the soul of refined manners, namely, good-STRUCTOR. miracles in favor of it appeared to be reasonable. who has gone out to service is home too, and he will toward others and a desire to secure their Great responsibility rests upon Christian in-structors in this day, whether in our primary or not rise from the grave. Indeed, there seemed gal supper is over. The father, the husband, fore, and gives in reality to Joseph a double poscomfort and increase their happiness. This great THE SPIRIT of self-sacrifice is one of the great Tickets to all Points in the United States session, the birthright of the eldest brother. law underlies all the rules on this subject. The beauties of holiness. It is a spirit that will And in this God he has complete and absolute higher institutions of learning. The pursuits of to be an impropriety that he should not rise. takes the old family Bible and reads-I know authoritative putting of this law is : Do as you and Canada. sweeten happiness and lighten troubles; and confidence. Seventeen centuries before Paul knowledge and the wholesome restraints of aca. His atonement is so noble, and speaks so direct- not what portion-how Abraham was the friend would be done by. when the soul is ready to wing its flight to its wrote his marvelous ascription to that God who demic life, are promotive of both mental and ly to the heart, and is so benign in its influence of God, how Job was tried, how David sang Organs: eternal home, it will have the unspeakable con- The country is happiest when it is full of is "able to do exceeding abundantly above all moral growth. On the other hand, it must be on men that it removes the antecedent improba- "The Lord is my Shepherd, I shall not want." Sole Agent for Wilcox & White's celebrated Organs, acknowledged to be the cheapest in the market. War-ranted for Six Years. olation of knowing that it has not lived for homes. But home means rest and domestic that we ask or thick," Jacob recognizes the admitted that there are peculiar perils incident | bility against the great miracle of his resurrec- or may be his reading leads him to the Cross itself, and that it has left the world happier and tranquility. When it is simply a place where power of his transcending love. "I had not to such a life, arising from the absence of home tion. It creates a probability in favor of that where guiltless for guilty blood was shed. The better in some degree than it found it; that it men stay while planning and executing their thought," he says, "to see even thy face, and, lo, God hath shown me also thy seed." The God in whom he has this perfect trust, Wrapping Paper = 10, God hath shown me also thy seed. has been faithful to its earthly mission. So will schemes of worldliness and precedency, it loses it listen with unutterable bliss to the sentence : its right character and is no better than a New Brunswick Paper Company's well-known make of Wrapping Paper always on hand; in all sizes at mill "Well done, thou good and faithful servant bivouac or encampment.-United Presbyterian. this God who fills his heart with gratitude and that, at this period, the self-esteem and self- most stupendous miracle recorded in the Bible. art our God forever, and we wish to serve Thee." enter thou into the joy of thy Lord." joy, is the gift he has received from his own assurance of so many youths render them impa- If we believe the greater, we can easily believe Heaven replies, "Fear not, I am with thee; I In family circles may be found many sadfather and now would transmit to his prosterity; tient of proper discipline. Besides, any seeming the smaller. If we believe in one, we can be- will never leave thee nor forsake thee; I have hearted, fainting ones who are withering in this Paper Bags: the God who has given to him and his a trinity inconsistencies in religion on the part of in- lieve in all the miracles connected with that one. graven thee on the palms of My hands ; thy walls The design of God's providential dispensations freezing atmosphere of non-appreciation. The of blessed influence; the God who has watched structors are quickly observed by the student. Now all the miracles in the New Testament are are continually before Me." If angels are tempt- is seldom understood at first. We ought, there- mother who is giving all her strength, and would Nelson's Paper Bags-all Sizes. Liberal Discount the Trade. Country Orders promptly attended to, over him and over his fathers, who has seen their and are often magnified to his own hurt. This connected with the sublime miracle of Christ's ed to stop on their journey it is over scenes like fore, to believe, though we understand not, and gladly give her life, for her children, asking no life with all its trials and all its needs ; "the God is but a partial statement of the peculiarly resurrection. All the miracles in the Old Tes- these. These Christian homes are the founda- to give ourselves up to the divine disposal. The return in kind, hungers for a little appreciation. Hard and Soft Coal Always on Hand. before whom my fathers Abraham and Isaac did delicate relations subsisting between teacher and tament are connected with the same. They were tion works of God's temple in our England. God great faith of work is to embrace those things A word of grateful acknowledgement now and JOHN RICHARDS & SON, walk;" the God who has provided for him, given scholar in our chief places of learning. And all designed to support the authority and to him day by day his daily food, anticipated his because the circumstances are both favorable highten the honor of the Messiah who was to belong to the true workers.—T. Jones. MANUFACTURERS' AGENTS, Fredericton, N.B. an14,-13

from the top of the rocks in Moab beheld the ward a religious life by an indefinable strength, master with questions. strengthened, at the time and by the conquest of dust of Jacob swarming on the plains below, the which was not his own, but was wholly of the Drifting in with the tide was a young man in and this man at one of own montions asked was a store with questions.

to do so, the prayer for a death as peaceful and feel that the highest scholarship, as well as the men and women with a dazed look. Removing 7s 6d., and said the Lord had bidden him to me, and don't take them off till I get through purest earthly joy, was not inconsistent with a a battered hat from a well-developed head, he give it to me.' At our next meeting he asked the operation.' I thought at the time that it perfect trust of the soul in the Lord Jesus.

The blessing of such a teacher is something more than that which comes from present indi- seemed to come over him, as he pressed his brow vidual contact. His influence is transmitted with the palm of his hand. Standing near one 1. Because God has made her the queen of long after he disappears from earthly view. of the upright steam radiators, he mechanically lings, but I only gave you seven and sixpence," wound."

Other souls receive light from them ; and these skill of one accustomed to its use. Church is this more certain than in our relig- others could not see, oblivious to everything around him, he broke out in clear, sweet tones,

that filled the room, singing the words, " I will sing of my Redeemer And his wondrous love to me; PERSONAL TESTIMONY,

instructions commend them to my faith. Now

lieve in the men whom He taught. But the

teachings of Christ and His apostles are inter-

writers. The Hebrew Scriptures reappear in

the same objections might be made in some de-

gree against the New Testament-against some

sorely troubled by Inst the morality of The talking ceased ; the smiles that had play From the curse to set me free. God has given to the husband no authority conversation. The remark was this : "I have the nervous individual ceased to scan the sche generations, that God is no such respecter of over the wife, excepting that which is adminis- so high an opinion of the character of Jesus dule, the inquisitive forgot his questions. A Christ that I am ready to believe anything and pale-faced woman dressed in black left her se-The wife is made the head of the domestic everything which He says." This remark ap- cluded seat and watched the singer; a little Exceedingly Cheap. ed this lesson in Canada that we need not dwell household, and she reigns there, not to gratify peared reasonable enough to me. The perfect child slid from its mother's lap, toddled across heart of our Saviour would have made His in- the floor, and with round, wandering eyes, look-Nor do we need more than briefly to note the and to secure the interests of her children and intellect perfect ; and His perfect intellect would ed up into the strange man's face.

twilight hour.

"On the cross He sealed my pardon, Paid the debt and made me tree."

On the cruel cross He suffered,

aries. There are a few in almost every church The echo of the words, "made me free," was who, when removed, are missed and mourned by the whoie church, scarcely knowing how to broken ; the poor prodigal, slinking away, was get along without their efforts or their prayers. Again. The internal evidence of the Saviour's lost in the hurrying crowd. "All on board !" shouted the conductor, and

His instructions are interwoven with those of the train moved on, while men and women in His apostles. Believing in the Teacher, I be- richly upholstered cars, with heads

" at ease reclining On the cushion's velvet lining,

woven with the teachings of the Old Testament forgot the prodigal and his rags ; but the words 'From the curse to set me free," were ringing the Greek. When I was troubled by the ob- in our ears, and the white haggard face haunted ections against the Old Testament I saw that us.

We wondered if an inspiration of his better nature had seized him; it in that fixed look he words of the apostles, against some words of saw a picture of happy days gone by-a pleasant home among the green hills. Perhaps it confidence in the truths which He taught and was a quiet Sabbath scene-a vista of trees, a this helped me feel the perfect trustworthiness up the shaded pathway, entered as in other days, principles of the Old are incorporated into the with the perfume of flowers, floated in at the

> the innocent days of boyhood, she had taught him his evening prayer, and sung to him in the

"Tickets !" called the conductor in a business- God, with all his solemnity, whether in the grand like way, as he shut the door with a slam ; and cathedral of Cologne or in the old wooden church on all the railroads, a free berth on all the boats, the train sped on, all unconscious of the out- at Farmington. There is the sweet hymn, the a free entrance to school rooms, and business cast left behind in the pitiless storm; and the lights prayer which speaks, however imperfectly, of the offices, and play grounds-and even to the of the busy town, one after another, were lost in eternal wants of poor humanity. There are the churches .-- S. S. Times. the darkness, just as the lights of many a New people prepared and waiting in solemn quiet for The Divine Mind is the ocean from which all England home go out, promising boys that leave the preacher, who should have his soul in har- truth originally springs, and to which it ultitheir pleasant fireside and are lost, victims of a mony with the occasion. What orator, what mately returns. To trace out the shores of that curse from which we, as a community, are not lecturer, speaks under such favorable conditions! shoreless sea; to measure its measureless extent,

'But,' said I, 'he gave me Belfast I knew a doctor who had a friend a something once. In my early days, when my leading surgeon there, and he told me that the sight extorted from his lips, even when he would have cursed Jacob's descendants if he had dared sional, stilted, reserved. Every one was made to tried to smooth the damp and matted locks. A me to pray that he might be delivered from the was a good illustration. Sinner, take a good consciousness of something lost or forgotten sin of covetousness. I asked him what particu-look at the wound to-night, and then fix your lar form his covetousness took. He replied, eyes on Christ, and don't take them off. It Why the Lord told me to give you ten shil- is better to look at the remedy than at the

> AFFLICTION, indeed, is the only gift for which not sometimes happened that the Lord has told Suddenly a change stole over him. Running a steward of his to give a sovereign or a five- instructed Christian will know that he ought to pound note, or a hundred, or a thousand pounds, pray for a sanctified use of it when sent. We to some work in which He and all heaven are ought to pray that all this cost may not be in interested? But only a part was given, and the vain ; we ought to pray that by all these afflicsteward, not being as honest as Mr. Spurgecn's tions we may be brought nearer to God, and covetous friend, the balance remains to this day more out of the world, and never doubt any word to the debit of his account with God. Had it of God, or murmur against any of his dispensations, however much we may for the present suffer .--- Cecil.

> > one and train that for the ministry, while lind a force in any posseste enterplant, and presented rest are trained for the world. We are to train to destroy ; he enters it may be a garden to leave all to the missionary spirit and the missionary it a desert. Such a preacher would never get work ; to train all to feel that they are placed our vote, nor would he find us in the pews beon earth, not to enjoy themselves only, not to fore him. If he is persuaded that he cannot be acquire property and honor, not to get a living, honest unless he makes a parade of his doubts, a but to serve God and do good ; that to this end little more of the same integrity would dictate all other pursuits must be made subservient, all that he forsake a calling for which he is mentally needful labor and self-denial endured. We need even if not morally unfitted .- Chris. Leader. men like Harlan Page among laymen as much

> > > RANDOM READINGS.

It is the privilege of truth always to grow on candid minds .- Scrivener.

Those that would be safe have need to be sus-But there are too many who can easily be spared. Parents should aim to train up their children so picious of the tempter. The garrison that sounds to be pillars in the temple of God that their re- | a parley is not far from being surrendered.

> Grace is the essence of the Gospel. Grace is the one hope of this fallen world ! Grace is the sole comfort of saints looking forward for glory! -Spurgeon

Heart work must be God's work. Only the on independent of the other. The unknown great heart-maker can be the great heartworker who freely expends life, health and breaker. If I love him, my heart will be filled money in the cause of Christ, lets his light shine, with his Spirit and obedient to his commands.

> The weak theology which professes to believe infinitely less scientific than the action of a child who confidently appeals to a Father in

But the willing, faithful man will always find something to do. There is a sense in which it is true that one may be idle from compulsion, but in general there is something to turn the hand to, even when the circumstances are most unpromising.

Nowhere can a man go that temptation cannot find him. Temptation possesses a free pass

The power of the human voice over human souls and to fathom its unfathomable depths, will be can never be supplanted by cold type and paper. the noble and joyous work of eternal ages.

A CAN A A

the start

accounted his true birthday when he was new born by the spirit of God from on high. And woman. From public life she may obtain no-born by the spirit of God from on high. And april 25-1y. In Christ there are not only some excellencies observe, too, that he indulges in no melancholy toriety and intoxication, but she will never in attestation of the doctrines which Christ and tian people who take no prominent part in the

moval shall be a manifest breach upon the church.

another, whose praise is in all the newspapers, and whose beneficence is a matter of public that prayer has merely a subjective benefit, is in the sentiments which He breathed. I felt church, with its white spire shinning in the fame, may, through a perverted motive, be maksummer sunlight; and in his vision he walked ing himself show rather than letting his light shine. True, the command reads : "Let your Heaven .- Principal Dawson. seated himself at the organ, and played the old light so shine among men that they may see your

open window. Perhaps he felt the pressure of a works does not necessarily mean letting them mother's hand upon his head, as away back in see yourself-does it ?-S. S. Times.

NO ORATOR has such advantages as the clergy-

man. He comes into the building dedicated to

THERE is a good deal of difference between

as men like Payson and Martyn among mission-

not better be paid at once ?- The Christian.

WE are not to train our children merely to be

tting one's light shine, and letting one's self how; and either of the two processes may go

even if he does not himself show ; while perhaps |--- Baxter.

confidence in the Old Testament, because the familiar hymns while the soft June air, laden good works and glorify your Father which is in