REV. J. McLEOD,]

"THAT COD IN ALL THINGS MAY BE CLORIFIED THROUGH JESUS CHRIST."-Peter.

EDITOR AND PROPRIETOR

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SAINT JOHN, N. B., FRIDAY, JULY 24, 1885.

WHOLE No. 1641.

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General Insurance and Ticket Agents, QUEEN STREET, FREDERICTON, N. B.

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OVERCOATING IN EVERY STYLE,

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The above goods, with a variety too numerous to mention, must be sold to make room for Spring Importations, Be sure to call and examine stock. cannot be outdone in Style, Neatness and Fitting, by and gracious design. The death of Lazarus was shreds. What were they, compared with death's to obey.

Our Stock of Cloths is large, of the Latest and Best confided in the Lord in a beautiful and undis-

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1885. 1885.

Spring and Summer.

# WM. JENNINGS, how the record of achievement stretches to the thousand?" No matter. It is in the use of the is tongue-tied and foot-bound, and hand-pinion- standing bareheaded in the storm, to atone for to-night." MERCHANT TAILOR,

CLOTHS, DOESKINS, ENGLISH, SCOTCH AND Christ at the door of the tomb of Lazarus, and worketh in you." "Take ye away the stone." have come forth out of their graves; they can harder and heavier than a storm of rain beating that speedily. The nets were cast that night in DIAGONAL AND CORKSCREW COATINGS, it the human antecedent to the resurrection of a Lazarus would not have been raised.

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| Well, at the door of many a spiritual content of the resurrection of a Lazarus would not have been raised.

Making the most complete Stock ever opened in City. Please call and examine.

WM. JENNINGS.

The Intelligencer.

HOW TO EMPTY SPIRITUAL SEPUL-

A SERMON BY REV. HERRICK JOHNSON, D. D.

(" Lazarus, come forth !"-John xi. 43.)

Sabbath School Libraries Possibly we may the better see thereby how thou this?"

remain cold and stiff until the word of Christ tionless proof of it.

I. THE HUMAN ANTECEDENTS.

quest. A prayer. Lazarus was sick-probably

when a brother or sister lies spiritually dead Restraint, reformation, watch, care, suffering, 3. Effort. This was a third human antecedent sorrow—these cannot raise the dead. As well in the miracle of the resurrection of Lazarus. Will be sold Regardless of Cost. | lift a mountain from its base with wisps of tow. | Prayer and faith were not without "works." If in any home or church or place of toil and Jesus was not only sought and brought, but At a Great Sacrifice. | lears we would see one of these spiritual sepul- obeyel. "Take ye away the stone." And not chres emptied, we must send for Jesus. "Lord, until that stone was taken away by human he whom thou lovest is sick."

2. Fuith. A second human antecedent in dead.

God's mercy." Read the roll-call of sainted done by man. "How many loaves have ye?" round and round that risen soul. It is wrapped obedience to my father." broadness of promise. Kingdoms, lions, fire, means at our command we find the miracle of ed, unfitted yet tot the toil and song and high the wrong done by him fifty years before, is a "And you will get it, papa," said the little sword, floods, armies succumb to faith. Even enlargement and life. It is on the basis of the liberty of Christian discipleship. O how many grand and touching one. There is a representation of the liberty of Christian discipleship. HAS NOW RECEIVED HIS SPRING AND death was no exception. "Women received their natural God builds the supernatural. "Work risen Lazarus's there are that have never been tion of it (in marble) on the doctor's monument. There were only a few who had faith in God Christ commanded the dead. Just as surely is If that had not been done, we may fearlessly say no longer be numbered among the dead; they upon the heart, when he remembered his acts of faith upon God.

Tickets to all Points in the United States restoration from the death of sin to a perfect Christ asks of God, God will give. But the forth. spiritual life," is here shadowed forth. Without deeper truth, that Christ himself is the resurrec- "But Lord he has been dead four days!" That central transcendent moment, nothing but the disobedient son. attempting to determine how far, if to any ex- tion. Almightiness is in the good right hand of was the suggestion of Martha's unbelief. Her exceeding greatness of the mighty power of tent at all, an allegorical interpretation of the him whom we summon to raise our dead. This faith staggered at the command to take away the God. "Lazarus, come forth!" miracles is justified, it will not be questioned by we are to believe when we send for him. Mark stone, in view of the time that corruption had Sole Agent for Wilcox & White's celebrated Organs, miracles is justified, it will not be questioned by we are to believe when we send for him. Mark acknowledged to be the cheapest in the market. War- any that these mighty and divine deeds of now how this point gets emphasis in this mira- been allowed to do its work. But does not this Christ's are often beautifully illustrative of cle of the raising of Lazarus. Remember, this scene often repeat itself at the sepulchies of the spiritual truth. Thickly scattered through the is the miracle that links itself closest with spiritually dead? Jesus has been sent for by Wrapping Paper: Scriptures are figures of speech that make this itual resurrection. Embosomed in the record of some believing mother, and all her heart has gone that make my mother that memorable journey to Jerusalem, when New Brunswick Paper Company's well-known make of Wrapping Paper always on hand; in all sizes at mill represented under physical aspects and conditions. Sin is a leprosy-the sinner a leper. How which his power stands out conspicious. There hold of the two specific things that faith must natural, therefore, in the miracle of the healing are other resurrections. The daughter of Jairus grasp. She believes in the power and she be. acquisition of the worldly things. When a man and afterward a soldier. His glorious career in only, but also to die at Jerusalem for the name of the teper, to trace the striking analogies be- comes back to lite; but possibly that was a lieves in the sympathy of him who is the resurtween that and the spiritual healing by which a swoon. The son of the willow of Nain is made rection and the life. He has come in answer to his mother happy. And happy, too, will be tious spirit of the Corinthian Church he writes: soul is rid of the leprosy of sir. Sin is a blind- to rise from his bier, but that, too, may have her message and at the command of her faith. ness, and the sinner is represented as groping in been a case of suspended animation. Lizirus, He is at the tomb of the dead soul, and he says the darkness "feeling after G.d." How clear- however, has been dead four days—dead and to that weeping mother, "Take away the stone." is a daily servant of this idol. He bows to its forget that God has said, "Honor thy father his face is turned toward the wicked, idolatrous, ly warranted, therefore, it is in the use of the miracle of the healing of Bartimeus or of the shall be "no hinge or loop to hang a doubt on." impenitency and unbelief. He is embittered in the mockery. The greater, more enduring and in the mockery of the mockery. The greater, more enduring and in the mockery of the mockery. The greater, more enduring and in the mockery of the mockery of the mockery. The greater, more enduring and in the mockery of the mockery of the mockery of the mockery of the mockery. The greater, more enduring and in the mockery of th man born blind to note and emphasiz the beau. Next to Christ's own resurrection this is the against the truth. I tear he will not brook a spiritual needs of his being are all sacrificed for tiful and effective correspondences between those miracle of power. "Take ye away the stone." work concerning this matter of personal religion; restorations of physical sight and the exercise of "But Lord," says Martha, "by this time he I cannot speak to him." What is this but His golden calf has rained him, and no higher that power by which a blinded soul is led to see

God. So in the Scripture, sin is death—the
sinner is said to be "dead in trespasses and sins."

Unquestionably, therefore, the miracle of the
Unquestionably, therefore, the miracle of the
sinuar is said to be "dead in trespasses and sins."

Unquestionably, therefore, the miracle of the
sinuar is said to be "dead in trespasses and sins."

Unquestionably, therefore, the miracle of the dead to that dead hody. "Take away the store."

It is the scriptures to be the Word of stinketh." The revisors have done well to keep
this old Saxon word. It is an element in the
sold Saxon word. It is an element in the dead four days."
Surely the lesson is plain. The human antescriptures to be the Word of stinketh." The revisors have done well to keep
this old Saxon word. It is an element in the achieved. The Bible is a book that works.

Unquestionably, therefore, the miracle of the life to the carried for respectthe use of all appropriate possible means. Prayer

What here, saint or marky can be named.

What here, saint or marky can be named.

What here, saint or marky can be named.

What here, saint or marky can be named. J. H. MORRISON, M. D. Unquestionably, therefore, the miracle of the it be true that corruption is already there have been been and faith and effort are the triple obligation. World, world, ability while the heart is tied to the God of this Shakespeare does not lift. Shakespeare does not lift. Shakespeare does not unaidingly make men better. Cast into a points of resemblance to the miracle of the res- Back corruption must go. The Lord of life is at | We must send for Christ, believe in Christ and | world. urrection of a dead soul. Indeed, right in the the tomb.

bosom of the record of Lazarus' resurrection we The case is extreme, and we may well add, dead. Prayer however importunate, and faith outward forms without an inward grace. This carry barbarism by the breadth of a hair nearer find that the material fact is made by Jesus, the purposely extreme, that Christ's power over however seemingly confident, if they surink is a delusion. Yet many are deluded by this civilization. Shakespeare does not sow the occasion of expressing the profound correspond- death may be put to the utmost possible proof. from possible service and halt at opportunity delusion. Religion is not an outward parade, mind with new impuises, nor endue it with new ing spiritual truth, "I am the resurrection and And the point for faith is that there can be no and ueglect legitimate means and turn away but it is an inward life and grace, and cannot energies. That is the prerogative of the Bible the life; he that believeth in me though he die case of a dead soul so bad, so dead in sin, so from any open door of influence, are leaving the exist in that heart which is filled with world- and of books that have been directly inspired yet shall he live; and whosoever liveth and be- given over to corruption as to be beyond the stone at the door of the sepulchre. Who shall liness of the darkest and deepest dye. God and from it. Where the Bible is present the most With this clear warrant for our course, let us tinctive thing faith is to grasp in asking Jesus dead would have been emptied long ago, if those | ple. "Ye cannot serve God and mammon," ness America, Great Britian, Germany. ee how a sepulchre was emptied at Bethany. to raise our dead-that he is able. "Believest who wept and prayed there had taken away the says the Savior. This is worldliness when mam-

ome sepulchres of sin about us, where our love! The other distinctive thing is that he is willmes lie spiritually dead, may be spoiled of their ing. We have seen that the exceeding greatness of the mighty power of resurrection is with It is apparent, at the outset, that under this Jesus. Is there with him also that other, sub- plate the next step in this miracle of resurrec- Bishop Harris says: "No matter how much England's national greatness, she gave him a figure of death, we shall find nothing answering the indispensable thing, sympathy? We make tion. It is the step of God—the fathomless of this world's riches the church's children may Bible and said. "That is the secret of the to the sinner's own agency in securing eternal bold to say the record of this miracle gives, and mystery of life from death, the divine quickenlife. That corpse in the tomb of Bethany will was meant to give, the most precious and questing. We have seen how Martha was staggered not part with them. The lust of the Hesident of the United States

and cry for merey. Vital as these are if a sin- Jesus to come and raise our dead. Does he not I not unto thee that if thou believest thou go about the work that has been given to us to is the visible expression of the transforming ner is ever to be saved, let it be borne in mind love those who are spiritually dead in our shouldest see the glory of God?" And the re- do I am more and more impressed with the fact power of the Gospel. whom thou lovest is sick." A message. A re- to be the place where Christians oftenest go sive of everything human, calling for no inter- out fruitle-sness in her labors. when they would see Jesus "touched with the vention or adjunct, and allowing none. The when they would see Jesus "touched with the vention or adjunct, and allowing none. The times of special emergency those great ones ran dangerously sick—and it was the instinct of feeling of human infirmities." Note his quick process, the method—how corruption is spoiled lils the prey, where wealth accumulates and men energy you will appreciate by the reference in a first to God, we shall find the answer in the angerously sick—and it was the instinct of leveling of its prevail and the dead Lazarus is made alive, decay.' In another and deeper sense we shall recent address of Sir Bartle Frere, who menfact that prayer had become the habit of their about it. They knew he had power of help; for had he not healed many? Surely he would he heat had been carefully had heat had heat had been carefully had heat had heat had been carefully had heat had heat had heat had heat had been carefu hasten to put his healing touch upon Lazarus, and bid the fever depar. But the Lord did not be saw the weeping of Mary and her friends. The saw the weeping of Mary and her friends. The land the line in the spirit and was troubled," when the spiritual resourcection. Prayer must be offer the rising tide of worldliness which now threathasten: "for he loved Martha and her sister and has the story does not feel that ed, faith must be exercised, every possible influence in the hasten and her sister and the consideration of society. If they had worked out for themselves by studying their histories, or if exceptional at all, they were Lazarus," and "abode, therefore, two days in the Lazarus," and "abode, therefore, two days in the loved Martha and her sistsr and the sweetest juices and flowers in all God's gar- ence must be brought to bear. Jesus must be time permitted, and the occasion required, it a single gospel and a few tracts that had been so not in the direction which their souls took, place where he was." B-cause he loved therefore he waited. Marvelous sequitur! Yet it and made to yield their balm and fragrance in parting merchant. Where is a second book, is often the Lord's way. Whom he loves he these two words, "Jesus wept!" And if his rection wrought; we must believe that he is able of the home, the profanation of the family, the uninspired by Scripture, that has demonstrated seems to refuse, that they may grow to something more Godlike in the figure trial of unassisted were indeed wet with tears, and he groanand willing to raise our dead; we must take depravation of the tone of professional and its inherent and unassisted energy to take hold are in peril, rarely, if ever, get at such times the figure trial of unassisted energy to take hold are in peril, rarely, if ever, get at such times the figure trial of unassisted energy to take hold are in peril, rarely, if ever, get at such times the figure trial of unassisted energy to take hold are in peril, rarely, if ever, get at such times the figure trial of unassisted energy to take hold are in peril, rarely, if ever, get at such times the figure trial of unassisted energy to take hold are in peril, rarely, if ever, get at such times the figure trial of unassisted energy to take hold are in peril, rarely, if ever, get at such times the figure trial of unassisted energy to take hold are in peril, rarely, if ever, get at such times the figure trial of unassisted energy to take hold are in peril, rarely, if ever, get at such times the figure trial of unassisted energy to take hold are in peril, rarely, if ever, get at such times the figure trial of unassisted energy to take hold are in peril, rarely, if ever, get at such times the figure trial of unassisted energy to take hold are in peril, rarely, if ever, get at such times the figure trial of unassisted energy to take hold are in peril, rarely, if ever, get at such times the take hold are in peril, rarely, if ever, get at such times the take hold are in peril, rarely, if ever, get at such times the take hold are in peril, rarely, if ever, get at such times the take hold are in peril, rarely, if ever, get at such times the take hold are in peril, rarely, if ever, get at such times the take hold are in peril, rarely, if ever, get at such times the take hold are in peril, rarely, if ever, get at such times the take hold are in peril, rarely, if ever, get at such times the take hold are thing more Godlike in the fiery trial of unsatis. ed in the spirit, and his heart was full to weep but we reach a point in every case where it is degradation, all misery, result from the door of the sepulchre; the shriek of a conquered enemy for quarter, and tied longing and strange delay, and that they ing in the sympathy of sorrow, as he came to but we reach a point in every case where it is degradation, all misery, result from that state it, and lead it out into the likeness of the life of may see the greater glory of God as the issue of auswer the prayer of Martha and Mary, and if between Christ and the dead alone. No human of mind and heart which in philosophy is called God 1—Dr. C. H. Parkhurst. be tied that bodily resurrection, with all its hand to help, no word from our lips, no inter- Materialism, which in conduct is called world-Yet Jesus must be sent for. Delay may come marvelous setting of power and tenderness, to vention of prayer, or faith, or instrument of any liness, but which in its essence is simply the by that road, but kelp will come by no other. spiritual resurrection, and if he is Jesus Christ, sort; but the immediate, instant and almighty selfish love of the things of sense, of the pursuits, It is said of the disciples of John the Baptist the same yesterday, to-day, and forever, then the power of the Spirit of God on a dead soul, thrill- or pleasures, or possessions of this lower life. Pear Sir:—In the recent mission at St. Ives, when he was beheaded, that "they took up the sympathy no less than the power—then that he ing it at once and forever with the power of an Here, then, is the work which the church is set conducted by Mr. Edward Hurditch and myself, body and buried it and went and told J-sus." is willing no less than that he is able, is a dis- endless life. We cannot explain it. We can-That is the one thing we are to do in any difficulty, and especially in a difficulty of death—as ask him to come and raise our beloved dead. in sin into this life with Christ by the Holy things, even the things which belong to their way with the sea. The large Primitive Chapel Child of God, weeping at the sepulchre of some Spirit of God, is the profoundest of mysteries. eternal dignity, their enternal peace. And when was filled, mostly with men, and the whole meetand friends hopelessly weep at the sepulchre. dear soul dead in sin, "believest thou this?" The method, the process, we know not. But this is done we may be perfectly sure that the ing was a first-rate affair. Only those who have

hands, did the divine quickening come to the

turbed way, even though he had delayed his of God for him to do a thing that man can do. by God. These grave bands any man could unclebrated author, the compiler of the "English for fish, and he will no be disturbed. coming until his brother Lazaras was dead and God never performs a work superfluous. He fasten. And so Christ's command is, "Loose Dictionary," and one of the most distinguished "Does he often go to pray?" was the pastor's buried four days, "E'en now," says Martha, could raise crops without plow or harrow or him and let him go." "even now, I know that, whatsoever thou shall sowing of seed. But let a Christian farmer, who Hereagain we have apt and striking illustration act of unkindness to his poor, hard-toiling father, ask of God, God will give thee." And again believes in God and prays for a good crop, at- of what is true of spiritual resurrection. When a so when he visited Uttoxeter he determined to QUEEN STREET, . . . FREDERICTON. sle says, "Yes, Lord, I believe that thou art tempt to get a harvest by prayer and faith with- soul dead in trespasses and in sins is made alive show his sorrow and repentance. the Christ, the Son of God, which should come out " works," and see if God will stock his gran- in Christ Jesus, it is bound by a great deal that He went into the market-place at the time As the pastor passed up the aisle, this worthy

the not be attered," a sweet, low, humble "Help hands-your hands- Lay roll from the door of about with a napkin." me, Lord," a mere statement, "He whom thou the tomb, so as to make an open way for the The duty is clear and imperative. Divine medicine."

Christ to raise the dead? "Believest thou Christian parents, who have asked him to raise loving speech. this?" Christ asks of Martha standing by the their dead child. Something is to be done, and "Loose him and let him go," is Christ's com- well."

II. THE DIVINE QUICKENING.

Let us get back now to Bethany and contem- show in the flesh.

the fact we know. There is the vacant tomb, Lord's treasury will be full. Not otherwise." witnessed a Cornish revival meeting can appreand there is the living Lazarus, and there are | -Ch. World. the two sisters with the tears still in their eyes, but the glory shining through, saying, "This, our brother, was dead and is alive again; was HONOR THY FATHER AND THY our brother, was dead and is alive again; was lost and is found."

III. THE HUMAN CONSEQUENT.

it the human antecedent to the resurrection of a Lazarus would not have been raised.

show the signs of resurrection; but there they unkindness to a good father or mother now in lare, largely useless to the church, dumo Lazar-their graves.

Show the signs of resurrection; but there they unkindness to a good father or mother now in land commenced, and—will it be believed?—fish

Farogenores, N. B. shop. How these critics of the letter have flung the sepulchre, and cleave a way for the new pings of the tomb is a gross unseemliness. It is that medicine."

their shafts of wit at the praying that tells God born soul through any retuge of lies or rock of robbing the church of efficiency. It is lessening something. But Martha and Mary prayed so. offence. But it is not a question of power. It is medicine; but it was too late. The father, on witnesses to this proof that God answers prayer And Jesus read between and beneath the lines, is a question on God's side of gracious design binding feet that should be running in the way his feturn, was almost gone. He could only were present, and heartily responded, "That's and wise command; on man's side, of trust and of God's commandment. It is silencing tongues say to his weeping boy, "Love God, and always all true," as the speaker sat down. But what mu t faith grasp in pleading with obedience. "Take away the stone," he says to that should be eloquent with unrestrained and speak the truth; for the eye of God is always Let this cheer the doubting ones, and bid them

tomb of her dead brother. His question is de done by them, before Christ will work his work mand to the living whenever the dead arise. Be Through all this after-life Dr. Todd often had finite. It passes on beyond the material fact to of resurrection. Faith cometh by hearing and swift, O church of God, to help each newly risen a heart-sche over that act of falsehood and dis-Miracles have been called parables in action. the spiritual truth, for the resurrection of the hearing by the Word." And it may be Christ soul that comes forth from the sepulchre of sin. obedience to his dying father. Some writers maintain that in the bosom of each body to the resurrection and eternrl life of a waits for that word to be spoken by these Chris- By instruction, by encouragement, by sympathy, It takes more than a shower to wash away great miracle of the New Testament lies a great dead soul. He has pointed out a specific thing tian parents before he will speak. Breaking the by counsel, by new association, by indicious the memory of such sins. Dr. Todd repented spiritual truth; that over and above the eviden- faith is to take hold of: "I am the resurrection silence will then be "rolling away the stone." stimulus, by incitement to service, by removal of that sin a thousand times. tial purpose of these divine interpositions there and the life. He that believeth on me, though A tender, loving, urgent, faithful, personal word of hindrance, loose him. Let the resurrection is a clear design of instruction on some vital he die vet shall he live. And whosoever lievth from the heart of a mother to a impenitent son, life have resurrection liberty. Then indeed will mean four things—always do what they bid times may be found in the Minute-men of the As we keep the only Railway Ticket Office in the City parties going West will find it to their advantage to give us a call before purchasing elsewhere.

Then indeed will mean four things—always do what they bid times may be found in the Minute-men of the way ward each resurrection scene be complete. Human you, always tell them the truth, always treat them lovingly, and take care of them when they intercedents on the one side; human consequent them lovingly, and take care of them when they intercedent on the one human antecedent on the one human antecedent. The have resurrection liberty. Then indeed will mean four things—always do what they bid times may be found in the Minute-men of the you, always tell them the truth, always treat them lovingly, and take care of them when they intercedents on the one human antecedent on the one human antecedent. The have resurrection liberty. Then indeed will mean four things—always do what they bid times may be found in the Minute-men of the you, always tell them the truth, always treat them lovingly, and take care of them when they minutes notice to leave the furrow and the forge are sick or grown pld. I never test be a mount of the mean four things—always do what they bid times may be found in the Minute-men of the way are sick or grown pld. I never test be found a fruitful field. ising interpreters have found a fruitful field, fic thing is power. Christ is able. It is this ing husband, may be the one human antecedent on the other; in the midst Jesus only. At the are sick or grown old. I never yet knew a boy for the battle-field and the camp. Thus is their claiming that "the whole process of the sinner's faith is to grasp. Not simply that whatsoever for which Jesus waits ere he bid the dead come initiation, prayer, faith, effort—human agency. Who trampled on the wishes of his parents who ordinary daily tasks were they consecrated to "Loose him and let him go." At the supreme turned out well. God never blesses a willfully their country's service.

### WORLDINESS.

the world, its vanities, enjoyment and possess- suffer so by my leaving her. the mere pleasures of this world-heart of his.

There is a touching story of famous Dr. in St. Ives was very bad; for weeks scarcely Samuel Johnson, which has had influence on anything had beed caught. The depression in Is the process complete? No. There is just many a boy who has heard it. Samuel's father, the town was very great, money was scarce, and this miracle of resurrection. Jesus was sought But could not this man who brought Lazarus one more step in the scene of this resurrection. Michael Johnson, was a poor bookseller in many were wanting bread. It was a time of product let was a time of pro HOES,

At Any Price

At Any Pr was the faith embosomed in the message that And "could not this man who opened the eyes came forth bound hand and foot with grave Uttoxeter, and sell them from a stall in the called upon one of the officers of his church, a made it efficaci us. The word of these troubled of him that was blind have caused that this man clothes; and his face was bound about with a market-place. One day the bookseller was sick, worthy old fisherman after the type of Billy say, "The Lord is on my side; I will not fear sisterly hearts to Jesus, breathed a loving and also should not die? Cortainly. It was not hapkin." Surely Christ, by his lightning word, and asked his son to go and sell the books in Bary. In the Tailoring and Custom Department, we reverent trust. And all the incidents of the a question of power in either case; but of a wise could have torn these cerements of the tomb to his place. Samuel, from a silly pride, refused "You can not see him, sir," said the daughter.

scholars in England; but he never forgot his quer

into the world."

"All things are possible to him that believ- law, it is to the law of the use of means. Search hence resurrection. But God does not change for an hour in the pouring rain, on the very The pastor felt he must, and so he did. eth." That seems a wide sweep for so human a the Scriptures through, and not one instance will outward conditions, and hence the cerements of spot where the book-stall used to stand. "This" thing as faith. But it is just "the wideness of be found of God's doing a work that could be old habit, and old association are still wound he says, "was an act of contrition for my dis-

message bring him. The form of the prayer is away -a stone of doubt or indifference, a stone They may like to hear, but they do not "love writer, never could forget how, when his old thousand pounds sterling. Here was the answer Likewise SCOTCH AND ENGLISH TROUSER: nothing. The spirit of the prayer is everything. of prejudice or enmity, a stone of false security, to tell, the old, old story;" and they could not father was very sick, sent him away for medicine to the prayer.

Johnny started in great distress for the exaggeration in the recital of it, for the living upon you. Now kiss me once more and fare- remember the promise, "My God shall supply

The words, "Honor thy father and thy mother"

Need this term be defined? Yes, to a certain that he said to his negro servant, "Bring back "Lord, what wilt thou have me to do?" On

that they lose sight of everything else than the This decision led to his becoming a surveyor, he calmly replied, "I am ready not to be bound becomes so engrossed in the search of worldly life turned on this simple act of trying to make of the Lord Jesus." Troubled by the contenthing of time and sense then he is done for. the child who never has occasion to shed tears "I am ready to come to you the third time" Worldliness has set up its altar in his heart. He for any unkindness to his parents. Let us not -with the heavy hand of discipline. At length

### THE BOOK THAT WORKS.

We believe the Scriptures to be the Word of not unaidingly make men better. Cast into a obey Christ if we would have him raise our Many vainly imagine that religion consists in community of savages, his plays would not m.te of Christ's resurrection. This is one dis- say how many sepulchres that now hold beloved mammon cannot dwell together in the same tem- operatively there is the best civilization-wit-

mon takes possession to the exclusion of every- things being equal, the political power and thing else. The church suffers from having such promise of nations is in direct ratio with their men trying to climb to it in order to make a fair | fidelity to the Word of God. When a pagan embassador asked Queen Victoria the secret of at the command of the Master to take away the lust of the eye, the pride of life consume the soul's addressed to the American Sunday-schools he thrill it again with new vitality. The dead can Mark the message itself by which these sis- stone. Listen now, every heart doubting and energies and engross its affections. The obtru- said: "To the influence of the Bible we are in-

us that brought him to our sepulchres? Is trust, the effort are done. These can go no engrossment in business; sometimes it exhibits motives and const ains us to adopt them, and it out all sides of any great truth, let us see what did not his original, unbrided love for the whole he prove himself indeed the resurrection and the and vanities of social life. But in every case with power. A Brahmin said to the missionary: Lazarus that finds a voice for our instruction travail of death by which be was made "the tomb. Yea, he pierces the deeper silence be- able result is the improverishment of the church's power over the lives of those that embrace it? resurrection and the lite," so that now whose. youd. Back into life he summens (from what treasury, the crippling of her resources, the Our Vedas have no such power." Another The incidents of the resurrection group themselves under three heads. I. The human antehow along the track of the record of this miraselves under three heads. I. The human antehow along the track of the record of this mirahow whose world who can tell) the immortal spirit. "Lazparalyzing of her energies. For worldliness in asked: "What is it that makes this Bible give arus, come forth." And he that was dead is 1. Prayer. Jesus was sough: "Lord, he of Lazarus, by consent of Christendom, has come is instant, immediate, personal, absolute, exclusive of everything human culting for no intermediate, personal, absolute, exclusive of everything human culting for no intermediate, personal, absolute, exclusive of everything human culting for no intermediate, personal, absolute, exclusive of everything human culting for no intermediate, personal, absolute, exclusive of everything human culting for no intermediate, personal, absolute, exclusive of everything human culting for no intermediate, personal, absolute, exclusive of everything human culting for no intermediate, personal, absolute, exclusive of everything human culting for no intermediate, personal, absolute, exclusive of everything human culting for no intermediate, personal, absolute, exclusive of everything human culting for no intermediate, personal, absolute, exclusive of everything human culting for no intermediate, personal, absolute, exclusive of everything human culting for no intermediate, personal, absolute, exclusive of everything human culting for no intermediate, personal inte love and for motives of action.

ciate what that meeting was.

markable story.

About eighteen months ago the fishing season

" Is he out?" "No sir; but he is in his chamber praying

"Yes, sir; three times every day." This is on Wednesday, and that evening the

"Amen!" responded the congregation. That evening when the minister arrived home, worthies in the eleventh of Hebrews, and see "Five, Lord; but what are they to feed five in the great Dr. Johnson "We have been praying for tish, dear, in chapel daily life was consistent in every particular with

dead raised to life again." Faith commanded out your own salvation, for it is God that loosed and let go by the Christian church! They Many a man in after-life has felt something to answer that prayer, but the answer came, and

Also, A Beautiful Assortment of SPRING AND SUMMER OVERCOATINGS.

But Faith must throb through the prayer, if the chre there is a stone that needs to be taken us's, "bound hand and foot with grave-clothes."

Dr. John Todd, of Pittsfield, the eminent were caught that sold at market value for ten land commenced, and—will it be believed ?—fish

the nets. There was no possibility of fraud or installments of it in advance.

all your need." Yours faithfully, F. C. SPUBR.

## .... London Christian.

"I AM READY," BY THE REV. EDWARD S. PERRY.

The men of the church in every age, whose When Washington was sixteen years old he character and services reflect peculiar glory on determined to leave home and be a midshipman | their names, have been Christ's Minute men. in the colonial navy. After he had sent off his Such a man was Paul. Accepting the Lord as trunk he went to bid his mother good bye. his leader, he consulted not with flesh and She wept so bitterly because he was going away blood, but reported at once for service, asking, the brethren along the way foresaw danger and He remained at home to please his mother. death awaiting him, and thought to disuade him, ready, so much as in me is, to preach the Gospel to you that are at Rome also." His call to ministry is ended in his call to martyrdom. But

> What hero, saint, or martyr can be named who has not borne the ready spirit of the Minute-

The cause of our blessed Lord is crying out to-day not for more rich men, but for men ready o enlist for Christ; not for more leaders, but for followers ready to preach and to pray, to sympathize and to cheer, to suffer and to be patient; to do even the most menial service for Christ's sake in a Christly spirit. The Master calls for a million Minute-men to adopt Paul's motto, " I am ready." He needs them for service at the summer resorts as much as at the camp-meetings. He needs them not less in the ity, where multitudes toil through the sultry summer. Go, then, fellow-Christian, to the great Captain, and pledge your ready service, wherever and whenever he shall call .- Ex.

## THE HABIT OF PRAYER.

When Hezekiah received the blasphemous take no steps for their own resurrection. So ters summon Jesus: "He whom thou lovest is this miracle will give us nothing illustrative of the sinner's sense of need and penitent confession the sinner's sense of need and penitent confession to going too far in saying it, when we send for the visible expression of the transforming. In the sinner is again with new vitality. The dead can Mark the message itself by which these sisters and control of the sinner is again with new vitality. The dead can Mark the message itself by which these sisters and control of the sinner is again with new vitality. The dead can Mark the message itself by which these sisters and control of the sinner is again with new vitality. The dead can Mark the message itself by which these sisters and control of the sinner is again with new vitality. The dead can Mark the message itself by which these sisters and control of the sinner is again with new vitality. The dead can Mark the message itself by which these sisters and control of the sinner is again with new vitality. The dead can Mark the message itself by which these sisters and control of the sinner is again with new vitality. The dead can debted for all the progress made in true civilization. The control of the sinner is again with new vitality. The dead can debted for all the progress made in true civilization. The control of the sinner is again with new vitality. The dead can described and control of the sinner is again. The control of the sinner is ag ance, and asked what his request was, he was it is under the fact and figure of death the sinuer is here represented. And the dead can tell dead in sin?" Was it not his love for now the human antecedents, the prayer, the worldliness. Sometimes it assumes the form of the Bible in just this respect—that it offers us the first are done. There are done the saved in sin?" When his mutinous band, at the sight of Ziklag's Remembering, therefore, that no single miracle or parable or teaching of God's word brings

Is that brought him to our sepurches? Is the only book that is competent to do so. It was not appalled, for, "he encouraged himself in the Lord his God," and said, "Bring me there is in this record of the raising of the dead world that was dead, lead him to that dreadful life? He breaks the silence of that just opened it is intensely and entirely selfish. The inevitin prayer, and "besought the Lord thrice," conerning it. And to take again the highest and holiest example. When the Divine Lord himcedents. II. The divine quickening. III. The cle the sympathy of Christ gets most special and alive again, and comes forth, the living proof which came upon him in Gethsemane, he cried, self was oppressed by that mysterious agony, tender mention, the signs and tokens being so that the Lord of lite and death is at that sepultender mention, the signs and tokens being so that the Lord of lite and death is at that sepultender mention, the signs and tokens being so that the Lord of lite and death is at that sepultender mention, the signs and tokens being so that the Lord of lite and death is at that sepultender mention, the signs and tokens being so that the Lord of lite and death is at that sepultender mention, the signs and tokens being so that the Lord of lite and death is at that sepultender mention, the signs and tokens being so that the Lord of lite and death is at that sepultender mention, the signs and tokens being so that the Lord of lite and death is at that sepultender mention, the signs and tokens being so that the Lord of lite and death is at that sepultender mention, the signs and tokens being so that the Lord of lite and death is at that sepultender mention, the signs are the literature of the literatu varied and beautiful and effecting, that the tomb chre's door. This is the divine quickening. It on the things of earth. And the result is not books there is nothing to compare with the me; nevertheless, not as I will, but as thou

> they could find it easily, and run along it with but only in the gravity and perplexity of the is not the entreaty of a loving sen for help, and so it brings them little relief. But he who has been daily, or even more frequently, at the mercy-seat for years, and knows God as his Friend receives always grace sufficient for him, and strength according to his day.

Not long ago, a friend told us that when a youth he was sent by his father for some purpose or other to a farm-steading which had been for a long time tenantless and neglected. The buildings were going to ruin; the grass had grown in the court-yard; the road into the place was almost indistinguishable from the On the platform were four of the town minis- field along the side of which it ran. There was except in one particular, and that was the pothway to the well. That had been trodden by many feet every day for years and it was still hard, almost as asphalte, clearly marked and who holds that has still God in reverse, and can what man can do unto me."-Rev. W. T. Taylor, D. D., in the Quiver.

## RANDOM READINGS.

He is incapable of a truly good action who knows not the pleasure in contemplating the good actions of others.

Of all the propensities of unrenewed nature, the appetite for praise needs to be kept under the severest castigation.

A heart full of love will ensure hands full of gifts and a life marked by practical beneficence. Love, when at its best, cannot be unproductive. his highest precepts of truth and right. He

practiced precisely what he preached. I cannot act the hero's part; Resource is spent-yet wait, my heart ! And watch for bursting rays To show new fields, wherein new joy My feet shall press to new employ, My soul shall sing new praise.

-Josephine Tyler. Every true child of God is born for better It may be a broken cry, a groaning "that can- a stone of lying refuge -- some stone that human tell it if they liked, for their faces are "bound he (a little lad) had been unwilling to go, and If I had send this anywhere, I should have stead is on high. Here on earth we who are made up a lie that "the druggist had no such been disposed to discount it very liberally; but Christ's have no continuing city; we are seeking lovest is sick," thus "gring the Lord informs power of Christ's resurrection. The power that quickening should have this human consequent. The old man was just dying when little was related within two hundred yards of the of the kingdom that hath foundations, whose tion," as it has been derisively said, as it prayers can empty a sepulchre and thrill the dead with Resurrection should be followed by loosening. Johnny came in, and he said to him, "My boy, place where the nets were drawn in, and in the maker and builder is God. We do not only Were to be hewn to line and manufactured in a life, can certainly rive a stone at the mouth of To see a living soul tied about with these trap- your father suffers great pain for the want of presence of the very men who cast and drew in catch glimpses of heaven, but we get precious