### THE RELIGIOUS INTELLIGENCER.

periences, or set every man to tell his story of the

manner of his conversion ; but his works will be

ONLY BELIEVE.

Faith brings our feet upon the "rock of ages,"

Abram went out from Urr of the Chaldeas, not

knowing whither he went. He knew God had a

place and a plan for him ; that was enough. So

let us go forth to the unknown future with an un-

wavering trust in God. He who cared so patiently

and kindly for the patriarchs will care as patiently

and kindly for us. He who was their guide, their

brought forth as evidence of what he is."

#### TERMS, NOTICES, ETC.

THE RELIGIOUS INTELLIGENCER is published every Friday, from the Printing Office of BARNES & Co., Prince William Street, Saint John, N. B.

Terms : \$2.00 a Year, in advance. New subscriptions can begin at any time of the year.

WHEN ARNDING & subscription, whether new or a re newal, the sender should be careful to give the correct ddress of the subscriber.

IF A SUBSCRIBER wishes the address of his paper now sent, and then that to which he wishes it sent.

THE DATE following the subscriber's name on the paid. It is changed, generally, within one week after a What opportunities, and what responsibilities ! payment is made, and at latest within three weeks. If not changed within the last named time inquiry by card or letter should be sent to us.

WHEN IT IS DESIRED to discontinue the INTELLIGENCER, it is necessary to pay whatever is due, and notify us by letter or post card. Returning the paper is neither courteous nor sufficient.

PAYMENT of subscriptions may be made to any Free Baptist minister in New Brunswick and Nova Scotia and to any of our authorized agents as named in another column, as well as to the proprietor at Fredericton. ALL COMMUNICATIONS for the INTELLIGENCER should be addressed, REV. JOSEPH McLEOD, Fredericton, N. B.

ITEMS of religious news from every quarter are always at all, and the sidewalks are in a wretched conwelcome. Denominational news, as all other matter for dition. There are some very pleasant residences, publication, should be sent promptly.

COMMUNICATIONS for publication should be written on | are quite numerous, a very pleasing feature ceronly one side of the paper, and business matters and those for insertion should be written separately. Observance of this rule will prevent much copying and sometimes confusion and mistakes.

EXCHANGES, Books, Pamphlets, etc., should be adressed, RELIGIOUS INTELLIGENCER, Fredericton.



SAINT JOHN, N. B., AUGUST 7, 1885. Summerside boys must be very naughty indeed to

- THE MAN who believes that he can neglect his religious duties, but cannot neglect his business is not quite fit for the kingdom of heaven. There is no business at all in heaven, and those who are interested in nothing but business would be ill at ease in that celestial city.

- A CALIFORNIA lawyer who has for years been a successful defender of criminals has recently determined to have nothing more to do with such practice. In his announcement of this praiseworthy purpose he says :

"I prefer to aid in sending that class to State Prison, where they more properly belong, rather ity, as I have heretofore done to my sorrow."

His course is worthy the imitation of all lawyers line, continuous evidences of industry and prosperwho have erred in like manner. It is a matter of ity. The farms are well kept, and the crops this great surprise to many that lawyers of ability and year are good. Great fields of cats and potatoes The editor of the Free Baptist correctly describes of Paradise, whilst confined in its cage, droops day repute can so readily and zealously devote them- were on every hand, and promising abundant the church grumbler. One would think the editor by day, and only regains its cheerfulness when selves to the defence of notorious violators of law- yields .... The railroad is narrow gauge. It has had visited some churches in these Provinces. He permitted to return to its native element, or wing creatures whose sole aim is to prey upon society many sharp curves, and some grades that scarcely remarks :

number of passengers, and what with cheerful con- prevails, the religious condition of Russia is an in- is the putting off of the old man and the putting on versations and the gentlemanly attentions of the teresting study. The emancipation of the serfs has of the new man "which is renewed in knowledge officers of the St. Lawrence the little more than three hours passed all too quickly. Among the passengars was Mr. Kime the new United States of the last twenty years among the Freedmen and an entertaining travelling companion. There religious progress. was also a Methodist minister-Rev. Mr. Lodge-

going with his family to a new charge, Cornwall, activity. We have spoken, at some length, at good works. Holy practice is ten times more innear Charlottetown. How these Methodist minis-ters move about 1. In the course of an average life of Sweden, and of the "Free Church " movement." Scriptures, from the b-ginning of Genesis to the changed he should give first the address to which it is ters move about ! In the course of an average life of Sweden, and of the "Free Church " movement. each one, as directed by Cooference, covers a large as seen in the organization of societies of the "Waldenstromians," Baptists and Methodists. In expressly, and of declared purpose, lay down the territory, and has the high privilege of preaching address label shows the time to which his subscription is the blessed Gospel to a vast number of people Norway similar movements are in progress. The meeting of the Evangelical Alliance, in Copenhagen, The system of frequent changes may not in every last year, turned the thoughts of many to the instance produce the best results, but all things Church affairs of D nork, and it is seen that there. considered it has much to commend it. And as also, in religion and in politics, are movements tocarried out by our Methodist brethren it has cer- ward a larger freedom and a more earnest life. tainly enabled them to accomplish great things for In Germany, evangelical doctrine seems to be

> making advances. The universities are no longer under the influence of Rationalism; but in nearly Sammerside was somewhat disappointing. Perall of them orthodox thought has gained the field. haps we expected too much, hence the disappoint-The number of students for the ministry is iument. Its name leads one to anticipate pleasant creasing, and evangelical influences are prevailing. things and plenty of them. It is quite regularly The religious history of Germany, in recent delaid out, but the streets are badly kept or not kept cades, furnishes a powerful argument for the truth of the evangelical system. For that record shows that Christianity is strong-not merely in the con with attractive surroundings. Vegetable gardens servatism which adheres to ancient ideas, but also in its own reasonableness, and that, when cast tainly. The stores are chiefly along part of one aside, as it was to a great extent in the prevalence street. A few of them appear to be doing a large business. The police force of the town is evidently restoration as the only satisfactory solution of the a fine body. Our opinion is based, not upon a reinvsteries of life. view of the force, but upon a notice posted about In Austria Romanism is still dominant ; but the

the street corners in which the town-clerk off red power of the hierarchy is far short of what it was a reward of \$50.00 for the discovery of some feltwenty-five years ago. The people are not less reows of the baser sort who had been guilty of throwligious : but it is God, not the priest, to whom ng stones at the police. What could the police they give reverence. have been doing, or failing to do, that anybody

In France there is commotion in religion as well should stone them ? Perhaps the whole force was as in politics. The survival of the republic for asleep; if so it was a shame to disturb them. fifteen years indicates its permanence, and that the hierarchy cannot hold a political dictatorship. dare to throw stones at them. And the town There is steady progress toward the severance of authorities are a benevolently disposed body to apthe connection between Church and State. The propriate \$50 00 in the interest of the abused appalling prevalence of infidenty shows the utter police. Probably it never occurred to them that failure of Romanism as a power for proper religious it might be well to get a police force that the boys training. The hierarchy has full control in France; would not dare to stone. But, of course, they it was the sole teacher of religion and morals; but it was unable to h ld the confidence of the people

and they broke away from the guidance of the through a fertile section of the Island. Indeed al. Church, and became not merely indifferent, but. of P. E. I. we have seen in two visits strikes us as to a great extent, bitterly heatile to Christianity. remarkably fertile. The railroad running through Had the Reformation prevailed in France, the the centre of the Island, the traveller does not see | nation never would have sunk into its present conthe most improved part. The older and more dition. But evangelical influences are at work in cultivated lands are on the shores which, prior to the land of the Huguenots, and there is reason to than keeping them free to prey up a the commun- the building of the railroad, were the most easily hope that Christianity, when presented in a purer accessible. There are, however, along the railroad form, will win back the allegiance of the people.

FAULT FINDING.

its way to the shilter of ancient forests. And so

NOVA SCOTIA. have brought the sunshine DEAR BRO. MCLEOD, -Allow me to say through

passengers was Mr. Kime, the new United States in this country, and there can be little doubt that grace is not an inactive thing. There is nothing in very nice family Bible, as a token of their esteem Consul for the Island, a very pleasant gentleman the intellectual awakening will be attended with heaven or earth, of a more active nature. It is the and regard of her valuable services in the school. very nature or notion of grace, that it is a principle On behalf of the school, Deacon Tedford presented of holy action or practice. Regeneration has a

In the Scandinavian nations, there is spiritual direct relation to practice. We are created unt, the Bible to Mrs. Hamilton with an appropriate Yours in Christ,

end of Revelation, than anything else. And in the CLARE'S HARBOUR. - Bro. McLeod : I have been New Testament, where Christ and His apostles do. olding special meetings with this church for a fortnight. The Lord has blessed His people. Backsigns of true godliness, this is almost wholly sisted on. Carist nowhere says, shall ye know the sliders have been reclaimed, and sinners found tree by its leaves or flowers, or ye shall know men peace in believing. Rev. J. W. Freeman came to by their talk, or ye shall know them by the good my assistance last Sunday, (26th.) and b ptize I five story they tell of their experiences ;---but by their fruits shall ye know them. So men's practice is happy converts; four previously baptized, making the only evidence, that Christ represents the future nine in all. There are others earnesily seeking judgment as regulated by, in that most particular the Saviour. Pray for us that this good work may still continue will not go about to examine men, as to their ex-

LICENTIATE GIDEON SWIM.

A SOCIABLE -Oa Thursday, 18 h ult., a number could not bear the strain of a complete knowledge of friends (both Baptist and Free Baptist) of Rev. We know that nothing can be hidden from him, to feel that the everlasting arms of Jehovah are about filled baskets. We enjoyed a sumptuous tea from for us into anger and contempt. He knows us as us, and to say with God's servant of old, "Yea, a table well supplied with the delicacies of life ; we are ; he loves us as we are ; and he loves us to though I walk through the valley of the shadow of they all spint a pleasant time; before parting, death, I will fear no evil; thy rod and thy staff their pastor expressed his thanks to the people for of Rationalism in Germany, it can command a they comfort me." We may adopt the language of their many tokens of kindness to him and his wife a recent writer, when he says : " To some of us during nearly six years that had been spent with

> through the shadows which rest on the future. We to retire, with empty baskets, to their homes, and long to know, perchance, but can not tell the way their pastor and companion went to their home by which our Lord will lead us. We should trust with well-filled bakets, and the picket-book feelwhen we cannot see. We should put our hands in ing better, besides groceries and a number of other Christ's, and say, 'Lead thou me on.' When useful parcels, for which they feel grateful,

> > ONE PRESENT.

### TEMPERANCE NOTE 3.

- Twenty years ago the English House of Comons contained only two testotallers, while the late House had thirty-six members.

- A wine merchant, or rather manufacturer, was evil. An infidel said recently, "Your God must rear-ward, their defense on the right hand and on recently condemned to a heavy fine for adulterabe in grea: need of money by the tricks the churche the left, who reproved kings for their sakes, saying. tion. After the sentence he asked the chemist how practice to get it for him.' It is a sad matter that Touch not mine anointed, and do my prophets no Christian churches give occasion to the enemies he could have been so positive that the wine was a harm,' will be everything to us, and do everything fabrication. "Because it did not contain an atom religion to blaspheme. for us. Let us not be afraid ; only believe. God of bitartrate of potssh, which is to be found in all natural wines," replied the man of science. has travelled all our path from the first moment of Thanks for the informatio 1," returned the tradesour existence to its earthly close, and in heaven man ; "the next time you analyze my wine you will find some !"

These revolving years remind us that we are - It has been previously thought that Scotland nearing home." Our salvation in nearer than cupied the bad distinction of being the most drunken nation on the face of the earth, but Belgium when we first believed. Some of us are homesick. We are looking anxiously for the morning, and has now that position and all the disgrace attached to it. These reports are useful as proving that waiting patiently for our Father's greeting. Yet a wherever drink is used the results are always the little while and we shall enter into rest. That same. There are crime, disease, madness, and hope sustains us. It is said that the beautiful bird death. Sincides are regulated by the quantity of drink consumed, and crime is just in proportion to | half the number of houses which sell intoxicating liquor. | churches becomes a question of magnitude. Aud -Christian News.

- The people of the United States according to

# August 7, 1885.-

The English collie dog " Help," who collects unds from railway pass-ngers, last year received

in Berlin. We shall be surprised if Bismarck allows them to pursue their foul propagandiam with imevening last. Dr. Foster M. P. G. W. P presided ; two sessions were held and a large amount of busi-

English exhibitors to the Directors of the Inventions Exhibitions in London against opening it on Sunday. We are glad to see that they decline to open it on the Lord's day.

resolution was unanimously adopted recommending the "Temperance Journal" to members of the order and authorizing all official notices to be pub-

> A stranger recently entered one of the churches in Indianapolis, and was allowed to stand awhile in the aisle. At length he was approached by one of the brethren, when he ventured to enquire, "What church is this ?" "Christ's Church, sir !" "Is He in ?' The churchman took the hint and

gave the stranger a seat. A railway bridge 3,000 feet long is to be built across the Hawkesbury River, New South Wales, the foundation of some of the piers of which will have to he sunk 170 feet below tide, a greater de pth than has ever been attempted in the history of engineering. A Board of three engineers on behalf of the British Government is to meet in London and report on the plans submitted. One of the be revealed to him later, and to change his love B ard is W. W. Evans, the first American engineer ever named on a British Government com-

> " There is a great deal of religion in nature." solemnly remarked a young clergyman, while calling upon a lady of his congregation the other 'There is," was the quiet reply.

"We should never forget that there is a sermon n every blade of grass. "Quite true. We should also remember, while

we are about it, that grass is cut very short at this season of the year. '- Buffulo Commercial.

The throne of the Empress of Russia is comletely covered with plates of gold, and contains 1 500 rubies and 8.000 turquoises, besides many other rare and costly gems. The throne of the certainly damaging to both the young people and Tsar is known as the diamond throne. Russia possesses more precious stones than any other nstion, a majority of whichwere procured at the expense of blood. The jewels in the Cathedral of Moscow alone are valued at \$12,000,000.

> The story is told of a Hindoo queen, an aged woman, who went recently on a journey of a thousand miles to prostrate herself before the god Gaganath. We know some women in America who have been journeying all their lives to prostrate themselves before the goddess fashion. The result has been a few feathers and flounces and roses and princes and gewgaws at the expense of pure, simple, lovely womanhood, which even they thamselves prefer to all things else in the lives of women. But oh, the charm and power of the gods !

It has lately been decided to increase the already large staff of German military pigeons, of which there are at present in different fortresses about 4,000. These pigeons are taught not to alight on the dovecote, but, on their arrival at their destination, to knock against the closed wire wicket, which motion causes a leaden ball todrop, there by . pen-It is so large that "how to reach the ing the wicket and setting a me chanism in motion that connects with a bell in the room of the after the churches are reached, how to reach " the keeper. The officer then detaches the message

members" looms up as still another question of from the tail feathers of the pigeon, the message being rolled up in the hollow qui erhaps even preater proportions. tail feathers, which feathers are carefully collected churches and the members are all reached in a manfor dispatch purposes, as being most easily hidden uer to prompt to duty, there will be no difficulty about the masses ; there will be no difficulty about among the natural feathers of the carrier bird. the heathen at home or abroad. As it is, only A Brooklyn clergyman, Rev. Dr. Ludlow, who about one fourth of the professing Christians of the had been traveling in the Holy Land, had the country have heard, or at least, heeded the combravery to venture a visit to the curious colony of mand of the Master and under it are struggling for Druses-the Mohammedan sect inhabiting the side of Mount Hermon, which a few years ago was guilty of the frightful massacre of the Christians thereabouts. He found them a strange people, blood-thirsty for backshish, however, rather than There are some sects who maintain that it for gore, and turning their hatred for the time being against Turks instead of Christians. The unscriptural and wrong to pay the ministers of the curiosity of the Druses extended to the interior its size, was visited by a temperance revival last souled people, to whom all benevolent giving is of their visitors' pockets, and they even made off November, and a much better condition of affairs painful and unhatural, who hail any doctrine of with the latters' boots, which they had politely was intr duced. The Reform Club, to which this this kind with satisfaction. It seems to us that the taken off in calling upon the chief of the village teaching of Scripture, as well as reason and com-"To number the hairs of your head is not a mon sense, is decidedly against this notion. The very difficult task," the refiner of the Assay office has paid for \$700 worth of books, furniture, etc., Scriptures clearly teach us that there is to be an said to a "Sun" reporter lately, "A very close order of men in the Christian Church who will give approximation can be made by weighing the entire beinselves wholly to this work. They cannot do amount of hair on a man's bead, and then weighing this without the means of support, either in the single hair. The weight of the former divided by form of a fixed salary or in some other form. The that of the latter will, of course, give the desired the club, and the ladies provide refreshments on that they who preach the floor is worthy of his hire. neard I will show you." A long and straggly one was accordingly detached, the refiner putting it on Those who oppose paying ministers reject a regular a scale, which was inclosed in a glass case, and musistry altogether. Their practical experiment on graduated with extreme accuracy. With little this line is decidedly against their theory. While weights of aluminium he piled up one arm. until demouncing a salary, they have generally taken a an equipoise was reached. The hair weighed three support under some other name. Their plan has milligrammes. "If you reduce this to figures," ot been successful, 'They have accomplished he said, 'it would require 8.000 hairs to weigh an very little-not one-thousandth part of the Chris- onnce, and supposing you have six ounces, you tian work of the world. Tried by the test of the have 48,000 hairs.' survival of the fittest, their theory has broken

\$1,290 for the orphans of railway men. GRAND DIVISION S. OF T.-- The semi-annual The Mormons have begun their missionary work asion of the Grand Division S. of T. was held his year at St. Srephen, opening on Wednesday

of hopefulness and

ness gone through with. Reports of the Grand

Officers show a large increase in the number of

Divisions and in the total membership. Eleven

new divisi ns have been organized and the increase

in membership has been over 30 per cent. A

AMONG OUR EXCHANGES.

GOD KNOWS.

(<sup>3</sup>. S. Times)

we eyen shrink fron revealing all that we know of

purselves to our loved ones. lest even their lov

of our evil. But with God it is different. He

QUESTIONABLE ENTERTAINMENT.

(Morning Star.)

Just what liberties a church may take in furnish

ing entertainment to young people is a question not

easy to answer. What in itself is innocent and

what not, and what is innocent enough elsewhere

but not in God's house, it seems not easy to deter

mine. Young people will have entertainment somewhere of some kind. It is right they should.

It may be a wise thing for churches so far to gratify

dulge the questionable amusements of other places

But many things indulged in in some churches are

the church. Auy customs which involve even the

appearance of popular evils should be abandoned

he grab bag, the fish pind, the ring-cake and

the raffl , all suggest ga ubling. All sorts of tricks.

king alvantages for money are easily turned to

HOW TO REACH THEM.

(The Standard.)

o reach the masses " This is well : but there

another question of "reaching" about as import

ant to the successful prosecution of the work of

evangelization. The churches and the members

thereof are God's immediate instrumentalities for

the conversion of the world. It would be a start-

ling revelation could it be known what proportion

of the churches and of individual Christians entire-

ly ignore their duty and responsibility in this be-

SALARY OR NO SALARY.

(Christian Guardian.)

PREACH THE GOSPEL

(Zion's Herald.)

the conversion of the world.

There is much discussion of the question " how

this demand as to save from the temptation to

nows it already, and loves us in spite of it all.

Lord Shaftesbury presented a memorial from 700

Prince Bismarck shows his appreciation of teachers by turning his recent birthday testimonial into a trust fund tor the benefit of young teachers not vet earning their living, and for aid to active teachers in educating their own children

children w strenuous somewhat amounts t Twenty motives, falls, and lectly secu ends was the centre

ber of per The Gr passed a r nal, issued as the offic sented an the organi

ously proc One day tured a ma ance of be

station and unfortuna from the since heen Point Lep An unus

away the Nearly eve Dimock D hotels for been doing permanent

-Au

tention is

public sch

The St

ness on t

that seve

gether w

one hund

demands

with a set

tf a fence

his abdon

He is atte

Dr. Currie

of Rothes

he was dr

day evenin

rampled

up, life w

in town

burned to

While I

Willie,

A son

Bishop church pre Sunday la rite of con ing service the singin, gentleman Sabbath.

Nelson's quis, wer and a larg was also o some \$25 stock, but Mr. Nelso about com ments to t

an embanl

water, fort

Grosverno

and friend

Connell.

duties in a

A memb

of examini

a strong a

a dull gree

age he roo

army wort

capable ut

shown itse

identical w

thousands

last year.

The foll

the 1st of

cester, Jos

Hill, Sprin

den, Princ

Alnwick, ]

Harbor, S.

gornish S

ander ; Se

Jackson ;

Six Roads

guson ; Ti

Arsenault

Nelson C.

A sad a

at Welsfor

of the Hor

Very few i

accident, 1

company witheir hay

moved fro

which, by

Mr. Wood

on Sunday

man of 31

is deeply r for the ber

They as

A fireme 8., in sept

The new

Mr. Cla with what day. He Forencevil

There is a great deal of practical comfort in the hought that God knows us so completely that not Your brother in Christ. a single sin can escape his eye. All of us know evil of ourselves which others do not know ; and

W. MILLER.

lished in it.

the end.

July 29th, 1885.

W. Miller and wife, met at Bro. Daniel Gayton's auses the eye to rest upon the cross, enables us to of Argyle Sound, bringing with thom their wellthe outlook may be dark. We see but dimly them, closing with prayer. The friends then began

The time is coming when this will not be. The Lord hasten it.

- THE Interior, referring to matters in Washington a short time since, remarks that the wife of Secretary Bayard was lying at the point of death. and notwithstanding this it says, not knowing the cloud that lowered over the home of the first member of the cabinet, the President, with Secretaries Lamar, Manning and Whitney, Postmaster General Vilas, Marshal McMichael and Adjutant General Drum, went, on the morning of the Lord's day, on a fishing excursion into the mountains of the upper Potomac. We note this semi-official desecration of the Sabbath with deep sorrow. If our men in high places have no fear of God before their eyes they ought to have a " decent respect ' for the opinions of Christian people.

The Interior is correct. If our law-makers have no regard for the statutes of either God or man, how can they expect those whom they are appointed to govern to respect these laws ?

We claim that no man is fit to fill any responsible office, and should not be elected or appointed to his country. Christians should set their faces against every attempt to fill vacant offices with persons who are known to be violators of law. regrat so little regard is paid to this matter. Until this principle is adhered to, we need not expect our laws to be faithfully enforced.

shall be so strong that the promises of God will be ant private residences, and attention is quite genethe adequate consolation of all Christian people in rally given to grounds and gardens. There are their easthly sorrows, and when the great hope of also some good churches. We enjoyed a sermon immortal glory will fill their hearts with perpetual preached by the pastor of the Baptist church, as gladness and their lips with a perpetual song ; also one by the pastor of the Methodst church. when the church will be inspired with a more fer One of Charlottetown's pastors -- Roy. Mr. Hodgvent love and thankfulness in the presence of the don-died a couple of weeks ago. He was much cross of Christ, and with a more passionate loyalty beloved by his people. His peculiar belief may be to His throne ; when worship will cease to be a judged by his request to his church that " after his weariness, and when in prayer all Christian men death prayer be made for the rest of his soul and on the profession of religion without putting off the adherents. If each member of an evangelical will approach God with perfect confidence in His that it might be perfected." He was an Episco- carnal nature. This is like putting on new and church represents two even, including children, the Missions Cathologues, acknowledges the receipt power and willingness to answer them. But I also palian of the order commonly known as "Highlong to see the time when the church will discover Church." With the knowledge that this kiud of in the teaching and example of Christ the outlines teaching has been going on in a so-called Protestant of a far diviner morality, when the noblest natural church in the city we were not surprised to hear ethics will look poor and dim compared with the the Methodist pastor talk very plainly concerning will largely fulfill ; when the equity, truthfulness, Well kept farms and comfortable-in some cases irankness, courage, industry, patience, temperance, handsome -residences are numerous. The asylum self-sacrifice, public spirit, geuileness, charity, of for the insane, just outside the city, occupies a fine

#### NOTES BY THE WAY.

from every part of the country on their return from

seem necessary in so level a country. The fresibility of truth in the story of the engine driver

knew best what to do.

and the conductor-one on the locomotive and the certain points to hold easy conversations, exchange pipes, &c. The road-at least that part of it over which we travelled-is in good condition, the cars character. are clean and comfortable and the officials attentive and obliging.

The ride from Summerside to Charlottetown is

Charlottetown has not changed very much since we were there about a dezen years ago. It is a finely laid out city, the streets are unusually broad, there are several squares, affording pleasant play- given in good measure, sometimes even running grounds for children and walks for those of larger growth. The streets, however, are not nearly so well cared for as they should be; it would seem for an hour, and they would not be supposed to that the civic authorities are endeavoring to get have a fair chance in less time, that the church was along with little or no expenditure. A system of an unsafe place for moral people, and that its as- converted from Roman Catholicism.

water works is very much needed. There is a very poor supply of water even for domestic purposes, are cold and uncongenial. and in case of fires the sole dependence is on a few In church work the same complaining spirit

The public school buildings are good ; the Court Some spoke of their hopes that they did not believe from \$500 to \$1,000, to about forty religious and

the Province Building are laid out with much good stone and they did not believe he had any religion. Sister B. did not say much but shed tears, and taste. The building itself, however, is quite in- they did not like to see folks crying around in that tians in the Japanese churches only one-fourth are To Mr. Morrison, Secretary of the Board of Public

-- A WEITER in one of our exchanges thus refers | Works and to the Legislative Librarian we are into the kind of revival the church should seek for debted for kind attentions. A new post office and these days. He says : "The religious revival we custom house building is in course of erection and ought to pray for is a revival that shall affect the will be a handsome addition to the public buildings morals of the church as well as its worship and re- of the city. Government House-the residence of ligious sentiment, and ennoble the whole life of the Governor-is an old building and, apparently, those who bear the Christian name. The power of much in need of repairs. It would not be a bad the church depends quite as much on the steadfast thing, we think, to repair it by building a better justice, the courageous truthfulness, the tender and more suitable one in its stead. . The site is all mercy of Christian people, as on the soundness of that could be desired. The grounds are extensive their creed and the fervor of their religious zeal. 1 and capable of much adornment, but they evidently they really respect themselves." long to see the day when the faith of the church | receive but little attention. There are many pleas-

idea of perfection for which the church will strive, ultraritualism and its concomitants ... The drives 14. "Cast away from you all your transgressions and which, in the strength of the Spirit of God, it in the suburbs of Charlottetown are charming. whereby ye have transgressed; and make you a those who bear the Christian name will be a per- site. The buildings are large and well arranged Bring, therefore, fruits worthy of repentance : petual demonstration of the power of the Holy and appear admirably adapted to the purpose for Luke in. 7-8 It is deserving of notice that the which they are devoted. They are new, having been erected five or six years ago. There are at present

about 120 inmates, who appear to be well cared for. It is reformation of heart and life. It is ceasing those whose District Meetings have already been . \* At Painsee Junction the other day we were glad in the last dozin years. At least this is what they tree. It is putting off the old man with his deeds to have a look at the Nova Scotia volunteers on their way home from the Northwest, where they were surprised to hear it, for we had supposed that the suppos had participated in the campaign quelling the re- the completion of the railroad, making the differ- the Divine forgiveness, or possess the sweet assurbellion. Their journey home has been a series of ent parts of the Island easy of access, would have ance of his justification, must lay aside sinful habits and cease all opposition to the will of God. Simultaneous with the putting off, we have the putting on. See Col. iii. Having put off sin, the f mercies, kindness. humbleness of mind, meek. At 11 A M. Rov. A. Taylor preached, after which uess, long-suffering,"' Thus the great Apostle ness of disposition, as shown in intercourse with one another. "Humbleness of mind," also. That and at 7 P. M. Rev. Jos. Noble. The subjects isposition which is so peculiarly Christian; thinkis a powerful ingredient, a wonderful help to love, EUROPE. kindness ; every favor see as more than they de-elose of the evening sermon the ordinance of the tween 1860 and 1884. Of our Senators, fifty-time people are unwilling to support the Gospel unless serve ; while any neglect or wrong treatment that they meet with, far from surprising them, is ac-Forbearance and forgiveness are also enumerated as belonging to this Christian adornment : "For-without Later we may give a detailed description ment something as did the Covenanters of Scot- forgave you, so also do ye." But "over all these, in every way worthy the people who have erected land, and the Non Jurors of England to the national put on love, which is the bond of perfectness." By it and the purposes to which it is devoted. Pastor of public and other buildings. The Doctor, who Churches of their kingdoms. On the other hand, comparing love to the girdle with which the and church are to be congratulated on their occu- was nearing his three score and ten, was quite the Imperial Government is putting forth many ner round their bodies, the apostle intimates that ner round their bodies, the apostle intimates that in it the Lord may graciously recently hale and hearty. He filled several public positious during his life and at the time of his dwellings. country's volunteers are fully equal to any demand acts of power against the Roman Catholic hierarchy love is the principle which unites all the vircues, in it the Lord may graciously reveal Himself in the country's volunteers are fully equal to any demand likely ever to be made upon them. All hondur to the brave fellows ! acts of power against the Roman Catholic Heratery of different provinces of the Empire. In the great millenary celebrations this year in honor of Cyril and Methodius, who, a thousand years ago preached and Methodius, who, a thousand years ago preached acts of power against the Roman Catholic Heratery ove, he says, perfects every thing, fulfills the whole the first year of his pastorate, has a good place in the first year of his pastorate, has a good place in the methodius believer and the conversion of sin-the first year of his pastorate, has a good place in the methodius believer and the conversion of sin-the first year of his pastorate, has a good place in the methodius believer and the conversion of sin-the first year of his pastorate, has a good place in the methodius believer and the conversion of sin-the first year of his pastorate, has a good place in the methodius by the immediate methodius believer and the conversion of sin-the first year of his pastorate, has a good place in the methodius believer and the conversion of sin-the first year of his pastorate, has a good place in the methodius believer and the conversion of sin-the first year of his pastorate, has a good place in the first year of his pastorate, has a good place in the first year of his pastorate, has a good place in the first year of his pastorate, has a good place in the first year of his pastorate, has a good place in the first year of his pastorate, has a good place in the first year of his pastorate, has a good place in the first year of his pastorate, has a good place in the first year of his pastorate, has a good place in the first year of his pastorate, has a good place in the first year of his pastorate, has a good place in the first year of his pastorate, has a good place in the first year of his pastorate, has a good place in the first year of his pastorate, has a good place

"Some people's religion seems to consist largely the Christian will not be quite at rest in this world. quency and sharpness of the curves suggest the pos- in fault finding. They have failer into this pitiable The song of Moses and the Lamb is sung alone in habit seemingly without knowing it, and the saddest feature is, that they really appear to er joy this kind of life. It seems to be congental to their natures, ing presence of Jesus, and the assurance that we Woolen and Cotton Goods,..... other on the rear car of the train-being able at and they take to it with great naturalness. If they will soon realize all our hopes in a better life. We tell you how sad they feel to be relating what they may catch some strains of the anthems sung above, fear is displeasing to you, the impression still re-mains with you that this sadness is not of mournful the way.'

the Lumb shall be our guide forever. '

Not a few of the these fault finders have little or uo sympathy with the Christian Church, although some of them are members of the same, professedly GENERAL RELIGIOUS NEWS. But it is not to them what it ought to be, and they have an unhappy way of setting this fact forth. The - The papal authorities in Mexico are alarmed minister usually gets his share of scolding, and it is at the growing interest in Protestantism in that over. The officers of the church come in for their share, and then the whole flock is remembered. - There are in Italy some 300 churches and One would suppose, to hear these grumblers talk nission stations of the Evangelical order, and it is estimated that 10,000 of the members have been sociation were positively bad. Nothing goes quite - The British and Foreign Bible Society were to their satisfaction. Some are too social, others compelled to pay \$3,000 for the ransom of M.

Kırias, their Albanian Bible Colporter, who was tanks which, at best, must be wholly inadequate. comes to the front. Things are not down while tanks which, at best, must be wholly inadequate. They can not work in this way and tanks which, at best, indee of any supplying the city with they just want to tell you so. The very last prayer-- The late Mary W. Johnson, of Philadelphia member of the Society of Friends, whose will was meeting was such an affair as quite to disgust them. lately filed, bequeathed \$157,000, in sums ranging

House also is a fine building. The grounds about had any right to hope. Bro. A. talked as cold as a charitable institutions.

females. This is owing to the restrictions that It is hard to suit some people. The church fault finder it is useless to try to please. If it has become chronic with them they have passed beyond gradually being removed under the influence of episcopal benediction. The missionaries then asthe point where human skul can go, and only the Christianity. grace of God can avail.

It is readily admitted that the church is far from perfection. The most devout Christian is troubled meetings in Murfreesboro, Ter.n., with good reby the short comings and failures of God's professed sults. A whisky dealer rolled all of his whisky out people, far more than any other class. But it is on the pavement one morning, after the six o'clock not to be remedied by the grambler, and, in spite of its errors, it is the best organization on earth. The true Christian welcomes kindly criticism and tries to profit by the same. It is the fault find -r - To Sweden has fallen the honor of printing that no class of society respects. It is doubtful if

RELIGION.

In the Christian Standard and Home Journal of

many years in equatorial Africa under the Swedish the 1st inst., Dr. E. M. Lavy writes the following Missionary Society. article, which we believe will be perused by our readers with interest and profit. The writer very are 76 960 evangelical preachers in the United truly.remarks that :

" In religion there are some things to put off and some things to put on. The putting off precedes the putting on. Some reverse the order, and put this is not the Divine order. Hear the Scriptures concerning this : " Wash you, make you clean put away the evil of your doings from before mine Romanists claim 6,905 priests, 7,663 congregations, aspires to rule the country. new heart and a new spirit :" Ezck. viii. 31 Then said he to the multitude that came forth DENOMINATIONAL NEWS. to be baptized of Him, O generation of vipers, who hath warned you to flee from the wrath to come? THE CORRESPONDING SECRETARY of Conference Greek word used to denote repentance has comwishes us to say to the Clerks of Districts that he nonly a more extensive signification than the mere has sent them blank forms of reports, and wishes

motion of sorrow. It includes turning from sin.

the census returns of 1880, annually spend for Intoxicating drink, ..... \$800.000,000 Bread, ..... 505 000.000 heaven. But we may draw comfort from the abid- Meat, ..... 303 000.000 447 000 000 B iots and Shoes, ..... 196 000.000 Christian Mussions, ..... 5 000 000 In the face of such figures the Moravian asks. what right have we to be called a " Christian peo-

ple ?" What right even to be called a truly " civilized people ?" - The town of Passaic, which had the reputaion

of being the "wickedest place in New Jersey" for | Gospel any salary; and there is a class of smallmoven ent gave rise has been very successful and is now in a flourishing state, with 200 members. It

and has raised nearly \$600 to support a reading room. It is now giving free entertinments every Saturday evening, and has begun a series of openair Sonday afternoon meetings. There is a minstrel troupe and a brass band in connection with Scriptures also tell us that the Lord hath ordained

ROMAN CATHOLIC MISSIONARIES IN THE CONGO VALLEY. - Forty additional unssionaries for E istern Equatorial Africa received their final dismissal i the cathedral of Algiers. They were under the eadership of Mgr. Livinhac, Bishop of Pacendo, Vicar Apostolic of the Victoria Nyauza, and Mgr. Charbonnier, Vicar Apostolic of Lake Tanganyika down. The great successes of the Gospel, at home Cardinal Lavigene presided, and after the usual and abroad, have been won by Church is which addresses, each missionary kuelt down at his eminhave a regular ministry sustained by the liberality of the people. conded to the highest step of the altar and stood in

s row. The Cardinal, the bishops, and all the - Evangelist Jones is holding a series of revival clergy and seminary students then knelt down and numbly kissed the feet of each missionary, in

Preach the Gospel ! To do it. what a workmemory of the passage in Scripture : "How the greatest, noblest work of man ! The serment beautiful are the feet of these who bring good must be full of thought, bell sublime, stirring, tidings !" This caravan of missionaries is intended service, and shipped it back to the merchant in for the four Apostolic vicariats into which Equator- yet so plain and simple as to bring it within the al Africa has been lately divided by the Roman range of the untutored intellect. The dead level of Pontiff. They are intended to apread from common-place stirs no heart, moves no soul heaventhe first book in the language of the Congo. Its and fight a hand-to-hand battle with Protestants of ward, and yet it is the highest level that some seem title is Nsamu Wambote a Yoane, and it is a trans- all denominations. The party consists of lay bro- sticken, disgust. On, these poverty-stricken, nolation of the Gospel of John. It is the work of the thers and ordained fathers, and sisters are preparing Swedish Missionary Vestlind, who has labored for to follow. The fathers have been carefully trained in the seminary of Algiers. They belong to a Sabbath, never giving the brains of his people any special religious order, with a peculiar semi-Oriental work on that day. ' Avoid, too, the "inexpress dress, of which the native red cap is a conspicuous - Statistics of 1884 are said to prove that there feature. Cardinal Lavigene informed me in 1882 that his orders were that no Roman Catholic estabare 76 960 evangelical preachers in the United States, 126,109 congregations, and 10,561.648 com-a Protestant, and up to this moment such is the but I can't understand it." Preach the Gospel, we

who are adherents, the evengelical population of 1.570 trancs "for the purchase of Pagan child amounts to 31,684 944. On the other hand, the ren,' and another sum of 676 francs " for the purchase and baptism of Pagan chidren under the eyes; cease to do evil; learn to do well," Isaiah and 6,800,000 souls, constituting the entire popu- Anne," etc., which places it beyond doubt that the 16. "O Jerusalem, wash thine heart from laton adhering to Rome. Yet this minority hazardons policy of purchasing female children is intended to be vig rously carried on.

> SINGULAR LUNATICS. - A lunatic at the Morris Plains Asylum was mute for five years. Even the physicians thought he had lost the power of speech. One day two of his flugers were mangled in a washng machine. To the astonishment of everybody who heard him he exclaimed : " By the great and amping Moses, a devil is better than an inventor!" I'hat was three years ago, and he has not spoken since. Another patient, a boy in the same institution, is a lightning calculator. The most intricate problems are solved by him in fractions of a uinute. The boy believes that his head is filed possible. Address Rav. G. W. McDonald, Susser. with little blocks with figures upon them, and they

instantly fall into different positions and work out God's blessing will rest upon such work. DEDICATION -Last Sabbath the church in Wood- the problems. He thinks his brain, in fact, is a stock was dedicated to Divine worship. It was a multiplication table. His insanity seems par

SUNDRIES. Slippers are the latest novelty made from paper. ... The Japanese in Vienna propose to establish a

Buddhist temple for their worship.

LITERARY NOTES. THE HOMILETIC REVIEW for August gives no in-

dication that the dog star is in the ascendent. No brighter or more interesting number has ever been published. The leading article by Dr. Herrick Johnson in answer to the question, " Is the Pulpit declining in power ; if so, what is the Remedy ?" to reach. Their platitudes and repetition weaken, and the Symposium article by Dr. John Hall, on sticken, disgust. Oh, these poverty-stricken, no- "Ministerial Education," discuss two of the greatest religious questions of the day, and with rare expect from the character of the men. Both papers deserve more than ordinary consideration. Prof. acquaint himself with Science ?" is characterized by good taste and sound judgment. The article on Prohibition," by Dr. Curry, editor of The Methodist Review, is moderate in tone, and weighted with timely suggestions. " Better Homes for the Working Classes," and "Living Issues" on the same topic, deserve careful study. Dr. Stone, Dr. Pierson and Dr. C. S. Robinson, each continue their admirable series of papers bearing directly on the work of the ministry. The Sermonic section is enriched by contributions on " The Christian Science Cure," a highly interesting discourse (translated) by Dr. Carl Gerok, Court Preacher in Stuttgart, by Dr. L. W. Bacon, Dr. J. M. English, the Rev. N. W. Wells, ond others. The Prayer Meeting Service is unusually suggestive. The Editorial Department abounds with valuable matter on Criticism, Hints at the Meaning of Texts, Church Acmmodations in London, Opium Smoking, etc., while Drs. Stuckenberg and Sherwood contribute Germany, Great Britain and the United States. Published by Fuuk & Wagnalis, 10 and 12 Dey

THE NEWS OF THE WEEK.

thought sermons ! Wendell Phillips once said of a certain clergyman, "He scrupulously kept the good sense, discrimination and power, as we might ible masterpieces of sky-painting," flights into re- Alex. Winchell's paper, "Why should a Clergyman gions of knowing everything that is knowable. One poor hearer tried hard to understand the ser-CONSECRATION. (Christian World.) Consecration to religious work is the secret of success. It is devotion to duty that crowns every indertaking with success. This is true of all professions, callings and trades. Every man is suc-

cessful in his sphere in proportion to his consecration to it. If he lacks in tact, has no heart, no soul in his work, he makes a failure. The man who thinks painting consists only in daubing in paint without regard to the beauty of blending nakes a miserable failure. It is equally true of religious work. The man who goes at it with no nterest, no heart, no soul, makes a failure, for it their wonted quots on the Current Literature of is all his own. He has no depth of earth in which the seed grows. It is in stony places, or among thorns, and an id the cares of the world that he has street, New York. \$3.00 per year ; 30 cents per sown with the hope that he would receive fruit. single number. No, no, nothing but hearty consecration to the work will succeed. Let every church member be

this and see how the work will go. The pastor and people will then prosper. The work will go on, and souls will be saved, comforted, blessed, for

SAINT JOHN, N. B., AUGUST 7, 1885.

operation Dr. Parts fax, has be college. Dr. Ra Christiar. College at A comp organized agriculture The lig Peint, Lo best consti Wagataff Spectator. During Coates had at Amhere believe wa The for

radius of t thirty day Evan Mc aged 74 ye

Marine D Clements, Wyman, mane serv schouner Eviden

The Pro

not lost New Gia

constructi

is just a

largest in

Mr. Mi

party of

they are 1

grey ston

and the b

to progres

while ou

six miles

in the wa

with pier On round wake of surface, examinat - Liverpo

The tripected, s would be realization dict of g

was on h

Announe Col. R say why and Riel

tailed th Manitob 1869, \*

for him

On the

municants. Of miscellaneous sects there are 38,- case. One peculiar feature of this system is the say, but preach it on the level to reach, elevate and 791 preachers, 10,763 congregations, and 7,169 655 purchase of young children of both sexes to be save humanity, for whom it was designed.

ovations, and their welcome in Halifax, as those the effect of induc ng many more to visit it. The who have read the papers know, was as enthusiastic trip across from Point duChene to Summerside is as it well could be. There were nearly four hun- a small matter, and ordinarily pleasant. There is old man with his deeds, " put on, therefore, as the dred of them. Only two of the number who left scarcely any chief part of the Island that is not elect of God, holy and belovel," the corresponding home laid down their lives-one was drowned and worth a visit, and one can spend a vacation there graces. "Put on," array yourselves in "bowels McLeol. The pastor presided at all the services. one died of disease brought on by exposure and very agreeably. The fewness of visitors is, by some, overexertion. Though the Halifax force was not attributed to the lack of such hotel accommodation arges benevolence, compassion, sympathy, sweetin any active engagement-much to their own regret, as the average tourist is used to. It is also posfor they were eager to have a chance at the rebels side that not enough attention is given to the pro--they did their share of the hard work of the per advertisement of the Island's attractions. campaign, and did it cheerfully and well ..., The hearty demonstrations in honour of the volunteers

## THE RELIGIOUS CONDITION OF

the Northwest have been exceedingly gratifying. Of the religious condition of Europe the Inde-It was eminently fitting that the citizen soldiery pendent says,-Glancing first at Russia, we find who so readily and even eagerly responded to the religious circles disturbed by many excitements not call of their country should receive unmistakable unlike those which prevail in the politics of the honourable recognition. Many who have hereto-Empire. The national Church is confronted on fore thought lightly of the volunteers and, perhaps, one side by the Raskolniks, the Old Believers, the regarded them as doing little more than playing ultra orthodox who stand related to the Establishsoldiers have now a very different opinion of them. No body of men could have done better service in like difficult circumstances. They have conferred a double good on the country-(1) in quelling the rebellion, and (2) in demonstrating the fact that the

The trip from Point duChene to Summerside at the Gospel to the Slavonic nations, there are con- How marvellously practical is Christianity 1 It the hearts of the people, and will, we believe, be The trip from round address to Summerstate at the Obspect to the Summersta

autiful day. The attendance at all the services able, for only a few sane man can compete with was very large. The following ministers were head in water to prevent the blocks from rattling. present : Rov. C. T. Phillips, the pastor, and Revs and occasionally he begs for oil to put in his ears, so

the prayer of dedication was offered by Rev. Jos. professional meu. He says that the average age Noble. At 3 30 P. M. Rev. Jos. McL d preached, at death of the the twenty-five most prominent

NEW BRUNSWICK.

ing lowly of ourselves because we really see how benefits, afternoon, the church-its constitution the same. He thought the latter did more work stance is put upon the wrong basis, and both the things spoken of Zion. It is hoped that the word

of " refreshing from the presence of the Lord."

The new church is a handsome edifice within and any man have a quarrel against any : even as Christ of it. For the present it is enough to say that it is

him as a mathematician. Every day he soaks his A. Taylor, J. Noble, T. Connor, G. T. Hartley, H. Hartt, B. Minard, Mr. Burns (Bapiist), and Jos. that the imaginary squares will slip upon each other more easily.—Morristown Jerseyman.

ored and the church benefited in proportion to the A LONDON DOCTOR has lately collected some curi- treasury, gotten by a compromise of the sacred

ous statistics about the longevity of public and principles of our holy Christianity, is an abomi-professional men. He says that the average age mation in His sight . No amount of money raised by

such methods for the church can compensate for American statesmen during the last 300 years way the loss of spiritual power and moral influence that sixty-nine. The average of an equal number of any church inevitably suffers that adopts them. were : In the morning, public worship and its English statesmen was seventy years-practically The whole question of honoring God with our sub-

ness is inserted amidst the catalogue of graces, and and mission; and in the evening, the glorious at an advanced age. The difference in favor of getters up of such methods and those who patronize English, as compared with American political life. them deceive themselves as to the real religious and promoter of unity. If people thick little of spoken may result in much good. The singing by death of members of the British Parliament with it fails in the long run. It dwarfs the liberality themselves, they are touched with every mark of the choir was excellent and impressive. At the those of the United States Congress who died be- of the church. The point soon reached is : that

gave an average of sixty-one years ; 146 R presen- they can have feasting and trolic in connection with ratives averaged fifty-five years, and the average it. Motive is perverted, and the whole transaction for both was fifty-eight. The 121 members of Par- becomes secular. liament averaged sixty-eight years at death.

FUNERAL OF THE LATE HON. DE VAIL .- The funeral of the late Dr. Vail took place on the 3rd inst at Sussex. All day flags flated at half-mast

### ALL SORTS. [BY PEN AND SCISSORS.]

The Cashmere earthquake destroyed 3,081 persons, 25,000 sneep and 8,000 cattle, and ruined 75,000

A rock altar, with steps battered and weatherhome of Manoah, the father of Samson.

his family, but in a thousand homes where his tick with her most distant colony through the lay-

#### A HUGE FALLACY (Texas Advocate.) The fallacy that underlies the whole scheme of

raising money for the church by raffles, baz sars,

suppers, etc., is the assumption that God is hou-

A valuable deposit of tripoli has been discovered near the Southern Head of Grand Manan.

NEW BRUNSWICK.

The fall shad fishery has commenced and some of the boats are averaging from 100 to 200 fish per day. amount of money raised. Not so. Au ovorflowing Grand Manan fishermen are beginning to feel encouraged at the prospects for the tishing season, it

> Arthur Hewett, a lunatic who escaped from the Asylum, was captured on Main street, Portland, and returned to his former quarters.

The N. B. Railway bridge above Grand Falls was re-opened on 1st August. Through passenger and freight traffic is now re-established at Edmundston.

The public is cantioned to look out for counterfeit \$2 Union Bank of P. E. Island bills. They are said to be in circulati

The bark Algeria is taking 134 tons of manganese to the United Kingdom, shipped by the Queen Manganess Company of Markhamville.

Lobster fishing is so complete a failure on the north side of Escuminac that several factories have taken ashore all their traps for the season. -Chatham World.

Dr. Coburn, of Fredericton, removed an ovarian tumor, weighing nearly forty pounds, a short time aso, from a lady residing at St. Leonard's. The operation was a success.

It is estimated that the shortage of the crop of spruce timber this season will be fully 112,000,000 worn, has recently been discovered near Zorah, the feet, divided as follows :- St John river 30,000,-000 feet. St, Croix 10,000,000, Penobacot 37,000,-000, and K. nuebec 35 000,000

> Mr. Wetmore, S. P. C. A., has forwarded to the loard of Education at Fredericton a number of roulars respecting the Band of Mercy. The in-

