REV. J. MoLEOD,

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"THAT GOD IN ALL THINGS MAY BE GLORIFIED THROUGH JESUS CHRIST."-Peter.

EDITOR AND PROPRIETOR

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The Intelligencer.

SUNDAY SCHOOL LESSON III .-- April 19.

(For Questions see Star Quarterlies and Lesson Papers.) PAUL GOING TO ROME.

SCRIPTURE LESSON. -Acts 28: 1-15.

DAILY READINGS. Paul going to Rome. Acts 28: 1-15. His desire to see Rome. Rom. 1: 1-13. Kindness to strangers. Gen. 18: 1-8. An error corrected. Luke 13: 1-5. Protection assured. Psalm 91: 1-16. Prayer of faith. James 5: 14-20. Grateful praise. Psalm 138; 1-8.

Topics-Among the Barbarians, Miracles Wrought by Paul. From Malta to Rome. TIME, A. D.

TOPICAL TREATMENT.

Connecting Link .- In this lesson the account of Paul's journey is continued, and we are told of praying Redeemer. some miracles wrought by him on the island of l. The Father a

I. Among the Burbarians. The company of shipwrecked sailors, soldiers and prisoners, which we left shivering on the beach, soon found that they were among people called by them barbarians, that is those who spoke a language not understood by Greeks and Romans. They learned, however, that the island was called Melita, and it was doubtless the same now known as Malta. These islanders, though called bar-

warmed and irritated by the heat, darted out natives looked apon him with alarm, and said to whom justice was sure to overtake, and although he had escaped drowning, he could not escape that avenging divinity, which, according to their outselling all other books. Illustrated circular their great surprise, he remained unharmed. Then, with characteristic fickleness, their opinion changed and they said that he was a god.

II. Miracles Wrought by Paul. The gov. ernor of the island, who was probably a Roman, Publius, by name, lived in the neighborhood, the beloved physician, was one of Paul's com- everlasting life." panions, but Paul had in view, no doubt, other These three graces, faith, hope, charity or things besides the mere cure of the disease from which the man was suffering, and so, going to essence of all true religion. All real Christians, seases, and were healed. Paul remained The purposes of Jehovah stretch far back of

southernmost point of Italy, and landed, finally, at Puteoli, a thriving seaport, one hundred and forty miles from Rome. They found Christian brethren there, and were allowed to remain a brethren the brethren there, and were allowed to remain a brethren there, and were allowed to remain a brethren the brethren there, and were allowed to remain a brethren the brethren there, and were allowed to remain a brethren the brethren there, and were allowed to remain a brethren the brethren there, and were allowed to remain a brethren the brethren there, and were allowed to remain a brethren the brethren there, and breaking bread from house to house, did eat their meat with gladness and bouse, did eat their meat have open a season of delignitud fellowship, after all the experiences of their long, tempestions throne is established of old." Of his Son he barians of Malta. When, at last, they journeyed barians of Malta at last, they journeyed barians of Malta. When, at last, they journeyed barians of Malta at last, they jo them rejoicing on their way with hopeful and

THOUGHTS AND APPLICATIONS. where and may spring upon us unexpectedly.

II. They who judge from appearances may

Christ's words proven true.

AT HALL'S BOOK STORE, FREDERICTON. BAPTISTS TO UNITE AS ONE DENOMINATION.

This is an impressive portion of the most represence of his Father's will. When the Jews centuries before this period this church had beget is the acquaintance of their patrons. If a His thoughts ran back to his boyhood hours; This is an impressive portion of the most remarkable prayer ever uttered in this world of our found fault with him for curing the impotent come so corrupt and secularized that she was no man buys anything he does not mean to pay for, and as he compressed his bearded lips, he could like that tests us the manner of the manne ours. The prayers of Moses, Joshus, Nehemiah, man on the Sabbath day, Jesus answered them:

Ezra, Elijah, David, Solomon, Isaiah, Habakkuk and David are mighty in that cases of thought.

Wy Father worketh hitherto, and I work.

The prayers of Moses, Joshus, Nehemiah, man on the Sabbath day, Jesus answered them:

It is daily life that tests us the manner of thought flung of misfortunes and they cannot pay. I since gone to her rest who taught his own infant profession, but it is the tone of daily intercourse and conduct that decides how we stand. The little and conduct that decides how we stand. The little is a conduct that decides how we stand. The little is a conduct that decides how we stand. The little is a conduct that decides how we stand. The little is a conduct that decides how we stand. The little is a conduct that decides how we stand. The little is a conduct that decides how we stand. The little is a conduct that decides how we stand. and Daniel, are mighty in their grasp of thought, in the sublimity of their imagery, in the fulness of himself, but what he seeth the Father do; for their supplication, in their shiding confidence of the supplication of

all radiant with anticipations of future glory.

They are one in Christian love. The same tian hearts. This love of God shed abroad in the heart by the Holy Spirit given to us is to

and it so happened, that, just at that time, his greatest of these is love." It is the unfailing father was sick with fever and dysentery. Luke, spring. "The well of water springing up to

enters into all the mysteries of providential dis-

and to heaven. Justice stood ready to vindicate the claims of holiness and truth by smiting the mercy, is there no way of escape for these rebels tentious denominations is the painful result of denominations is the painful result of whet the original model, and is there.

Every man before God and on his knees must judge what is extravagance. When one goes into expenditures beyond his means, he is extravagance. When one blooks distant from his home he found that in changing his coat, he had forgot to remove his wallet; and he could not man who showed him a kindness in the quiet days of childhood? and to heaven. Justice stood ready to vindicate Father and the Son are one.

Who can measure the heights or the depths of excellent glory, saying: "This is my beloved and then who gave you this name? My god shoulder a ham, or the spare-rib, and in modest could not hear the mother as she said this; but Who can measure the heights or the depths of this God-honoring, church-saving, hell-demolishing, in whom I am well pleased." Hear ye, him, in this memorable prayer before us he says:

I was made a member of Christ, the child of the binadom of the

SAINT JOHN, N. B., FRIDAY, APRIL 10, 1885.

The prayer of the text indicates this fact. The lost. In fact we are Christian just in protrankly that the baptism of unconscious babes is caparisoned the gay steeds, and to the liveryconsiderable church together. The missionary gelical work having reference to the salvation of the world of the different denominations confess blooded-span, and to the harness-maker who and there preaching the Gospel had gathered a The prayer of the text indicates this fact. Not for these (apostles alone) but for all them portion as we are of one heart and one soul in not supported in the New Testament either by man who has provided the stabling, and to the having heard that there was a native church in

They are one in the hope which the Gospel gives, a hope of eternal life and happiness resting upon the rock of ages, and proving to be an ing upon the rock of ages, and provi

PERCOATING IN EVERY STYLE,

Exceedingly Cheap.

DOTS, SHOES, RUIBBERS

AND OVERSHOES,
AND OVERSHOES,
The above goods, with a variety too numerous to mea, must be sold to make room for Spring Importations.

The above goods, with a variety too numerous to meat, must be sold to make room for Spring Importations.

The show goods, with a variety too numerous to meat, must be sold to make room for Spring Importations.

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The above goods, with a variety too numerous to meat, must be sold to make room for Spring Importations.

Paul came as a prisoner in chains. We cannot want to the Sport in the final issue every knee is all bow, of things in heaven and things on every knee is all bow, of things in heaven and things on every tongue confess that Jesus Christ.

The two are perfectly united in one divines, and who in the face of fetters and dungeous, faggots and downward path, and during on a dungeous, faggots and downward path, and during on a dungeous, faggots and downward path, and during on a dungeous, faggots and downward path, and during on a dungeous, faggots and downward path, and during on a dungeous, faggots and downward path, and during on a dungeous, faggots and downward path, and during on a fall fails, and the extent of these lower grounds of earth. To the Father and to those to the Joseph Father and the possible of the universe, and the sparroom of these lower grounds of earth, and every knee is although the work of the apostolic ministry, his wonderiul success, the form of these lower grounds of earth. To the Father and the care of the two are possible in the care of the sait, then to Gen father and them of the death was all the worlds of the universe, and who in the face of fetters and who in th unexpected fellowships and delightful greetings and communions, which cause them to lift up and communions. By the omniscient eye a the same doctrines, and obeyed the same preworld was seen in direct rebellion to holiness cepts. In this respect they were one as the

I. Vipers of temptation are lurking everywhere and may spring upon us unexpectedly.

I. When all was suspence, and substitute of the temptation are lurking everywhere and may spring upon us unexpectedly.

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I. Vipers of temptation are lurking everywhere and may spring upon us unexpectedly.

I. Vipers of temptation are lurking everywhere and the could not pay for, he is extravagant. There are families in all our cities who can scarcely pay their rent, and who over all the merchants in the neighbor-where and may spring upon us unexpectedly.

I. Vipers of temptation are lurking everywhere and the could not the pay for the second of the could not the pay for the second of the could n

the soul of the dying believer as he has stood upon the threshold of eternity.

In the apostolic age and upon the threshold of eternity.

England, tells us that in the apostolic age and upon the three centuries which followed, it is evident that, as a general rule, those who came to the subject, or these times of panic and defalcation will never end. You have no right to ride and sect is one in regard to a world lying in the dent that, as a general rule, those who came to tion will never end. You have no right to ride No marvel that it should be so, for it stretches arms of moral death and exposed to eternal out its arms of infinite love, and embraces as burnings. That desire finds expression in all choice." The fact is that not only Dean Stanley debt to the wheel-right who furnished the landisciple had penetrated the interior, far beyond with the mighty bulwarks of eternal salvation the prayers offered, in all missionary and evanout the most learned and intelligent divines of dau, and to the horse-dealer who provided the where any of the missionaries had ever gone, baptism came in full age of their own deliberate in a carriage for which you are hopelessly in missionaries from China. It seems that some

In personality they are distinct, but, in estable final consummation of redemption work part of the ceremony on which the apostles laid not canves-back duck.—Frank Leslie's Sunday

"My dear countrymen,—Sin has dug a deep sence, one. Both are infinite and eternal in when the headstone of the temple of grace "shall so much stress. It seemed to them like a burial Magazine. sence, one. Both are infinite and eternal in their existence, omniscience, omnipresence, omnipresenc two are one. Hence it is said of Jesus that the "fulness of the Godhead dwelt bodily in him." state when the whole ransomed family shall blood of the Lamb shall the prayer of my text in the newness of life." These, he continues, In this eternal unity the fatherhood of God and be fully realized. Then will the whole sacrate the outer forms of which in the western means a nature and a life transformed; a child upon him, says: 'Ah! I am very sorry for you:

in the resurrection of Christ from the dead, in
His intercession at the right hand of the Father,
in the gifts of the Holy Spirit, and in the universal triumphs of the Gospel of the Son of God.

Ist. When this prayer was offered there was
of our Lord. The new dispensation had commode. The first great departure has led to hunsal triumphs of the Gospel of the Son of God.

The property of John the Raptists of John the Raptists of divisions, but for none of them are the
the apostolic churches! Surely not the Baptists.
They are not the heretics but the true custodians of God's ordinance in its subjects and in its
said that a drowning man seized the
side of a passing boat in which a number of
dreds of divisions, but for none of them are the
dreds of divisions, but for none of them are the
of the principles of the poor man out
of the poor man out

to his apostles, declared to them his headship of the church, and gave to them their marching orders. And Jesus came and spake unto them, saying: "All power is given unto me in heaven plagues that are written in this book. And if any man shall take away from the words of the church, and gave to them their marching orders. And Jesus came and spake unto them, plagues that are written in this book. And if when Lyman Beecher lay a-dying, he said, a strong band and mighty arm out of the pit. Theology is great, controversy is great, but He washed him and mighty arm out of the pit.

which the man was suffering, and so, going to his house, he prayed and laid his hands upon him and healed him. His fame, as a wonderful and Son are one.

I have commanded you, and to, I am with you always, even unto the end of the world, amen."

What did these disciples do with this great special mission in the world is to receive the large one over again, both controversy and special mission in the world is to receive the large one over again, both controversy and special mission in the world is to receive the large one over again, both controversy and special mission in the world is to receive the large of all true religion. All real Christians, and so, going to therefore, are one in this respect, as the Father world is to receive the large of all true religion. All real Christians, and so, going to therefore, are one in this respect, as the Father world is to receive the large of all true religion. All real Christians, and so, going to therefore, are one in this respect, as the Father world in the world, amen."

What did these disciples do with this great special mission in the world is to receive the large of all true religion. All real Christians, and turmon, now is it with Bapalways, even unto the end of the world, amen."

What did these disciples do with this great special mission in the world is to receive the large of the world is to receive the large of the world in the world is to receive the large of the world is to receive the world is to receive the large of the world is to receive the large of the world is to receive the world is to receive the world in the world is to receive the world in the world in the world in the world is to receive the world in the wor I have commanded you, and lo, I am with you tional division and turmoil, how is it with Bapone cannot help thinking he meant, "Could the we are; and, laying hold on us, He saves us. commission? In accordance with the instruc- special mission in the world is to preserve the back, and greater prominence be given to the tions of the Master they tarried at Jerusalem ordinances of the Gospel, united as they were all-important work—soul-winning." Soul-wintheir diseases, and were healed. Paul remained there three months, during which time he received many honors from the people, and, doubtless, preached the Gospel to them, and taught them the truths and principles of Christianian.

The purposes of Jehovah stretch far back of all the ages, and are co-existent with the very life of God. As the Father and the Son are co-position to this distinctive mission of ours is opposition to this distinctiv less, preached the Gospel to them, and taught them the truths and principles of Christianity. When the parted he was supplied by them with such things as were necessary for his journey.

III. From Malta to Rome. After a delay of three months, the centurion found an Alexandrian ship, that had wintered in the island, on the first side of the product o

of eternal fire? When all was suspence, and silence reigned in heaven, the Son of God exclaimed: "Let the wrong be on me." "Deliver them from going down to the pit, for I have found a ransom." The eternal Trinity said amen, and the purpose of salvation was settled in the united councils of eternity.

But how does this unity in the great purposes of conditions are seen and the conditions of eternity.

But how does this unity in the great purposes of God. Those adopting this view naturally of God. Those adopting this view naturally they have exhausted all their capacity to get thing at and the purpose of salvation was settled in the united councils of eternity.

But how does this unity in the great purposes of God. Those adopting this view naturally they have exhausted all their capacity to get thing at and the purpose of salvation was settled in the united councils of eternity.

But how does this unity in the great purposes of God. Those adopting this view naturally they have exhausted all their capacity to get thing at and the purpose of salvation was settled in the united councils of eternity.

But how does this unity in the great purposes of God. Those adopting this view naturally they have exhausted all their capacity to get the gall our cities who can scarcely pay their rent, and who owe all the merchants in the neighboration. In the household of faith was the dogma of baptismal relations in the neighboration. The people were taught to regard the merchants in the neighboration in the neighboration in the neighboration in the neighboration. The people were taught to regard in order to make up his deficits. So he hurried in order to make up his deficits. So he hurried in order to make up his deficits. So he hurried in order to make up his deficits. So he hurried in order to make up his deficits. So he hurried in order to make up his deficits. So he hurried in order to make up his deficits. So he hurried in order to make up his family needed it and his to household of faith was the dogma of baptismal relations I. Christ's words proven true.

II. From Melita to Rome.

III. Paul's need of encouragement.

But how does this unity in the great purposes of the unity of God's people I to does so in a tert and structure of God.

The ONENESS OF THE OHUROH OF GOD.

A SERMON BY REV. I. E. BILL. D. D., PREPARED WITH SPECIAL REFERENCE TO THE OBLIGATIONS RESTING UPON BAPTISTS TO UNITE AS ONE DENOMINATION.

IN APPLISTS TO UNITE AS ONE DENOMINATION.

In Application of the united councils of eternity.

But how does this unity in the great purposes of the candidate was regenerated and made at child the unity of God's people I to does so in a united faith in these adopting this view naturally dury early stay in the neighborhoods until a test thing stayed his feet. There was a fire in the Son. So far as men are enlightened by the RESTING UPON BAPTISTS AND FREE CHRISTIAN BAPTISTS TO UNITE AS ONE DENOMINATION.

BAPTISTS TO UNITE AS ONE DENOMINATION.

In the united councils of eternity.

But how does this unity in the great purposes of the candidate was regenerated and made a child of God. Those adopting this view naturally they have exhausted all their capacity to get the units of God they stay in the neighborhoods until they have exhausted all their capacity to get the units of God they stay in the neighborhood until they have exhausted all their capacity to get the units of God. Those adopting this view naturally they have exhausted all their capacity to get the units of God they stay in the neighborhood until they have exhausted all their capacity to get they have exhausted all their capacity to get the units of God they stay in the neighborhood until they have exhausted all their capacity to get within—for the night was chill—and it is the dead of God. Those are the united of God. Those are the united of God. Those are the united of God. Those are the un BAPTISTS TO UNITE AS ONE DENOMINATION.]

Neither pray I for these alone, but for them also which shall believe on me through their acrd; that they also may be one, as thou Father art in me and I in they also may be not in us; that the world may believe that thou hast sent me.—John xyii. 21-22.

The Father and the Son are one in executing gradually paved the way for the Roman Cathout the Bishop of Rome assumed the title of univerbelieve that thou hast sent me.—John xyii. 21-22.

The Father and the Son are one in executing gradually paved the way for the Roman Cathout the Bishop of Rome assumed the title of univerbelieve that thou hast sent me.—John xyii. 21-22.

Imitate your heavenly Father, in whom is gradually paved the way for the Roman Cathout the bishop of Rome assumed the title of univerbelieve that thou hast sent me.—John xyii. 21-22.

Imitate your heavenly Father, in whom is gradually paved the way for the Roman Cathout the bishop of Rome assumed the title of univerbelieve that thou hast sent me.—John xyii. 21-22.

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The Father and the Son are one in executing gradually paved the way for the Roman Cathout the bishop of Rome assumed the title of univerbelieve that they have may for the Roman Cathout the bishop of Rome assumed the title of univerbelieve the best rounds of beef and the best merchandise of all sorts until they find out they have a carman, whom they have dead to the taste of the leastby, and they hire a carman hind. This founcing the plan of human recemption.

I will.

I mitate your heavenly Father, in whom is gradually paved the way for the Roman Cathout the dation, truth, was emphasized by Christ more and in the plan of human recemption.

I will a state of the plan of human recemption.

I will a state of the plan of human recemption.

I will a state of the plan of human recemption.

I will a state of the plan of

All along the ages the souls of God's ransomed people have found solid peace and joy as they have read and pondered the cheering utterrances of this comprehensive prayer. It is said the secre tary of Bishop Bossuet read this prayer of Jeaus to his master sixty times while he suffered upon his bed of death. When the great Reformer Knox was dying he called for the reading of this prayer. The devout Spencer had it read of the Father and the Son beantifully illustrates of the Father and the Son beantifully illustrates of the Father and the Son beantifully illustrates of the same wing of Efficacy why administer it to unconscious babes?

I was made a member of Christ, the child of God, and an inheritor of the kingdom of heaven. No utterance could be plainer or more distinct, the child of God, and an inheritor of the kingdom of heaven. No utterance could be plainer or more distinct, the child of God, and an inheritor of the kingdom of heaven. No utterance could be plainer or more distinct, the child of God, and an inheritor of the kingdom of heaven. The Greek Church, numbering many millions, to do." In a word his whole uninject of the same view of the efficacy of water bapting. So with all the churches of Continental of the same view of the efficacy of water bapting. So with all the churches of Continental of the same view of the efficacy of water bapting. So with all the churches of Continental possible. John Randolph arose in the other way you take not only the man's goods, but you take the time of the same view of the efficacy of the same view of the efficacy of water bapting. So with all the churches of Continental possible. John Randolph arose in the other way you take not only the man's goods, but you take the time of the work which the union flower on the land the time of the work which the work which the war goods. Now, if you must steal, steal to do. The fact of the same view of of this prayer. The devout Spencer had it read to him three times as he passed the dark valley. In thousands, perhaps we may say, millions of sacred ministry. What is that ministry? It learned ministers of the Episcopal Church of Stone which turns everything into gold: Pay as the first the ministry of the respect to him three times as he passed the dark valley. The late Dean Stanley, one of the most Chairman, I have discovered the philosopher's stone which turns everything into gold: Pay as the first three times as he passed the dark valley. The late Dean Stanley, one of the most learned ministers of the Episcopal Church of Stone which turns everything into gold: Pay as In thousands, perhaps we may say, millions of instances it has shed light, comfort and joy into its the ministry of life eternal to a lost world. England, tells us that "in the apostolic age and you go!" Society has got to be reconstructed on the standard of the standar full hight, in a shrill voice cried out: "Mr. "Mamma, God answers most as quick as the

child of God is one. "Thy kingdom come, thy apostolic mode. On this subject Dean Stanley like it; but it you are hopelessly in debt for Jerusalem down to Antioch. As he drew near In the discussion of this important passage I will be done on earth as it is done in heaven." says baptism was not only a bath but a plunge, them, get down and walk like the rest of us. It to the village, he was attracted by a crowd of propose to show how this unity of the Father and the Son illustrates and unfolds the entire deemed church with the Father and the Son in the universal triumphs of the Gospel over all the people. It is almost always the superfluing sea or the rushing river, while missfortunes. It is almost always the superfluing approached, and discovered that it was the discovered that perfect unity of all the true disciples of the ing Redeemer.

The Father and the Son are one in essence.

The Father and the Son are one in essence.

The Father and the Son are one in essence.

This, the Dean adds, was the palace; raiment, but not chinchilla; food, but his address was as fellows:

"My does countyween. Sie her days of deep.

SOUL-WINNING.

Spring and Summer.

WM. JENNINGS,

MERCHANT TAILOR.

Darians, were not savages, and soon proved themselves friendly and hospitable. They built a fire on the shore for the countor of the unfortunate travelers thus unexpectedly thrown upon the general unity of all true Cristians let are one in this divine essence, so are all ransomed souls. They are one in the essence of a pure souls. They are one in the face of the wholesale departure of which we speak from apostolic per gloricusly radiant with heavens dawn; the terror of the unfortunate travelers thus unexpectedly thrown upon the general unity of all true Cristians let the Lamb forever and ever."

Having considered our text in its bearings the Baptists alone in the face of the wholesale gloricusly radiant with heavens dawn; the terror of the unfortunate travelers thus unexpectedly thrown upon the general unity of all true Cristians let the Lamb forever and ever."

Now if it be true, as the Dean indicates, that departure of which we shall one in the face of the wholesale gloricusly radiant w

ing upon the rock of ages, and proving to be an anchor to the soul amid the storms of life, and in the turbulant waters of death. Blessed home in the turbulant waters of death wa in the turbulant waters of death. Blessed hope all radiant with anticipations of future glory.

In the turbulant waters of death. Blessed hope his disciples did; but as yet there were no rival and by these large Protestant Charaches and by these large Protestant Charaches and by the poor wretch solved the hoot with his disciples did; but as yet there were no rival and by these large Protestant Charaches and by these large Protestant Charaches and told the poor wretch solved to the deep, dark pit, and told the poor wretch solved to the deep, dark pit, and told the poor wretch solved to the deep, dark pit, and told the poor wretch solved to the deep, dark pit, and told the poor wretch solved to the deep, dark pit, and told the poor wretch solved to the deep, dark pit, and told the poor wretch solved to the deep, dark pit, and told the poor wretch solved to the deep, dark pit, and told the poor wretch solved to the deep, dark pit, and told the poor wretch solved to the deep to the deep, dark pit, and told the poor wretch solved to the deep to the de sects. All were of one heart and were associated of Rome, and by those large Protestant Churches effort the poor wretch seized the boat with his man how he loved him, and how deeply he pitwith their great teacher as he went from place that retain the Roman Catholic dogma of infant teeth. For very pity they could not thrust him ied him, and how deeply he pitto place fulfilling the purposes of his grand missprinkling, as a substitute for apostolic baptism, back into the water, but dragged him in at the out. Finally, reaching down his hands, he told to place fulfilling the purposes of his grand mission. He taught them with marked emphases just so long there must be perpetual warfare. The Word of God must be recognized as the life would be so precious, what ought we not to can reach you, I will help you out. But, alas! the heart by the Holy Spirit given to us is to the Christian character what the main spring is to the watch, it sets all the other parts in motion.

There, in fact, can be no saving Christianity without it.

Word of God must be recognized as the only infallible standard of church organization only infallible standard of church organization only infallible standard of church organization on until the crash or doom.

Let all human to get up to where death and the grave he made himself manifest creeds perish, but let the Word of our God abide forever.

Without it.

Word of God must be recognized as the only infallible standard of church organization only infallible standard of church organization on until the crash or doom.

Let all human the grave he made himself manifest or in order death and the grave he made himself manifest on until the crash or doom.

Without it.

Word of God must be recognized as the only infallible standard of church organization only infallible standard of c death and the grave he made himself manifest creeds perish, but let the word of our God to his apostles, declared to them his headship of abide forever. In closing up the sacred Canon, heaven will be two heavens to us, if, when we sinking deeper and deeper in the miry clay, with

and in earth; go ye, therefore, and teach or disciple all nations, baptizing them in the name of the Father, of the Son, and of the Holy Ghost, teaching them to observe all things whatsoever But in the presence of so much denominational division and turnoil how is it with But.

Incology is great, controversy is great, but the greatest of all things is saving souls." He had been a great and good man, but as one tional division and turnoil how is it with But.

Theology is great, controversy is great, but the greatest of all things is saving souls." He him on a solid rock."

Ab friends! this is what our God does for one cannot help thinking he meant. (Could the of three months, the centurion found an Alexandrian ship, that had wintered in the island, on which we have of the port in Italy. So in the latter part of February, or about the first of March, they left Malta, sailing in a northerly direction. They touched at Syracuse, a busy, commercial city, on the island of Sicily, then at Rhegium, in the very southernmost point of Italy, and landed, finally, in the latter one are in leaven, and that are on earth, vistored and invisible, whether they be thrones, or bounded and invisible, whether they be thrones, or increasing the ponderous universe, the Son replied I will execute the great plan. By the gladly received the word were baptized, and the same day there was added unto them about three thousand souls. And they continued steadfastly in the apostles doctrine and fellowship in the breaking of bread and in prayers. And they, continuing daily with one according the the million shall start off upon their a-pointed steadfastly in the apostles doctrine and fellowship in the breaking of bread and in prayers. And they, continuing daily with one according they that are in heaven, and that the world may be one in us, and that the world may be one in us, and that the world may be one in us, and that the world may be one in us, and that the world may be one in us, and that the world may be one in us, and that the world may be one in us, and that the world may be one in us, and that the world may be one in us, and that the world may be one in us, and that the world may be one in us, and that the world may be one in us, and that the world may be one in us, and that the world may be one in us, and that I am a young man yet. Let us

But this purpose of the Father and the Son is churches to be convinced of the fact that they stronger than love for child and wife, and he

that they all may be one; as thou Father art in me and I in thee, that they also may be one itedge and glory of God. The prayer of every december 1 if possible, strengthen and encourage the better I if possible, strengthen and encourage the breather are in ledge and glory of God. The prayer of every december 1 if possible, strengthen and encourage the breather are in ledge and glory of God. The prayer of every december 1 if possible, strengthen and encourage the breather are in ledge and glory of God. The prayer of every december 1 if possible, strengthen and encourage the breather are in ledge and glory of God. The prayer of every december 1 if possible, strengthen and encourage the breather 1 if possible, strengthen and encourage the breather 1 if possible in the form the carriage the better I like it; but it routers are the carriage the better I like it; but it routers are the carriage the better I like it; but it routers are the carriage the better I like it; but it routers are the carriage the better I like it; but it routers are the carriage the breather the carriage the better I like it; but it routers are the carriage the better I like it; but it routers are the carriage the better I like it; but it routers are the carriage the better I like it; but it routers are the carriage the better I like it; but it routers are the carriage the better I like it; but it routers are the carriage the better I like it; but it routers are the carriage the better I like it; but it routers are the carriage the better I like it; but it routers are the carriage the better I like it; but it routers are the carriage the better I like it; but it routers are the carriage the better I like it; but it routers are the carriage the better I like it; but it routers are the carriage the better I like it; but it routers are the carriage the better I like it; but it routers are the carriage the better I like it; but it routers are the carriage the better I like it; but it routers are the carriage the better I like it; but it routers a

and horrible pit, and we are fallen into it. Now there are many schemes proposed as to how we In this eternal unity the fatherhood of God and the sonship of Christ are distinctly recognized in the teachings of inspiration. The mystery of this points can never be fathered by human the terms of which in the western mony before the eternal throne and give united in the most material points. Immersion has better the most material points. Immersion has better the exception and not the role a Has now received his spring and completely within their coast and completely within their coast and completely within their coast and completely within their power. It must have been exceedingly gratifying to close who had been for two weeks tossed up and close who and testimony of God who are the dudgment turned into the transmit of the prover of the wholesale is antisonal two the week of the wholesale is antisonal two the antisonal two the form of the wh

and in earth; go ye, therefore, and teach or disany man shall take away from the words of the

"Theology is great, controversy is great, but He washed him, and made him clean, and set

RANDOM READINGS.

That charity which longs to publish itself,

God drawth straight lines, but we think and

The world is dying for want, not of good preaching, but of good hearing .- George Dana The doctrines of grace, humble a man without degrading him, and exalt him without in-

flaming him .- Charles Hodge, Webster, once, on being asked what was the greatest thought of life, answered, after a pause, My responsibility to God.

The pious man and atheist always talk of religion. The one speaks of what he loves, the other of what he fears .- Montesquieu,

Let us begin our heaven on earth; and, being

The only effectual cure of unbelief is to act. Every step towards Christ kills a doubt.

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Opposite Nevnal School, Press Administration, But all that I put saide. There are multitude of the New Ten as the book of the center of the New Ten as the book of the center of the New Ten as the book of the center of the New Ten as the book of the Store of the Stor

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7.30 P.M. Pullman Car Pullman Car 7.00 A.M. 8.35 A.M. 1.30 P.M. 7.20 P.M. rd Time.

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