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"THAT COD IN ALL THINGS MAY BE GLORIFIED THROUGH JESUS CHRIST."-Peter.

VOL. XXXII.-No. 19.

Spring and Summer.

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1885.

SAINT JOHN, N. B., FRIDAY, MAY 8, 1885.

Religious

The Intelligencer. to God and to man.

"A SOUTH WINDOW." BY GEO. F. PENTECOST, D. D.

Some years ago I was holding a series of evangelistic meetings in a certain New England And first, we will turn to I John iv, 8 and 16.

city, and was entertained at the house of a very in these two verses the affirmation is made : dear friend. His accomplished and Christian wife had been ill for many weeks, with rheumatic fever, out was now convalescent. Her illness had been very severe, and long continued. One of its distressing results had been the de-that are deep down in it. You will notice that the sweet waters are rarely to be found. Here was to be an acqui-we cast the beam out of our own eye? Due of its distressing results had been the de-pression of her spirits, and the clouding of her this is an exhaustive statement ; and with our statement ; and with our little circle of no small value, so 6. To judge righteous judgment, we must with God. During many conversations with exception, it is the only complete definition of ourselves. with God. During many conversations with her her constant complaint was that she feared she was not a Christian after all. During her long illness, she had suffered so much that she her former we have the *literal* declaration of in the former we have the *literal* declaration of had not room left (so she said) for prayer or what that essence is It is love pure and up prayer-meeting or the choir or the Sanday- stantial; It is love pure and up thanksgiving; and now that she was better, she what that essence is. It is love, pure and un-mixed the very name and nature of Cod. In messenger from the house might be seen every The foregoing specifications will, if duly obfelt so cold and dead. She recognized that God the latter passage (as I have quoted them) we seen going to the post-office, but no one of served, save the church and community from

felt so cold and dead. She recognized that God had been very good to her in her affliction, in that she had bad every comfort and attention that it was possible for her to have; and yet she felt no "warm love or gratitude toward him for it all." This, to her, was perfect evidence that she could not be a Christian. In a word, she was testing her standing and accentance that she could not be a Christian. In a word, she was testing her standing and acceptance with God by her own feelings. As a matter of fact, she had been one of the most devoted and painstaking Christians I knew, always planning and devising service for Christ, and never wearyceeding from the sun are one. We might speak of the sun, as to its substance, and the light of from herself to God and the manifestation of his life proceeding therefrom, as his substance in hood, but there was that in his manner which love for her in Christ. But she could not see action. So it is with Love and Light as applied said, "Do not expect too much of me." how she could be the object of God's love, when in mind that it does not can that God has love.

flowering garden and a fruitful field, bringing HOW THE CHRISTIAN MAY DIM HIS CROWN.

If you will take your Bibles and follow me, I will take you on a little excursion through it, BY S. CORNELIUS, D. D. and point out to you the place of his love-the attempt to build up a newly-organized church, ance only. A company of Christian workers, busy in an the benefit of the doubt. Judge not by appear-

"south window," through which the love of weak, like most new churches, in every sense of 5. Much depends upon the condition of our the word, were made glad by the coming of a bearts. If we are void of charity we will be gentleman of wealth, culture and reputed piety, disposed to think evil of others. If we dislike "God is love." We are very familiar with this service to the cause of God. It gained in him weigh more, with us, than much proof in their statement; but have we stopped long with it to a most genial and cordial triend, and a more favor. Can we judge righteously if our hearts sound the depths of it? I fear most of us have allowed the familiar sound of it to suffice our more amiable children than those of his family, to cast the mote out of our brother's eye before this is an exhaustive statement; and, with one we all thought, and much did we congratulate have a good understanding—we must be able to

in mind that it does not say that God has love, ing him to be the son of an eminently pious

4. If a person is convicted of having done wrong, the case may be, to a large degree, palliated by evidence that he intended no wrong. If there is any coubt of his guilt, he should have

the first chapter of Genesis. Of course, we been on the road, and know it well, and that by ing his sheaves with him."-Congregational don't know how it will turn out, but it looks a and by there won't be such a dust on it. You little as though they were going to upset Moses." will meet with hindrances and trials, but will The deacon made no answer. He surely must fight quietly through, and no human ears have heard Jim's remark. Presently he was observed to be counting his fingers slowly, and ceive fainting or halting or fall. May God with a pause for thought between each enumera- bless you, and become to you an ever-present,

WHOLE No. 1630.

"BUT GOD CAN BLESS TEARS."

[EDITOR AND PROPRIETOR

of mere human felicity, and makes us fall down with emotion, and said, "You know that I canbefore him lost in the sense of his desirableness not talk, but God can bless tears," and sat down. and beauty? The connection between glority- It is doubtful whether any utterance of the hour ing and enjoying him is to my mind, perfect- made a deeper impression than those few words one following as the necessary sequence of the other—and facts bear me out in this. He who has let self go, and lives only for the honor of cal young man who had defended his unbelief in God, is the free, the happy man. He is no longer a slave, but has the liberty of the sons of God; for "him who honors me I will honor." Satan has befogged you on this point. He an intidel !" he turned away to weep also, and dreads to see you ripen into a saintly, devoted, soon after was rejoicing in her Saviour.

useful man. He hopes to overwhelm and ruin In the house of God, where his power was you. But he will not prevail. You have felt, a gay and thoughtless youth, who, accord-solemnly given yourself to the Lord ; you have ing to his purpose, had diverted his attention chosen the work of winning and feeding souls as your life-work, and you cannot, must not, go back. These conflicts are the lot of those who are training to be the Lord's true yoke-fellows. lifted eyes of a devoted young lady who was a Christ's sweetest consolations lie behind crosses, member of it. He was smitten under deep conand he reserves his best things for those who have the courage to press forward fighting for tion to Christ. "God can bless tears." The them. I entreat you to turn your eyes away Spirit declared it in the assurance "He that Jim Manly began to talk : "I say, deacon, from self, from man, and look to Christ. Let goeth forth and weepeth, bearing precious seed, Darwin's theory of evolution is a little hard on me assure you as a fellow-traveller, that I have shall doubtless come again with rejoicing, bring-

GOD'S DESIGNS.

We are quite certain that what we are cannot be the end of God's design. When I see a block of marble half chiselled, with just, perhaps, Description
 Determinent of the state state of the state of the state of the state of the state o still in utter darkness and distress of mind. I had quoted this precious text to her again and again, "Keep yourselves in the love of God. howing for the merey of Jeans Christ and boking for the start and the start and boking for the merey of Jeans Christ and boking for the start and the start and boking for the merey of Jeans Christ and boking for the start and th

. Can we enjoy him while living for ourselves, while indulging in sin, while prayerless and by the presence of the Holy Spirit, and while cold and dead? Does not God directly seek our testimony to his work in personal experience was highest happiness when he strips us of vain given, a man afflicted with stammering arose, his glory and self-love, embitters the poisonous draft eyes suffused and hesitating speech tremulous

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you any good ?"

"Oh ! yes ! Do you know that I had not

ST. JOHN, N. B.

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boking for the mercy of Jesus Christ unto termal life;" but apparently all to no purpose. She said that it did not mean anything to her that she was utterly devid of the love that was therein commanded, and utterly unable to realize any love to God. In vain I tried to make her in the text, and not hers; and that she was not At a Great Sacridie. WERCOATING IN EVERY STYLE, Exceedingly Cheep, BOO'S, SHOES, RUIBELS AND OVERSHOES, and be welch will as that up the to the attent of the second of praces who have tried to a great and the second of praces who have tried to a great and the second of praces who have tried to a great and the second of praces who have tried to a great and the second of praces who have tried to a great and the second of praces who have tried to a great and the second of praces who have tried to a great and the second of praces who have tried to a great and the second of praces who have tried to a great and the second of praces who have tried to a great and the second of praces who have tried to a great and the second of praces who have tried to a great and the second of praces who have tried to a great and the second of praces who have tried to a great and the second of praces who have tried to a great and the second of praces who have tried to a great and the second of praces who have tried to a great and the second of praces who have tried to a great and the second of praces who have tried to a great and the second of praces who have tried to a great and the second of praces who have tried to a great and the second of praces who have tried to a great and the second of t

been ill with the rheumatic tever, and that since the fever has left me I have been the further victim of the sharp and exeruciating pain of in-flammatory nheumatism in almost every part and joint in my body. But latterly I have been delivered from it, except in this left shoulder. There my old enemy has seemed to make its last ment. So the doctor told us, abont three wacks are that he could do nothing more hut ment. So the doctor cold me, about three weeks ago, that he could do nothing more, but suggested to me that I might come into this par-for in the mornings when the sun was at his strength, and sit in the south window, with my through that simple introduct the sunlight erty was thus rapidly wasting away through a shoulder bared to its warm rays, and see what a sun bath would do for me. That is why I am There is red and blue and yellow; in fact, all There is red and blue and yellow; in fact, all "Well," said I, " and has the sun bath done the hues of the rainbow." Well, these colors rented house, and the father was obliged to reare the attributes, so to speak, of light; but rented house, and the lather was obliged to re-turn again to his profession to gain a livelihood. except Jim.—National Baptist. It is even so with the love of God. As that Brought at length to true penitence under the continued chastening of the Lord he returned to

taken my daily bath here for more than a week-love comes in contact with substances outside of the house and the people of God. itself, it takes on color, or is manifested in dif-It is written in God's book, "He will speak

me, and I am as well, apparently as I ever was, so far as that is concerned ; but it is so delicious for the pain term in Goa's book, "He will speak never a prayer went up to God from a sincere peace to his people and to his saints, but let heart, but it was sure to come back some time, has permitted you to gather into your own family When the orsto tes of God are but the colors proceeding from his them not turn again to folly." It is written somewhere, purified, by having passed through has permitted you to gather into your own family When the orator was asked what was most

"Ab, my friend," I replied, now you have utes. I remember, when I first entered upon my that knew his Lord's will and prepared not him west, I stopped with a family from New Eng-"Ab, my friend," I replied, now you have been preaching my sermon. This is exactly what the apostle is exhorting you to do when he says keep yourselves in the love of God. Your matism of doubt and distress. In vain you have tried to expel your doubts and grams; but they have lodged themselves in you have you have you have read on with increasing delight. The first dia and you cannot get the better of them. You have how the the tried to ache aven something like this is course was on the "Being of God;" the next on cannot get the better of them. You have how have lodged themselves in your mind, and you cannot get the better of them. You have been trying to expel them by an effort of will, or by trying to love God. But in this you have failed, and ever will fail. There is but one failed and ever will fail. There is but one for the love of God as it was manifested in connection. failed, and ever will fail. There is but one remedy. Go and sit in the south window of God^2s locs, and let the warm, life-giving rays of has glad sunshine pour themselves into your heart, and you may be sure that his love will chase out every doubt and fear, thaw away chase out every doubt and fear, thaw away infinish the feast my soul had been having by reading what my author had to say of the attribute of love. But, to my surprise and dis-the home of sickness and main. And more sould appointment, there was no such discourse. He attribute of love. But, to my surprise and dis-pointment, there was no such discourse. He did not discuss the love of God at all; and yet fter your doubts and fears have been dissipated. attribute of love. But, to my surprise and dis-pointment, there was no such discourse. He did not discuss the love of God at all; and yet ter. God has heard my prayer. He will an-bath from the last to the first day of the week : after your doubts and fears have been dissipated. you will be glad of an hour every day, yea, you will be glad of the privilege of sitting, or stand-mind. My first thought was that I had gotten denial or in consecration and devotement of all you have and are to Christ, if you would not have a crown of less lustre than theirs — Journal.

me when I hear a fresh cry from some new public-spirited. It is a blessed thing to lead a Fool.—One who shows his folly and doesn't quarter, averring that some man whom nobody quiet and peaceable life, but the best way to know it. has ever heard of has found out a sure way of secure it for yourselves and your children is to Wise man.-One who knows his folly and doing what others have failed in. And now spread Christianity, which is the only pos- doesn't show it. there comes Jim Manly, and Moses has to be sible basis of good government. Spread and diffuse upset again. Ah, well !" and the deacon sighed. sound knowledge, a knowledge of the gospel, a

IN DUE TIME.

"Two years went on. Mother lay down on sick hed to die Mr hustler strangely enough finished the work of redemption-greater far without finally getting bewildered as to without finished the true.—Hawthorne. a sick-bed to die. My brother, strangely enough, than that of creation-rose from the dead, and Are you enriching yourself eagerly with knowwas unmoved. The last word mother said as in remembrance of that great event, and of what ledge, experience, influence, wealth, that you we took her hand in parting, that summer after-it signified, the first day has been held by the may pour all these things out upon a world it signified, the first day has been held by the may pour all these things out upon a world

DEFINITIONS.

Jealousy .- The homage paid by inferiority Charity .- A service that the receiver should Money .- To the wise a convenience : to the fool a necessity.

Sleep .--- The thief that robs us of our time, giving us health in exchange. To-morrow .- The unborn.

Yesterday .- The dead. Carefulness .- The core of economy.

C'ouds .- The curtains of light, as sorrows of

Temptation .- The test of soul. Conversation --- The idle man's business and A Christian must be, of all men, the most the business man's recreation.

There was a roar of laughter that made the knowledge of God among the people, if you wish 1714, aged 52. His commentary on the Bible rafters of the old saw-mill ring, and all joined in to have peace for yourselves and children. As will be a standing monument of his labor, for the individual, it is very comfortable to have piety, and zeal. He improved his time, and a peaceable, quiet time. You may say, "So it thus speaks of reverence and meditation, "It is ;" but if you suppose that you are to discharge will do us good to be often lelt alone, and sit-Frederick W. Robertson used to say that the functions of your Christianity, or even your ting alone; and if we have the art of improving never a prayer went up to God from a sincere common manhood, by going on enjoying your solitude, we shall find we are never less alone

Were the sun of prosperity always to shine upon us; we would soon forget our Father's

God never gave man anything to do concerning which it were irreverent to ponder how the Son of God would have done it .- Marquis of

The power of choosing right or wrong makes man a moral agent; his actually choosing wrong makes him a sinner.-Lyman Beecher, D. D.

No man for any considerable period can wear one face to himself, and another to the multitude. without finally getting bewildered as to which

just to sit in this sinshine, and feel its glad and genial warmth, that I come now every day for a little while just for love of it." the sum of all the sum of all the attrib-be transplanted to a heaven something like this be transplanted to a heaven something like thi

Insurance: Merchandize and all Description of Insurable Pro-perty at Lowest Rates. It is the believer's privilege always to keep It is the believer's privilege always to keep It is the believer's privilege always to keep theologian at that time, and so did not know It is the believer's privilege always to keep himself in the love of God, as it is the sinner's privilege to step into it whenever he will."
This thought seemed to strike her very for days I pondered the matter, and at last id again, and at last she exclaimed:
"Oh ! I see it all now ! How stupid of me not is have seen it before ! I have been trying, out of my cold and wicked heart, to bring forth in goode, so mething good to offer to God, and then to find the not find the net to be appared so faily in the manifestation of his something good to offer to God, and then to find the not find the net to braic of the matter, and at last is the single to the last. I was not a state in the loogin at that time, and so did not know why low was not discussed as an attribute. I was all perfectly clear now. And it was all perfectly clear now. "God is love." What COUNTRY DWELLINGS, BARNS, CHURCHES SCHOOL-HOUSES, AND DETACHED CITY DWELLINGS Taken at Lowest Rates for THREE YEARS. None but First Class Reliable Offices Represented. Tickets: As we keep the only Railway Ticket Office in the City, partice going West will find it to their advantage to give us a call before purchasing elsewhere.

of God," she went on, in a kind of soliloquy, "and let that fill you and quicken you. How whosoever makes this discovery in the spirit and truth of it is infallibly converted. -- Inde-endent.

ing or walking or working all the day long in hold of an imperfect copy of the book; but no;

saved myself weeks and months of suffering, far Wrapping Paper: worse than the pains of illness, if I had only New Brunswick Paper Company's well-known make of Wrapping Paper always on hand; in all sizes at mill known this, or, at least, acted upon it ; for, sure- you want to be true, and are trying to be-learn of shoes, and I was requested to look into the

on one's own thoughts and feelings, instead of good things get on so slowly here; and never The case had stood about a year. This sister Paper Bags: keeping close to the Word of God, and being fail to do that good which lies next to your was regarded as a transgressor. I visited her. governed and led by that." Then, lifting up her hand. Do not be in a hurry, but be diligent. She said : "I selected the shoes and told the Nelson's Paper Bags-all Sizes. Liberal Discount to the Trade. Country Orders promptly attended to.

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face, with just a passing shadow upon it, she Enter into the sublime patience of the Lord. clerk to charge them to me. I had a running knowledge. Doubts, fears, and false notions of it for him. It was a very beautiful arrow, and

Soon after I became settled in the place where

I began to labor in the gospel, I was told that BE PATIENT .--- You are tender-hearted, and one of the sisters in the church had stolen a pair ly, I have known this. This comes of dwelling these two things : never be discouraged, because matter and save the church from dishonor.

2. We must not condemn on partial proof. Matthew, and then sung with quickened faith :

The Lord will provide It may not be my time, It may not be thy time, And yet in his own time, The Lord will provide. -The Advance.

peace and comfort in something I have done or felt. Why, this is just trying, by the works of the flesh and the deeds of the law, to make mythe flesh and the deeds of the law, to make my-self righteous with God. I ought to have known dist to have known dist to make my-self righteous with God. I ought to have known dist to have known dist to convict Him of sin in the estimation of His tell you that brother believes in prayer, or that (Acts 2: 1), Pentecost being the day after the Subbath (Lor 23: 15-16). Again, John in Subbath (Lor 23: 15-16). Again, John in

self righteous with God. I ought to have known that I could not 'bring a clean thing out of an unclean' heart. Just keep yourself in the love of God," she went on, in a kind of soliloguy, The of it is infallible converted to the spirit and the field with a little 'analyse, or that of God," she went on, in a kind of soliloguy, The of it is infallible converted to the spirit and the field with a little 'analyse, or that the spirit and the secret of peace. He who explores that revelation will be filled with all the wealth of Heaven. Dr. Chalmers says whose over makes this discovery in the spirit and the secret of peace. He who explores that revelation will be filled with all the wealth of Heaven. Dr. Chalmers says whose over makes this discovery in the spirit and of Christ's promises in the seventh chapter of Monthem and then sume with quickened faith. The expression 'Lord's day' is one quarter of an hour in meditation and praynowhere used in Scripture except in this pas- ing over it in secret, as I should, when I come sage (Rev. 1 : 10); and just as the Lord's Supper home.

referred to the ordinance instituted by our Lord, so the Lord's-day must have referred to a day specially connected with Christ, and cannot mean the old Sabbath."

The Master commanded the people who were about him to search the Scriptures. We are to distinguish between searching and reading. The vast masses do not so much as read the Scriptures. Thousands read but do not search. The few

"But where is the south window in which we are we to find the love of God ?" how are we to find the love of God ?" work, and bring forth her celestial fruits. Trust to." I saw the clerk and he said : "I followed any man will do his will he shall know of the ling," she said, "hu t I are afreid it will be im-Then I took my Bible and tried to show her to God to weave your little thread into a great her to the door and said : 'Shall I charge these doct ine, whether it be of God or whether I speak possible." He watched her anxiously for a few of the soul and life to God. Wherever these the south window. And now I am going to show it to my readers, with the hope that they too, will come and sit in the same south win-dow, and get rid of their doubts and fears, and the Lord is as a thousand rears and thous GENTS Our new war book, DEEDS OF DARING, by Blue and Gray, is bow is to injustrated circular bow, and get rid of their doubts and fears, and the Lord is as a thousand years, and thousands as a thousand years, and thousands as a thousand years, and thousands at once make up his mind to bear them brively and the complacency of And the Lord is as a thousand years, and thousands at once the set of the complacency of his ensuries alone. In a ling all other books. Illustrated circular in the love of God, so that, instead of being cold, lifeless souls, they may be as a line. In a ling all of the Lord is as a thousand years, and thousands is as a perfect and finished day.— Macdonald. In a ling all of the Lord is as a thousand years, and thousands is a perfect and finished day.— Macdonald. In a ling all of the Lord is as a thousand years, and thousands is a perfect and finished day.— Macdonald. In a ling all of the Lord is as a thousand years, and thousands is a perfect and finished day.— Macdonald. In a ling all of the Lord is as a thousand years, and thousands is a perfect and finished day.— Macdonald. In a ling all of the line of