AN EVANGELICAL FAMILY NEWSPAPER FOR NEW BRUNSWICK AND NOVA SCOTIA.

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"THAT GOD IN ALL THINGS MAY BE CLORIFIED THROUGH JESUS CHRIST."-Peter.

EDITOR AND PROPRIETOR.

BEFORE PENS.

The chisel was employed for inscribing on

VOL. XXXII.-No. 35.

SAINT JOHN, N. B., FRIDAY, AUGUST 28, 1885.

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1885 1885.	The Intelligencer.	as well as pense of
Spring and Summer.	HINDOO WOMEN	presents, the girl w
WM. JENNINGS,	HINDOO WOMEN. A paper read at the Free Baptist Woman's Mission Meeting at the Wis. Y. M., by Mrs. A. J. Marshall	be the m considered verse circ
MERCHANT TAILOR, HAS NOW RECEIVED HIS SPRING AND SUMMER STOCK, comprising CLOTHS, DOESKINS, ENGLISH, SCOTCH AND CANADIAN TWEEDS. DIAGONAL AND CORKSCREW COATINGS, In Plain and Fancy Colors. Also, A Beautiful Assortment of SPRING AND SUMMER OVERCOATINGS. Likewise SCOTCH AND ENGLISH TROUSER- INGS, in Woolens and Worsteds. Making the most complete Stock ever opened in the City. Please call and examine. WM. JENNINGS, Corner Queen St. and Wilmot's Alley,	When a little daughter is sent to a Christian home, she is welcomed as heartily as her brother. Not so in the case of a Hindoo. No greetings welcome the newcomer, who appears as an in- truder on the scene which often closes in the hour of its birth. The very silence with which a female birth is accompanied forcibly expresses sorrow. "Accursed the day when a female child was born to me," was the exclamation of a Rajpoot at such an event. In almost every stage of life from infancy to old age her exis- tence presents a uniform picture of gloominess, despondency, and neglect. Freedom of thought and independence of action are denied her, not by her Creator, but by a seltish, narrow-minded priesthood. She dare not go out from the female department, where suspicions, jealousies, envy	What a widows for a respecte before the bridegroot the future which ma petual lift country is a slave, you a whole h joyable; w out with soul and h denied, it cumstance tinent respected
April 25-ly. FREDERICTON, N. B. John Richards & Son, General Insurance and Ticket Agents, QUEEN STREET, FREDERICTON, N. B. INSULTATION S. B. INSULTATION OF Insurable Pro- perty at Lowest Rates. -ALSO- COUNTRY DWELLINGS, BARNS, CHURCHES SCHOOL-HOUSES, AND DETACHED CITY DWELLINGS Taken at Lowest Rates for THREE YEARS. None but First Class Reliable Offices Represented. ICICKETS: As we keep the only Railway Ticket Office in the City parties going West will find it to their advantage to give us a call before purchasing elsewhere. Tickets to all Points in the United States	and malignity are not unfrequently brewing in the boiling caldron of domestic discord. Born within the walls of an ill-ventilated zenana, and cooped up in an uncongenial cell, she is des- tined to breathe her last in that unhealthy retreat. If she is ever happy, she is happy in spite of the cruel ordinances of her law-giver and the still more cruel usages and instructions of her country. It was worse than blasphemy to educate a female, all the horrors of a prema- ture and certain widowhood were pictured to her eyes were she to make an effort to en- lighten her mind. At the early age of five when the little Hindoo girl's brother is sent to a village school, her edu- cation is also begun. It is not one gained from use- ful books however ; superstition instead, at this early age, make up her education. Women are educated in superstition ; men in useful know- ledge. The little girl of five is taken first, obliged	widow wild dregs, and many sim abolition their hush ment has our husba far worse in the flat and sham lived beby speaks, sa stance of constraine rible to co ing, with she is doo against m where all sweet enj Her men
and Canada.	worship one of the vilest Hindoo of deities, Shiva, because he is supposed to have been true to his wife Doorga. She is required to make two	weary sw and floats swim lon waters cl

ship Doorga is performing. She replies, that

for her husband. The little child is next taught

to worship Krishna. His feet are painted on a

is supposed to ask what girl worships his feet.

brass plate, and she worships with flowers. He

She replies by asking the prince of the world for

her husband; that she may be the mother of

seven wise and victuous sons and two handsome

daughters ; that her daughter-in-law may be in-

dustrious and obedient, and other like petitions,

ending by asking that she may die on the banks

of the sacred Ganges and hereby pave her way

has learned from Hindoo Shastas that the latter

Even a child will tell you why she would have

to heaven.

nov 2

e bride, stripped of all the ornaments Gethsemane. A vivid realization of this scrip- man cometh to the Father but by me." "He that

when even food and clothing are dealt under the care of a native pastor there were al- raving of a madman; or they are such, based n so stingy a hand as hardly to keep ways inquirers, conversions, and additions to upon such unique dignity of personality and

of the custom of burning widows on In the course of conversation it was found that other questions are settled. Not "What God ! sbands funeral pile: "Your Govern- the Bristol gentleman had undertaken some time think ye of the Bible?" Not "Who is the contemplate the awtul amount of suffer- friend and sure of an answer. And he was an- his being for time and eternity. joyments of life fall flat on her taste. where. -- Illus. Weekly.

atal strife is never over. She is like a vimmer who throws himself backward ts because he is too much exhausted to

s marriage puts the parents to the ex- his moral government whereby we may move man to whom Christ is preached has answered sight and sense mercifully failed her. For days making her husband's relatives all his will, actually move it. Over or above or the question as to himself, he has pratically an- she lay burning with fever, and the only words which they can illy afford to do; yet below the divine decrees, or fate, or the unaltar- swered no question and has had no crucial ques- which passed her lips were, "John ! John ! It stone, wood and metal. It was so sharpened as who is successfully married and lives to able working of the laws of the universe, the re- tion answered to him. was such a little while !"

keligious Snielligencec.

to suit the material operated on, and was dexmother of a family of children is vealed idea of prayer is that it is a reality, a It is absurb for men to say that questions All this happened years ago. Phoebe is the terously haadled by all early artists. The stylus, a despecially fortunate even under ad- power as sure and individual as light or heat, about Christ do not interest them. The tre- happy wife of another now, and little children a sharp-pointed instrument of metal, ivory or that we may use it and get something for the shall we say of the millions of child using. It gains its object. We must have an shall we say of the memory of the memory of the memory of the self are enough, if they are not on the face of youthful sorrow gives a gentle tone to her voice, style was unsuitable for holding a fluid; hence

or whom marriage was the only way to object; we must desire it; we must believe it them preposterous, to arrest the attention of any and neither husband or children ever hear an a species of reed was employed for writing on ed life, who have become widows even attainable, subject always to the "O my Father, thoughtful and sincere mind. Hear him say angry word from her lips. May you and I learn parchment. These styles and reeds were careey become wives ? for if an intended if it be possible," the spirit and the words of the of himself : "I am the light of the world." "I the lesson of patience through the knowledge of fully kept in cases, and the writers had a sponge, om dies before the matriage ceremony, divine Son in his last struggle in the garden of am the way, the truth, and the life." "No her sorrow, and never here know by experience knife, and pumice stone, compasses for measur-

ake the heart glad, is doomed to a per- tural idea of prayer, both personal and interces- that hath the Son hath life, and he that hath ife of widowhood. Widowhood in any sory, would bring about surprising results. is sad, but when it makes of its victim "In the China Inland Mission," writes a the only solution of every question that is vital res, worse than a slave, to the desires of friend, "the work in many places seemed par- to the present well-being and eternal destiny of nousehold, life robbed of all things en- ticularly discouraging, but in one native church man. Such claims are utterly preposterous, the

The night is too late To undo the work of the morn. -Advocate. SECRET AND PERSONAL PRAYER.

ing, scissors for cutting, a puncheon to point out the beginning and end of each line, a rule to draw and divide the lines into columns, a glass containing sand, and another with writing

fluid. These were the chief implements used for centuries to register facts and events. Reeds continued to be used until the eighth century,

"Enter into thy closet," says the Saviour, though quills were known in the middle of the body together; when all education is the church. This was so remarkable as to ex- testimony as to their truth, as to demand the "and when thou hast shut thy door, pray to thy seventh. The earliest author who uses the t is more than we in our favored cir- cite the attention of many of the workers in earnest and sincerest inquiry of every honest man. Father which is in secret; and thy Father word "penna" for a writing pen is Isadorus, ces can understand. It was a very per- China. One of the missionaries on going home Who is this person who makes such mighty which seeth in secret shall reward thee openly." who lived in that century ; and toward the end mark made to a lady missionary by a to England was met by a gentleman from Bris- claims for himself, and upon what authority do And how wonderfully in the history of the of it a Latin sonnet, "To a Pen," was written who had drank the sup of misery to its tol, who invited him to his house and surprised those claims rest? "What think ye of Christ?" Bible has this gracious promise been fulfilled ! by an Anglo-Saxon. But though quills were nd who voiced as well the feelings of him by asking the most careful questions, show- is a question at once pertinent and relevant to How multiplied the examples of those who pre- known at this period, they came into genmilarly situated with reference to the ing a remarkable acquaintance with the work. every man. It is not a question to set aside till vailed in prayer when they were alone with eral use very slowly; for in 1433 a present of a bundle of quills was sent from Venice by a monk

Abraham is alone when he pleads with God | with a letter, in which he says : "Show this s put an end to our being burned with previous the support of this native pastor on author of the epistle to the Hebrews ?" or "Did for Sodom, and when so far as he failed, it was bundle to Brother Nicolas, that he may choose ands, and now we have to endure a fate condition that the pastor would send him regu- Moses write the Pentateuch." It is not the "because he ceased to ask before God ceased to a quill." The only other material to which we se-a living death. Much better to die lar and full accounts of the work. The mission- question as to whether the sun stood still at the grant." Moses is alone when God communes would refer is ink, the composition and colors of ames than to drag out years of misery ary said he understood the native pastor's suc- command of Joshua, or whether Jonah was with him from the burning bush and appoints which were various. The black was made of ne." Baboo Chunder Bose who has cess when he heard this gentlemar pray. He swallowed by a whale. All these in their place. him the deliverer of Israel. Joshua is alone burnt ivory and the liquor of the cuttlehind the scenes and knows whereof he prayed for the young converts by name, for the Eternal life and death are not suspended on the when the angel of the covenant comes to him as fish. We are not prepared to say what says of widows: "Bereft of the sub- inquirers in their various difficulties, for the answer to these and a thousand other questions. an armed man; and Gideon and Jephthah are other ingredients were used, or how it was f what endears life to a female she is pastor and the native Christians. He prayed But by your answer to this question, "What each alone when commissioned to deliver Israel, manufactured, but these ancient manuscripts ned to cleave to the shadow." It is ter- with faith, as one speaking to a dear and tried think ye of Christ?" man decides the destiny of When Elijah raises a child from the dead, and prove that the ink was of a superior description.

when afterwards Elisha does the same, each is Red, purple, silver, and gold inks were also b all its varied complications, to which swered. God had honored that man's intelliwomed. Her life is a steadfast battle gent and believing prayer. I could not keep doubt that Jesus Christ was a real person; that alone praying in his chamber, and alone when carmine, the purple from the murex, and the misery. Her soul soars in a vacuum back my tears. We want just such a blessing he has an historical existence. Moreover it is his soul went up in supplication from the den manufacture of these, especially the gold and Il is unreal, empty and hollow, and all the for Jaffna." Yes, for our own churches every- agreed that he was a phenomenal man. Among of lions, from which he was so divinely de- silver variesies, was an extensive and lucrative all the characters with which history abounds, livered. Cornelius is alone when the angel ap- business. it is agreed that Jesus takes rank as the most pears to him, Peter alone on the house-top

remarkable. No other person, in his moral at-tributes, in the grandeur of his life, in his the Gospel to the Gentiles; one John alone in nger yet will not sink and let the cold "Had a good sermon, Jacob?" my wife asked method and the matter of his teaching can take the wilderness, and another alone in Patmos,

When Dr. Chalmers called on Dr. Taylor, the waters close over his head. She is poor, fallen me last night, when I came home from church. rank anywhere near to him. Moreover, his in- when God is specially near to them. And in head of the college in Glasgow, to put fluence on the ages since his advent has been so every age it is found that when God's children site on which to place a parochial school, as he Rachel was poorly, and couldn't go to meet- marked and is so cumulative to this day, that are wrestling with him in the closet they seem mentioned the novelty of the undertaking, and that is, in Christianity-in the world to-day. It selves and others. taking is an important one, but it is not a new is not as though the question was one concern- The closet may be the upper chamber as with one; we have been talking for twenty years of ing a person of the past. It is the same ques- Elijah, or the open air, as with Jacob, or the establishing parochial schools in Glasgow." tion as that put by the Lord himself to the Jews house-top, as with Peter, or the lion's den, as "Yes," said Dr. Chalmers, "but how many which has been the living question in every age. with Daniel; but so it be a place where the soul more years do you intend to talk about it? Now "Why, Jacob, what's the matter ? What are The Lord himself, as it were, is still standing in goes out in earnest and longing personal com- we are going to do the thing, and not talk about the face of every man, and saying: "What munion with God, there he will meet the sup- it; and so you must let the price be as reasonthink ye of Christ?" His claim cannot be ig- pliant and grant special blessing to the soul that able as possible, seeing we are going to take the nored by saying that this is a question of the thus waits on and pleads with him. hands." "Then, my soul, in every strait To thy Father come and wait; He will answer every prayer, God is present everywhere !" -American Messenger.

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Cincinatti, Ohio. J. H. MORRISON, M. D. was not a model husband. The child is next perishing souls. F. Daptier. taught to worship ten images. Of them she asks that she may have Ram Chunder (a Hindoo

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OVERCOATS, -BOYS'-ULSTERS & REEFERS,

mud images of the goddess Doorga, and place "Complete, Rachel," said I. outcast of humanity. Though society is almost a necessity of our existence, yet she lives wholly alone. A cheerless train of thoughts always ing much, so she always wanted me to tell her to consider his claims seems to be a necessity. to draw nearest to him, and to receive the expressed his hope of obtaining the land at a etc.; then meditates and prays to Doorga. Old haunt her mind. She is restricted to only one about the sermon and the singing and the peo- There is a sense in which Christ is present- richest blessings from on high, both for them- moderate price, Dr. Taylor said : "The under-

scanty meal a day, always of the coarsest sort. ple. She must fast twice a month. This, with much "Good singing, Jacob?" more the Baboo says, which can at best give us

" Many people out to-day ?" only a faint idea of the Hindoo widow's suffer-"I don't know." It is to the Hindoo mother we must look for

help in bringing to destruction the great fabric you thinking about ?"

of Hindoo worship. If we educate the women " The sermon." "What was the text?"

and gradually disabuse their minds of early prejudices, we not only lay the axe at the very root of idolatry, but pave the way for the ultimate it."

recognition of the true religion. Are we, surrounded by all the blessings of a the time." Christian land, doing all in our power to bring about this grand result? Let us not rest until awake." "What was the subject, then ?" the light which has enlightened our lives shall

as surely shine in upon theirs, then and not till "As near as I can remember, it was me." disported with thousands of milk-maids and so then can our skirts be free from the blood of "You ! Jacob Gay !" "Who preached? Our minister !"

THE PRAYER MEETING.

deity) for her husband. A father, mother, BY H, C. K. brother like his, and have the chastity of his "Is there anything more appalling than wife Sita. The next form of worship is intended solely to counteract the evils of polygamy. | apathy in a prayer-meeting ?" said Ellis, putour pulpit?" Although practiced to a considerable extent by ting her arm in mine on our way home. the Hindoos, polygamy is not recognized as It seemed to me that there was. The meetright, in their worship, or in Hindoo Shasters. ing had been more than usually Quaker-like. The girl paints on the floor a number of things The minister had read and remarked ; two indicating worldly prosperity. She then invokes prayers and two hymns, with pauses between, Maha deo. An elderly lady dictates and the concluded the exercises. Nobody else had taken child repeats after her a volley of abuses and part, nobody orally, 1 mean. The gentlemen curses on the possible rival of the future. The made no response, and, of course, no one else following are among the mildest : May the rival did. Ellis called it "appalling apathy." Not become a slave ; be exposed to infamy, may she necessarily. Coming from the hurries and predevour her head; may she cause her to die and occupations of the day, it often takes a little paint her feet in her blood. No fate however while to get en rapport with the subject and

horrible is too bad to be visited on the possible the spirit of the hour, and if one has nothing to AT HALL'S BOOK STORE, FREDERICTON. future rival. The child thus is made a sharer say it is best not to say it. Nothing can be of feelings common to womankind the world over. more unprofitable. Silence surely does not al-Marriage is the end and aim of a Hindoo girl's ways mean apathy. The silent prayer of belife. What can be done for the poor, unfor- lieving hearts is the real power of a prayertunate girl (so considered) for whom no husband meeting. A restful sense of God in his human can be found among her own caste? I will fellowsbips caught from sitting with his people

tell you what the Koolin Brahmins do when so is fertilizing to the soul as dew on the dry sad a thing happens. An old Brahmin will go leaves. There is often a lifting up of the soul about a whole village marrying one and then in song too shy and delicate immediately to shape fell. I knew she felt it, and it was a cross to such and enter into life by him and with him ! another, perhaps remaining a few days or weeks itself in words.

in the home of his several brides and then go- The weekly prayer-meetings breaking in ing elsewhere to confer a like favor on other upon our busy life sometimes comes like an illcommunities. A dying Brahmin will answer timed visitor, which we would gladly avoid, but the purpose as well as a living. A poor old somehow cannot escape from. If some easily Brahmin on his way to the Ganges to die was forget it, rarely plan to go, and so never go, stopped and wedded to a number of maiden others accept excuses for staying away which ladies to take away their reproach. Too much acknowledge the duty of going. For there it is, can not be said against such a practice, even the an institution in our church life almost as much natives themselves are arrayed against it. As as the Sabbath services, which would be robbed t is considered a most meritorious deed on the of some of their practical power without it. It part of parents to marry their children proper- keeps alive church fellowships, and gives an oply, their marriages are arranged for at a very portunity for personal committals and suggesearly age. This is usually done by one of a tions very helpful to Christian character and class of persons whose especial business it is. growth. But a prayer-meeting is more than

This person is supposed to be informed with re- this. gard to the family pedigree, history, wealth and "Yes, if we could have a live prayer-meetposition of all within reach. The matter is then ing !" cried Ellis.

given into his hands to adjust. He selects "What do you mean by a live prayer-meetwhom he considers will make a proper match ing ?" asked another who had joined us. "Where Rachel was poorly, and needed me to stay with "I was more to blame than Pheebe, after all. and the good brethren were determined to oust for the girl or boy in question; then the rela-people start up to speak with no point only to her, but I'm afraid the Lord wouldn't accept it.' Poor child, she was always accustomed to him. Nearly all the members had taken sides tives mutually visit the parties and if pleased hear themselves speak ?"

her the girl of th

"I'm sure I couldn't tell you."

JACOB'S SERMON.

"I don't think there was any. I didn't hear past. It is not of the past ; it is of the present,

of to-day, of now. "I declare, Jacob. I do believe you slept all Nor will it do to confound Christianity with

Christ. It is not "What think you of Chris-"Indeed I didn't. I never was so wide tianity ?" We heard a friend say, the other day, that he heartily approved of Christianity, but he did not receive Jesus Christ as any other than a man who, some two thousand years ago, founded a new ethical and philosophical school, ject. I'm sure I thought so, too.... a poor sub-Buddha and Mohammed ; nevertheless Chris-"No. He didn't preach-not to me, at any tianity was a wise and benevolent system of rate. 'Twas a woman-a young woman, too." | ethics which commended itself to him, entirely

"Why, Mr. Gay ! You don't mean it, sure- apart from who Christ was or what he was. ly ? Those woman's right folks haven't got into But, without Christ, Christianity falls to the ground. It is a structure built in the air. It Well, not exactly. The minister preached was one of the peculiarities of Christ's teaching

from the pulpit, but I could not listen. I was that he taught himself as the substance of all thinking about my sermon. I will tell you about his doctrine. It was belief in Christ as the Son You know that young woman at the post- of God, and the personal trust reposed in him as office, Mrs. Hyde's niece. She and I were the the crucified and living one, that gave birth to first ones at meeting, and we sat by the stove Christianity and which is the living foundation warming. I have seen her a good deal in the of it to-day. Take away the personality-the post office and at her aunt's, when I was there living personality-of Christ from Christianity, at work. She is pleasant spoken, and a nice, and it would drop into place with other ethical pretty girl. We were talking about the meet- systems which have failed to arouse the consci-You know there's quite a reformation ence and enlist the affections of men. It is going on. She was speaking of this one, and Christ that makes Christians. Without him that one, who was converted. There was quite there is nothing to believe, and without him a silence, and then she said, sort of low, and Christianity cannot be done. Still the question trembling in her voice, and with a little pink remains the same : "What think ye of Christ? blush on her cheek, and the tears just a start- Whose Son is he?" The life he lived, the death he died, and the results of that life and death

". Oh, Mr. Gay, some of us were saying at cannot be accounted for on the theory that he the prayer-meeting, last night, that we did so was nothing more than David's son. But if he is the Son of God, as well as the Divine Teacher, want you to be a Christian." "Her cheeks flushed redder, and the tears Redeemer and King of men, then confess him as say it. I never was so taken back in all my __Independant.

SUCH A LITTLE WHILE.

have been a member of the church forty years.' "My tears came then, and I guess my cheeks The breakfast was late that morning, and would have been redder than hers, if they "' Do excuse me, Mr. Gav,' she said. ' Excuse me for hurting your feelings, but I didn't know you were a Christian. I never see you at prayer-meeting or Sabbath-school, and I never

time since he brought his bride to the neat, the Master of the treasury. white cottage under the hill John had gone to his work without giving her a farewell kiss. At first, as he strode away, he was gloomy and in-

done. I'm glad you thought about an old man. clined to blame Phœbe, but the brisk walk I'm a member, as I said, but I haven't worked through the cool, bracing air, and the discovery A certain New England church recently beat it much, I'll allow. I don't go to prayermeeting or Sunday-school because-well-I

GIVING.

The command of the Old Testament: "Honor the Lard with thy substance." Into the very the doctrine worship through wealth. The to yourself you are quite likely to do it; but if cattle upon the hills, the gold and silver in the you talk it over it is quite likely that will be the nountains, belong to their Creator ; and passing | end of it .- The Common People. into the hands of men, it is simply a trust. We hold what we have, as the Lord's stewards, and the teaching of the Divine Word is that our offerings unto God are, when scripturally made, regarded as worship.

When the wise men of the East came into the of the warrior is not only a common and variesence of Mary and the infant Jesus, they fell able quality, but has often been surpassed by lown and worshipped him, and when they had that displayed by women. Native valor, too, is pened their treasures, they presented him with sometimes inferior to that which is acquired. gifts, gold and frankincense and myrrh. An Frederick the Great ran like a coward out of his ngel came from heaven to tell Cornelius, "Thy first battle. Flying on the wings of fear, he prayers and thine alms are come up for a went a great distance from the field, and comnemorial before God." In this beautiful in- ing to one of his own strongholds, reported that stance giving is clearly recognized as an accept- his army was destroyed. What was his surable part of the worship of the pious centurian. prise and mortification to learn that his men We believe this doctrine is coming to be more had gained a great victory. He- never forgot generally accepted in practice than formerly. the lesson taught, and ever afterward was con-The church is rare now in which a pecuniary spicuous for steady courage in action. Many inffering is not made at least once a Sabbath. stances might be given of soldiers in the last When the heart is warmed up to the work, war who, in their first fight were "lily-livered," when we regard what we are and all we have but who afterwards faced with dauntless front as belonging unto God, when we recognize our the gleaming steel; and on the other hand, of offerings as acceptable in worship, the Lord's some who were lion-hearted until taught by the treasury will be kept full. It is a hopeful sign pain of a wound the perils of a battle, and who of the growing power of the truth on this sub then became notable cowards. Bravery in ject, that the efforts now in progress to lift the action, though more admired, is not really as debt resting on the Boards of the Church are great as that displayed in passive suffering. The accompanied by so much earnest prayer to God. woman who sticks to her post in the pestilential We are confident these coming Sabbaths will chamber is far braver than Alexander charging

John was in a hurry to get to the mine. I do looked upon the rich men casting their gifts into cloud their wedded happiness. For the first all will so offer as to receive the encomium of about them which is unhappy. They are strong

A TELLING INCIDENT.

that he would be in time after all, drove the came the scene of much wrangling and contencloud from his brow and the resentment from his tion. One of the deacons had made himself obmade the excuse to myself and other folks that heart, and, as he went on, whistling, he thought: noxious in secular affairs to several members, "Just then the people began to some, and I luxury, and it is a trial for her to get up so early for or against the deacon, and the church seem-

labor of talking and projecting entirely off your An astute old Russian statesman said, " Much talking is the enemy of acting." As a rule, the more you talk the less you do. The earnestness, the enthusiasm, the interest requisite for the accomplishment of an object, is worked off in talk, like the fizz of an opened beer-bottle, and nothing is left but dish-water ! The steam that should have run the engine is whistled off, and blown off, until nothing can be accomplished. If narrow when go wood Joh and this she grass

DOING NOT SAYING.

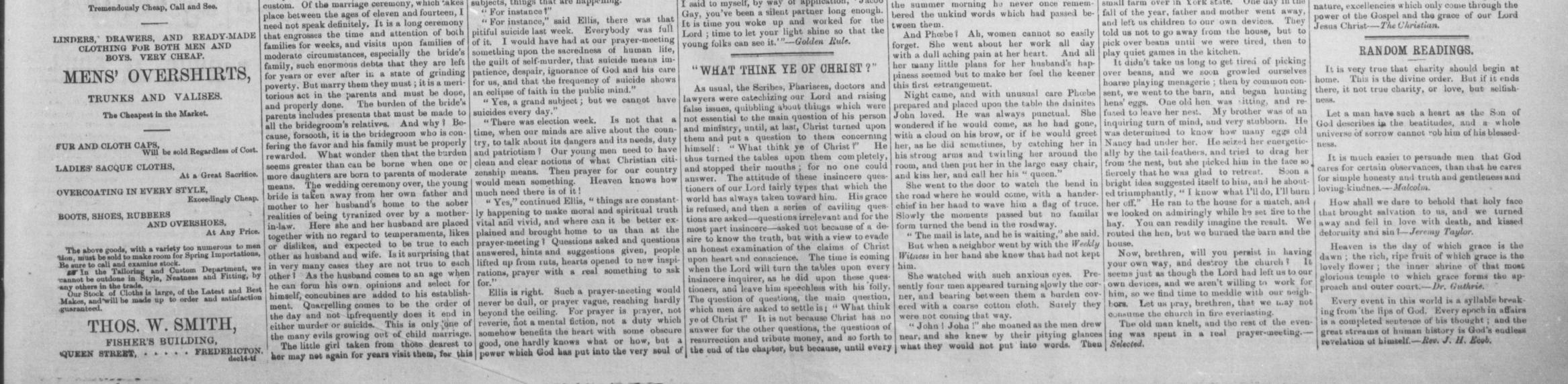
TRUE COURAGE.

In all ages courage on the battle-field has been the theme of orators and poets, yet the courage

not remember which spoke the first angry word, the treasury : also a certain poor widow, she of MORAL SYMMETRY .- Many Christians, like but it ended in a quarrel-the first quarrel this her penury, and they of their abundance, casting many other people, seem to be defective in symyoung, loving couple had ever permitted to in unto the offerings of God. Our hope is that metry of character. There is a lop-sidedness

in one or two points, but weak in everything else. One is great in the matter of Sunday school teaching, another is pretty strong on the question of total abstinence, others have excellent specialities, which are good in themselves, unless they dwarf the other traits that go to make up a Christian life. But if in order to feed and train one or two virtues like prize cattle for a fair, we are obliged to starve out everything else in Christian life, the cost is more than the profit. A farm that would grow nothing but

witness scenes such as the Master saw when he at the head of his cavalry .- Southern Bivouac.



"' Why, bless your soul,' I said, ' my child, I

noticed you at communion. I'm sorry I've hart

"'Tut, tut, child,' I answered. 'No harm

warn't so tanned.

your feelings."