

MERCHANT TAILOR, Corner Queen St. and Wilmot's Alley. april 25-1v. FREDERICTON, N. B. GENTS Our new war book, DEEDS OF DARING, by Blue and Gray, is outselling all other books. Illustrated circular and terms free. FORSHEE & McMACKIN, Cincinnai, Ohio. nov 2 Thos. W. Smith's -GREAT-Holiday Sale OVERCOATS. -BOYS'-**ULSTERS & REEFERS** Tremendously Cheap, Call and See. LINDERS, DRAWERS, AND READY-MADE

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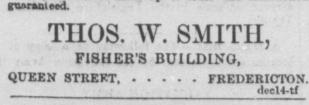
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drink he shall never thirst." Being such a man mind as well, to the soldierly way of action, little orbit carries it forward at the same time

and so taking heed of himself, he is prepared to training him until every power goes right, as in the sweep of a stupendous cycle which is judicionaly take heed of the flock, to be to it in fact what he is in name, an under shepherd. The value of the veteran above the raw re-The value of the veteran above the raw retact what he is in name, an under shepping. The value of the veteran above the taw the fraction and serving to be in any sense responsible for the spiritual care of clothes, but the trained condition and quality of is borne onward in the cycle of an eternal pro-

those whose redemption Jesus, the Christ, pur-chased with his own life. He foresaw, also, He may be trained till he needs no watching. All chased with his own life. He foresaw, also, either by his own knowledge of human nature or by divine revelation, or both, that they would be exposed to dangers from wicked men, "grie-vons wolves," who would sow among them seeds of discord, and would cause divisions, and lead some into error, and for all these reasons they some into error, and for all these reasons they would need to be ever watchful, and to recall but veterans alone can be counted on for steady would need to be ever watchful, and to recall but veterans alone can be counted on for steady but veterans alone can be counted on for steady soldier. Thus the stay-aways insure for themoften the faithful instructions which he had fulfilment of their training, to advance with selves and for the cause irreparable loss. given them during the three years of his minis- unwavering columns in attack, or stand "like a try among them. stone wall" against assault.

II. Commendation and Advice. He com- A Connecticut colonel took a raw regiment every week to prayer-meeting, every month to mended them to God and the word of his grace, down to the Gulf, and one night, to test his that is, to the care and constant protection of God, to whom they should continually look for guidance in the midst of perils, and for defence to respond promptly were severely dealt with. be a well-dilled Christian, a soldier so thorfrom all hostile influences and individuals. The It was not a fair test. Failure to respond might oughly trained as to be able to sing " word of his grace " was contained in the O.d be due, not to cowardice or insubordinate spirit, Testament scriptures ; they may have had one, but to their untrained condition, which they or more, of the written gospels, and it had been could not help, and which any intelligent treatcommunicated to them in his preaching. This ment would have considered. word was, it rightly received, if taken into their Napoleon eulogized "Four-'o-clock-in-the-

souls and so digested and assimilated as to be- morning courage." That can never be simple come a part of themselves, such food as would bravery. It is also trained readiness to respond APS, Will be sold Regardless of Cost. To the people at the installation of the Rev. E. G. Strength and vigor, and in the end fit them for lower of the order to ark without thinking beyond them either strength and vigor, and in the end fit them for lower of the order to ark when he lower of the lower of the Mt. Vernon F. B. Church, Lowstrength and vigor, and, in the end, fit them for back of the order to ask why, or ahead to ask the enjoyment of a rich and blissful inheritance what consequences they may involve ; the mind

> his relations to 'he church, and his own support habituated to deliver the full force of his being city, are interested in and anxious for the Di- sat demurely turning the pages of one of his to quoting a multitude of promises concerning while he was its minister. They must have an in instant obedience. The superiority of veter- vine blessing upon the relation consummated story-books in the library, hervously awaiting the safety of those who put their trust in the eye "single to the glory of God;" must seek, ans is not merely being hardened to peril and between you this evening. Our brother has the hour of parental judgment. eye "single to the glory of God;" must seek, and is not merely being hardened to peril and between you this evening. Our brother has the hour of parental judgment. not honor or riches in the service of the church, toughaned to endure, but being drilled to precise come to you, as all true ministers come to their The father was pained at the loss of his fact, it was the most thrilling plea I ever listen-

not honor or riches in the service of the church, but the spiritual posperity of the membership of that church. The father to define to the father to be but to you, as all the ministers come to the father to be but to you, as all the ministers come to the father to be but to you, as all the ministers come to the father to be but to you, as all the ministers come to the father to be but to you, as all the ministers come to the father to be but to you, as all the ministers come to the father to be but to you, as all the ministers come to the father to be but to you, as all the ministers come to the father to be but to you, as all the ministers come to the father to be but to you, as all the ministers come to the father to be but to you, as all the ministers come to the father to be but to you, as all the ministers come to the father to be but to you, as all the ministers come to the father to the prove of the membership of the membershi record from the fact, among other reasons, that The benefit of drill is seen in all directions. children into the same. He has come as a ence and hold him to strict accountability. But a moment or two, and then continued more

recorded. When it was spoken, we do not well which opens to the ground floor, become so of any pastor depends upon how fully his peo- as a seed, not as a strong plant, in that little stain my heart and hands with the blood of know. It has the form and nature of a proverb. disciplined that when a fire-alarm strikes on the ple respond to his efforts. Allow two exhorta- soul. He reflected that the boy-nature was such a prosecution as that."

and may have been often used by Jesus in his gong below they find themselves out of bed and tions.

ceive." He does not say that it is not blessed roused until sleep is rattled out of them over pastors, good men and true, who have educated shame and fear of the blow to the father's love, it !" roure i the lawyer. "It desu't admit of around me. - Dr. James W. Alexander to receive; he simply affirms the greater bless- the cobble-stones as the feet of the galloping you somewhat into their peculiar ways of think-

value and most forceful application in the realm until you learn to breathe in another way;" and long as it is honest and pure, it is none of your child to sin, but rather to lead him not into see, I was taught that kind of thing mys-lf in glance from our shield. of spiritual things. Those who have received the student must not simply commit directions business. Allow him to wear a tail hat or a temptation. He knew that should he sternly my childhood, and why I was sent to hear that

omice, Palmer's Chambers, Princess St., grace and redeeming love, may taste a sweeter of the breathing shall become, as we say, second and furnish his house as he chooses, to have rounding difficulties, under the excitement of nature—the breathing organs, with their ad-

committed to them, as to stand acquitted of all gradually that he did not notice. Yet it had Scriptures," "Enter into thy closet" "D aw churches make them. Do not let him alone in "W

CHILDREN.

RY REV. A. A. E. TAYLOR, D. D.

committed to them, as to stand acquitted of all negligence both at the bar of their own consci-ences and in the sight of God. "Take heed," said he, "to yourself." First of all he who is an overseer, a guide, a leader, a teacher, must himself be what those whom he is set to teach ought to be. He should set a good example as well as give pious instructions. To do this he well as give pious instructions. To do this he needs to look well to the sources of spiritual life within him; he needs to feed that life with the herely to keep memory ground sharp by daily whetting; but to make of him a soldier through herely to keep memory but to make of him a soldier through here in which we circle about the central sun of duty. here involved with great movements whose pro-are involved with great movements whose pro-but the central sun of duty. here involved with great movements whose pro-but the central sun of duty. here involved with great movements whose pro-but the central sun of duty. here involved with great movements whose pro-but the central sun of duty. here involved with great movements whose pro-but the central sun of duty. here involved with great movements whose pro-but the central sun of duty. here involved with great movements whose pro-but the central sun of duty. here involved with great movements whose pro-but the central sun of duty. here involved with great movements whose pro-but the central sun of duty. here involved with great movements whose pro-but the central sun of duty. here involved with great movements whose pro-but the central sun of duty. here involved with great movements whose pro-but the central sun of duty. here involved with great movements whose pro-but the central sun of duty. here involved with great movements whose pro-but the central sun of duty. here involved with great movements whose pro-but the central sun of duty. here involved with great movements whose pro-but the central sun of duty. here involved with great movements whose pro-but the central sun of duty. here involved with great movements whose pro-but the central sun of duty. here involved with great movements whose pro-but the central sun of duty. here involved with great movements whose pro-but the central sun of duty. here involved with great movements whose pro-but the central sun of duty. here involved with great movements whose pro-but the central sun of duty. bread that cometh down from God out of heaven, and to drink that water "whereof if a man bight be the believen whereof if a man bight be believen b

FATHERS, PROVOKE NOT YOUR

the Ephesians and in that to the Colossians. In as could be, "Come, father, now begin; I'm al the latter place the reason is added, " Lest they ready," and down on his knees by her side wen' he discouraged." There is then such a thing as an old, white-haired man, still older than his parental discouragement of right-doing. An incident connected with a bright boy who knocked then for the life of me. does not live a thousand miles from New York "Well, he began; first he reminded God

Perhaps one says, " Can I not be a Christian sacrament?" The answer is, that, if we should Surely the Captain may depend on me.

-Ch. Advocate.

AN ADDRESS.

BY REV. SMITH BAKER.

by its beauty, and perhaps inheriting a fancy with the loss of their dear little home, which among all them that are sanctified. He could safely appeal to his own example in respect to point, namely, the command, and the man safely appeal to his own example in respect to point, namely, the command, and the man safely appeal to his own example in respect to point, namely, the command, and the man safely appeal to his own example in respect to point, namely, the command, and the man safely appeal to his own example in respect to point, namely, the command, and the man safely appeal to his own example in respect to point, namely, the command, and the man safely appeal to his own example in respect to point, namely, the command, and the man safely appeal to his own example in respect to point, namely, the command, and the man safely appeal to his own example in respect to point, namely, the command, and the man safely appeal to his own example in respect to point, namely, the command, and the man safely appeal to his own example in respect to point, namely, the command, and the man safely appeal to his own example in respect to point, namely, the command, and the man safely appeal to his own example in respect to be delivered from entering, if it could safely appeal to his own example in respect to be delivered from entering if it could safely appeal to his own example in respect to be delivered from entering if it could safely appeal to his own example in respect to be delivered from entering if it could safely appeal to his own example in respect to be delivered from entering if it could safely appeal to his own example in respect to be delivered from entering if it could safely appeal to his own example in respect to be delivered from entering if it could safely appeal to his own example in respect to be delivered from entering if it could safely appeal to his own example in respect to be delivered from entering if it could safely appeal to his own example in respect to be delivered from entering if it could safely appeal to his own example in respect to be delivered from entering if it could safely app

it has rescued from oblivion one of the choicest The young men of the Fire Insurance Patrol, stranger that he may help you in the Divine he paused to reason that this was yet but a slowly than ever : "And I-believe-I'd rather

conversations with his disciples, and with the part way down the slide-rope to the wagon people. "It is more blessed to give than to :e- before they are half awake, and are not fully his own individuality. You have had other conscience was virgorously at work, and that "Bless your soul, man, you couldn't defeat

edness of giving. The former every one has ex- horses strike fire through the dark, and the keen ing and working; and his ways may not be like young spirit. He fully realized the moral will of God, but he left no donbt as to his wishes S. J. JENKINS, BARRISTER-AT-LAW and been made glad by the rich gift of forgiving by rote and learn how to follow them in the soft one, light pants or black ones, a white cragrace and redeeming love, may taste a sweeter drill-hour, but practice so often and long that vat or a black one, to carpet and paper and fix to escape from the dilemma, with all the sur- case over."

the possibility of salvation from sin and its dire- juncts, acting like antomata, and the frame and children in his own way, remembering that 'to strain the boy's love of the truth and drive prayer."

of beaten gold. "It is," says Arnor, "as when loyalty. Disobedience is treasonable. The same than upon any other Christian women's time. the mental perplexities that oppressed him and Bible all straight enough when I was a young- Life being short, and the quiet hours of it few, arm the servant of a family as she is sinking; to obedience so simplifies action that life's busi- cial comfort of her husband and is to work with Hence the wise father's plan of action was angue as that you tell about. I wish you hadn't values books; and valuable books should in a and when she is raised, the spectators discover ness is no longer intricate and complex, but you in all church life as any other man's wife- speedily formed. It was that of assuming that heard a word of ir, and another time I wouldn't civilized country be within the reach of all.-Merchandize and all Description of Insurable Pro- that she holds the infant son of the family living reduced to hearing and executing orders. according to her strength and her heart, no more his boy meant to do right about the matter. listen to the petitions not intended for your Ruskin. in her arms. Here then we have a word of Obelience, though less brilliant, is better, no less. Let him alone in your own homes. Leaving the broken stick upon the ground, he ears." Christ rescued from sinking into oblivion-a because steadier, than bravery; courage may Public men are public property, but they are quietly passed through the house, until without Christ rescued from sinking into oblivion—a word of Curist with a word of Paul wrapped around it; a j-wel and its setting—a kernel and its shell are both here." the calm persistence of principle and all the staying quality of patience. Moreover, the acts. You may not agree with all he says, and ut is easy for you to over-represent his errors, tated child upon his knee and kissed him, told-acts. Inen approach-in this place of refuge. Then approach-in this place of refuge. Then approach-in the calm of the says, and acts. You may not agree with all he says, and in the says, and is creant in his place of refuge. Then approach-is cuded it. My old mother used to sing in cuded it. My old mother used to sing in a mysterious way, I ie-word. III. Conclusion and Parting. At the end of his tender and faithful pastoral address, as he was about to leave them expecting never to see out fear, and does the work of bravery ; it gives for good over your children and others you would silance to soothe the troubled spirit, he quietly them again on earth, and, no doubt, conscious attention only to the command, and by abstrac- have blessed. Therefore if you must find fault said, "Papa loves his darling boy, and he does the claimant, as he twisted his claim papers in for home, that you will look on the sunniest side As we keep the only Railway Ticket Office in the City, parties going West will find it to their advantage to give as a call before purchasing elsewhere. The grandeur of all soldierly and all Christian bed and you are alone, between yourselves and Papa knows that his little boy has broken the like, and tell 'mother and him' the claim has possibly can, and use every endeavor to make fervently prayed with them all. We can functions as well, lies in precise and punctual never before "outsiders." Many a teacher's pretty cane and that he is very sorry for having been met." "In a mysterious way," added the the journey as pleasant to those around you, faintly imagine what was the burden of that compliance. No action which is obedience can and pastor's best efforts have been neutralized disobeyed his papa, who has often told him not lawyer, smiling.-Mrs. H. A. Cheever, in Chris- and it will be very singular if somebody isn't be small, and the life which marches forward its by criticisms before children and the unsaved. to play with it. But papa is very glad that his tian Union. its petitions; the dear church to which they be- ob dience in close ranks has all the majesty of There is no "unkinder cut" that church mem- son would not tell a story about it, and next longed and whose minister he had been, the in- Frederick's Potsdam guard of giants, every bers give their pastors than to even kindly cri- time, when he has done anything wrong, he ticise them in the presence of those whom the must run to meet papa and tell him all about life, the key to promotion is excellence of he is your pastor and your servant, therefore In a moment the little arms were closely Thomas of Brookline said :- His subj ct was protect his influence. Again, let him alone in twined about his father's neck and the tender "Manliness." He defined it as containing six give me grace to feel my need of grace; and Obedience, and not solving of mysteries, is his methods of labor. In the ways and means heart was throbbing with sudden relief as he essential elements-truthfulness, integrity, goodour business. Eubarked on this sea of time, of church management he may differ from your poured his confession of sorrow and pleas for ness, strength, thoroughness, and self-control. we are not to devote ourselves to leaning over other pastors, and his methods may not seem so forgiv mess into the paternal ear. There was Truth, he said, is the correct apprehension of is given, give me grace to use it. Amen." the taffrail and trying to sound antathomable good to you; but no matter, let him have his no need of further unishment, for the awaken- things. We may not always be correct in our Ye great men, spend not all your time in depths, but to hold our voyage over it and work own way; let him turn the pages round and ed conscience had been administering enough of apprehensions, but we can always take good herd building castles in the air, or houses on the the ship to the desirable haven. Our right use over; let him visit as he pleases; let him organ- that. And a lesson in love of the truth had to be rigidly taithful in putting things exactly sand; but set your hands and purses to the of the wells of truth is not to give ourselves ize and experiment all he chooses. Give him been given that was most effective, while it saved as we see them. Integrity in the ordinary use building of the porches of Bethesds. It is a rush of blood to the head by hauging over the the bruefit of a trial, and if his experiments the weak young spirit from the heavy urgency of the word is trust-worthiness. The man of shame for a rich Christian to be like a Christcarb and trying to see the bottom, but to drink fail he will be responsible. Above all, don't upon it to utter an untruth in the denial of the integrity does what he undertakes to do in the mas-box, that receives all, and nothing can be refreshed on our journey toward the city of our your other ministers did or how other ministers lt is right for us to strengthen and help the who can be bribed to do what he knows is wrong a drowned man's hand, that holds whatsoever it do. No woman enjoys having her husband tell little ones. But some parents seem to think it toward the trust committed to him is not up pats. - Bishop Hall,

"No, I didn't say so; he dida't speak a word "Well, may I respectfully inquire whom he did a ldress in your hearing ?"

"God Almighty." "An, he took to praying did he?"

" Not for my benefit, in the least. You see, 10. To trust him alway faithfully -the lawyer crossel his right foot over his left 11. To obey him alway willingly. knee, and began stroking his lower leg up and 12. To abide him alway patiently. down, as if to help shape his case concisely-13. To thank him alway thankfully. . you see, I found the little house easily enough 14. To live here alway virtuously. and knocked on the outer door, which stood sjan 15. To use thy neighbor honestly. but nobody heard me, so I stepped into the little 16. To look for death still presently. hall, and saw through the crack of another door 17. To help the poor in misery. just as cosy a sitting-room as ever was. There 18. To hope for heaven's felicity. on a bed, with her silver head way up high 19. To have faith, hope, and charity. on the pillows, was an old lady, who looked for 20. To count this life but vanity : all the world just as my mother did the last time I saw her on earth, Well, I was right on This caution appears both in the Epistle to the point of knocking, when she said, as clearly

wife, I should judge; and I couldn't have

LOVE FOR PARENTS.

BE POINTS OF CHRISTIANITY.

To serve him always guilelessly

To ask him all things needfully.

To dread him alway Christianly.

To praise him in all company.

To love him alway heartily.

To ask his mercy penitently.

A missionary writes to America from China : " Many years ago there lived in China a young man named Yung Mung, who was a very obedient son at the age of eight years. His parents were very poor. They had no curtains around may serve as a practical commentary upon this they were still his submissive children, mother the bed ; so that in the winter, when it was and he, and no matter what he saw fit to bring very cold, he would go to his father's and Charlie S---- was a high-spirited, fun-loving upon them, they shouldn't rebel at his will; of mother's bed early and get the bed warm for fellow who did not often wilfully disobey, but course, it was going to be terrible hard for them them. In the summer the mosquitoes were who was betrayed not unfrequently by his im- to go out homeless in their old age, specially very bad; so that in the early part of the night pulses into serious troubles. He drew quite with poor mother so sick and helpless; but still he would go to his father's and mother's bed and largely upon the patience of his parents, and they'd seen sadder things than even that would allow the mosquitoes to come and take from him particularly of his father. The latter was care- be. He reminded God in the next place, how all they wished, and then he would retire to his ful, however, to study his boy's disposition and different it all might have been if only one of own bed, allowing his father and mother to renot to force him unnecessarily into a corner their boys had been spared them; then his tire and sleep. The pictures in the Chinese where circumstances would bring sore pressure voice kind of broke, and a thin, white hand books represent this little boy lying on the bed stole from under the coverlet, and moved softly with great swarms of mosquitoes around him. Returning one day from a visit to his pa- over his snowy hair; then he went on to repeat We cannot tell if this is a true picture; but it tients, the father found a favorite walking-cane again that nothing could be so sharp a pain at is believed by all the Chinese throughout the of delicate fibre lying broken near the door the parting with those three sons, unless mother length and breadth of this land. He certainly where the boy had incontinently abandoned it and he should be separated. But, at last, he had great affection for his parents, and, though in terror at the sight of the mishap and the fell to comforting himself with the fact that the he was a heathen boy of heathen parents, his thought of its consequences. He had often been dear Lord knew that it was through no fault of actions teach us an important lesson of love for warned not to ride this hobby, but enchanted his own that mother and he were threatened parents."

RANDOM READINGS.

The greatest of faults is to be conscious of none .--- Carlyle.

No sea can drown, no storm can wreck, no abyss can swallow up the ever-living truth of

Christmas is the only holiday in the year that brings the whole human family into common communion.

Some one has beautifully said, our prayers and God's mercy are like two buckets in a well : while one ascends the other descends.

I have found nothing yet which requires more courage and independence than to rise a little decidedly above the par of the religious world

.....

We speak of " here and hereafter," but man's The hereafter is ever turning into here; the

in the Christian life and to assist in leading your to confront the little criminal with his disobedi- The lawyer stroked his lower limb in silence for savings of our Lord and Saviour, nowhere else sleeping on cots in the upper story around the life. How can you help him ?-for the success child, and that love of truth was only existent go to the poorhouse myself to night than to

stubbornly fortifying itself to find escape from "Little afraid to defeat the old man's pray-

for blooded stock, he had stolen it off for a little meant beggary and the almshouse, a place they

the better for it .-- Selected.

A poor man in Fife, before sating, asked a blessing in these weighty words, which were found, after the Duchess of Gordon's death, written on a slip of paper in her hand :--" Lord. give me grace to ask for grace; and give me grace to receive grace ; and O Lord, when grace

MANLINESS.