REV. J. McLEOD,]

"THAT COD IN ALL THINGS MAY BE CLORIFIED THROUGH JESUS CHRIST."-Peter.

"Father, grant an evening blessing,

changed into a glad call:

"Oh, mother, it's my lady!"

boy's mother who had come to the door.

hard-working woman, as they knelt together

blessed day which brought her to this door."

HOW TO USE THE BIBLE.

birds, and throw down a handful of sawdust.

second time. But throw down crumbs, and

difference between that and a real bee. But an-

other man said he could show the difference.

day morning services ought to be given to ex-

John fell asleep there. James right there. I

Thou canst save and Thou canst heal."

[EDITOR AND PROPRIETOR,

VOL. XXXII.-No 44.

SAINT JOHN, N. B., FRIDAY, OCTOBER 30, 1885.

WHOLE No. 1655.

J. H. MORRISON, M. D.

Late Professor Natural Science, Normal College, Pa. Late Lectures to Columbio Institute of Medicine. PRACTICE LIMITED TO DISEASES OF WOMEN AND CHILDREN.

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ULSTERS & REEFERS, Tremendously Cheap, Call and See.

BOYS. VERY CHEAP.

MENS' OVERSHIRTS,

TRUNKS AND VALISES. The Cheapest in the Market.

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OVERCOATING IN EVERY STYLE, BOOTS, SHOES, RUBBERS

At Any Price.

THOS. W. SMITH,

1885.

Fall and Winter.

NEW GOODS! WM. JENNINGS. MERCHANT TAILOR,

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Also-All the Latest Patterns in ENGLISH, IRISH, SCOTCH AND CANADIAN SUITINGS. WM. JENNINGS, Corner Queen St. and Wilmot's Alley,

april 25-1y.

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QUEEN STREET, FREDERICTON, N. B. Insurance: Merchandize and all Description of Insurable Pro

COUNTRY DWELLINGS, BARNS, CHURCHES CITY DWELLINGS Taken at Lowest Rates for THREE YEARS.

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SABBATH SCHOOL CARDS AT HALL'S BOOK STORE, FREDERICTON. SUPERINTENDENT'S REGISTERS AT HALL'S BOOK STORE, FREDERICTON. SABBATH SCHOOL CLASS BOOKS

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Very Low Prices. M. S. HALL, Opposite Normal School,

THE ROUNDERS' CONVENTION.

BY KNOXONIAN. Our readers are aware that there is a growing class of people in most cities and towns called Rounders. They derive their name from their habit of going round to the different churches. They connect themselves with no particular church and help to support none. Their presnce occasionally is their only support. For this pport many of them think the reople who pay money and do the work should be profoundthankful. A convention of these excellent people was lately held in Toronto in somebody's

The Intelligencer.

meeting. He congratulated them on the return to come and look at his berries. of the season which always brought meetings of Two ladies were sitting with their fancy-work city. It would be their duty to patronize all saying bitterly : the new men as soon as possible. He had no "My life is worth nothing to me. I devoted had a good record in the newspapers and were woman!" able to draw. There was no use in bringing "Oh, Mrs. Dayre," cried her companion. He could not say what the chances were for you interest yourself in somebodysome heretical preaching this winter; but he did "I will never attach myself to any human hope some of the city pastors would get up a being again," interrupted the elder woman. sensation by preaching a little heresy. was a splendid opening for that kind of work. The daily newspapers could always be relied on

remark brought out thunders of applause.) Mr. Ananias Loose-Tongue then spoke. He sand. said he estemed it a very high privilege to live The above goods, with a variety too numerous to men in a city like Toronto. A church-going man simply. In the Tailoring and Custom Department, we Sabbath, besides taking in all the special meetof gossip about every minister and congregation called." FISHER'S BUILDING, in the city. It was utterly impossible for a man to keep himself in that high spiritual condition puzzled voice. "At any rate, Chirp seems to if he attended one aburch color. The reason there are so with and it will be harder. The reason there are so with a swed to get pulpits, and it will be harder. The reason there are so with a swed to get pulpits, and it will be harder. The reason there are so with a swed to get pulpits, and it will be harder. The reason there are so with a swed to get pulpits, and it will be harder. The reason there are so with a swed to get pulpits, and it will be harder. The reason there are so with a swed to get pulpits, and it will be harder. The reason there are so with a swed to get pulpits, and it will be harder. The reason there are so with a swed to get pulpits, and it will be harder. The reason there are so with a swed to get pulpits, and it will be harder. The reason there are so with a swed to get pulpits, and it will be harder. The reason there are so with a swed to get pulpits, and it will be harder. if he attended one church only. He urged mem- suit you better. Do you always whistle?" bers of the convention to avoid humdrum practices of these stupid people who go to the same

> ly say he meant the financial aspect. One could there," replied the boy, indicating a large woollen artificial bee, and thought no one could tell the save money by being a Rounder. If a man went mill in the distance. to one church regularly the managers were sure "I suppose you get tired sometimes and want to ask him for money sooner or later. Church to get off to play ?" said the lady lightly. managers were nearly all worldly-minded men. "Oh, no," responded the child earnestly. "I Some of them even went the length of asking never would leave Clare alone for play. Mother bee went for the honey. There are a great many people for a certain amount each Sabbath. He says it doesn't matter whatever happens while artificial Christians, and they don't want the was opposed to all such practices. Let those we can be together. There was a man as said Word of God. They'll go somewhere else. Well, old-fashioned people who attend one place of Clare should go to the hospital; but I guess we let them go. For everyone that goes five will worship build the churches, pay the minister, couldn't spate her." tunity of finding fault with everybody and every- time you come, so I may know you are here." and save money? It was all very well for Paul affection," she remarked, as Chirp bounded exhortation. I have got an idea that the Sunto say that the labourer was worthy of his hire down the path. and that Christian people should give so much a "Yee," was the reply, "and he makes one pounding, and the afternoon or Sunday night he knew how his money was made, and knew how his money was made, and knew how his money was made, and the afternoon or Sunday night he knew how his money was made, and the afternoon or Sunday night he knew how his money was made, and the afternoon or Sunday night he knew how his money was made, and the afternoon or Sunday night he knew how his money was made, and the afternoon or Sunday night he knew how his money was made, and the afternoon or Sunday night he knew how his money was made, and the afternoon or Sunday night he knew how his money was made, and the afternoon or Sunday night he knew how his money was made, and the afternoon or Sunday night he knew how his money was made, and the afternoon or Sunday night he knew how his money was made, and the afternoon or Sunday night he knew how his money was made, and the afternoon or Sunday night he knew how his money was made, and the afternoon or Sunday night he knew how his money was made, and the afternoon or Sunday night he knew how his money was made, and the afternoon or Sunday night he knew how his money was made, and the afternoon or Sunday night he knew how his money was made, and the afternoon or Sunday night he knew how his money was made, and the afternoon or Sunday night he knew how his money was made, and the afternoon or Sunday night he knew how his money was made, and the afternoon or Sunday night he knew how his money was made, and the afternoon or Sunday night he knew how his money was made, and the afternoon or Sunday night he knew how his money was made, and the afternoon or Sunday night he knew how his money was made, and the afternoon or Sunday night he knew how his money was made, and the afternoon or Sunday night he knew how his money was made, and the afternoon or Sunday night he knew he had not he was made, and the afternoon or sunday night he knew he had not he week. He considered James Beaty, Q. C., M. believe, too, that happiness comes not from with- given to exhortation or preaching. I believe also that much of his success was due to his that sustain this hope within the believer. All P., a higher authority than Paul, and he was out, but from within. happy to say Mr. Beaty agreed with him. The summer rolled on, and almost every day the advantage of us Americans. Brother Skinflint then closed by reading a long found Chirp at the big hotel. One day he I don't believe there is any place in the world extract from Mr. Beaty's book.

likely to be treated as a distinguished stranger, the blithe young voice. attention and put one in the best seat then there called her, when he spoke of her at home.

ters scolding church people for not giving their How can you bear to live?" best seats to Rounders. He urged the members "It is very sweet to live," said the girl, pati found the place; then he will tell them what the some giving more than I had it in my heart to of "patience" and "tribulation." Therefore of the convention in writing to the press always to call themselves strangers—not Rounders.

Strangers sounded better and reflected more on strangers—from Edin
Strangers sounded better and reflected more on strangers—from Edin
Strangers sounded better and reflected more on strangers—from Edin
Strangers sounded better and reflected more on strangers—from Edin
Strangers sounded better and reflected more on strangers—from Edin
Strangers sounded better and reflected more on strangers and then he goes give. I began to wonder whether, after all, I we "glory in tribulations," "knowing "God's on to another verse. When I was in London the place, then the glad hearts to praise the giver.

Strangers sounded better and reflected more on the place, then the place, the place, the place, the place and the place and the place, the place and the place and

out for a new church or a sensation of some pain." New Brunswick Paper Company's well-known make of Wrapping Paper always on hand; in all sizes at mill He said the Toronto ministers were sadly bestrangely enough, the words of the fable kept just let his imagination loose a little in describhind the times; with two or three exceptions repeating themselves in her thoughts: "And ing what took place between Paul and Peter. they never announced the subjects on which they God shall wipe away all tears from their eyes." He could imagine that one day Peter said : intended to preach as did the advanced preach. They haunted her during the evening. She "Paul, will you take a walk to-day?" "Yes." ers in New York, Chicago and other American could not get rid of them. Certain long-buried So arm in arm they walk, talking about the the words "How is that for high?" That was be a lonely, unloved woman." pit in regard to this matter. By united ener- said-led her straight on to the cottage door. other walk to-day?"

FREDERICTON. | the people who attend one church only.

which they intend to preach, and to give special in the words: attention to such titles of sermons as are to be seen in some of the daily journals in New York, Chicago and other American cities.

CHIRP. BY LUCY WHEELOCK.

A little, bare-footed boy with a big tin pail was standing at the side door of the Amoskeag ention, took the chair and opened the proceed- but when you looked in the sunny face, you forcises. He said he was glad to see so many pre- cheerily, and digging with his bare toes into the sent and hoped they would have an enjoyable soft earth, while he waited for the housekeeper

various kinds that one could attend without in an arbor near the same door. The elder, a that night; but it was a sight which the angels paying any money. He was happy to know that handsome woman with fine gray hair which had several new ministers had lately come to the not softened certain hard lines of her face, was

doubt that there would be a number of distin- my best years to my duildren. Never a night guished strangers in some of the pulpits during for fifteen years did 1 sleep without going to the winter. He need not say that it would be the nursery to see that all was right. I never the duty of the Rounders present to go and hear went on a journey without them. I never left different congregations would exert themselves contrary to my wishes, and they have cast me

ordinary gospel preachers to the city. Such "Don't believe it. They do need you. The preachers could not meet the wants of Rounders. | world is full of those who need you. Why don't

in the world." She paused. A woman came to the door and to advertise a preacher that did his duty in that gave the boy a silver half-dollar. way. He would pledge his word of honour that "Thank you, ma'am," he said, in such cheery if any of the prominent pastors of the city would tones that Mrs. Dayre called out: "Come here,

Exceedingly Cheap. get up a heresy sensation he would have the little boy. I want to hear that voice again. Herald. support of every Rounder in the city. (This last | What is your name?" she asked, as the child stood before her, still twirling his toes in the "They allus call me Chirp, ma'am," he said

tion, must be sold to make room for Spring Importations, like himself could attend a different church every "Chirp? What a name! Who gave it to

our stock of Cloths is large, of the Latest and Best of Cloths is la Makes, and will be made up to order and satisfaction about the preachers and choirs, and organs and guaranteed. congregations. He always did like spiritual o' grew into a name; but I've got another—it's into our churches is because we don't feed them or the line of the mission into our churches is because we don't feed them or the line of the mission into our churches is because we don't feed them or the line of the mission into our churches is because we don't feed them or the line of the mission into our churches is because we don't feed them or the line of the mission into our churches is because we don't feed them or the line of the mission into our churches is because we don't feed them or the line of the mission into our churches is because we don't feed them or the line of the mission into our churches is because we don't feed them or the line of the mission into our churches is because we don't feed them or the line of the mission into our churches is because we don't feed them or the line of the mission into our churches is because we don't feed them or the line of the mission into our churches is because we don't feed them or the line of the mission into our churches is because we don't feed them or the line of the mission into our churches is because we don't feed them or the line of the mission into our churches is because we don't feed them or the line of the mission into our churches in the line of the mission into our churches in the line of the mission into our churches in the line of the line of the mission into our churches in the line of the mission into our churches in the line of the mission into our churches in the line of the mission into our churches in the line of the mission into our churches in the line of the mission into our churches in the line of the mission into our churches in the line of the mission into our churches in the line of the mission into our churches in the line of the mission into our churches in the line of the mission into our churches in the line of the mission into our churches in the line of the mission into our churches in the line of the mission into our churches in th congregations. He always did like spiritual of grew into a name; but I've got another—it's into our churches is because we don't feed them conversation. He believed he knew every bit Samuel. You remember—him as the Lord of gossip about every minister and congregation of gossip about every minister and congregation. To a reporter and correspondent, floor with his muddy boots, and makes him mind-

"Mostly, ma'am." You coo it cheers up sister to hear me, when I am out at work. She church every Sabbath. They should improve can't leave her bed, sister can't, and it's sort 'o their privileges and go around among the dull to lie alone when you can't hear nothing." You may deceive them once, but you wont a

"But who takes care of your sister ? tion. He said there was one aspect of the question that had not been touched. He need scarce was like man carrying out all that was said in the Pill and the missionary left him. tion that had not been touched. He need scarce- was him was caught in the machinery over know the difference. A man once made an

He put the two bees down on the table, and then

find the music and provide the light and fuel. A wave of tenderness swept over the woman's | ple the Word of God, in season and out of sea-The beauty of being a Rounder was that you got proud face as she said gently: "Well, run home son. I think we have got to have more exall these things for nothing and had the oppor- to Clare now, and don't forget to whistle next pounding. A great many churches have mere exhortations all the time, and it gets very tirething besides. Who would not be a Rounder "That boy almost makes me believe in human some. There's got to be expounding as well as

Mr. Empty-Head said there was another ad- vegetables from the garden, or a pail of currants hold as in Scotland. The Scotch are a most city Noneva, where there was another Church spreadeth out ler roots by the river, and shall vantage in being a Rounder which he would or raspberries. And it often happened that the wonderful people. You've got to be careful in of Disciples, where he put in his letter, and not see when heat cometh, but her leaf shall be mention. It a man went to one church every lonely woman who had lost her happiness with preaching to them, or the first thing you know where he still lives, one of their staunchest green; and shall not be careful in the year of Sabbath few people took any notice of him. If youth, and her faith in God and man, called the some old woman will come up with the Bible members. A few years after he took member-drought, neither shall cease from yielding fruit."

The ushers made a fuss over him, showed him And Chirp responded to these attentions in make a misquotation a Scotchman will straight-

cuse the officers of want of courtesy to stran- past the cottage, and, seeing Chirp in the garden, Word of God. In Scotland a minister doesn't times as much as I gave. I felt a good deal ashamed." Hence Paul said: "According to God, and a scourge for Satan. gers. He was happy to say the daily papers she asked him to take her to see his sister. The think of preaching till everybody has found the built up in the idea that I was even more liberal my earnest expectation and my hope I shall be were always willing to publish letters of that sight of the pale face and the thin, white hands text. Go to Dr. Bonar's church in Glasgow. than he. Since coming to Noneva I have been ashamed in nothing." kind. It gave a flavour of piety—a kind of seemed to rouse all the bitterness in the One of the most impressive scenes is to see 1,200 trying to measure nyself by a different rule. I It is well to remember that such a blessed evangelical air—to a newspaper to publish let- woman's heart, and she cried: "And this is life! or 1,300 people and not a soul but has a Bible. found some here giving very much more than hope is not otherwise than by experience—an

the churches. He had been a Rounder for a came and took me in His arms, and I fall asleep burgh, came down to London to spend Sunday good many years and he believed he received far and dream that I am lying on a cool, mossy bed there. After I had got through preaching, and The next year I gave twenty, and this year I Sole Agent for Wilcox & White's celebrated Organs, and I hear the angels chrowledged to be the cheapest in the market. War
Sole Agent for Six Years.

Sole Agent for Six Years.

Sole Agent for Six Years.

Sole Agent for Wilcox & White's celebrated Organs, and I hear the angels in the heavenly gardens, and I hear the angels in the heavenly gardens, and I hear the angels and giving thirty-five, and am not certain I am singing my verse: 'And God shall wipe away said: "I was at Glasgow to hear Dr. Bonar." giving what I ought to. The tone of religious all tears from their eyes; and there shall be no giving what I ought to. The tone of the smallest in ourselves.—Archbis
Ten thousand of the greatest faults in our singing my verse: 'And God shall wipe away giving what I ought to. The tone of religious all tears from their eyes; and there shall be no giving what I ought to. A single bitter word may disquiet an entire than one of the smallest in ourselves.—Archbis
Ten thousand of the greatest faults in our single but to me, and this year I gave twenty, and I hear the angels and giving thirty-five, and am not certain I am giving thirty-five, and this year I gave twenty, and I hear the angels and in the heavenly gardens, and I hear the angels and in the heavenly gardens, and I hear the angels and in the heavenly gardens, and I hear the angels and in the heavenly gardens, and I hear the angels and in the heavenly gardens, and I hear the angels and in the heavenly gardens, and I hear the angels and in the heavenly gardens, and I hear the angels and in the heavenly gardens, and I hear the angels and I hear the angels and I hear the angels and I hear times; but when that occurred he always struck more death, neither shall there be any more preached about," and he went on and told me. do with effecting this change; besides, I have family for a whole day; one glance cast a gloom hop Whately.

cities. As an illustration of what he meant he memories rose out of their graves, and a persis- Kingdom of God. A little while, and they enter said that a preacher in San Francisco, some tent voice whispered: "If you had taught your the Garden of Gethsemane, and Peter says: years ago, announced that he would preach on children more of this love, you would not now "There is the very spot where Christ prayed.

getic action they might bring about a reform. A gleam of light tell on the path through the That day they go toward Calvary, and all at

3. That the pastors of the city be requested was her nuise, a good Scotch woman, who had and the last I ever saw of Him he was up there to announce in the daily papers the subjects on sung this hymn to her. She could almost join in the air; and while I stood there two menmight have been Moses and Elias-I didn't know-appeared and talked to us." Now, don't you think people like that kind of preaching? Yes, that was what she wanted—to be saved It will warm up these cold hearts of ours to the finest quality from thrusting themselves pany him. He died poor." "Had he not some 4. That this convention desires to express its from herself. She sank down upon the stone hear about Christ. Don't you think that liter-forward. It is only when the conviction of duty little success?" one inquired. "No," the answer deep regret that the Christian people of the city step, and was so absorbed in her thoughts that is very powerful that they will come to the front was; "everything was against him; his life was do not see it to be their duty to provide several she did not notice when Chirp came to close the passed away, and we go to Jerusalem and try with the offer of volunteer service. So unusual a failure." "I do not understand you," said a kinds of sensational entertainment every Sab- door for the night. He gave a cry of fright when is it in some localities for a young man to ex- voice, which had thus far been silent; "I was bath for the Rounders of the city.—Can. Pres. he saw the strange presence; but it quickly was the guest of Peter he wouldn't take him and hibit openly a desire for earnest and aggressive with him in his last moments, and I thought he show him the very spot where the Lord and Christian work, that the moment one does manidied rich." "Oh, you mistake; his estate Mrs. Dayre rose and held out her hand to the any doubts about it. And what we want is all sides: "He is called to preach." The idea left a good name, and a legacy of noble deeds, y's mother who had come to the door.
"I do not know why Farme here." she said; That's what we want—to hear about Jesus any other basis seems to be inconceivable to some suffering, of hope in adversity, of heavenly consultations and the same seems to be inconceivable to some suffering, of hope in adversity, of heavenly consultations and the same seems to be inconceivable to some suffering, of hope in adversity, of heavenly consultations are suffered to preach. but I have heard it all, and it has touched my Christ; and any minister that can feed his peopersons. The conservative principle, carried to fidence, when no sunbeams fell upon his path." soul. I have been a cold, proud woman, and ple and tell them about Christ is the man I an extreme in this matter, becomes harmful to "Then he died rich," was the emphatic declaramind. There was a good attendance and no House. His trousers were so patched that you have scoffed at all these things. I would bow want to hear. That's what we want in our the Church. It drags along in the well-worn tion, "richer than the millionaire who went to to no one, not even to God. I said that I, churches. God help you that are preaching ruts of a changeless routine. There is no in- his long home the same day, miserable in all but The Hon. Itching-Ears, president of the con- his hat was not so wide as it had once been; Evelyn Dayre, was sufficient for myself; but it to preach the Word of God. Make it as plain fusion of fresh blood, no accession of new force. his gold." Any grasping, selfish man with a was not true. I have drunk at bitter wells. I as you can. If we had more of the Word of Conservatism is pushed to such lengths that it moderate share of brain may gather money, and

LITTLE BY LITTLE

rich and the poor, the delicately reared and the change in the churches of God in this land.

around the throne rejoiced to see; and the woman who had tried to flee from her thoughts When John Wesley was once asked by what and employ the young men of his charge has went home with a strange new peace nestling magic he had rendered his followers so efficient, learned one of the secrets of success in his high he is said to have replied that the great secret I do not need to tell you how this new in- consisted in this, that they were "all at it and that many will ask—a question more easily ask- tion has been pronounced. There is no need fluence gradually softened her haughty nature always at it." Each new convert was not only ed than answered. But we offer our suggestion : and brought back the affection which an imperi- set to work, but kept at work. There was someous will had almost entirely alienated. Nor do thing found for every one to do, and such was to work. You want the dignity and wisdom LINDERS, DRAWERS, AND READY-MADE all the strangers. He hoped the pastors of the them; but what of that? They both married the dignity and the dignity and the system of responsibility that was established that belong to age and experience in official were not forgotten when the cold autumn days that they had to do it. And it was by these and secure the services of distinguished men who off. I am nothing to them. I am only an old had driven all the visitors away from the great individual, but constant and united efforts, that hotel. The name of "my lady" became a watch- such wonderful results were achieved.

word in that little household, and her continued | So if we desire to do a great deal of good in oenefactions were often the occasion of the the world we must be willing to do it by little verted you will find some who possess force withnever-failing remark: "Well, Chirp, it was a things. Drops make the ocean. Dr. Johnson out forwardness, who combine the modesty that pause, indicating that, when the service is wisely said, "He who waits to do a great deal becomes their years with the merit that qualifies closed you have not been eager for its close, and of good at once will never do anything." * * * them for efficient official service. This sort of them it is yours to go away in the hopeful con-Many years after if you had been in this same Among my friends and acquaintances there is a young man will not push himself; but may be lidence that God, who has been reverently village you might have seen, on a pleasant Sunmissionary of a city mission tract society who is safely called upon to help carry the burden of waited upon by you, and whose benediction has day, a very old lady coming out of church, remarkable for his skill and tact in dealing with official service. leaning on the arm of a young man; and you individual cases. At one time a Christian masmight have heard her say: "Well, Chirp, I've ter of a large carpenter shop sought his services heard your first sermon, and I have found that in behalf of his foreman.

my life was worth living after all."-Zion's "He is protane, a scoffer and a sceptic," he said. "I cannot do anything with him, and I cannot get along without him, he is such an excellent workman.'

In closing, let us take the Book, and let us believe it from beginning to end -- every word cannot be outdone in Style, Neatness and Fitting, by ings. Then it was so nice to meet a few choice any others in the trade.

Then it was so nice to meet a few choice of the poor fererential to superiors, courteous to inferiors, any others in the trade. true and the words we can't understand, let us fed on sawdust long enough. For men who man with two good eyes can see better with such as I, who had only to deal with wars, ful of the scraper and the door mat; keeps the

Woll, I nover thought of that, but to to true

many pulpits vacant is that there are not men enough willing to give the Word of God. Go into one of our city parks in winter to feed the

respect was won, and his mind set a thinking. little his sympathy for others became contagious; As he said afterwards, he could never run his my sympathy was aroused; seeing his piety, his THE first thing said of the disciples after Penmind and an inquiry as to their meaning. Slow- went quietly about his business, I was convert- Ghost." Whenever there was anything imporput a drop of honey before them. The real advantage, until at last the heart yielded and How sad that the good old man should have being filled with the Spirit," spake thus, the scoffer became a humble but zealous follow- died so soon. How joyful he would have been "Peter, being filled with the Spirit," did this. er of Christ. The last I heard of him, some years if he could have seen what has since happened It was characteristic of the Apostolic Church ago, he was a faithful steward in a Methodist there."-Christian Herald. take his place. What we want is to give peochurch and superintendent of the Church Sabbath School.

UNCLE JEFF'S EXPERIENCE.

poverty for several years. Like many others, Christian hope, but my strength is insufficient." that is the reason the Scotch people have got knowing how to keep what he had made. When my springs are in Thee. Thou art the God of quite a young man he became a member of the hope. "Blessed is the man that trusteth in the brought a string of brook trout, the next some where error has such a slim chance of getting a farmers. He moved from there to the thriving be as a tree planted by the waters, and that

and so. The Bible says so and so." If you ence as a giver. to me? So I gave ten dollars instead of three, more exceeding and eternal weight of glory."

measure myself by others." the kind of subject he liked to hear discussed. "Nonsense," she said at last. "The night was right there, asleep. I don't know what He am not asking it for myself, but for the Lord." and as doves to the window. He doubted very much if there was more than air will drive these ghosts away. I must walk was passing through, though I had never seen "Then," said the rich brother, "since it is for And the influences of homes perpetuate themone preacher in Toronto who would announce until I forget them. It was only child's prattle." Him so sorrowful. When I awoke an angel the Lord, I will make it fifty pounds." Remem-selves. The gentle grace of the mother lives in the ages, how majestic and substantial would be that topic; and yet a subject like that, if properly advertised, would draw every healthy Rounder in Toronto and bring in a large number of sons who would announce that Toronto who would announce the Toronto who would announce the Toronto who would annou ber from the country. He thought they should ber from the country. He thought they should ber from the country. He thought they should be from the country and courtesy of sons who is the first the

The following resolutions were then unani- open door. The little family was in the inner once Peter stops and says: "There, Paul; this BE STEADFAST -" We do not judge of men's other office-bearers of the different churches in wipe away all tears from their eyes." The reader hanging there, and the other there. Mary stood are occasionally, good men would not be scarce. the city be informed, and are hereby informed, went on; but the listener outside heard no more. right there, John there and James there. I was See how people weep under a moving sermon. trouble to those around them, that they are expected to provide comfortable The icy covering which had gathered over her on the outskirts of the crowd. I couldn't bear Think not, therefore, that their hearts are sitting accommodation for all the Rounders in heart for years gave way all at once, and the to get near Him that day. I couldn't catch a changed, for even marble drips in certain at present making a sensation in the South. The expenses incurred by such services to be paid by the people who attend one church only.

Surely it had a familiar sound! It had a familiar sound in had

SET THE YOUNG MEN TO WORK,

A strange contrast these two women made, the time is coming when there should be a sunken in this miry road, there is just strength life as he did, and step forth from the ranks of enough left for chronic grumbling, but not men a Christian hero. enough to pull out or prize out and make a new

> position, and you want also energy and enthusiasm. An infusion of young blood into an official board may give new life to the whole body.

During a recent interview between Mr. Stanley and a newspaper correspondent, the distin-The missionary promised to see what he could guished and intrepid explorer said: "I have do. Frequently he visited the shop, speaking been in Africa for seventeen years, and I never tunes the voice to melody, and fills the eye with to one and another of the journeymen, but met a man who would kill me if I folded my sunshine, and checks the impatient exclamation sedulously avoiding the foreman until his curi- hands. What has been wanted, and what I and harsh rebuke—a religion that is polite, demass-meetings and political gatherings, senti- mother patient when the baby is cross, and With a hearty laugh the foreman answered, mental matters were entirely out of my prov- amuses the children as well as instructs them; reflection. I was out there away from a worldly promptly; projects the honeymoon into the har-"Yes, it is true; and that reminds me of a world. I saw this solitary old man there and vest moon, and makes the happy home like the verse in the Bible, 'If thine eye be single, thy asked myself, 'How on earth does he stop here; Eastern fig tree, bearing in its bosom at once whole body shall be full of light; but if thine is he cracked, or what? What is it that inspires the beauty of the tender blossom and the glory eye be evil, thy whole body shall be full of dark- him?' For months after we met I simply found of the ripened fruit. We want a religion that However, the wedge was in, the workman's Leave all things and follow me.' But little by tive souls that are travelling over them. eye along a board without the words coming to gentleness, his zeal, his earnestness, and how he tecost was that they were "filled with the Holy ly and patiently the missionary followed up his ed by him, although he had not tried to do it. tant to be done, it says for example: "Paul,

THE CHRISTIAN HOPE.

to communicate only through an amanuensis, speaking unto one another with psalms and Uncle Jeff was brought up in the country. writes: "I should be glad to write to you my- hymns and spiritual songs." church at Elroy, a congregation of well-to-do Lord, and whose hope the Lord is. For he shall day might be the last on earth, and to-morrow he went to a different church every day he was sunny-faced child to her, that she might hear under her shawl and say: "Here; you said so ship in Noneva he gave his pastor his experi- In the clearer light of revelation we learn that "Christ in you is the hope of glory;" that we fill up this little time? What good can we do Said he: "When I lived at Elroy I gave are "saved by hope;" that hope is "the anchor before we enter eternity? to a good seat and perhaps the minister waited his boyish fashion. A little bunch of geraniums en you might make forty three dollars a year for the support of the loft the soul," and the "helmet" of salvation. on him on Monday and asked him to "join us." or pansies from the garden were now and then misquotations in an American church and no-If the church efficers did not show considerable shyly offered to the lady—"my lady," he always body would know the difference. We would have tion. I measured myself by the most liberal tian, but not one will pierce his soul if his "faith better preaching if people would open their giver in the church, who was worth ten times and hope " are in God. Christian courage is was a chance to write to the newspapers and ac- One wonderful afternoon, "my lady" walked Bibles and see whether a man is preaching the as much as myself, and gave only about seven strengthened through hope that "maketh not

The old Doctor will wait till every one has myself, in proportion to their ability, and I found experience that has been ripened in the school

The subject was that passage in Galatians in been somewhat provoked to good works by the over the household; while a smile, like a Whilst Jesus was going about doing good on Mrs. Dayre was silent. She could not tell which Paul telis of his going up to Jeru-examples of others; but this change is due gleam of sunshine, may light up the darkest earth he hardly felt himself to be out of heaven. Mr. Itching-Ears, Jr., closed the discussion. the child that she was trusting in a fable, and, salem to see Peter. The Doctor, said my friend, chiefly to the fact that I have learned not to hours. Like unexpected flowers, which spring Hence he called himself the Son of Man who is up along our path full of freshness, fragrance in heaven. It may be that Uncle Jeff's experience will do and beauty, so do kind words and gentle acts others good. Make it a question, not between and sweet dispositions make glad the home you and man, but between you and God. A where peace and blessings dwell. No matter issionary, some years ago, met an old acquain- how humble the home, if it be thus garnished tance in England, and solicited aid to carry on with grace and sweetened with kindness and J. S. Russell. his mission in India. "Since it is you, I will smiles, the heart will turn lovingly toward it The true Christian is like the sun, which pur give you five pounds," was his reply. "Since it from all the tumults of the world. Toward the sues his noiseless track, and everywhere leaves is me," said his friend, " I will not accept it. I cheerful home the children gather "as clouds the effect of its beams in a blessing upon the

and distress the world are not those born and Many things were showed me, which I hope to tian homes, but rather those whose early life on my mind, Live by faith. mously passed and the convention adjourned: room, and some one was reading the very words la Resolved that the deacons, managers and which were haunting her: "And God shall quite filled up yet. One bleeding the very spot where His cross was. It isn't complexion by the color they have when they has been scenes of trouble and vexation; who have started wrong in the pilgring or and some one was reading the very words has been scenes of trouble and vexation; who have started wrong in the pilgring or and some one was reading the very words has been scenes of trouble and vexation; who have started wrong in the pilgring or and some one was reading the very words has been scenes of trouble and vexation; who have started wrong in the pilgrimage, and whose come in its place. It is well for the weak that course is one of disaster to themselves and their faith should fail them, for it may at the

warm tears came into her eyes—not tears of glimpse of His eye, but just looked on Him." weathers. A man fresh from a revival meeting What God cares for riches is best seen in the 2. That the pastors of the city be instructed to secure the services during the present winter of as many preachers out of the ordinary line as possible, and especially of "Sam Jones," who is possible, and especially of "Sam Jones," who is possible, and especially of "Sam Jones," who is possible as the city free of all expense.

Warm tears came into her eyes—not tears of the city be instructed bitterness this time, but see him when he fact that some of the vilest men can obtain them.

The next day Peter turns to Paul and says: looks like a zealous Christian; but see him when he fact that some of the vilest men can obtain them.

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TRUE RICHES, In an article on the relation of young men to As certain persons were returning from the the work of the Chruch, the Nashville Christian | burial of their dead, the remark was made, Advocate says: The modesty that is often the "What a sad life our friend lived. How unaccompaniment of merit prevents young men of fortunate he was. Poverty seemed to accom-Master had gone away to heaven? I haven't fest such an aspiration and purpose it is said on amounts to nothing at all." "But surely he ings with an address—not with devotional exer- got the hat altogether. He was whistling want to find this fountain which gives you such comes to pass, as the dull decades sweep by, that learn the art of keeping it; but not one in a peace. Pray for a miserable, tormented woman." scandals inside the Church. It seems to me little or nothing is left to conserve. Deeply hundred can conquer bravely in the battle of

THE CLOSE OF SERVICE.

The pastor who knows how to enlist, organize I could sometimes wish that you would not leave your pews so abruptly and promptly as you vocation. But how to do this is the question do, the moment the last syllable of the benedicthat you should have your hat in your hand; Put them to work, Simply that; put them no need that you should have the great-coat upon the shoulder; nor yet that, the moment the last syllable is pronounced, doors should be thrown open, as though you were eager and impatient until the thing had come to a close. It would be well-it would be better, more in har-Among young men who have been truly con- mony with those outward expressions of reverbeen pronounced over you in his name and by his authority, would go with you and help you to make the rest of your life, not secular as LIVINGSTONE'S INFLUENCE ON MR, distinguished from religious, but spiritual and godly through and through. -Dr. Hall.

THE RELIGION WE WANT.

We want a religion that softens the step, and

that they were men full of the Holy Ghost. Is that our privilege? It is not only our privilege, it is our duty. "Be filled with the Spirit" is a command. "Be not drunken with wine, A cherished Christian friend, at present able wherein is success, but be filled with the Spirit,

> LIFE is very brief. Every death-bed warns coming. If our thoughts were more of heaven, how we would rejoice at the thought that toopen to us the glories of heaven. How little we reflect upon that estate! "Eye hath not seen, nor car heard, nor hath it entered into the heart of man to conceive " of the beauty and the bliss reflect more on the eternal life, it would add a new importance to the earthly. How shall we

> > RANDOM READINGS.

Prayer is a shield to the soul, a sacrifice to

God who is liberal in all His other gifts, never gives us two moments together. Gratitude to a covenant God makes even a

temporal blessing a taste of heaven. Our highest service is to take the gifts of God

If we would bring a holy life to Christ, we must mind our fireside duties as well as the duties of the sanctuary.—Spurgeon. Ten thousand of the greatest faults in our

neighbourhood are of less consequence to us

Behind the snowy loaf is the mill-wheel; be-

hind the mill the wheat field; on the wheat field falls the sunlight; above the sun is God .-

world around him .- Luther.

its construction! How much more august and solemn is life !- Rev. Dr. R. S. Storrs.

nurtured amid the hallowed influences of Chris- put in practice, but, above all, it was impressed

moment be resting its wings upon the twig of some brittle fancy, instead of on a branch of the

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