# AN EVANGELICAL FAMILY NEWSPAPER FOR NEW BRUNSWICK AND NOVA SCOTIA.

#### REV. J. McLEOD,]

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#### "THAT GOD IN ALL THINGS MAY BE GLORIFIED THROUGH JESUS CHRIST."-Peter.

EDITOR AND PROPRIETOR.

WHOLE No. 1640.

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#### VOL. XXXII.-No. 29.

### SAINT JOHN, N. B., FRIDAY, JULY 17, 1885.

# The Intelligencer.

## Spring and Summer. WM. JENNINGS.

1885.

# MERCHANT TAILOR.

HAS NOW RECEIVED HIS SPRING AND SUMMER STOCK, comprising CLOTHS, DOESKINS, ENGLISH, SCOTCH AND CANADIAN TWEEDS.

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and Canada. Organs:

CHRISTIAN CHARACTER, You see, in the first place, that the world is amazed at the irreverence. compelled to honor Christian character. Potiphar was only a man of the world, yet Joseph HE DID NOT ENJOY HIS CHRISTIAN

BELIQUOUS

LIFE. BY REV. H. O. ROWLANDS. beart of the keeper, and though placed there for emphasize something. To the latter class, if I always thought a great deal of my young being a scoundrel, he soon convinced the juiler brother, Arthur Taite. I could not help it; he was an innocent and trustworthy man, the leader of the prayer-meeting will be good. So the bright head went down in the pillow with a sob. an amiable young man, not that sert of amiability and released from close confinement he became Otherwise it will be "dull." This worshiper that we name womanish or effeminate ; for he general superintendent of prison affairs. Wher- comes with no preparation, seeks none immewas manly, reliable, and as well prepared for a ever Joseph was place I, wether a servant in the diately after entering the prayer-room, and is, rugged tussle with an enemy as he was to meet house of Potiphar, or a prisoner in the peniten- therefore, dependent on the leader for the temperfriends in the parlor. By his amiableness I tiary, he became the first man everywhere, and ature of the meeting. Without suspecting it-

mean that he was good-natured, kind-hearted, is an illustration of the truth I lay down, that for he does not trouble himself to think about it and always disposed to be generous and agree-able. There are those who affect to despise a sonal approach, but through his "father con-I was drawn to him also because I had been religious lite. They speak of it as a system of fessor." His religious enjoyment, his testimony,

his kin I friend and adviser when he was seek- phlebotomy by which the man is bled of all his depends not so much upon the relation that he ing to become a Christian. He was wont to cowrage and nobility. They say he has bemean- and God sustain to each other, as upon the " tide" talk over with me his anxieties, doubts and pur- ed himself. They pretend to have no more of the meeting. If he had come with a little I believe he reciprocated them. I had his confi- admire and confide in a man who shows that he Reader try it next week .- Herald.

dence and affection, and he spoke unreservedly has really become a child of God, and is what he to me of his personal experiences. I had 10-ticed changes in his conduct with respect to his the Lord G of Almighty. Of course we have no

eligious duties and privileges; nothing that admiration for the sham of religion. I was at others marked, but to me they were full of Little Rock, Ark., a few days ago, a few hours meaning. He went out before the Lord's Sup- after the ruffins had gone into the rail-train per ; when he came to the prayer-meeting he and demanded that the passengers throw would take a back-seat - 1 corner seat, indeed - theirarms, and then these ruffian took the pocketand if he could he would have the pillar between books : and Satan comes and suggests to a man me and him lest 1 should beckon him to speak, that he throw up his arms in hypocritical prayer or pray; other "straws" also were apparent and pretension, and then steals his soul. For that boded no good wind in his religious life. the mere pretension of religion we have abhor-As we keep the only Railway Ticket Office in the City parties going West will find it to their advantage to give us a call before purchasing elsewhere. We contrived together to have a *talk* in the study, and in a few minutes the old familiarity of confidence between the formation of the figure of confidence between us was restorel. The sacrifice to devils ; and there are many men now clear honesty of his nature was unstained, and attempting the same thing-half a heart for God the depths of his heart was not difficult to see. and half a heart for the world-and it is a dead

life. The Roman Catholic looks on, and is "O wad some power the giftle gie us,

To see oursels as ithers see us." There is more similarity in human nature, as Stone's window the week before, she would have great house was committed to his charge. From his servant no honor or confidence was withheld. When Joseph was in prison he soon won the

chamber have cause to leap for joy, for we have gotten the bridegroom's love-ring, and the marriage supper is drawing nigh. O time run fast O sun hasten on the banquet! I wonder what the marriage supper of the Lamb will be in God's dining parace of glory, since a kiss of Christ in this poor wilderness is so comforting."

In such rapturous expressions as these did the devout Samuel Rutherford pour forth his soul that verse in Malachi, ' He shall sit as a refiner We owe it to ourselves, we owe it to him to The Congregationalist.

FAITH'S REFINING.

smelligemeer.

It was hard ! If it had been ribbons o new d:ess, or even that beautifully bound volume of Longfellow which Faith had seen in

Jennie Cone will all begin Latin next Monday bright head went down in the pillow with a sob. It is the new Gospel. The Gospel for one time ; "If grandma wasn't sick, and if there was anybody to take care of her but mother, and low. Believe in Christ ; take him as your Re-

But here Faith raised her head from the pil low and faced the situation, like a brave girl of and Faith's mother could go to care for the dean old lady, forty miles away.

In the meantime, Faith had her abare of the burden to bear. She 'remembered how her

THE JOY OF HAVING CHRIST WITH Fred, to "make home cheerful for them and for tather," as Mrs. Latimer had said. Not very "They have sent me to this prison to feast the deserted rooms reminded her of mother, and now

On entering the kitchen, Katie stood by the sink, po'ishing the faucet. Faith looked on intently for a few minutes, and then said, "It with fearful voilence around us. It is only for shines now, Katie; isn't it done ?" "No; I like to see my face in it," said the \_\_\_\_\_\_Bishop Matthew Simpson.

girl, rubbing vigorously.

UHEERFULNESS.

past may almost always give us gool omen for

our future. Ways that we could not forsee have

What was it that brought Miss Moore's words to Faith's mind ? "Girls, do you remember

not seems to be putting forth all his strength, to the sitting-room and showed her a ring which but who still has something in store if it should had been taken from a fish. It was the ring come to be required. Let us cultivate and main- she had dropped into the lake. Mrs. B. died tain the habit of prayer, therefore, and that will a pauper in Elizabethtown, N. J., and her husbalways secure that we shall have "oil in our and died in a poor-house of an adjoining town. ressels with our lamps."-Dr. Wm. M. Taylor. Humility, and not boasting, is becoming in

#### a Christian. Whatever you are, give all the glory to God. John Newton said : "I am not what I ought to be; I am not what I wish to be; I am not what I hope to be; but, by the Repentance towards God, faith towards the

Lord Jesus Christ. This is the old Gospel. grace of God, I am not what I was."

ENOCH WALKED WITH GOD.

THE DESTINY OF THE JEWS.

interest. So far as orthodox Jews answer the

Sinners walk from God ; they go in the conleemer; take his atonement for your sins as your only trust. He is the only Mediator be-tween God and man. If he is God his media-quirements; they refuse to listen to his call. fourteen as she really was. Grandma was sick, ion is enough. We need no saint's intercession ; But believers walk with God in conversation, no priest to come between us and the great sacrifice. He was offered once for us—Jesus, our Great High Priest, has gone into the heavens, and ever liveth to make intercession for us. It with God. His precepts are their rule, his ways mother's hand rested on her shoulder, the even is only because of that intercession you and I are their delight, his glory is their aim, and ing before. as she said, "I am very sorry for are here at present. It is only because he fellowship with himself is their source of satisposes in those days. I also baptized him, and I must confess to a deeper, more kindred-before his conversion. But all this is hypocrisy. and I must confess to a deeper, more kindred-like interest in those whom I have baptized. All there is a great deal of hypocrisy outside the All there is a gr develop in me strong attachment to Arthur; and Church. It is impossible for any man not to would have been a very different thing to-it. Faith felt very brave then, but now the hearts. I can't tell precisely how he comes to Father; in holy intersourse, as their friend; mother's loving eyes and tender voice were forty miles away, and she was here with Lucy and to dwell in a human body; I don't understand God. They walk with God in faith, believing that. I do know he came from heaven and was his promises. They walk with God in hope, incarcerated on earth; did dwell in a human expecting his communication. They walk with cheerful did the girl feel, as she went down stairs, body for thirty-three years, then offered him- God in love, enjoying his gracious presence and with my heart; I am drowned over head and that it was rather hard to be out of school just if Christ comes and dwells in us, is there not of their adoption. Walking with God on earth,

pretty good ground for believing we may be saved they will rest with God in Heaven .- Rev. James from sin here ? If Christ comes and dwells in Smith.

us? If he comes, tempests may rock the oceans Christ to sav, " Peace, be still," and all is well. What is to be the future of the Jews? The old question is just now being asked with new

### ENVIRONING CIRCUMSTANCES.

CHRIST WITH MEN.

question, the reply seems to be this : Bither all All along the history of humanity there are nations will embrace Judaism or the children To my remarks and queries with respect to failure, and it is a caricature of religion, and the bardeen and purifier of silver?" She remembered how, great epochs, where some upward step marks a of Israel will be restored to their old home in the changes I had noticed in his attitude toward only successful assault ever made on Christianity Christianity Christianity and to show a contractive of their old address and queries with respect to failure, and it is a caricature of feights, and the Aberdeen. They seem extravagant even to in her winning way, Miss Moore had told them new era of civilization, such as the invention of Palestine. But that all nations are to become Christians, who seldom realize what the Master that the refiner of silver watched his work care- the printing press. Yet the environing circum- proselytes to Judaism is vastly incredible. The out his reply in the form of an explanation have a contempt for pretension to religion, but hid meant when he said, "Can the children of the stances did not encourage such inventions. other view is thus set forth by an eminent ranted for Six Years. The ranted for Six Years. The ranted for Six Years. The rante for Six Years. The fact is. I do not enjoy religion. The six of Six He for Six Years. The fact is. I do not enjoy religion. The six of Six He for Six Six of Six He for Six Six Office of Six He for Six Six Office of Six He for Six Six Office of Six He for the realms of the un-Six He for Six Six Office of Six He for Six Office of Six Off him to engage in its duties and partake of its privileges, so he withdrawing from the Church. For he began to suscept that the was need to chromosoft the the made the to suscept that he was need to chromosoft the the inv of every heliover to define the inv of every heliover to define the inv of every heliover to define the rose to eminence. It is a doctrine to suspect that he was never converted, that his reply. "Tell the Empress I fear nothing but sin." was to be the joy of every believer; and such in his land, and "silver was like stones in the previous experiences were excitements and Such a sc-ne as that compels the admiration of may ours be if we will give Jesus Christ his for; she would make the attempt. And did climate and other influences have made us. One street," greater than when a Trye, chief port of Perhaps not always. But the decision was people, driven by business, worldly minded- 27, which I would ask you to read. And it great many Christians like Arthur, and for not they would willingly have yielded their office shine, and serenity, and sweetness in the lives made; her life had the right direction, and such is the atmosphere in which I live." But means a restoration of our religion, a priesthood cheir benefit I put in these lines the substance of the counsel I gave to Arthur Taite. It may beroism which beamed in the eye and beat in beroism which beamed in the eye and beat in belp you, Christian friend, who are in like ex-the heart of that unconquerable apostle. Paul world needs the example and the inspiration of in every-day duties began to seem a reality to when he first trod the streets of Calcutta. He lobyists—an end of the present system of every erience. 1. By enjoyments in the unvine me you mean did not cower before Felix; Felix cowered be. 1. By enjoyments in the unvine me you mean did not cower before Felix; Felix cowered be. 1. By enjoyments in the unvine me you mean did not cower before Felix; Felix cowered be. 1. By enjoyments in the unvine me you mean did not cower before Felix; Felix cowered be. 1. By enjoyments in the unvine me you mean did not cower before Felix; Felix cowered be. 1. By enjoyments in the unvine me you mean did not cower before Felix; Felix cowered be. 1. By enjoyments in the unvine me you mean did not cower before Felix; Felix cowered be. 1. By enjoyments in the unvine me you mean did not cower before Felix; Felix cowered be. 1. By enjoyments in the unvine me you mean did not cower before Felix; Felix cowered be. 1. By enjoyments in the unvine me you mean did not cower before Felix; Felix cowered be. 1. By enjoyments in the unvine me you mean did not cower before Felix; Felix cowered be. 1. By enjoyments in the unvine me you mean did not cower before Felix; Felix cowered be. 1. By enjoyments in the unvine me you mean did not cower before Felix; Felix cowered be. 1. By enjoyments in the unvine me you mean did not cower before Felix; Felix cowered be. 1. By enjoyments in the unvine me you mean did not cower before Felix; Felix cowered be. 1. By enjoyments in the unvine me you mean did not cower before Felix; Felix cowered be did not cowere before Felix; Felix cowered be did not cower before Felix; Felix cowere before Felix; Felix cower profligacy. He took up the challenge of circum- individual his own life, and calling the result crushing mutiny to-day and righting an injus-tice to-morrow, until his patient heroism won most phlegmatic Jew ! It finds almost its ex-We are disheartened, because we lose sight him the title of the saviour of India, -- Arck- act counterpart in the glowing anticipations of the Jews at the time of the advent of our Lord. and thought of the Father's loving presence and bishop Potter. when they were looking for the coming of that royal, temporal Messiah who was to sweep out TWO WAYS. of the land their Roman oppressors and set up There are only two ways in the world, the a throne which, in splendor, should exceed that right way and the wrong way. All those who of Solomon. The picture in the earlier epoch love Jesus are in the right way. All those who of Jewish history was all a delusion. Who love the world and sin are in the wrong way. doubts that, in this more modern epoch, it will Those who are in the wrong way sometimes be ebually a delusion ?-- The Morning Stor.

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them the "Form of the Fourth," which was

like unto the Son of God. It was in the grave

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OVERCOATS, -BUYS'-

the chu ch and means of grace, he at last blurted is the inconsistency of its professors. You may rather than an excuse, and said : "Well, Pastor, when you behold the excellency of Jesus Christ bridegroom is the brideg

Since then, in my pastoral life, I have met a Paul, the rebel against government. I doubt gladson e; there ought to be vastly more of sun-

those emotions of happiness you felt when you pelled to honor in their hearts, although they

first found your Saviour-such as thrilled you at may not eulogize with their lips, a Christian the hour of your baptism, and when you first firm in persecution, chearful in poverty, trustful of ocean phosphoresce with sparkles of light at in losses, triumphant in death. I find Chris-Now, if you refresh your memory with res- tian men in all professions and occupations, and

peet to yourself in those days, you will recall to I find them respected and honored and success mind other blessings than enjoyments. You jul. John Frederick Oberlin alleviating were then in a daily secret communion with ignorance and distress ; Howard passing from God ; your Bible you read then, not so as to dungeon to lazaretto with healing for the body ease your conscience that you had read the self- and soul ; Elizabeth Fry going to the profligacy allotted chapter, but as a personal message to of N wgate Prison to shake its obduracy as the yourself from God-you read it as you read a angel came to the prison at Philippi, driving letter from an absent love. Then you were ever open the doors and snapping loose the chain, as on the lookout for some friends to bring them well as the lives of thousands of followers of to the means of grace, and to have their souls Jesus who have devoted themselves to the temimpres-el with religious influences. . You came poral and spiritual welfare of the race, are vourself then to the prayer-meeting, not only to monuments of the Christian religion that shall may dety all the powers of darkness to disturb vision of angels as the cornerstone of a Bethel-

hear, but to tell of the goodness of God to you. not crumble while the world lasts. A man said our joys .- Evangelist. You regarded the responsibility of the meeting to me in the cars : "What is religiou ? Judging from the character of many professors of relias resting on you. But how is it now ?

lead this personal living with God. It was out of that " walk with God" your enjoyments came, and just as soon as you resume that closeness to your Saviour, and those neglected duties, you will realize the old experiences of peace, trust a pretender at painting? or would be take us verted. He was going to serve God "in the For persistent cheerfulness, we need not only this isn't fin I and the more wisdom than did her husband, and and joy flowing into your soul with a greater 2. You confuse eriovment or Christian joy 2. You confuse eriovment or Christian joy

this latter blessing—for blessing is is—is a vari-able quantity. It depends on our circumstances, health, on our relations to our friends and areligion, to seek after that which is the mere the set of an old acquaintance; bealth, on our relations to our friends and areligion, to seek after that which is the mere the set of an old acquaintance; bealth, on our relations to our friends and areligion, to seek after that which is the mere

neighbors, on the manner the church is prosper-ing and other outward conditions. For this happiness we are neither better nor worse. women whom this Gospel has blessed and happiness we are neither better nor worse. women whom this Gospel has blessed and our newly-converted triend, who was going to faith, yet too far for sight, may keep us serenely that we may have him on any hore him ony hore him on any hore him on any hor

shine of prosperity. It was in his poverty Job Dr. Tulmage learned to say: "I know that my Redeemer liveth." In the fiery furnace did the three young men of Babylon realize as present with PREPARATION FOR THE PRAYER-

MEETING. BY TEV. J. M. WILLIAMS, A. M.

of their Divine Friend, whither they had gone to weep, that the wourn beheld God's angels, Pendulums swing to the two extremes of an from whom they learned that the Master had arc. So sometimes do religions. The one extreme a drink before." risen. Not when you feel the best you are may be the corruption or mere tormality of the "Well, I don't feel like drinking to-day; that's Whatever deepens and strengthens character, that while the whitemen stood on their feet, and noblest. You are no better when standing on old and "hoary;" the other, the barrenness or all." a mountain of glory and beholding the trans- thoughtlessness of the "protesting" new. Action "Well, come and have a cigar then." figured Christ than when you are in the deep and reaction is likely to be the law of the soul valley of toil and in conflict with evil spirits, as well as of physics. Every student of relig- ling to go into the public house and fraternize may well be regarded with cheerful submission. may best find on our knees, and some which we mountains of Depravity-a source for this side and you are far more needed here than there. ious change knows that the danger lies in the with his friend over the bar. Again the Let the soul's steadfast vision be fixed on the shall not be likely to find anywhere else. It is of the stars. It is not, as some imagine, and Feeling happy, " enjoying religion," is not the new extreme. Who so ardent as the renegule ? astonished questioner asked : best test that you are growing in grace; but The country that revolts against the absolutism "Why what's the matter with you? Come that all things are working together for our good, knees. "In the morning," said the Psalmist,

trials to beam forth brightness, as and haave

midnight. What do we think of a newly married couple whose taces wear an ill-concealed trown or cast of sadness when in each other's merciful purposes ; because we let our minds recompany ? We pronounce it an ill-mated match. vert to second causes, and feel as if it were a There is no love between them. Must not a blind fate, and not a benignant will, that had sharp-eyed world conclude that there is no depth charge of our future ? And does that look and reality of love for Christ in our hearts when dark ? Has it not looked as dark before ? But we go worrying, and groaning, an I moaning on light has risen upon our darkness; and what our road to heaven ? If we will persist in living seemed to us the inevitable altar of sacrifice has on mere externals, and at the mercy of outbeen the altar of our deliverance and blessing. ward circumstances, we cannot expect to be even as the stone on which the wayfaring patrihappy. But if we make Christ actual and real, arch laid his head at night-fall in lonely weariit we walk in constant fellowship with him, we ness was in the morning consecrated by the the house of God and the gate of heaven. Our

# OPEN CONFESSION.

2. You confuse er joyment, or Christian joy, Angelos? When we asked him, 'What is the large hote is in Boston, when he was accosted by ful force in the scriptural figure of hope as an but I'm mine to hope it; the expects her body to find a resting-place in

Christians are working out their salvation in crowned. Look at the masterpieces of Divine keep his conversion a secret, that to go into the happy, let earthly events shape themselves as the darkness of trial quite as well as in the sun- gr. 20 if you want to know what religion is."- public bar with an ungodly friend, and hold tell-

lowship with him over a glass of whisky, would time at the longest is but short. If our tent-life be utterly inconsistent with a new life in Christ. have its inconveniences, they cease at the door What was he to do? He thought he would of the everlasting mansion. If the inn be not excuse himself; so he said :

This did not satisfy his friend.

THE CATHEDRAL .--- A good deal is made, just

first night he knelt and prayed before he went to bed. The boys threw their shoes at him, and now, of the wonderful devotion shown by Mrs. called him names. They grieved him so that, A. T. Stewart, who has built a magnificent after he was in bed, he pulled the clothes over | cathedral out in the country on Long Island, his face and called for his mother. But he N. Y. as a monument to the memory of her was a plucky little fellow. He had the same husband, whose remains are supposed to rest anchor-an anchor with a cable long enough to but I'm going to begin to-night." That was the same building with his. As a matter of fact,

torment those who are in the right way. A

little boy went away to bearding-school. The

### GET DOWN TO YOUR WORK

"No, thank you; I think I will not drink to- of our homeward progress. This hope may at- when speaking of the fact that many read, but that dish ?" tach itself with special force to experiences that few search, the Scriptures, he stated that it was would otherwise make us unspeakably sad; for noted in one of the great diamond fields in South be better." "Why what's up? I never knew you refuse these may be, will be, if we use them aright, Africa that black men got more diamonds than means of our fitness for the life that lies beyond. white men, the reason for which was said to be the existence of the cook?" asked Sidney.

whatever unearths our spirits and gives them a on their dignity; the black men got down on

life eternal, we shall own with hearty gratitude well for us to begin the day with God, upon our emanation from the River of life.

ULSTERS & REEFERS, best test that you are growing in grace; but when you are prayertul in weakness, loyal to when you are prayertul in weakness, loyal to of Roman Catholic domination is in danger of in what had else been the unsearchable mys-your best conscience when sorely tempted, faith-lapsing into infidelity. The pendulum swings

one occasion indulging in skeptical doubts of the existance of an overruling Providence, Sidney Smith, who had observed him, evidently well satisfied with his repast, said, "You must In an address given by Hon. G. H. Marsh, admit that there is great genius and thought in

"Admirable !" he replied. "Nothing can

" May I then esk, Are you prepared to deay -----

### RANDOM BEADINGS.

Sour Godliness is a stream that rises in the

The Churches are certainly the bodies ap-

とくろ

altogether home-like, it is at an advanced stage

new hold of attachment on the unseen future, is their knees to hunt for diamonds.

But this also was declined. He was unwil- a part of our training for what we are to be, and There are a great many good things which we

