REV. J. McLEOD,]

"THAT GOD IN ALL THINGS MAY BE CLORIFIED THROUGH JESUS CHRIST."-Peter.

[EDITOR AND PROPRIETOR.

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The Intelligencer.

HER REWARD. BY FLORENCE B. HALLOWELL,

It was not quite time for the "City of Glasgow" to leave her dock at Liverpool, and Mrs. Ames, having disposed of all her belongings to the best advantage in her state-room, went out

gage is properly attended to."

"Are you ill, Marie?" she asked. with hunger and wretchedness.

"My husband is a silversmith, and is doing well in America," she said, "but I would have

not do to establish such a precedent.

of a way out of the dilemma. She had three and that is God's wenderful wisdom and thing yielded to the disposition it had produced, Christian reader.—The Free Eaptist. little children, one a baby only a few months love. I once spent a night on the summit and everything was absorbed by it. I have it

really needed another nurse.

stewardess, who had already learned to like spring from on high.

her duty as a Christian to perform.

whom she could turn for aid in this terrible emergency. The thought that all her children might fall ill was agonizing in the extreme. There was nothing she could do except to trust them to strangers whom she must hire to take Merchandize and all Description of Insurable Pro them, and she could have no guarantee that they would be well cared for or treated tenderly. Half-crazed by anxiety and sorrow, she put on her bonnet and hurried out to insert an advertisement in the evening paper.

"Oh," she thought, as she walked swiftly along, "that heaven would send me a friend in this my hour of need."

As we keep the only Railway Ticket Office in the City parties going West will find it to their advantage to give us a call before purchasing elsewhere.

Was laid upon her arm. She looked up, and saw other can fully supply. He was a true Christian whether they will forbear." Ezek. i. 3; ii. 3–7.

The prophets declared man's sin, but they also us a call before purchasing elsewhere. aided on the ocean, two years before,

> why are you so sad and pale?" The Frenchwoman listened quietly, but though vation.

lips were smiling. New Brunswick Paper Company's well-known make of Wrapping Paper always on hand; in all sizes at mill speaking, "my prayer has been answered at last. Church, Oxford, where he obtained a first class in Chron. xxxvi. 16.

impulse of a generous heart .- Standard.

WAIT AND SEE. "I never let bairns or fools see my pictures rationalism. He was a good specimen of the best "Him was life;" as he said to Martha, "I am on the wharf to watch the busy crowd. As she antil they are done," said a Scotch artist to me type of that school of religious thought of which the ressurrection and the life. John xi. 25. stood looking at a gay party of young English once—quoting a familiar proverb of his country- the Rev. Charles Simeon was the most noted Whilst the reception of this word should quickpeople who were bidding adieu to some Ameripeople who were bidding adieu to some Ameripeople who were bidding adieu to some Ameripeople who were bidding adieu to some Ameriwrong—endangers your soul, and is sure to forself entered the little chapel, and how you came can friends she heard the sound of low sobbing and we sadly play the fool in regard to his proexclusiveness which marked many clergymen of feit your peace of mind and your Christian around and shook hands with us? Well, that not far away, and turning saw a neatly dressed vidential dealings. As no artist is willing to his Church. He was ready to co-operate with all was to go forth to feed the lambs and sheep of standing and influence. French woman sitting on a box in the attitude of the deepest dejection, her tears falling fast of the deepest dejection of the dejection of the dejection of the dejection of the d through the fingers with which she strove to hide her face.

Statue until the work is completed, so our through the fingers with which she strove to heavenly Teacher bids us possess our souls in patience. "What I do thou knowest not now, hide her face.

Statue until the work is completed, so our the British and Foreign the Church which Christ purchased with who saved my lite. Now, my interest was belowd. Honor and magnify the mission. Sustain and advance its interests by all the means story of her marriage, her husband's wild ways, about her baggage, and could not make herself understood by those whose duty it was to help understood by those whose duty it was to help understood by those whose duty it was to help often; his chisel cuts deep. No trial of our dition of the laboring classes, no man having faith is joyous, but grievous; nevertheless, after- taken more pains to inform himself of the actual "Is that all?" said Mrs. Ames. "Then do ward it may work out the eternal way to glory. condition of the mass of the people in England not cry any more, for I will see that your bag- I stood, last evening, beside the silent form and to ameliorate their condition. He agitated

of a lovely daughter of one of my flock. For for laws reducing the hours of labor to ten; im-She was as good as her word, and the French six months she had been in a chamber of severe proving work-shops, factories, and lodging influences and services belong to God. No soul woman, who gave her name as Marie Duvall, suffering. The picture is completed now. One houses; relating to the care of children and afwas profuse in her expressions of gratitude and went on board the vessel with a bright and went on board the vessel went of the bright and wen saw her five days later. The steerage passen- helpless on that bed while her class had need of sociated in the public mind with unselfish worldliness, at the cross, or never enter the fold gers are, of course, not permitted to share any her in the Sunday-school; why those parents are benevolence of all kinds. His death was peace- where the flock of the Great Shepherd dwells. of the privileges allowed those who travel firstclass, and though they are allowed, and even learned and the poleto share any time sunday-school, why those parents are doomed to go the rest of the journey without her—is a mystery that they or I cannot solve. This life, that can only be found by self-surto he dictated two letters for his daughters, and he dictated two letters for his daughters, and hour. Live daily as "seeing him who is in
A well-built Christian is harmonious in all render, is only maintained by continued consean hour. Live daily as "seeing him who is incompelled to go on deck every day, a rope pro-hibits them from going on that portion reserved only lets us see his providences "in part," and his family, bidding them all farewell, shortly befor the first-class passengers. One afternoon, then we only see them as through a glass darkly. fore the dying struggle. He was conscious, and not forgive an unrepentant sinner, neither can when Mrs. Ames, having recovered from an at- Why the pleasantest room in our house is preserved his mental faculties until the last. tack of sea-sickness, was on deck, she saw Marie turned into a hospital; why that coffin was Duvall standing by this rope, looking so worn carried, like a spectre, up our stairway; why and sad, so heavy-eyed and pale, that the kind- the pillow in that little empty crib is unpressed to-day; why that income on which so many When about twelve or thirteen years of age, mise to live for the cause of truth and walk life in immediate prospect? mouths depended is dried up; why this and that I learned to dance. I long resisted all solicitation calling. The covenants Wherefore, "prove all things;" hold fast toddy for himself. He does not exhort or pray The poor woman burst into tears, and said staff was broken—our poor, blind, aching hearts tions to this employment, but at last suffered of nearly all the various churches contain a that which is good.—The Rev. J. M. Sherwood, at each of the few meetings he attends to make she was dying, and if she continued to stay in can not understand. God keeps his own secrets; myself to be overcome, and learned and profited clause that promise faithfulness to the church, in Homiletic Review. the steerage would not live to reach America. all the answer he vouchsafes to us now is: "All beyond most my fellows. I grew passionately and attendance upon its various services. She had been well brought up, had always had things work together for good to them that love fond of it—would scarcely walk but in measur- Now are these vows meaningless? By no a tidy and comfortable home, and now she found me." Impatient and rebellious as we may be el time, and was constantly tripping, moving, means. They are not so understood at the first, herself shut up every night in the dark and now, we cannot displace God's hand from the shuffling, in all times and places. I began now and they can never become obsolete. They only gloomy steerage, far below the water line and canvas. There is no help for us but to wait to value myself, which, as far as I can recollect, claimed that which was right and they can never where the only fresh air that entered came until it is completed. Some of the colors he is I had never thought of before; I grew impatient be annulled. They may be broken and their through a canvas shaft. She occupied at night laying into our lives are frightfully sombre, but of control; was fond of company; wished to min-

wait and see.

God is his own interpreter And he will make it plain. Mrs. Ames saw that the poor woman was on our faith cometh. It is from dark and mys- respected, and few serious impressions could pre- they will use their time and means for worldly themselves in a long, narrow basement. among the steerage passengers if he gave Marie night, out joy cometh in the morning." The influence, an unmixed moral evil; for, although grave mistake in the common interpretation of shoulder, asked: a place in the second-class cabin, and it would original Hebrew is far more forcible; it literally by the mercy of God, it led me not to depravity duty. The vows of Christian life are sacred. "Are you a Christian?" reads: "In the night-time sorrow lodgeth, but of manners, it greatly weakened the moral prin- They were made to be kept. "Suggest any other plan, and I will gladly at the day-dawn cometh shouting."

Woman-like, Mrs. Ames had already thought of what was actually in existence all the time, me to seek my happiness in this life. Every- have made to God and their brethren? Try it old, and the nurse she had with her found it of Mount Righi, and the darkness was justly in abhorrence for the moral injury it did difficult to attend to them all properly. She so dense that I could not see one rod from my me, and I can testify as far as my own observa-

than they that watch for the morning." ington, where she remained two years. Then ing," was the lament of the tired, sleepy, and Protestant. the death of her husband made it necessary for hungry disciples. But in the early grey of the her to go to Philadelphia to live, in order to oc- day-break they espy the Master on the beach; cupy a house which had been left her by a the net is cast afresh, and cast on the right side brother. She was a stranger in a strange city, of the ship, and, lo! it swarms with a shoal

The sands of time were sinking, The dawn of neaven broke, The summer-morn she sighed for, The fair sweet morn awoke.

Dark, dark had been the midnight, But the day-spring was at hand, And glory, glory dwelleth In Immanuel's land.

-New York Evangelist.

LORD SHAFTESBURY.

to accept this offer, nor that the three children alty in Peel's Administration in 1834.5. When believe not, I judge him not : for I came not to were well cared for during the two months they | Sir Robert Peel again took office in 1841, Lord | judge the world, but to save the world. He spent at the home of the silversmith and his Ashley was invited to join the Administration, that rejecteth me, and receiveth not my words, kind wife. Little Cecil recovered, and Mrs. but refused upon finding that the Premier's views hath one that judgeth him : the word that I have Ames thanked God that he had rewarded her so would not permit him to support the Ten Hours' spoken, the same shall judge him in the last the "good," and surrender it only with life. I had never seen before. They came again, beamply for the kind act which had been only the amply for the kind act which had been only the Labor Bill. This characteristic act evinced his day. For I have not spoken of myself; but the "Good, and surrender it only with life. I had never seen before. They came again, better the "Good, and surrender it only with life. I had never seen before. They came again, better the "Good, and surrender it only with life. I had never seen before. They came again, better the "Good, and surrender it only with life. I had never seen before. They came again, better the "Good, and surrender it only with life. I had never seen before. They came again, better the "Good, and surrender it only with life. I had never seen before. They came again, better the "Good, and surrender it only with life. I had never seen before. They came again, better the "Good, and surrender it only with life. I had never seen before. They came again, better the "Good, and surrender it only with life. I had never seen before. They came again, better the "Good, and surrender it only with life. I had never seen before. They came again, better the "Good, and surrender it only with life. I had never seen before. They came again, better the "Good, and surrender it only with life." I had never seen before. They came again, better the "Good, and surrender it only with life. I had never seen before. They came again, better the "Good, and surrender it only with life." I had never seen before. They came again, better the "Good, and surrender it only with life. I had never seen before. They came again, better the "Good, and surrender it only with life." I had never seen before. They came again, better the "Good, and surrender it only with life. I had never seen before. They came again, better the "Good, and surrender it only with life." I had never seen before the "Good, and surrender it only with life. I had never seen before the "Good, and surrender it only with life." I had never seen before the "Good, and surrender it only with life. The "Good, and surrender it steadfast adherence to high principle.

regarded as a leader in the Low Church party, speak." John xii. 47-49. having no sympathy with either ritualism or The message brought by Jesus was that in

DANCING. dination; did not love to work; imbibed the of neglect. ciple, drowned the voice of a well-instructed | Would it not be well for Christians to take a The shouting will be raised by the discovery conscience, and was the first cause of impelling little time and call to mind the promises they window. But when the morning broke, the tions have extended, and they have had a pretty

CHRIST AND THE PROPHETS. At this moment, as if in answer to her prayer, at the age of eighty-four his death leaves a vac- belled against me. And thou shalt speak my type.—C. F. Pentecost. a voice called her by name, and an eager hand ancy in the ranks of Christian workers that no words unto them, whether they will hear or means of wider usefulness and greater influence set forth the way of salvation, and their message

Father which sent me, he gave me a command-He was a consistent, devout Christian. He was ment, what I should say, and what I should

THE SACREDNESS OF CHRISTIAN

The Christian life is a consecrated life. Its

he approve a disobedient life in one of his pro-

one of many hundred berths, and could not sleep, by-and-by, in the revealing light of the last day, gle more than I had ever done with young peo- all the same. They will not be blotted out be-

spirit of idleness, and, in short, brain-sickening It is strange, sadly strange, to see how care-

"ARE YOU A CHRISTIAN."

will make no ill-feeling, and no one will imagine neath me, and the icy coronets of the Jungfran same evil in others that it produced in me. I holding a series of evangelistic meetings in the and, for the first time in years ere he retired, that I take her for any reason except that of and the Finsternaarhorn glittered in the rosy consider it, therefore, as a branch of that worldbeams. They had been there all through the ly education which leads from heaven to earth, the Music Hall. A large number were staying joked him, then tormented him. At length The captain consented very readily, and the night, waiting for the unfoldings of the day- from things spirtual to things sensual, and from to the after-meeting for inquiry and conversa- Charles looked up, still remaining on his knees, God to Satan. Let them plead for it who will; tion. Passing down the middle aisle, speaking and said tirmly Mrs. Ames very much, agreed to make the A great deal of our work in this world is night- I know it to be evil and that only. They who to the people one by one concerning their souls, "Not another word; I mean business." poor woman a bed every night on one of the work. Weary with rowing, we even get frightened bring up their children in this way, or send them we noticed a finely-dressed, handsome woman Ah! I like a young man that in religion, as by the apparition of the Master, and cry out, "It to the schools where dancing is taught, is conse-sitting on an end seat, a few steps in advance of well as in everything else that is good, means Marie's gratitude was unbounded, and once is a ghost!" until he reveals himself in the words, crating them to the service of Moloch, and culti- the position we had reached on our way down business. There would not be so many half- good for nothing.—Sam Jones. out of the steerage, she soon regained her health "It is I; be of good cheer; be not afraid." The vating the health worldly proand spirits. She proved a most devoted nurse, and the children grew exceedingly fond of her. and the children grew exceedingly fond of her. a haughty air, as though she would rebuke us ed a Christian life, resolved that it should be for ling witnesses, but only at the mark. "Madame," she said to Mrs. Ames, when they reform, of almost every revival, is the his- ity. No man in his senses, said Cicero, will before we ventured to speak to her. Nevertheparted at the wharf at Philadelphia, "I shall tory of long working, waiting and watching dance. Shame on those Christians who advo- less, we approached her, and in a courteous manpray heaven every night that the day may come through seasons of discouragment. The history cate a cause by which many sons have become ner and address, asked her the usual question when I may show you the gratitude I feel." of Palissy the Potter is repeated ten thousand profligate, and many daughters have been ruin- "Madam, are you a Christian?" "No, sir," This speech pleased Mrs. Ames very much, times over. The lesson for every missionary, ed. Such was the experience of A. C. in danc- was the instant response, "I am an Episcopa though she never expected to see the woman every pastor, every teacher, and every sorely again, and really thought little of what she had again, and really thought little of what she had tried child of God, is in these heaven-taught Against this branch of fashionable education he, that which her reply implied. She only meant done for her. It was only one of many kind words: "I wait for the Lord, and in his Word on all occasions, lifted up his voice. Under the to say that, being an Episcopalian, and unused and generous acts which she had considered it do I hope; my soul waiteth for the Lord more influence of this depraving practice A. C. did not to the methods of an inquiry room, she did not long continue. In less than two years it began esteem herself a proper subject for our inquiry. spring, he determine the caliph himself! She went directly from Philadelphia to Wash- "We have toiled all night, and caught noth- and terminated with him .- A. C. in Methodist But the suggestion the response raised in our mind was, that there are many persons in the Church of Christ who are not prepared to answer promptly and joyously, "I am a Christian," who can, nevertheless, snap out the fact that they are As in these last days God hath spoken unto Methodists, Baptists, Presbyterians, Congregain straitened circumstances, and almost pros- that breaks through the meshes! So doth God us by his Son, so he, "at sundry times and in tionalists or Episcopalians. Apropos of this, we the Arab with a smile, ordered him to be pre- doubt to whom alone we are indebted for the trated with grief. But she had been in Philatest his children before he blesses them. Our divers manners, spake in time past unto the sented with a reward. The courtiers around preservation of Christian truth upon the earth. delphia only a week when further trouble came upon her. Little Cecil, her youngest child, was taken ill, and the doctor pronounced the malady test his children belofe he blesses them. Our fathers by the prophets." (Heb. i. 1), "for the peace the his children belofe he blesses them. Our fathers by the prophets." (Heb. i. 1), "for the peace the his children belofe he blesses them. Our fathers by the prophets." (Heb. i. 1), "for the peace the his children belofe he blesses them. Our fathers by the prophets." 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A first to give; if there was any enterprise on hand "Your three other children must be sent been hovering around her dying bed for weary true prophet was always selected by God and for the advancement of the church or the de-"Your three other children must be sent been hovering around her dying bed for weary true prophet was always selected by God and away at once," he said, "It will not do to run weeks, and only waiting for her eyes to shut sent with a message from him. Thus God called nomination, he was foremost in his interest to the next three unto helps the next three u toward this world and open toward the next. Moses in Horeb, saying, "I will send thee unto help; but when spiritual matters were under conduct: "During the travels of the Arab, said counsel, we should try to exercise ourselves in They must be sent away, but where? Mrs. The beautiful paraphrase of the dying words of the dying words of the dying words of the sent they shall the Sabbath service but never to the prever to the pr Ames had no near relatives, and no friends to Rutherford might be applied to her: with thy mouth, and teach thee what thou shall the Sabbath service, but never to the prayersay." Ex. iii. 10; iv. 12. So Isaiah "heard meeting. We were urging him one day to come the voice of the Lord, saying, whom shall I send, and who will go for us?" And when he had answered, "Here am I: send me," the in spiritual matters. His prompt and frank cealed his disgust; and therefore I forbade you comfort, loses it; he that leans on God, finds it. Lord said, "Go, and tell this people." Isa. vi. 8-9. Again to Jeremiah, ordained by the Lord a prophet unto the nations, he says, "Thou shalt spiritual interests of the church and of his own cealed his disgust; and therefore I foreade you to touch the draught, lest the heart of the poor man should have been wounded."—Anon. go to all that I shall send thee, and whatsover I life; but the truth is, while I am absolutely sure command thee thou shalt speak. Behold, I have that I am a Baptist, I have always been in doubt put my words in thy mouth." Jer. i. 7-9. And as to whether I am a Christian; indeed, I don't to Ezekiel "the word of the Lord came ex- think I am." We are well assured that there says, "Look at that flute; it was a piece of It is an extraordinary testimony to the char- pressly," "Son of man, I send thee to the child- are many Congregationalists and Presbyterians, wood; what has made it into a flute? The rifts, acter of the late Earl of Shaftesbury to say that ren of Israel, to a rebellious nation that hath re- as well as Baptists and Episcopalians, of this the holes in it." What life is there through ance of our duties; and nothing is a duty which

THE PATHWAY TO THE WELL.

HOLD FAST.

Steadfastness is a prime virtue. "Be sure you are right, and then hold on though the hea- ing hands with the early comers to the little go astray and perish in your unbelief.

and influence which God has given you.

like Jacob, you hold on.

"Hold fast" to prayer. appy face.

But she was sadly changed when Mrs. Ames

But she was sadly changed when Mrs. Ames seeming denial into fresh pleas, as did the Syro- ness .- The National Baptist. sure, when God gives the grace of perseverance.

> grave, and all the strife and interests of time up to one cause, to-morrow niggardly to another; into heaven, and see the mansion and crown and to-day fluent in prayer, and to-morrow fluent in harp awaiting you there. What is this world, polite falsehoods. He does not keep the fourth fessed children. Every Christian recognizes this, what are a few fleeting years, what are momenand at the first they pledge fidelity and faithful-

I MEAN BUSINESS.

" Let's go in."

"O, I guess not." "It certainly can't do us any hurt."

"It can't, that's a fact." Two young men stood in front of a Gospel so foul was the air, so unpleasant her surroundings. The food, too, that she received, was not ings. The food i such as she could eat, and she was fairly sick will stand out in hues of golden glory. Let us contented when I found a neighbor's son better pear, and life's account will be rendered from been arrested at the threshold by the sound of follows another, and then are a little space, dressed than myself. I lost the spirit of subor- their standpoint of claims, and not from our life music. Sweet the refrain sounded as it floated follows another, and then at a short interval

out to them. "Come to Jesus, come to Jesus, just now." waited to go to him until he could afford me at It is not from the assaults of open infidelity, effiuvia of pleasure. Dancing and company took less men will become in regard to these sacred "Then I say we go in," urged Charles Cox, least second-class passage, had I known what the or from the skeptical pages of the Renans, or the place of reading and study, and the author- vows of Christian life. After covenanting to as- the one who had first made the proposition. Strausses, or Spencers, that the hardest strain ity of my parents were feared, indeed, but not sist in the support and service of the church And the two descended the steps and found

really ill, and, promising to see if anything could terious permission of Providence that we are vail in a mind imbued now with frivolity and gain or pleasure. With a solemn vow upon Mr. Stephen Holcombe had invited a lady to be done for her, she went to the captain and oftenest in danger of making shipwreck of faith, the love of pleasure; and yet I entered into no their life to be present at the stated meetings of speak that night. Something in her voice and the Bride say, first of stated the case to him as vividly as she was able. We not only turn cowards in the dark, but, like disreputable assembly, and in not one case ever the church, they will let trifling excuses keep manner reminded Charles of his early home and "Come!" and let him that heareth say The captain was a good-natured man, and lis- fools, we doubt, whether there will ever again kept any improper company. I formed no il- them at home, or even make secondary engage- his tender mother, who for years had been in her tened patiently to all Mrs. Ames said, but did be daylight. At such times it is good to bring legal connection, nor associated with any whose ments that cover the very time of religious ser- grave. When she had finished, and Mr. Holnot see how he could alter the present state of in the lamp of that blessed passage of the Thir- characters were either tarnished or suspicious. vices without a seeming realization that there combe was giving the invitation, she came and things. There would be, he said, great jealousy teenth Psalm: "Weeping may endure for a Nevertheless, dancing was to me a perverting is anything wrong in such a step. There is a stood beside him, and, laying her hand on his

"Would you like to be?"

" Yes." simple a thing it is to believe on the Lord Jesus | with an eternal love, and a Holy Spirit in hea-Christ for salvation. While she was talking ven who will give him a right judgment in all with him his companion, a Jew, arose and went things, and a Saviour in heaven who can be

"Let me engage Marie," she said. "That polished mirror of Lake Lucerne spread be- wide range. I have known it to produce the nevertheless it will bear repeating. We were to occupy together, It is an old story, and we have often told it, When the services were ended Charles went | Charles Kingsley.

A BEAUTIFUL INCIDENT.

A poor Arab travelling in the desert met with trust it in the future is the secret of peace. a spring of clear, sweet, sparkling water. Used as he was only to brackish wells, such water as this appeared to his simple mind worthy of a for sin in fancy mothers many an ugly fact .monarch, and filling his leathern bottle from the T. Parker. spring, he determined to go and present it to

The poor man travelled a long way before he reached the presence of his sovereign and laid his humble offering at his feet. The caliph did not despise the little gift, brought to him with be taught by the misconduct of their children so much trouble. He ordered some of the water pressed forward, eager to taste of the wonderful water; but to the surprise of all, the caliph for-

After the poor Arab had quitted the royal pure and distasteful. But it was an offering of the talking valuable.

which affliction does not make some rift? All we are unable to do. All we can perform is went well till then, but through that rift in the one thing at a time, taking up each duty and life came thought and feeling. Doubt in us is doing it without touching ourselves with anycreated by some rift in our life, some loss creat- thing beyond. Not long ago a friend told us that when a ing a sense of grief, some question of despair. Where Christ is made righteous he is made "Madame," cried Marie, "I cannot express for good. England has lost one of whom she may was, "Let the wicked forsake his way, and the youth he was sent by his father for some pur- "So," said the preacher we heard, "I listened sanctification. His Spirit and merit go toto you the joy of seeing you once more! But, oh, justly be proud. Few men of any age have left unrighteous man his thoughts: and let him re- pose or other to a flute one day, complaining that it was spoil- gether. A new nature and a new state are conbehind them a more untarnished record, or turn unto the Lord, and he will have mercy for a long time tenantless and neglected. The ed by having a number of holes bored in it. comitants; and he that sins upon presumption Scarcely able to repress the choking sobs that have lived lives of more consistent devotion to upon him; and to our God, for he will abund buildings were going to ruin; the grass had 'Once,' it said, 'I was a piece of wood, very of the grand sacrifice, never had any share in rose in her throat, Mrs. Ames, in a few words, the improvement and elevation of that portion antly pardon." Isa. lv. 7. God was ever send- grown in the court-yard; the road into the beautiful to look upon; now I am spoiled by it.—Charnock. told of the sorrow in which she had been plunged. of their fellow-men who most needed moral ele- ing his prophets, because he had compassion on place was almost indistinguishable from the these rifts and holes, and it said all this mourn-The Frenchwoman listened quietly, but though deepest sympathy shone in her dark eyes, her dark eyes, her deepest sympathy shone in her dark eyes, her dark e name), the seventh Earl of Shaftesbury, was born prophets, until the wrath of the Lord arose except in one particular, and that was the path-"Madame," she cried, as Mrs. Ames ceased April 28, 1801. He was educated at Christ against his people, till there was no remedy." 2 way to the well, That had been trodden by ebony, soon to be thrown away. Those rifts speaking, "my prayer has been answered at last. The time to show you that Marie Duvall appreciated what you did for her has come. Let me go home with you at once, and take your little go home. Church, Oxford, where he obtained a first class in the your little was reliable. Church, Oxford, where he obtained a first class in the your little was reliable. Church, Oxford, where he obtained a first class in the your little was reliable. Church, Oxford, where he obtained a first class in the your little was reliable. Church, Oxford, where he obtained a first class in the your little was reliable. Church, Oxford, where he obtained a first class in the your little was reliable. Church, Oxford, where he obtained a first class in ones to my own house. It will be an honor to in 1826, for Dorchester in 1830, and for Dorset- begotten Son, that whosoever believeth in him neglect, let us keep up the habit of communion touched by even the fingers of future genera- of a dove, yet the dove will find the wheat first. have them. I have a pretty home in the suburbs, shire in 1831, which county he represented till should not perish, but have everlasting life. with God. Prayer is the key of the position. If your with a beautiful garden, and my husband's busi- February, 1846. He was elected one of the For God sent not his Son into the world to con- He who holds that has still God in the reserve, his capacity for supernatural refreshment; his eyes are sharp to detect faults and dull to detect ness pays him well. Your children shall lack for nothing."

It need not be said how glad Mrs. Ames was leaded on the said how glad Mrs. Ames was leaded on t

AN INCIDENT.

According to my custom, I went around shakvens fall." "Prove all things," and adhere to prayer-meeting, two of whom, a married couple, devil "that it matters not what a man believes." church by experience. More than a year had As he believes, so is he. Throw away or tam- passed, when I was asked to call on particular per with your faith in the inspiration and divine business. After the usual salutation, she showed authority of the Scriptures, and you are sure to me an elegant dressing gown, and told me it was for me-the work of her own hands. While I "Hold fast" to your integrity. To let go one was getting over my surprise, she said, "Do you her efforts to save him, or at least, restrain him, "Hold fast" to Christian effort in behalf of by going with him to the theatre and race souls. "Be not weary in well-doing. Guard course, how her influence grew less and his against "an evil heart of unbelief." Do not habits grew more, until, in despair, she finally doubt the "promises," they are all "yea and determined to end her misery. Just then, she amen in Christ Jesus." The night of fear and thought of her God, whose holy cause she had struggle and waiting may be long and dark, but espoused in youth, and said to herself, I will go the morning will come to gladden your heart, if, to the little chapel and see if there is any ray of hope shining there. To her surprise her husband concluded to go with her. It was in this Be sure you get hold of the everlasting arm, agony of soul she took her seat near the door, and then let not go. Persevere in the face of a when I, utterly unconscious of her distress and thousand obstacles. Let not God go till he peril, simply performing an act of common Be not denied. Turn rebuke and courtesy, lifted her up to new life and useful-

Look straight on over death and the is not a jumble of inconsistencies, to-day liberal up arreatages for the meetings which he neglects. He does not consume his spiritual fuel during revival-seasons so that he is as cold as Nova Zembla during all the rest of the time; nor does his spiritual fervor ever outrun his well-ordered conversation .- Dr. Theodore L. Cuyler.

> "COME."—It is said that in the deserts, when another. As soon as the first man finds water, almost before he stoops down to drink, he shouts aloud, "Come!" the next, hearing his voice, repeats the word, "Come!" while the nearest again takes up the cry "Come!" until the whole wilderness echoes with the word "Come!" So in that verse of Scripture "Come!" and whosoever is athirst let him take of the water of life freely.

THE DISCIPLINE OF TRIAL.—It is good for man to be checked, crossed, disappointed, made to feel his own ignorance, weakness, folly : made to feel his need of God; to feel that, in spite of all his cunning and self-confidence, he is no better off in this world than in a dark forest, Very earnestly she pointed out to him how unless he has a Father in heaven who loves him touched with the feeling of his infirmities .-

RANDOM READINGS.

Keep your spindle ready, sister, and the Lord

Enjoy present pleasures in such a way as not o injure future ones. - Seneca.

A man running a race looks not at the admir-

Some people are so goody-good that they are

God draweth straight lines, but we think and call them crooked .- Rutherford. To see the hand of God in the present, and to

Be not too familiar with the idea of wrong,

Daily duty in the common relations of life is as

much part of a true consecration as praying and Parents who are ignorant of their duty will

what they ought to have done.

ground of truth. No matter who opposes, the victory of truth is assured. Therefore find the

The strongest position on earth is the vantage

No grace is more necessary to the Christian worker than fidelity; the humble grace that marches on in sunshine and storm, when no banners are waving, and there is no music to cheer We remember a parable in which a preacher the weary feet.—S. J. Nicholls.

God requires of us faithfulness in the perform-

THE PARTY OF THE P

The maelstrom attracts more notice than the quiet fountain; a comet draws more attention than the steady star. But it is better to be the fountain than the maelstrom, the star than the