AN EVANGELICAL FAMILY NEWSPAPER FOR NEW BRUNSWICK AND NOVA SCOTIA.

REV. J. McLEOD,]

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"THAT GOD IN ALL THINGS MAY BE CLORIFIED THROUGH JESUS CHRIST."-Peter.

[EDITOR AND PROPRIETOR,

"NOW, VY VAS DAT?"

The Interior tells this story of a Pennsylvania

WHOLE No. 1645.

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VOL. XXXII.-No. 34.

SAINT JOHN, N. B., FRIDAY, AUGUST 21, 1885.

John Richards & Son. The Intelligencer. **General Insurance and Ticket Agents.** QUEEN STREET, FREDERICTON, N. B. PRAYERLESS PRAYERS. Insurance: REV. T. L. CULYER. Merchandize and all Description of Insurable Pro Prayer is one of the simplest things in the perty at Lowest Rates. world, and yet one of the deepest of mysteries. -ALSO-In its motive and its method it is perfectly sim-COUNTRY DWELLINGS, BARNS, CHURCHES SCHOOL-HOUSES, AND DETACHED CITY DWELLINGS ple; the talk of a child to its father could not be more so. In its prevailing power with Jehovah, and its unity with the great doctrine ing of the last season ?" Taken at Lowest Rates for THREE YEARS. of his fixed decrees, it is to us a profound mys-None but First Class Reliable Offices Represented. to know all mysteries; but it is permitted us, Tickets: and it is commanded us, to " pray without ceas-As we keep the only Railway Ticket Office in the City parties going West will find it to their advantage to give us a call before purchasing elsewhere. What is prayer? Is it the rehearsal, on the bended knee, of a set form of solemn words, Tickets to all Points in the United States earned by rote from the Bible, from a liturgy, and Canada.

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GENTS Our new war book, DEEDS OF DARING, by Blue and Gray, is toward making them prayerless. and terms Free. FORSHEE & McMACKIN, istics of faith and directness of meaning. Cincinatti, Ohio. nov 2

J. H. MORRISON, M. D.

MENCE? passing by us. We are soon to stand where the and from him there is nothing hid. hosts of the Lord are arrayed for the battle. mence ?

Religious

Some may ask, "Are the times promising of The times promise a great outpouring of the I make up my jewels." tery. Such let it remain. It is not given to us Holy Spirit the coming revival-season. The signs are numerous. They are enough to give

the Church great courage.

elegant in language, they cannot but be re- sympathy for souls continues to be manifested garded as *prayerless prayers*; for true prayer is an earnest soul's direct converse with its God. on every hand. The work of the coming season will commence with this blessing on the Church. No one w New Branswick Paper Company's well-known make of Wrapping Paper always on hand; in all sizes at mill Many other definitions might be given. This the Church. We have many evidence coming

for the campaign.

I. Faith is vital to every true prayer. It is

WHEN SHALL THE REVIVAL COM- in disguise in the sports of their subjects in live. So you see that our letters are joint proorder personally to watch over the good and perty." punish the evil. But our King has need of no I thought the young man's idea about his

Memories of the revivals of last season are such imperfect helps. We are over in his pre- mother's letters was beautiful. But is it not the fresh in the minds of all. The year is swiftly sence; he sees our hearts and reads our thoughts, true Christian's idea about the Bible? Can not he say of it, as Christ said of the Church, "All No words can tell the blessedness of this ap- mine are thine, and thine are mine ?'

When shall the revival of the coming year com- propriation. God's people are chosen for his Pronouns ! Yes, they gem the Bible as stars own service, for his very use, for himself. He gem the sky. What constellations shine in such cannot forget them ; he values them too much to passages as the 14th chapter of John. I have a revival ?" " Can we expect that a great revival cast them away; he has paid too great a price just stopped and counted the personal and posshall follow so soon on the heels of the outpour- for that. He has watched over them, and he sessive pronouns in that one chapter. There are has declared "They shall be mine * * * when no less than one hundred and sixty-two of them in its thirty-one verses-an average of more than

These, then, are his jewels, his brightest five to a verse, of two to a line ! There is nothornaments ; they are in one sense the measure of | ing like this in any other of the world's so-called his wealth, the expression of his desire, the sacred books. They do not bring the heart of around the feet of God !

The fruits of the former work of grace abide with remarkable power. In places where there was a great outpouring last year, the Church Was a great outpouring last year, the Church was a great outpouring last year, the Church has maintained a life of great power and activity should they be! If we are thus honored, how the 17th chapter of John, and report. What a any one who speaks of it slightingly. Practic-vat you pleets ?' has maintained a life of great power and activity spotted from the world ! No wonder that Christ wonderful chapter that is ! How its pronouns **Organs:** Sole Agent for Wilcox & White's celebrated Organs, acknowledged to be the cheapest in the market. War ranted for Six Years. during the summer months thus far. This is our Lord should so earnestly desire to present become links of gold to bind the believer to the case wherever we have had opportunity to us to himself "a glorious Church, not having Christ and to God. "I in them and thou in petty to be considered, the habit of prayer ? As understand." we are his friends; "I call you my friends," me may be in them and I in them.

I have no doubt that it was by studying the No one would have for his friend one who pronouns in the Old Testament, and in the Goswas false and fickle, who turned against him pels, that Paul was emboldened to write such one answers our purpose now-the direct and the Church. We have many evidence coming and injured his property and slandered his fair words as these, "I am crucified with Christ, earnest converse of a soul with God. By it, a to our hands that our preachers and people in name. But we do all that against our friend if nevertheless I live. Yet not I, but Christ liveth poor, guilty soul confesses its sins; by it, a needy soul makes known its wants; through it, a devout, God-loving soul pours forth its adoration; and by means of it infinite blessings are brought down from heaven. The characteristics of the shed tidings of the shed of the best prayer would be reverence, direct-ness, sincerity, faith, and expectation of an ness, sincerity, faith, and expectation of an answer through Jesus Christ. The lack of any one of these vitiates our petitions, and goes far are great and mighty forces in many places of his presence, and "walk in the light, as he so many good people fail to appreciate the Song Let us offer a word or two on the character- being organized and consecrated in Bible-study is in the light," and thus have "fellowship with of Solomon is, that they have not learned how intensely personal is the mutual love of Christ God.'

This is a time of depression in things that But even more than this are they honored, and a true believer. "My beloved is mine, and 1. Faith is vital to every true prayer. It is the very child of a believing spirit. We must draw nigh to God, fully *persuaded* that we are asking for the right thing, that we are asking at the right place, that we are asking with the the hungering thousands that can scarcely secure child, that and infinitely more has God in them; those who weigh words as they weigh gold, who bread now will soon raise a pitiful call for help. his thought, his care, his love are wrapped up talk only logic of business. But the heart has again and again and again, till the windows of In times of distress men seek God for assistance. In them. What cause we have to rest in God ! its vocabulary, and God, who made the heart, pray in the hours when help could be found no-When there is abundant prosperity, and men We are his, he will never leave us nor forsake knows how to use the language that thrills and where on earth. are fat, they will not seek the Lord. In times us. God's honor is bound up in our defense. cheers and charms it. Of such language the prayer; not only that it is a good thing, but the of sorrow they cry to Him who alone can help When some great kingdom annexes a little Bible is full, and blessed is he who tests the full them. The church is blind and can not see afar outlying border state, it becomes responsible for meaning of its pronouns.-C. G. B. in Journal. off if it does not recognize these seasons of sick- its safety. The little state may be poor, insig-THE BIBLE HEAVEN. gospel to those who need it so much. The suffered by its feeblest subject is a blow against

Smielligemeer.

"That men ought always to pray and not to Dutchman, who was not very learned, but who

"In his neighbourhood was a skeptic, who with prayer and supplication, with thanksgiving, make your requests known unto God." said : "You can't believe anything you can't

These and kindred phrases, commands, and re- understand." And some of the better class of the people commendations of Scripture are familar to us all. They float through the chambers of the brain asked the Dutchman if he would not have a conlike remembered music. The heart treasures versation with him. "He said, "Yes, if you them among its hallowed things, and would be tink best." "Have you any objection to the neighbors loath to give them up. For what were life worth without prayer-that subtle, strong, in- coming in ?" " No; shust as you tink best." visable thread which, to use the beautiful image So they made the appointment, and everyof Tennyson, binds the world with golden chains

ties, irritations, and vexations which seem too

instinctively as the trustful child turns for guidwhenever we arrive at a difficult place, give the questions. The odder day I was riding along upward look and send the swift, unuttered cry the road, and met von dog, and that dog he had of thought to the throne of grace ?

No one of us needs any urgency to go to God odder he stands down so. Now, vy was dat?" in the great crisis of life. In the stress of dire Now that was very unhandy just then, very misfortune, in the anguish of bereavement, in unhandy. He either had to explain why the loneliness and sorrow, we throw ourselves upon dog had one ear standing up and the other the infinite pity, because we have no other re- standing down, or else say he did not believe it. source. There are hours in human experience So he said,

when we are shut up to faith in God and compelled by our conscience weakness to kneel to the divine Father. Then "God is our refuge and all. I ask you anolder question. I saw in strength, a very present help in trouble."

But these are the events which burn them- so nice ! And I looked over de fields and dere selves into recollection. All homes have family vas John Smidt's pigs, and dere came out hair records which do not require to be set down in a on dere backs ; and in the very same clover family memorandum book. The year when the patch vas his sheep, and dere came out wool on

little ones away as with a whirlwind ; the win- Now, this was as bad as the other, because the ter when Willie's ship went down at sea; the same perplexity arose. He had to explain why

THE HABIT OF PRAYER.

BY MRS. MARGARET E. SANGSTER.

faint," " Pray without ceasing :" " In everything | was never ashamed of his religion :

body was there. The old gentleman came in, Theoretically we accept the prayer doctrine of and laid by his hat and was introduced to the "Vell, now, look here! I pleefs the Bible ; Said he : "I don't believe anything I can't

"Oh, you must be one very smart man! I ance to the eye and hand of the mother, do we, vas mighty glad I meet you; I ask you some

one of his ears standing up in this way, and the

"I don't know."

"Oh, then, you are not so very smart after John Smidt's clover patch, the clover come up

scarlet fever invaded the home and swept three dere backs. Now, vy vas dat ?"

M. S., F. A. S., Late Professor Natural Science, Normal College, Pa. PRACTICE LIMITED TO DISEASES OF WOMEN AND CHILDREN. Office 127, Duke Street, St. John, N. B. aug 26 \$66 a week in your own town. Terms and \$5 outfit free. Address H. HALLET & Co., Portland, Me.

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uttered liturgy at the throne of grace a faithless mummery of words, not merely with no expectation of an answer, but really without anything OVERCOATS, to be answered ? This is possible. I fear that more than half the smoothly worded " addresses -BOYS'at the mercy seat" (that is the very word for them-addresses) have no definite object, no ULSTERS & REEFERS. aim, no purpose. They embody no felt want ; they express no genuine desire. However ele-Tremendously Cheap, Call and See. gant, however scriptural in phraseolgy, however orthodox, they are really prayerless prayers.

LINDERS,' DRAWERS, AND READY-MADE CLOTHING FOR BOTH MEN AND BOYS. VERY CHEAP. MENS' OVERSHIRTS. TRUNKS AND VALISES. The Cheapest in the Market. FUR AND CLOTH CAPS, Will be sold Regardless of Cost. LADIES' SACQUE CLOTHS, At a Great Sacritice. OVERCOATING IN EVERY STYLE, Exceedingly Cheap.

BOOTS, SHOES, RUBBERS AND OVERSHOES,

right spirit; and there must we plead the promises heaven are open above your heads. Not only must we believe in God, but believe also in only thing for our emergency. And when we have sought a longed-for object from our heavenly Father-using all the while our best ness and sorrow and bring the comforts of the nificant, defenceless, yet the slightest wrong exertions too-then a truce to all worrying church will not let such seasons pass. We dare the power of the mighty empire. And when anxities as to the result. Faith never worries. not let them pass.

trusts God, and uses all human agencies to the questions of various reforms all tell loudly spoken against the Almighty. secure the result he aims at, has no right to borthe needs of the people. These all point to the Nor will he be slow in coming to our rescue. row trouble as to God's disposal of his petitions. When I have done the utmost that skill and patient love can do for my sick child, and when I have laid the darling in the arms of Christ with beseeching prayer, I have the assurance he will answer me; if not by restoring the dear sufferer to health, then by restoring my soul to a better spiritual health by taking her away from me. At any rate, my taith must be strong enough to believe that God will so answer me as to please himself and to profit my own soul, or else I have but offered a poor apology for prayer. True faith takes God at his word.

the power of the gospel reforming and saving the the ground uncared for. fixed object of expectation, just as surely as the souls of the people alone that the great ends of And this is the confidence of those who are grasped than clearly and beautifully expressed, No spoken words are needed. The unuttered seed-scattering husbandman reckons on the May any of these worthy reforms shall become factors, separated to God; this was the confidence of the separated to God; this was the confidence of the separated to God; this was the confidence of the separated to God; this was the confidence of the separated to God; this was the confidence of the separated to God; this was the confidence of the separated to God; this was the confidence of the separated to God; this was the confidence of the separated to God; this was the confidence of the separated to God; this was the confidence of the separated to God; the separate to God; the rains and the July sunshine. Have you done permanently affecting the life of the nation. In separated to God; this was the confidence of the saints of olden times. In the midst of all his he may see fit to discuss. There was especial who is "waiting to be gracious," and its result prayed your utmost! Then bid adieu to anxiety. power of our times. It can only make men and his trusted soldiers had deserted him, and the bid mental to the providential experiences through which the reasons for disturbance and agita-Sit down, and eat your bread in peace. Lay your head at night on your pillow, and go to sleep as a tired child falls asleep on the breast that heaves in the undulations of love. You sonal Saviour. This the church is more and while many around could only fear and doubt have no business to put one wrinkle in your more determined to do. prow, or one thorn under your pillow. Wait There is a crying out after the pure gospel of good ?" he, the hunted fugitive, could say : "] on God. Keep waiting. Don't be uneasy. Christ. There never was a time when the peo- will both lay me down in peace, and sleep : for You will find your answer coming all in good

ple so hungered after the simple gospel of Jesus. thou, Lord, only makest me dwell in safety. time; and God's time is always the best time. Human philosophy is at a discount, church dog-Faith," as the great Dr. Mason used to say, matism is under par, cold formality is bursting Providence is not a mere dream, a superstition his broad Scotch style, "is joost the delightful recombency of the soul on the bosom of the with its own frozen forces, old methods which that has vanished under the glare of nineteenth-II. Is this the way you pray? Or is your

power of the Holy Spirit and the needs of earn- Has God thus set us apart for himself? Are growing freedom from the conventionalities of and act upon it is full consecration. It is the philosophical, psychological and naturalistic insociety and the churches and a blessed liberty to answer of the soul to God's gracious claim, "Of quiries utterly baffled and humiliated, and in the low with a since the work by natural and simple go directly at the work by natural and simple thine own have we given thee." And to live in methods. Men who preach a warm, living full harmony with this is entire holiness."—The I turn to a Book with which you and I are some

heart-gospel have no lack of interested hearers. King's Highway. The preacher who lives in this day has a

grand opportunity. God has put the doors of all wide-open to him. The hearts of the people may be hard, but they have a deep hunger for of meaning let us habitually ask our hearts, the very gospel he brings. It will touch these when we arise from our knees, "What have we been asking for ? Anything ? Was there any clearly understood desire in our mind which we took to the throne of grace, and laid there?" For what is a petition but the asking for some appreciated, desired and needed thing ? In all our intercourse with our fellow-men we never practice the preposterous farce that so often we play off upon God. When we enter a neighbor's house to borrow a certain article, we have no difficulty in making our neighbor comprehend

just what we are after. The merchant does not enter the bank until he has a definite idea of the amount he wishes to raise upon his note, and he makes the officers understand the precise sum he requires. If our child is dying, we know just where to go for a physician—just what to tell him ; and we do not leave him until we ascertain whether he is coming. Here is we ascertain whether he is coming. Here is At Any Price. we ascertain whether he is coming. Here is God. Already the watchmen are on the posts man in the world.

God sets apart one poor stricken heart to be his, The great social problems of our country and every word spoken against that little one is

great needs of the hearts of the people. The If some one tell a man, "There is a house on primarily in the reformation of the hearts and and so on. But say to him, "Your house is on and profitable converse or discussion. lives of the people. The external movements fire !" and ere you have finished the sentence he which affect public sentiment, and which form is a street-length away ; he is more than interpublic as well as private conscience, are all of ested he is concerned for his own. And will and of the Independent, arose to give his views will find nothing so comforting, nothing so great value. These will receive the special at- not God come quickly ? Has he no care for his as to the proper method of preaching the strength-imparting, as the habit of prayer. Not oution of those who are directed to them, and own. He loves them with a boundless love ; will receive the sympathy of the heart and hand and though the earth perish and the heavens doctor has whitened locks sweeping back from in a day for a season of communion with the of Christians of every path of life; but it is in fall, yet not one hair of our heads shall fall to an ample and intelligent brow, his language Lord, but the habit of giving a swift reference

society better by coming fairly down to primi- fickle mob had driven him forth, when, old and the speaker had recently been led, and to which tion.-Illus. Ch. Weekly. tive piety, and by enforcing upon society and feeble and forsaken, the aged king fled for his he had taken occasion to refer by way of introupon the individual heart and life everywhere life into the desert, even in that hour of despair duction at a previous meeting. Having within the absolute claims of the Lord Jesus as a per- he was able to cast his care upon God; and a few months been called upon to part with his wife, the sharer of his toils for fifty years, he had been, he said, trying to find her in the spiritand ask despondingly, "Who will show us any invisible realm, and to adjust himself to her withdrawal from these active scenes of earth. Such a suggestion of spiritualistic inquiries was And to-day we may have the same experience. know what would be the conclusion arrived at. It was with a sigh of relief, and one or two were adapted to former times are held to or de- century intelligence; to-day he who is our parted from as the power of the Spirit opens the Creator watches over us, as he watched over his way, and older methods that had been supplant-ed by formality are being revived under the him; let us expect the help which cannot fail. serious questioner. est methods of work to save men. There is a we really and fully his own? To recognize this affirm to you, that I return from all assumed

total blankness of my mind from such researches.

THE PRONOUNS OF THE BIBLE.

Pronouns are little words that represent per- forced newly and freshly upon him, the learned hard hearts as nothing on earth can do. Why sons. They are not frequent in our statute speaker felt that if he had his ministerial life not use it ? It is the sun that can melt the books, nor in the works of our scientists and to live over again, he would add to its procla- the box." heart that is like an iceberg, and for this gospel philosophers. But the letters of the mother to mations a new, or at least an enhanced, feature. in its simplicity and saving power there is a cry- her son, and of the lover to his sweetheart, are It would be a truer and bolder preaching of ing out everywhere. There was probably, never full of them." There it is "I" and "you," the doctrine of Heaven, as set forth in Sacred from you. You may just as well get rid of it in a time since the days of Christ that the way of "mine" and "thine," from the address to the Scripture. There is a teaching in the good that way as any other. the preacher of Jesus was so widely open. A man who drops down to the mere profes-volume of letters. Those letters are addressed fort; and it deserves to be brought out into be brought sional idea of a minister in this day ought to be by a father to his children. Hence they abound clearer view. The Biblical doctrine of heaven thought themselves alone. But just on the other converted. If he is not, how can be escape in pronouns. No other book is so rich in these requires to be preached to-day more than it is. side of a curtain which divided the room from thirsty ones the water carried from it refreshed converted. If he is not, how can he escape in prohound. It of the in little representations of presonality. It is this Two passages in particular were quoted as set-

smiles outnumber the tears. The sum of the God?" joy is far greater than that of the grief. The Christian has need of patience, usually, not so much to endure with tortitude the great troubles as to bear with serenity the small perplexi-

Among the thousands who congregate during ties and annoyances which are always arising. you, big fool, you blab it right out." the heated season in the cooling shades about It is very vexatious to a housekeeper to have

Saratoga Springs, are not a few ministers, and her pretty dishes chipped and broken, to have among them are several notables from promin- muddy footprints on her clean halls and floors, ent pulpits and chairs throughout the country. to see careless finger prints on her shining win-These are wont to come together of a Monday dow panes, or to be answered with petulent dissecret of our sorrow as American society and as fire," he stops and wonders, and asks where it morning during the summer in the pleasant respect when she gently reproves a servant. a people, is the sinfulness of the hearts of the is, whether it be insured, what valuables are in parlors of Temple Grove Seminary, near Con- There is apparently no end to the catalogue of masses. The great remedy of all these evils lies it, and whether it is likely to be all destroyed, gress Park, and there pass an hour in pleasant tiny things which may come to pass to distress and irritate in a single commonplace Monday or

On a recent Monday, the writer, happily for Saturday. himself, being present, Dr. Spear of Brooklyn, Dear friend, if your days be like mine you Riblical doctrine of heaven. The venerable merely the closet withdrawal two or three times chaste and elegant, his ideas no less profoundly to him when things are going a little wrong. other words, the church is the great reformatory troubles, when his favorite son had rebelled, and interest in his remarks on this occasion owing is a peace that passeth understanding, no mat-

THE LORD'S MONEY.

"Bertie, Bertie, isn't this a shame?" cried little Caspar Hall, as he held up a silver quar- Christ's sweetest consolations lie behind crosses, world, seeking, if he might, to locate her in that ter for his older brother Jim to look at.

sufficient to place all minds on the qui vive to the hole had afterwards been carefully filled up. me assure you, as a fellow-traveller, that I have

"amens" of devout approbation, that the breth- to pass it at the candy shop, and the lady shook will meet with hindrances and trial, but will ren assembled listened to the findings of the her head, and when I offered it to the conductor fight quietly through, and no human car hear "Gentlemen," said he with emotion, "I

"You have no idea who gave it to you, have

what acquainted; and let me tell you, that in that you, Caspar ?" said Bertie. "Not in the least. It is a part of the change old volume I find a complete answer to my I had from Uncle John's Christmas gift to me." questionings, a satisfacotry solvent of all distressing doubts and difficulties, the light to scatter all my darkness." And with these convictions if I were you, I would put it into the missior wy box. The society will work it off somehow." "But I don't want to put a whole quarter in

"It is not a whole quarter, Caspar, it's a quarter that's has a hole in it. Nobody'll take it

chapter which reads : "For we know that if "Why not, Ethel ?"

stand out distinct and clear against the back- | Finally, he said, "I don't know." ground of memory. It was impossible not to

"Vell," said the Dutchman, "you are not half so smart as you tink you are. Now I asks Happily in every home and in every life the vou anodder question : Do you pleef dere is a

> "No; I don't believe any such nonsense." "Oh, yes! I hear about you long ago. I hear about you ; my Bible he says, 'The fool hath said in his heart, there is no God;' but

> > ENJOYING CHRIST.

Can we enjoy him while living for ourselves, while indulging in sin, while prayerless and cold and dead? Does not God directly seek our highest happiness when he strips us of vainglory and self-love, embitters the poisonous draught of mere human felicity, and makes us fall down before him lost in the sense of his desirableness and beauty? The connection between glorifying and enjoying him is, to my mind, perfect-one following as the necessary sequence of the other-and facts bear me out in this. Its who has lot self go, and lines only for the honor of God, is the free, the happy man. He is no longer a slave, but has the liberty of the sons of God; for " him who honors me I will honor." Satan has befogged you on this point. He dreads to see you ripen into a saintly, devoted, useful man. He hopes to overwhelm and chosen the work of winning and feeding souls as your life work, and you cannot, must not go back. These conflicts are the lot of those who are training to be the Lord's true yoke-fellows. and he reserves his best things for those who It was a bright quarter, and at first sight have the courage to press forward fighting for there was nothing the matter with it, but closer them. I entreat you to turn your eyes away inspection showed that it had been bored, and from self, from man, and look to Christ. Let "They wouldn't take it where I bought my been on the road, and kncw it well, and that by slate," said Caspar, ruefully, "and then I tried and by there won't be such a dust on it. You of the car he was quite cross, and asked me if I the din of battle, nor human eye perceive faintdidn't know how to read. When I said, "Yes, ing, or halting, or fall. May God bless you, of course I did,' he pointed to a notice in big letters, 'no mutilated coins received here.' ity! Indeed he will, cmly wait patiently.—Life

THE BUCKET.

Some one tells the story of a well-bucket that grumbled because it was kept going up and down the deep well, and could not see that it "Well, you must be sharper next time. Now, did any good. It did not empty the well, for whenever it went down there was just as much water there as ever. And when it came up full, the water was carried away, and it never knew what became of it. A good deal of our work in this world seems as discouarging as that of the bucket. We dip away at the sin and misery around us, and yet cannot see that it is materially diminished. We try to do good, but often we cannot trace the result of our efforts. Yet our grumbling is as foolish as that of the bucket. If it could have known how many washed away, it would have rejoiced in its mission. Our business is to be faithful in our sphere and trust in God to use us for his glory. -Interior.

A TURNA

XXX.

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RANDOM READINGS.

Trouble and perplexity drive me to prayer,

To test ourselves as to this point of directness

A solution of bases at heavies for the solution of bases at heavies of the sough at the base and bases at heavies of the bases at heavies of bases at heavies of the bases at heavies at

LI SUMMER STOCK, comprising CLOTHS, DOESKINS, ENGLISH, SCOTCH AND CANADIAN TWEEDS. CANADIAN TWEEDS. CANADIAN TWEEDS.

starve our souls, or insult our heavenly Father. We should not so often be guilty of utteringwhat we have all uttered quite too often already -the hollow mockery of prayerless prayers.

Likewise SCOTCH AND ENGLISH TROUSER-INGS, in Woolens and Worsteds. Making the most complete Stock ever opened in the City. Please call and examine.

WM. JENNINGS,

DIAGONAL AND CORKSCREW COATINGS,

In Plain and Fancy Colors.

Also, A Beautiful Assortment of SPRING AND SUMMER OVERCOATINGS.

Corner Queen St. and Wilmot's Alley. FREDERICTON, N. B. | excluded .-- John Flavel. april 25-1y.

Receive Christ with all your heart. As there kings who were tyrants have employed so many that house, and I consider her a joint owner

there is nothing in you from which he must be be said they had an eye in every room and an tarest and affection that we had when I was a the brightest lightning comes from the blackest where we will, and which only leaves us when in other words happy are the holy, " who walk

ear at every door ; and other rulers have mingled child, and we are going to have, as long as we cloud ; the purest faith from the severest trials. we leave the light of life. -Gladstone.

The above goods, with a variety too nuarrows to make room for Spring Imposition, and also pertinacity of purpose. Faith, must be sold to make room for Spring Imposition, and also pertinacity of purpose. Faith, must be sold to make room for Spring Imposition, and also pertinacity of purpose. Faith, must be sold to make room for Spring Imposition, and also pertinacity of purpose. Faith, must be sold to make room for Spring Imposition, and also pertinacity of purpose. Faith, must be sold to make room for Spring Imposition. The physician and his remedies send to this. The Lord's more yoes into that bearing the physician and his remedies send to this. The the spring Imposition of God, a house of the little girl. Here is the track. The the and out the sender of the heart's desire. The the spring Imposition of the sender of the heart's desir when we have come there. If prayer only had a clearly defined, deeply felt object to plead for, it never would be a dull drudgery or a painful penance. We would say to ourselves, "How shall we best, bring our

Some time ago we heard a good friend say : of my most precious things ; and yet I shall al- inclined to push our inquiries further than what is would not do. We would not so often be guilty "In my hours of trial I should have utterly ways call it mother's. And just so she always there disclosed, we may hear our Master telling us of solemn falsehoods told in pious language to the truth loving God. We should not so often the truth loving Go straight to God and say : 'Lord, I am thine ; and yet she calls them mine. She says to my sufficient clue and guide to all else. "I," the what Charlie writes in his letter.' You see, we No man cometh unto the Father but by me." we may sink so far in sin that it ceases to re- Dare we doubt such a God ?-Kingsley. thine own personal possession ; save me, for I little brothers and sisters : 'I want to read you voice says, "am the way, the truth, and the life.

God knows those who are his. His vision is not limited; neither time nor space nor bustle nor crowds can hide us from his view. Some kings who were tyrants have employed so many.

I shall keep it as long as 1 live-keep it as one death and bereavement. If, like Thomas, we are and of our best.-Christian Giver.

thought of Christ upon his cross. That tells how much he has been through, how much he

In some parts of the world the cold is so in- has endured, how much he has conquered, how ing of the temperature ceases, so with conscience; begotten Son, but freely gave him for us.

is co-extensive with the action of our intelli- they are born at the same time and grow side by is nothing in Christ that may be refused, so spies to watch their people that it could almost here. We have still the same community of in- The hottest furnace makes the finest gold; gence. It is the shadow which cleaves to us, go side. Blessed are the undefiled in the way," or in the law of the Lord."