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THE RELIGIOUS INTELLIGENCES is published every Friday, from the Printing Office of Barnes & Co., Prince William Street, Saint John, N. B.

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PAYMENT of subscriptions may be made to any Fre-Baptist minister in New Brunswick and Nova Scotia, column, as well as to the proprietor at Fredericton.

publication, should be sent promptly. COMMUNICATIONS for publication should be written on

only one side of the paper, and business matters and send delegates to the District Meeting. Heretofore those for insertion should be written separately. Observance of this rule will prevent much copying and sometimes confusion and mistakes.

Exchanges, Books, Pamphlets, etc., should be addressed, RELIGIOUS INTELLIGENCER, Fredericton.

# THE RELIGIOUS INTELLIGENCER

Rav. JOSEPH McLEOD, ..... EDITOR.

SAINT JOHN, N. B., JUNE 5, 1885.

The INTELLIGENCER will be sent to new subscribers from the date of receiving the subscription T. Act, and so far as it has had power has carried to January, 1886, for One Dollar! out its bad purpose. When we wrote the note of

Baptist), intend to devote themselves to the work | be voted down at the third reading. The wideof Foreign Missions. So says a correspondent of spread indignation caused by their action had found The Free Baptist.

said that during eight years there has not been a But they who dared think such a thing even poscommunion season at which there has not been an addition of some members to the church. There could be no better sign of spiritual health and ried by a vote of 31 to 20. The New Brunswick activity than this.

dread of the penitentiary.

- SEVERAL HUNDREDS of subscribers have not yet paid their subscriptions for this year. If, reading this, you are remembered that you are one of them please forward the payment at once. All the subscriptions due are really needed now, and our friends cannot do us a greater kindness than to send them without delay. To those who have be anxious to promote temperance. How much his heap of ruins. His home and his dispensary religion adapted to the character and prejudices of sold be anxious to promote temperance. How much his heap of ruins. His home and his dispensary religion adapted to the character and prejudices of sold be anxious to promote temperance. hope to be in a position to thank the others before the end of this month. - Don't forget.

21 00 each to see the chief hplly and the less no. the petitions of more than 100,000 of the people of resumed at No. —, on ——— street," member of the Provincial Government. Shame! amendments be made to strengthen it and make its portunities, too, he finds for speaking a word in known they inspired another batch to follow their About the only gratifying features of the affair were enforcement less difficult, and (3) that a prohibitory season for his Master! One of our sharpest example. That batch was massacred by the naprohibition at a morning service, and the chaplain that those who attended were disappointed in the law be enacted at an early day. These petitions lawyers stood beside the doctor commiserating his lives. But the cry for "another man to take the exhibition, and that the fellows who managed the were presented to the Senate as well as to the Com- loss. "A fine temperance sermon for us all, this, colors" was not uttered in vain. A third batch

Capital of Costa Rica is teld by a correspondent of and the three-fifths vote clause, of which the papers capital temperance lecture in his own language, bark like dogs and to have no articulate speech, and the New York Evangelist, who says, -- "There are have been making mention in the last week, were upon the effects of alcohol on the brain, the people having all the advantages of wealth, educamanaged by the rum men in their own interest exstomach and the muscles. The man of the bar, who knew the people, bore testimony to the wontion and travel who are humbugged by the priests clusively. They procured most of the signatures too, wears the blue ribbon in his heart, though he derful change Christianity had effected. A religion into paying large sums of money for pews in heaven, in rumshops and other disreputable places, and forgets to pin it on his coat sometimes. to be reserved for them and their families forever. there is reason to believe that not a few names of And how naturally we fell to talking that mornseats around the throne are all numbered, and trifles in the accomplishment of their villainous treasure in heaven that fire can't touch, nor thieves

- It is a gratifying fact that the wretched un clean French novels of the present day do not find a ready sale on this continent. The publishers of Vota's notorious works have found the attempt to put them on the American market a financial failure. The attempt has been made with ten different books, and though large sums have been spent in advertising, and every means has been resorted to to push their circulation, only two of them even paid expenses. The better reading of our time is erowding out the vile stuff with which it is sought to poison the life of the people.

Carnaryon and others supporting it. It is certainly time that something was done to enable those who fact and passed the amendments asked for to of this land, pre-eminent for hoary age and sacred when hard driven for an excuse, selemnly declared would become land-owners on a small scale to strengthen the law. For the Senate to presume to annals, throughout the Delta, and from Cairo up that the big drum was a great comfort to her. It secure what they desire. Much of the poverty and interfere with the popular will justly arouses the the Nile 600 miles to Esneh, has the exclusive is barely possible that the big drum did give her their infirmities, and not to please ourself in this the trouble between the peasantry and the landlords deepest indignation. And it will make itself heard Gospel supervision of twenty-four American missionhave grown out of the fact that the ownership of and felt. Whatever institution or men set themselves have raised up. Recalling a tour of Bible a very lively faculty and can produce an excuse for the land was in a few men who have been unwilling selves to thwart the will of the people will have to exploration amid the storied monuments of the doing or not doing anything with the least possible on any terms to give industrious and enterprising stand aside. The Senate of Canada will not be an Nile, in company with the Rev. Mr. Righter, agent effort. Hundreds of people do precisely what this be hoped that the movement to break up the land monopoly and all the abuses that attach to it may be successful. It will, necessarily be a slow work, has made it law, we have to repeat the statement ples, many of them a-hungered, vivid before the tion for one and got it promptly. He goes over to

# DISTRICT MEETINGS.

ford, C. Co., on Wednesday, June 24th. Quickly days will show what is to be done. After all is has been the only representative of Christianity in the presence of the haughty, dominant Mohammedan for twelve centuries. When the Americans that a change. No one

changed, and now four begin on Wednesday, one was, to us, especially so last Saturday. The day and debasement. The dignity and cheerfulness of worried out of the church succeed in getting a pason Friday, and two on Saturday. By holding them was bright and beautiful, the air sweet and balmy, their forefathers, as depicted in the figures on tor. There is a little splurge made over him as

Saturday is regarded by many as a decided im- press him in every waking hour and sometimes, ers of the soil, and merchants, and are in the emprovement. Not so many to merely "to see and perhaps, intrude their shadows into his dreams, a ploy of the Government. Intellectually superior, gained by it and, if they tell the truth, they will and the entertainments of the reeting is, therefore, Among the passengers were two Baptist minis- of the followers of Islam.

sideration of a variety of questions affecting the Crawley went on to St. John where he was to language of the people, have established a seperate men endowed with reason can remain in such slow institutions as Knox, Montreal and Queen's.

The American missionaries, preaching in the language of the people, have established a seperate men endowed with reason can remain in such slow institutions as Knox, Montreal and Queen's.

tate. It should be one aim of every District Meet- his unwearied going to and fro amongst them. For ing to quicken the spiritual life of the churches, and this may be done by seeking the Divine presence with the churches' representatives in the annual meeting. It should also be earnestly sought to make the meeting a blessing to the church and community entertaining it. It has often seemed to in the report of the dedication in November last. vsual church agencies there is a theological semin us wrong that all the ministers should leave immediately on the adjournment of the meeting. Whenever possible one or more ministers should remain at le at a few days.

We suppose that by this time all the churches have been furnished with blank forms of Reports. not changed within the last named time inquiry by card If any have not, they should write to the clerk of their respective districts. If the clerks of districts have failed to receive their supplies they should it is necessary to pay whatever is due, and notify us by notify Rev. G. W. McDonald, Corresponding-sec-

It is the duty of every church to send a report to its District Meeting. The Reports in each case should be full, concerning not only the points conand to any of our authorized agents as named in another | cerning which questions are asked in the Report Form, but all other points that touch the church's isterial office. Perhaps the summer months may ALL COMMUNICATIONS for the INTELLIGENCES should life and work. The space in the Form for general be addressed, REV. JOSEPH McLEOD, Fredericton, N. B. remarks furnishes both the opportunity and the ITEMS of religious news from every quarter are always invitation to make the fullest of the church's affairs. welcome. Denominational news, as all other matter for Great care should be exercised to make the statistical statements full and correct.

> each church has sent two delegates, large and small churches sending the same. Last year the plan of representation was changed. Now each church is to be represented in the District Meeting by "two delegates for the first hundred resident church members, or under; and one additional especially for them.

#### THE SENATE'S ACTION.

The Senate of Canada has done its worst. It has, evidently, been determined to destroy the C. last week there was the barest chance that the - SEVEN STUDENTS in Hillsdale College, (Free amendments they had adopted in committee might expression in the press and otherwise, and some - OF A Congregational Church in Michigan it is people almost hoped that it might have some effect. sible did not know the composition of the Senate. The vote to add the beer and wine clause was car-Senators who voted for it are Messrs. Botsford, Dever and Glazier; while Messrs. McLellan and -THE MORMON polygamists are being hard Wark voted against it. Does anybody believe that female, will first have their houses finished and acterizes the North, and assume more readily the pushed just now. Sixty-five of them are at present the three first named represent in any degree pub- furnished, such is the persistent pluck and push of claims of a religious life. Spirituality seems to under indictment in Utah. Among these are more lic opinion in this Province on the temperance Satan's host in this dark land. The "children of partake of the nature of the sun and soil of this Douglas, York Co.—The number haptized by church. Several who have been tried have been tion? The promoters of the beer and wine clause convicted, which makes the others have a lively have the effrontery to say that they do it in the interests of temperance, Who believes the hypocritical plea? The rumsellers originated the movement, and now they rejoice. The petitions in rice alone. He is one of our most intelligent and untoward excitement or excess. All denominafavour of the changes were prepared and circulated by the rumseller's association, and were placed for ate and reliable man, a total abstainer, indeed, dinary work of the Holy Spirit. signature in every rumshop in the Dominion. And who helps us with a will in our campaign against - One of the most effective vindications of the destroying clauses have the impudence to claim to There he stands as cool as ever, calmly surveying hearts and lives of men. It is not a sectional better if they had the manliness to plainly avow are spared, and his courage is as good as that of some one race or country. It has gone into every their purpose, viz.: to cripple and destroy the law. the Chicago man of whom I heard, who, on the day part of the habitable globe, and won such victories -THE SIG BRUTE known as John L. Sullivan has flagrant disregard of public sentiment. The will of desolate in October of 1871, drove a stake down humanity. Its votaries lead to the culture of the the petitions of more than 100,000 of the petitions of the petition o mons. They expressed the deep feelings and my friends," said I on approaching them. It was earnest wishes of the best people of the country. my pleasure to introduce the doctor to a fine audibeen reared, and Scriptures translated into the lan-The way the priests humbug the people at the The petitions in favour of the wine and heer clause ence only a fortnight before, and he gave us a guage of the people that at one time seemed only to

parlors of many houses, like diplomas, or certificates they had not more than one-third the signatures Hindus, but have no more faith in Hinduism than will of the conscienceless rum horde. Whom the pray for them. gods would destroy they first make mad. The Midnapore, April 14th, 1885. Senate is certainly hastening its own destruction. The fine gentlemen who compose the majority that perpetrated the outrage of slapping the majority of the people of the country in the face, will some day know that they have hastened the abolition of the travels in Egypt, has prepared for the N. Y. Advo-- A MOVEMENT is on foot looking to the breaking expressed will of the people it loses something. ceptions, in the hands of the United Presbyterian comfort to me!" up of the large estates in Great Britain. It has The question of restricting and stopping the rum Church of this country. Dr. Draper says: been inaugurated by the holders of large tracts of traffic is one concerning which the people are now "Miss Whately, of honored name, labors disin- surd excuses for doing the most absurd things. land, such men as the Duke of Argyll, the Earl of so thoroughly in earnest that they will not brook terestedly and heroically through the medium of The big drum is considered an unmitigated nuis ince

But, lest our readers may get the idea that the Commons. That the Commons will concur we are years ago. There was an inspiration from the connection. After a while he finds his new friends The time of holding several of the District Meetings is drawing near. The first to be held is that who have to deal directly with the voters know who have to deal directly with the voters know and have a population of the commons, but we think the men dominal Christians remained out of a population of the commons of the common of the commons of the common of of the Second District, which will convene in Knox- better than to do such a thing. Probably a few 4,000,000. This degraded and corrupt minority tially be—" The big drum is such a comfort to me."

in the middle of the week pastors avoid the necessity of being absent from their churches.

the company good, and the country on either side ancient temples, gives place to sullenness, distrust long as he is new, but it is soon admitted by every.

Looking its best for the time of year. If one wishes and greed. They rank first as men of affairs, and body but the restless few that he is not as good a The change to an earlier day in the week than to get away for a day from the round of duties that late years many of them have become wealthy own oot nearly as good a man as the old pastor. Ask published.

less a burden than then; besides, the ministers are ters—Rev. A. McDonald, of Jemseg, Q. Co., and but has got the idea that none of the theological colleges in Canada have the necessary admention.

a man of his years they think his energy remarkable-and they are right. There has been some There are three departments of Christian activity revival at the village, and Bro. N. is hopeful of more good all over the circuit. The new church building at Upper Hampstead is all it was described and the Christian zeal of the community.

The people of the two communities we visited-Hampstead and Upper Hampstead-are certainly a centres. favored people as to situation. They have a fine tract of country, and everything that one sees indicates prosperity. If there is any poverty it does The native converts participate in this glad work. drum is such a comfort to me.' not show itself. Great blessings involve great In their gifts of money they are an example to the responsibilities. "To whom much is given of churches. Self-help has been inculcated from the them shall much be required.' We were glad to meet Rev. J. H. Erb who is

spending a little time amongst his friends in Hampstead. He is in poor health, and is not able to preach or undertake any of the duties of the minbring him a return of strength. Let us hope so, and to this end pray.

We were glad to meet old friends and make some new and pleasant acquaintances. The rain of Monday prevented us seeing some others Besides the Report, each church is required to whom we desired and purposed to look in upon.

#### OUR INDIA LETTER

DEAR INTELLIGENCER, -The fiery heat is upon us, and this year it comes like a strong man armed ! We've had just one thunder storm so far to cool the atmosphere, and the supply of water is getting scant. Wells never known to fail are dry now, delegate for every additional hundred or fraction of and there is increasing demand for river water. a hundred resident church members." The atten- The stream, on the banks of which our city stands, tion of the churches is particularly directed to this is now but a mere thread of silver in the broad change. We trust the meetings of this year may expanse of sand on both sides. This is the time be greatly blessed. The brethren all should pray for fires. Several days ago a house with a straw thatch caught fire, through the carclessness, it is said, of a drunken woman, and before the conflagration was checked one hundred and fifty houses, high and low, of rich and poor, in common,

The morning after the fire I was going .my ounds among the babus and had to drive through the burnt district. Good people and bad were usy recovering property from the black piles of rubbish. "Whose is this?' cries an officer, as he holds up the melted down remains of a pair of silver | gascar, states that 7,000 of these Bibles had arrived olice court, until some one can identify it. The ire began in a house of ill-fame, and there is the shameless creature who owns it issuing her hurried orders to the coolies who are cleaning away the ashes and brushing down the blackened walls. Business men are hard at work, too, recovering sites this wicked woman and her coadjutors, male and | tively free from the rush and turmoil which char-

decent people were forged. They never stop at ing, while gazing on that scene of desolation, of the purposes. But after they had done all they could take away! Both of these men are nominally appended to the temperance petitions. But what I have. With others like thom they attend our Canada Presbyterian makes such good use of the

# CHRISTIAN WORK IN EGYPT.

Rev. Gideon Draper, D. D., after extensive Senate. There is no very strong feeling in its cate, an abie sketch of the religious movements in gain by leaving your church and joining the Army." favour at best. And every time it disregards the that country. All these are, with two minor ex-

passage of the beer and wine clause by the Senate Euphrates, makes the pictures of these needy peo-American martyr missioneries in the valley of the Here is a man who wanted an excuse for leaving following it are the meeting of the Fifth District on Wednesday, July 1st, at Brown's Flat, K. Co.; the First at Inman, V. Co., Saturday, July 4th; and the Sixth at Lewis' Mountain, W. Co., Friday, July 10th.

Formerly all the District Meetings began on Saturday. In late years several of them have been staturday. In late years several of them have been staturday. In late years several of them have been staturday in the presentative of Christianity in the presence of the haughty, dominant Mohammedan, K. Co.; the cannot have done this session we will give our dan, for twelve conturnes. When the Americans and conclude that have done the situation generally.

Senste with reference to the amendments to the achange. No one cannot have done this session, we will give our the presence of the haughty, dominant Mohammedan, for twelve conturnes. When the Americans and conclude that hey said degrees on the faith of Islam through a fifthey were just vacant they could get a pastor to the years several of them have been studied and shoulders over every of the two political parties now before the country and beginning and they were as soundation for such superstructure. They call two or three times and are they could get a pastor to the presence of the haughty, dominant Mohammedan, for twelve centuries. When the Americans and conclude that they is always the said of the presence of the haughty, dominant Mohammedan, for twelve centuries. When the Americans and conclude that they is always the said of the presence of the haughty, dominant Mohammedan, for twelve centuries. When the Americans and conclude that they is always the said of the presence of the haughty, dominant Mohammedan, for twelve centuries. When the presence of the haughty, dominant Mohammedan, for twelve centuries. When the Americans and conclude that they is always the said of the presence of the haughty in the presence of the haughty, dominant Mohammedan, for twelve centuries. When the sension's legislation and conclude that they is always the said of the prese They evince their descent from the ancient Egypt- refused. Finally, after much quarrelling and are the best farmers, accountants and clerks. Of preacher, not as good a pastor, and, what is worse, to each of the City papers with a request that it be enterprise and geographical and scientific discovery. they are morally lower than the Mohammedans, say something equivalent to this-" The big drum Their drupkenness and gluttony elicit the contempt is such a comfort to us "

big drum was such a comfort to me. from the Western world. Remote ages are brought ogether, and distant nations clasp brotherly hands. for "the sky is the roof of one common family. teaching, preaching, and evangelizing - and selling eachers are educating the people. In addition to ministry. Young men turn away from the finan- too, that in that country a minister has all the dif- under the domination of Rome. She does the bidcially brighter prospects of commerce and politics, to this loved work. Boarding schools for girls have and a good many more that, happily, we know little dictates to the Government of this country. No

he Copts. Churches are in active operation, and on every side is there an aggressive evangelism. beginning. The influence on the Coptic Church has been salutary. They have been compelled to establish schools, and a purer religious service has been demanded. There have been notable conversions from Islam, and hundreds of Moslem pupils are in the schools. Through their books the mi reaching still more largely the followers of the false prophet, A volume in favor of Christianity and against Islam has had a large sale. Through anguage and literature, the nations beyond, in Central Africa, are being reached. The Mohamnedan faith and the Arabic tongue are spreading broughout the dark continent. In Egypt, the Arabic has become a Christian language, and thus left have made a nice little home for their nice Ireland: The Prince of Waleshas got a new walking Mohammed has become a forerunner of the true prophet. And in the solution of the great problem mission in Egypt will perform no insignificant part. The work has been much embarassed, the hearts of the faithful, persevering missionaries sorely tried by the unsettled state of politics, wars, and con riptions. In 1769 the Moravians essayed a mission in the land of the Pharaons, but it was discontinued in 1782, an exceptional failure on the part of that fervent and persistent body."

## GENERAL RELIGIOUS NEWS.

- The Christian Standard tells of a five-year-old boy who added twenty-five cents to his mother's contribution of \$5.00 for heathen missions, saying that half his money shall be sent to the little heathen boys. That is the way to train children. If the next generation is to exceed us in benevolence, it

- The British and Foreign Bible Society issue an edition of the Rible called the shilling Bible. A letter from Antananarivo in the island of Madapracelets. Too many claim it, so it goes to the there, and adds : 4 These are as nothing to the demand which exists for this very popular Bible.' Notwithstanding the apprehension that the French would not allow them to pass the blockade, the committee of the British and Foreign Society have ordered further supplies to be sent out.

- Conservative religion has always prevailed His sermons were enjoyed. for shops and houses, but, take my word for it, throughout the South. Her people are comparalight" could learn many a lesson from these poor geniel section. From Virginia to Texas revivals Rev. J. E. Rend at Douglas, on a recent Subbath, Such a postal well represents a class of people. successful native physicians - a thoroughly temper. tions are being blessed by this quiet but extraor-

It is a long time since there has been such a after the great fire that laid that western metropolis as has proven it to be the religion for world-wide devoted missionaries, Captain Allen Gardiner, that can achieve such results must be of God.

# THE BIG DRUM.

Three or four months ago we told our readers did the Senate care for the prayer of the more than English service, read the Bible, and converse intelstory that we copy his version of the story with the blowing battered, Scotian, and returns for rest.... The papers tell

met her soon afterwards and the following con-"Well, sister, do you find the teaching in the Army more edifying than mine?" Oh, no," was the reply.

" Bo you find the society in the Army more agreeable than the society in the church you left ?" I cannot say that I do," answered the sister.

"Oh," said she, "I find the big drum such a cup, feeling an almost irresistible desire to quaff That sister was a typical woman. She represents the large class of people who can find the most ab- temptation removed and a brother saved. It is Garnaryon and others supporting it. It is certainly any interference. The Commons recognized this schools at Cairo. The Church of Scotland's mission by nearly everybody that is unfortunate enough to brink of an awful precipice. Such feeble ones need

of the American Bible Society, who gave his life to sister did—they call upon their imagination for an fronted with the, to them, perilous alcoholic tempthe cause, and whose body sleeps by the side of answer and the imagination responds in lively style. tation at the communion table. but the fact that it is being seriously undertaken is made it law, we have to repeat the statement but the fact that it is being seriously undertaken is made it law, we have to repeat the statement pies, mady of them a numbered. The writer witnessed their degredation and some little nondescript body, and perhaps that body ance was held in the Y. M. C. A. hall, Monday and the needs of particular individuals or of a conments do not become law until concurred in by the ments do not become law until concurred in by not yet prepared to believe. The enemies of the memory of the past, but none from the surround are human—some of them very human. They have

> Whereas, In view of the recent action of the Senate with reference to the amendments to the graet rivers, forests, lakes, mountains and deserts; one cent for scandal."

the temperance people in this respect; therefore Resolved, That in the opinion of the Alliance the time has arrived when the creation of a third party is necessary, fully pledged in the interests of a prohibitory law for the Dominion.

For some reason a minister becomes dissatisfied

The church is not, by any means, the only place satisfied with nothing except complete mastery. in which people follow the big drum. A young man in business gets the idea that be slaves to her or she treats them as traitors. nothing can be done in Canada. He hears and have tried my best to check this usurping power, reads fabulous stories about business chances in I wish to have our church courts, and clerical off the West. He goes out there and for a time is cials regulated within the country. They should electrified with the prospects. He wonders that issue their laws in the Dominion, not in a foreign any one can live in such a slow, stick-in-the-mad land. That church while her throne is in a foreign June 22nd. William Murray, Esq., of Campbellplace as Canada. He remains there for some years country will always be the refuge of traitors, ton, a supporter of the Government, will probably, and if he makes money it often goes as fast as it Fenians and dynamiters. I wish a church in the comes. This is not, by any means, true of all, for country for the people. Rome should not govern thousands of Canadians are doing well in the West, | this country. but it is sadly true of many. Years roll on and our young man comes home to see his friends. He finds quite often that some of the young men he stories going the rounds about the late Royal visit to

missionaries to any part of the world. The end of it ferever in token of his honour who sent it me. the big drum got knocked in and it brings comfort

inless you have some better reason for making it thetic." Perhaps the name has been given because than that the big drum is a comfort to you.

#### DENOMINATIONAL NEWS. NEW BRUNSWICK.

pulpit of the Fredericton Church last Sabbath. REV. T. O. DEWITT is now settled in Blissville.

He wishes his friends to remember that his postoffice address is now Hoyt Station, S. Co.

of meetings which, he hopes, were profitable to the is detestable among mortals. yet the members of the Senate who voted for the the liquor traffic and its government support. Divine origin of Christianity is its influence on the people. He went home a few days ago, but may

## TEMPERANCE NOTES.

police officer writes to his brother as follows: "I a quick run mile after mile, up hill, down dale, exchange has the following pointed comment. am the happiest man in the village. There has not never stopping until he reaches the place where anbeen one case of drunkenness before the court

of the California State Prison says that if the It is rather curious that despite these facts, showing how great numbers are deprived of liberty by drink, anti-temperence men should use as one of their strongest arguments that all prohibition laws

the following "definitions" of drunk: Over the bay, half seas over, high, corned, cut,

cocked, half-cocked, shaven, disguised, jammed, damaged, sleepy, tired, snuffy, whipped, just so, breezy, smoky, top-heavy, fuddled, groggy, tipsy, with contempt, and set themselves to carry out the feet and learning of Him. Let every pious reader joined the Salvation Army. Her former pastor steamed, tangle-legged, hawk-eyed, phlegm-cut, neck, bamboozled, weak-jointed, sick, used up.

a brother who had been reclaimed from intemperance had great difficulty in passing the communion unintoxicating cup was at once introduced, the tender guarding, and all the support and encourstruggle. We who are strong ought to help to bear had paid her nothing, but had promised to remem-

brands from the burning, from the blandishments of the saloon temptation, ought never to be con-

chair. After a lengthened conversation a com- cheap patchwork!

IT SEEMS that Riel and the rebel council as

crowding them out. They do not interfere with Ireland. He is highly esteemed by the people of which are portrayed religious rites of 4,000 years the answer may be the exact equivalent of—"The far away, in fact Rome has ceased to be a holy The Royal Coal Commission, whose report was apostolic See. She is now a great organization of political diplomacy. It is erganized priest-craft duration of the coal to the depth of 4,000 feet. In with his church relations in Canada. He hears looking after the interest of priests, especially and reads marvellous things about the churches on bishops, not the people. Now if we had a head in which amounts to 48,465,000,000 tons is believed the other side of the lines. He has a hazy kind of the Dominion who would act in conjunction with to exist. Alarming statements, similar to the one idea that the position of minister in the States is councillors chosen from among the clergy of differ- first mentioned, are now and then made in regard and distributing of Bibles and other religious litera- very much better than the position of a minister in ent provinces or districts, we might expect the in- to the coal supply of the United States. A few Canada. He goes over there and finds that although | terests of the people to be attended to. As it is, a few congregations in large cities do more for their Rome is a foreign power controlling the affairs of at the present rate of production the Pennsylvania minister than any of ours can do, many of them this country. That power is felt most forcibly in coal fields would be exhausted about the year 2000. It is a neat, substantial and in every respect suitable ary, and native converts are trained for the Gospel are unable or unwilling to do as much. He finds, Quebec, but she is far too much Such statements, however, are wild and baseless. ficulties to contend against that he has in Canada, ding of a foreign potentate at his dictation. She slso been successfully established at the great or nothing about. At the end of a dozen years say centres.

or nothing about. At the end of a dozen years say party can ignore their voting power. It is moved to him, quietly: "Now, brother, what did you by foreigners in the country to carry out their own speaking people are surely destined to become the gain by coming over here?" Perhaps he may ends in strengthening the position of the church. admit that he gained nothing, and perhaps he may admit that he gained nothing, and perhaps he may This country will never be free till it shakes off with Max Muller, the famous philologian, who has have a reason that is just as good as-" The big Rome. All governments will have either to resist this tyrauny or be enslaved by it. Rome will rest

She allows no freedom to her votaries. They must THE PRINCE IN IRELAND. - Here is one of the

little wives and families, have a nice little business stick, which he came by in rather a curions manner and a nice little balance in the bank, while he, per- As His Rayal Highness was about to alight from the evangelization of Africa - the American haps, has nothing but big talk about the West and the train that brought him to Ballybrophy, the other big ague in his bones. The big drum did not bring day, a man with a bundle of those useful aids to comotion under his arm, forced his way to the Some of our farmers have been following the big front, despite the resistance of the officials, who drum lately. Suffering from that restlessness probably scented dynamite, and possible injury to which men who have worked hard in their youth their own sacred persons. The Prince, however, are very liable to feel in after years when success less fearful than they, beckoned the man to him leaves them little to do but think about themselves, in his good-humoured way, and calmly asked they pulled up their stakes and moved to the him what he wanted. "Nothing, your honour," Northwest. This is a good thing to do if a man replied the man. "nothing, but to ask your honour must go some place, but a miserable mistake if he to take a present of a Tipperary rifle," and as he is comfortable. Ask that man who left years ago spoke he tendered the Prince the most comely and settled on a prairie farm how much he gained trusty stick from his store. The Prince immediate by the change and nine times out of ten the answer | murmured some kindly words of thanks and took won't have any more sense than-" The big drum is the stick. Thereupon the man started off highly Three years ago the big drum sounded loudly in Plince's suite who brought him a sovereign as a Winnipeg. Our business men responded nobly to persent from the Heir-Apparent. This proved a the call and rushed to the front in hundreds. They climax to Paddy's pleasure, and when a gentleman will be because from childhood they will have been in several paper towns and cities than would have lings, he indignantly replied that he would not sell put more money in mud-holes around the city and offered to buy the gold piece for twenty-five shillendowed half-a-dozen colleges and sent a dezen it for five-and-twenty guineas, adding. "Til keep

> SYMPATHETIC INK -A new kind of ink is used Moral: Don't make any serious change in life for writing postal cards. It is called "Sympaof its acquiescence in the wish of secrecy. The card is written, then dried. And when dry all appearance of a message is done. The sweetest talk may thus be sent to the lover without fear of detection. And when it is received, and the card FREDERICTON.—Rev. Jos. Noble occupied the in plain English. To guard against suspicton a laid a moment on a hot surface, the blank speaks shoes that fitted him to a nicety, to take a pair of second ink may be used and a different kind of mes. so much more leather. sage sent to be read at sight. So the card will talk twice. The visible ink becomes a disguise for the invisible, and the "Sympathetic" sentiment is doubly under cover. The invisible ink is merely

letter : " As in America, so in Japan, the postman cloth, a wide, butter-bowl hat, and straw shoes. The mail-bag swings under his arm, or is pushed been in this City giving an exhibition of his fighting the people as to the restriction and ultimate prointo the smouldering ruins of his warehouse, and into men. The people of Terra del Fuego are the people

soon to be cut at Amsterdam, where a special workshop has been arranged. It was found in South are institutions which deprive the people of liberty. French Crown jewels, weighs 136 carats. The has been cut at Amsterdam weighs 125 7-16 carats. it from passing beyond the door of our lips.

that Rev. James G. Hennigar, aged about eighty years, one of the grandfathers of the Methodist fagmatic, blue-eyed, a passenger on the Cape Ann Church in Nova Scotia, was married a few days that will sell the paper." It is through the opera-Stage, striped, all over the bay, fairt, shot in the ago to Miss Mosher of Avoudale, N. S. . . . Rev. Wm. Mitchell (Presbyterian), formerly of this City, -A writer in a late number of the Scottish Bap- later of Worcester, Mass., has applied through tist Magazine, strongly recommending the use of the Belfast Presbytery to be received as a min- may be answered, first, that it is no more good "Lately, in one of our Scottish Baptist Churches, brother who had been reclaimed from intemper-

A STRANGE SUIT. - The Christian Advocate says that a woman in Deptford, England, the wife of the ber her in his will, but died without a will. In her Bibles by different authors she collected the notes, references, and authorities, and set them in order." A good many sermons appear to be gotten up in the

more thorough and permanent missionary work. England, Scotland, Germany, and America have planted missionary societies. The Bible has been translated into eight languages and parts of the Bible are being published in twenty-six other languages. Trading stations are established; steamers run on her rivers and lakee; railroads are being built; much is being done by way of commercial barrel of whisky.

FINED. - Under an old law which has not been enforced, Dr. A. J. Gordon, of the Ciarendon St. act compelled to be absent from their churches on Rev. F. D. Crawley, of Fredericton. Bro. Me.

Rev. F. D. Crawley, of Fredericton. Bro. Me.

Church the prophet, numbering church, we do not believe in the infallibility of the Pope. We believe in the inspiration of the power to put his intellect in form for preaching and the Pope. We believe in the inspiration of the wit to do so. The Judge said that the ordinance with the Pope. Batoche adopted a religious creed. The following | Baptist Church, Boston, and several other persons, Rev. F. D. Crawley, of Fredericton. Bro. MeSabbath.

Year by year the business of District Meetings
has increased. In the sarly years of their history
they were chiefly seasons of apecial religious efforts
in behalf of the community where they were chiefly seasons of apecial religious efforts
in behalf of the community where they were chiefly seasons to a possible to the community where they were chiefly seasons to a possible to the community where they were chiefly seasons to a possible to the community where they were chiefly seasons of apecial religious efforts
in behalf of the community where they were chiefly seasons to a possible to the community where they were chiefly seasons to a possible to the community where they were chiefly seasons to a possible to the community where they were chiefly seasons to a possible to the community where they were chiefly seasons to a possible to the community where they were chiefly seasons to a possible to the community where they were chiefly seasons to a possible to the community where they were chiefly seasons to a possible to the community where they were chiefly seasons to a possible to the community where they were chiefly seasons to a possible to the community where they were chiefly seasons to a possible to the community where they were chiefly seasons to a possible to the community of the prophet, numbering to chercy are the computer to possible the community of the prophet, numbering to the prophet the prophet, numbering to the prophet, numbering to the prophet the prophet the prophet that the prophet the prophet that the prophet the prophet that the prophet that the prophet that the prophet the prophet that the prophet that the prophet that the prophe were fined ten dollars each for preaching on Bo ton Common on a recent chuday without a special per-

published in 1871, gave nearly 450 years for the the zone exceeding that limit a quantity of coal years ago some wise man made the discovery that

THE ANGLO-SAXON .- Dr. Northrup said recently that in his opinion the only race that has enduring lately said that in two centuries the English language will be spoken by about 1.830,000,000 of the race, not more than 790,000,000 holding aloof.

POLITICAL NEWS. - Nomination for the Assembly vacancy in Restigouche County, caused by the resignation of Hon. Mr. Barbarie, is to take place on Monday, June 15th, and polling on Monday, it is thought, be returned by acclamation.

#### SUNDRIES.

It is a sneezy name to pronounce, thought he, as exclaimed: "Saskatchewan."....Only five cities on the United States are in debt. . . . A new Baptist Church in course of erection at Rangoon will be the finest place of worship in Burmah . . . There are nearly 32,000 Irish soldiers in the English army . . . The Berlin University is this year attended by 5,000 students, a figure never reached before . . . . " A smile is the whisper of a laugh," was the beautiful reply of a little girl when asked to define it .... Philadelphia has one liquor saloon for every 29 voters.

## AMONG OUR EXCHANGES.

A BAD HABIT. (The Christian Neighbour.)

It is annoying to preacher and congregation for people to be coming into church while the service is in progress. Some men stand outside talking until the preacher has commenced his sermon, and then march with heavy tread into the church. This is worse than coming late.

# PREFER " ELEVENS."

(N. C. Presbyterian.) When we hear of a person subscribing to a newspaper because it is full of reading matter, notwithstanding it is totally out of sympathy with his

wants and needs, and this, too, in preference to a paper that should suit him exactly, we are reminded of the man who threw aside a pair of number eight number elevens at the same price, because he got

#### THE DAY OF REST. (Illus. Christian Weekly.)

The wisdom of the divine law appointing a weekly diluted sulphuric acid-one part acid, seven parts day of rest is forcing itself even upon those who water. The disguise ink is tincture of iodine, which | hate to acknowledge God and who reject his revealed Word. The French atheists who deposed Christianity by law and solemnized the worship of Reason, have been in progress, and they still continue. A was fire instead of four as we reported. On the They have invisible motives written on the heart. substituting the decade, but learned to their sorrow Dropping a word here and there as I move on I prominent characteristic of these recent movements same day six were received into the church. The come to the still smoking granary of a rich man appears to be the absence of many of the customary appliances of revival work, and freedom from any directly in contrast with what they mean. The directly in contrast with what they mean. The completest disguise is assumed. Such duplicity in should not be demanded on Sunday, but that the REV. I GRAVINOR recently spent about ten days cowardice and treachery. We have no objection law should compel industrial establishments to be in Victoria and Geary, S. Co. He held a number to double writing on postals; but double dealing closed on that day. An agitation is now going on in Berlin for the total closing of all workshops and stores on Sunday. A grand mass meeting was THE JAPANESE POSTMAN is thus described in a lately held there to favor the measure.

## PARADING BOUBTS.

(The Christian World.) The mistake that very many weak Christians along in a little two-wheeled cart. He is always make is that of parading their doubts before the running or trotting along. You know that in world. They have not been fully grounded in

other postman is waiting to receive the mail and truths of our holy religion present themselves to your mind? It is not surprising however unde-Do doubts concerning any of the great facts or sirable. There are moods in which it is almost DIAMONDS. - The largest diamond in the world is There are stages of thought on some subjects where we have not yet carried ourselves to a reasoned con-Africa, weighs 475 carats, and is said to be greatly the point we make here is this: If troubled by prisoners were allowed to vote while in prison they superior in color and brilliancy to all the other doubt keep the trouble to yourself, unless indeed famous diamonds of the world, the largest of which, you would ask the aid of some one whom you deem Shah at Persia, weighing, after being cut, 280 before the eyes of those weaker in the faith than carats; next in size follows the "Orloff," of 195 you are yourself. Keep it shut in the secrecy of carats, which adorns the point of the Emperor of your own breast, unless you are sure that at the Russia's scepter; the English "Kohinoor" origin- same time you mention the doubt you can give its ally weighing 116 carats, but in its present form reinstead of barley. The tares seem to grow so much -Paxton Hood's Reformers' Almanac preserves time spent in cutting this last jewel was two years, be on our guard lest noxious growths spring from during which time diamond powder to the value of some word we utter. We cannot always compet £850 was used. The "Star of the South," which doubt to depart from our minds; but we can keep

#### PILTHY NEWSPAPERS. (The Christian Union )

The stone of stumbling over which journalism alls into the mire is the question, What is news? A newspaper must publish the news," says your journalistic philosopher. "The news," says the tion of these two maxims that the press becomes the devil's engine. \* \* \* \* It is said that the newspaper must print all the news-must furnish a ister without charge in the General Assembly of journalism to print everything than it is good art man (Presbyterian), who has just left Campbellton fact the journalist does select, as we have said. He for the N. W. Territory, was presented with does not print a thousandth part of the things that. it off. He told the deacons of his trouble. The \$200.00 by his friends on the eve of his departure. happen. He picks out what he will print. The present indictment is, that out of the multitude of things printable he chooses so much that is not fit to print. \* \* \* What is the cure for this curse ? foreman of a manufactory, has brought suit for in any methods of organized reform. The true Obviously, it is not to be found in legislation, nor £100 against the heirs of a clergyman. She claims remedy is much simpler and more effective than any agement that can be given them in their terrible to have written his sermons for several years. He legal or social nostrums that the witt of man could devise. It consists of the refusal, on the part of good citizens, to patronize those journals which thus array themselves against public morality. complaint she makes affidavit that she "had to Every buyer of a newspaper which is addicted to such select the subjects and texts, and then out of five practices is the aid and abettor of this iniquity. A tirm and indignant refusal to parmit these vile sheets upon his premises, or to have any kind of dealings. with them, is the plain duty of every decent man. A contribution of two or three cents a day toward same way. What a difference there is between a the corruption of the public morals is not much, it law are making strenuous efforts to secure the conlaw are making str acquainted with the "Dark Continent" the more subscribers nor as advertisers will we give our ntensely interesting does its study become. Africa money to aid in scattering the seeds of impurity has eleven million square miles, variety of climate, and mischief. Millions for intelligence, but not

#### ALL SOTS. [BY PEN AND SCISSORS.]

The Grand jury at Springfield, Mass., last week found two judictments against the Beston and Albany Railroad for running Suuday trains,

At Dubuque, Iowa, a woman recently had the face to swear to the purchase, ownership, and personal use-for medicinal purposes only-of a forty-gallon, Protestant meetings in Gratz, Austria, are tol:

erated by the police and are well attended, but no children under fourteen years of age are allowed to

Court of the United States. London Christians have a mission to the 2,000 "sandwich men" who walk the street between brards. covered with advertisements, receiving about thirty.

It is said that a wag in a Connecticut Valley Towould be greatly unwise to neglect the devotional as ryices; no pressure of business could justify the services at the village and services at bacco-Growers Convention offered a resolution that

ed in this craits acco contribute famous Va James Riv Number Confedera lu the Time " di 'The Car Letters" Delay," b cumteh." floricultur

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drinking f Wm. Jo an assault N. B. Rai mitted for Recentl Branch of bear. An trapping a At the ern and V lowing ger ensuing 3 Snowball, Rowlew.

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