# AN EVANGELICAL FAMILY NEWSPAPER FOR NEW BRUNSWICK AND NOVA SCOTIA.

Religious Intelligencer.

#### REV. J. McLEOD.]

"THAT GOD IN ALL THINGS MAY BE GLORIFIED THROUGH JESUS CHRIST."-Peter.

[EDITOR AND PROPRIETOR.

### VOL. XXXII.-No. 31.

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## SAINT JOHN, N. B., FRIDAY, AUGUST 7, 1885.

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blessed as we?

make us miserable generally.

ANYWHERE WITH JESUS. BY MRS C. F. WILDERS. One morning just before the new year began was working in the kitchen trying to get the cream from a pan of frezen milk. I put the pan on the kitchen table and with skimmer and knife was fast removing the cream, all the time thinking what disagreeable work it was, when my younger child climbed into a chair by my side and said in an earnest tone, "Will you As we keep the only Railway Ticket Office in the City parties going West will find it to their advantage to give us a call before purchasing elsewhere. sing, 'Anywhere with Jesus?' I don't know "I don't know the tune, da:ling," I replied Tickets to all Points in the United States "Well can't you say it, mamma ?" I knew what the child wanted, but I answerd in an inward voice when I replied, "No, ebild, mamma can't say it this morning." "Don't you wish you could ?" she asked as she leaned over the table, with chin in hand and looking up to me with her clear, grav eyes. "Yes, child," I answered briefly. "When can you?' she continued, with a child's tondness or asking questions. I did not answer, but all that day I asked uyselt the same question over and over. One is willing " to ride in the chariot with Him," but when it comes to tollowing to the carpenter's bench or Gethsemane, we draw back. We don't enjoy the plain, homely work of tolay. We shrink from the trials and suff rings of the garden. I often think of Hunt's picture, where Christ, at sunset, standing by his work, in weariness stretches out his arms, throwing on the wall the shadow of a cross. The mother, near by where GENTS Our new war book, DEEDS OF she sits looking over a casket containing the forings of the wise men new the she low ff-rings of the wise men, sees the shalow and wonders. Was that shadow only a reality on Calvary ?! Was it not ever present in the home where He

The Untelligencer.

When you don't have it you are settling down meet the Great Spirit face to face. All we ren, and making her hearthstone clean and her chiefly, of individual labors for the conversion of ing the words coming to mind may soon be found into the satisfaction and narrowness of the sav- read about God in his word, all that we see of fire burn bright, that everything may smile a the spiritual training of individuals. These upon their lips, and their effect upon other boys age. You don't want 'husks' and you ought to his glory in his work, only increases our welcome to her weary hushand when he returns first Christians were men and women who will make him think he has done something rehunger for 'bread'-that 'bread which comes longing to meet with him in his presence from his work, it is never dreamed that she understood thoroughly their personal responsi markable, and feel anxious to display his temerfrom heaven.' We are called to feed on the chamber, to see him as he is, to commune with is religiously enployed. When a man works bility, and the power of personal effort. Find, ity again. A mother's loving care may in a

3. The likeness of God must satisfy the soul. in the evening to make them all happy by his wittee " in the Book of the Acts. Seven men one parent's counsel to combat with another's "There goes my last prop," I said, with a We can not comprehent the manner of that placid temper and quiet jokes and dandlings on were, indeed, designated to the work of dis-example. gesture of despair. "I'd tried to console myself manifestation, but we can some of its elements his knee, the world does not think-perhaps he pensing charities to the poor; but this was done Ladies society has some restraining influence, that the restlessness was only my native good or characteristics. It will be a vision of power, does not think himself-that there is religion in order to release the others for personal but if a young man knows that a ladies father sense trying to assert its power, and that I was of creative energy and skill. We shall stand anything so common as this. Religion is sup- labor in declaring the Word of Life. Very is in the habit of swearing everywhere, her actually stupid and had just found it out." My face to face with the Architect who made myriads posed to stand aloof from such familiar scenes. little is said about Church organizations. No- presence will not long act as a check upon him. friend took no notice of my remark but asked if of suns and systems, who created angels an I men. But to attend the church, to take the sacrament, thing was allowed to keep man from man- So it follows that at times oaths may be bandied I remembered telling her s-veral years ago of a And knowing in that presence as we are known, to sing a psalm, to say a prayer, is religion. the individual believer from the individual in parlors as well as on the streets. sermon I had heard in my own church, about we shall comprehend the universe, as we could Now God help this poor, sinful world, it religion sinner. Peter goes right after Cornelius; Philip These are a few of the features of this grow-"Growth in grace." "About God ruling the not if we spent age, in trave ing from star to consists only in these things and not also in the talks directly to Queen Candace's treasuser; ing vice, and it is time that the eyes of all good earth by the law of expansion and increase. The star. With open face we shall gaze upon the other. We have devotional feelings, and by all Aquila and Priscilla have a great Bible class in people abould be turned upon it in order that same law in nature, in physical, mental and spir- source and centre of all the sciences in that vision means let us give them exercise and utterance; the person of eloquent Apollos; and Dorcas is they may realize its extent and devise means itual life. Luck of growth, evidence of weakness of the glory of God. Our minds delight in but have we not other feelings and other duties a sewing society in herself. Amid all the con- tor its suppression.

and decay : thanking God for this restlessness, - classifying and in finding out the principles that as certainly as these, assigned us by Heaven? ventions and "union meetings," and endless this soul hunger which we feel, it being an evi-dence of life." "Yes, I remember that," I an-then, principle of all pendomena, to stand by the then, principle of all pendomena, to stand by the the other? Is religion to be shut up in the the other? Is religion to be shut up in the the other? Is religion to be shut up in the swered as I saw she had made me put into words very headspring of creation, and see the steams church, and not allowed to visit the house? bearer of one lamp? And if that lamp be well my own condemnation. I was silent a minute, flowing out in all directions. And so the busy, Is she to attend us only when we sit at the filled with grace, and its light be lovingly then I applied the torch to my own fagots, by restless reason will find repose in this likeness. communion table, and not also when we stand thrown on one sinner's path, more good will be But we have an esthetic as well as an intel- at our counter or sit at our desk? Why should accomplished than by a whole torch-light prostill, not growing a particle. But 'twas a com- lectual nature. We have been all our lives we not think that everything we do is done re- cession out on parade. A crowd is often in the fortab's state of mind. Were you ever there ?" admiring and enjoying beautiful objects, yet we ligiously if it be done well ?-John Cunningham, Way when a soul is to be rescued. Christ led a have never found one that was perfect. We D. D., in Christian Union. She nodded and after a minute, said, "Often." have had friends, and loved them well, yet they

"And now "-I pondered a minute, "Now all had faults. There has been before us an I am just waking up, and, as my little girl says ideal of excellence and longing for it which nothof her foot after she has been sitting on it until ing fully satisfied. When at length we stand numb, and then when the blool begins to circu- before God; when we see that Central Orb of

late and she experiences the pricking sensation, Light without a spot upon its surface or a shadow one of our institutions of learning was delivering Omnipotent Jesus. the little pin points' hurt. I am not only dis- to cloud its brightness, we shall be filled with an eloquent address upon the qualifications of gusted with myself, but to tell you the truth, I rapture. Here is the perfection for which the the teacher, after setting forth the essentials, he am discouraged. How often I have to go over soul thirsted all those long years.

setting sins are j s' dreff il.'" "Yes, they are drea iful," said my friend, from these objects torn and bleeding, and em- him."

folding her hands and looking into the fire, seem- brace God as he is revealed in the Bible. But How true the thought is, that all the culture him seemed to produce little impression; but ing t) forget my presence. "Just 'dreadful,' faith struggles with doubt and fears. God is in in the world can not give the power which is before I left, he took me up stairs to see his

We read, 'Be strong-of good courage ; fear not spirit and we are in the flesh. Our joy in him chanics, or natural singers, or natural singers, or natural speakers. We stood looking at the sleeping cherubs, I said have the disposel of these who

hard during the day, and returns to his family if you can, the appointment of a single " com- few cases counteract all this, but it is hard for

deaf man out of the crowd when he wished to deal with him alone. These early Christians wrought wonders for God and dying humanity, but they accomplished it by the simple direct method-every man to his man. Personal At a State Convention, when a professor from holiness made each worker a partner with the

As I recall my own ministerial experience, I can testify that all the converting work done the same ground. There is no getting on. As We have also a moral nature. Our hearts ments, a man will sometimes fail." At once. example, I once recognized in the congregation paused and said : "Aud with all these attain- has been by personal contact with souls. For my old colored Charlotte used to say, 'my up- send out their tendrils. They clasp objects that good old Camp meeting John Allen should a new-comer, and at my first visit to his house are frail or covered with thorns. They turn forth in his characteristic way: "Yes, 'taint in was strongly drawn to him as a very noblehearted, manly character. A long talk with sponse to earnest calls, when if they knew the

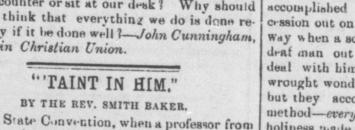
#### GIVING AND LIVING.

Many persons are greatly distressed because their inability to give for the promotion of good causes. They hear appeals for money, and they suppose that the bestowment of it is of the greatest importance, and they sometimes repine at their lot, and think that others who are more prosperous in this world are greatly to be envied, from their ability to give to the support of all good causes.

To such it may be said, if you cannot give, live! Money may be scarce, but faith is scarcer ; and much as the world needs generous giving, it stands in still greater need of godly living. If the Lord really wanted you to give, he could provide you the necessary means; and if you have wisely husbanded and faithfully used that which he has confided to your care, you may be contented. Many persons long to give in reactual and entire facts in the case, they would

"'TAINT IN HIM."

and yet we will not let Him undertake for us. heaven and we are on the earth. God is a not born in a man. We call men natural me-



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cares-so long as Jesus has been there before us and will be there with us?

How sweet life would be if we could get rid of this dislike, this dread of doing so many of the duties which fall to our lot. With what where we can sit and sing ourselves away to r-joice forever cheerfulness would we perform the most distasteful if we could feel certain that God gave evenlusting bliss. us that very thing to do and gave it to us for

our best good. If we could look upon the little disagreeable duties of life as coming direct from God as we do upon the great blessings, who so It is God's will to give the kingdom. It our will to give our children an education and both we and children to get what is for our highest good, must pass through a course of dis cipline. Don't we get on faster when we have the uncomfortable parts of the discipline, than

we do when we have the easy and pleasant? All it needs then to make life sweet, is, to cheerfully say, 'God's will and not mine be done."

It does seem as though we Christians thought there was no need of saying that only when som great calamity overtakes us; and that if we do say it, calamities would follow in our footsteps " Tny will," God would then put us in uncom fortable places, take our dear ones from us and

Instead "it is his good pleasure to give us the kingdom." The only reason heaven is heaven is because God's will is done there. In this world he nearer we do God's will and the more cheerully we let him do his will in us the more of know of one thing I have not given up to Thee,

heaven we get here-the more we get of "the Thee, and believe that already Thou hast begun kingdom" within our souls. We know by the biessings we pour upon our to work in me Thy good will and pleasure.' children, by treasures we would heap up on those After a time came the perfect prace and the have to do, that work is given you by God. we love, if it were in our power, what love delasting joy. It was good to be on the mount, Are you a shopman? Well, behind your it is good to go on the mount, but it is just as God is love, or, as in the original it reads as good to come down into the midst of the multi- it were God's work. Are you a lawyer ? Well. correctly transposed, Love is God. If this be tude-good to be anywhere with Jesus."

My triend ceased, and after a long time I the right and defeat the wrong, remembering rue, why do we shrink oack when we think of said, "That is blessed; that is delightful; mayany present, or any possible future, "anywhere." I have a friend who has been taking the steps be I can get there some time. . My friend laid her Roskin on the stand, and your shovel, merrily drive your horse to the up to heaven for many years and who has gotlooking iut) my eyes, said, " Don't you know, ten on a great way ; who realizes God's love child of my heavet, that the devil is greatly enwho feels not only perfectly willing, but really anxious, to enter into the life hid with Christ in conraged when he finds a soul that has a future God ; and one day, after my little girl had set my soul to questioning, I went to see this good Central Adv.

I found her in what she calls "a breathing speli." Her duties about the house were over SATISFIED. and before she took up sewing or tancy work she was having an hour for reading and rest ; and 1

upon our labor as mere drudgery; it may be so, found her with her feet on the fender reading David says in the 17th Psalm, "I shall be that it is a divine drulgery. While we work of the truth, and some people say, "On, what her beloved Ruskin. As I locked at her, sitting satisfied when I awake with thy likeness." These we are doing good, and everything that is good an active Christian," but their lives never seem there so caluly, how I envied her the ability to words imply that he was not satisfied, though he is godlike. Such a conception as this ennobles take life so systematically and quietly. Nothing had power and riches-though God had taken the meanest toil, and raises the poorest mechanic,

BY C. E. B.

After a little while I told her this, and told Israel. David was grateful. He was contented Almighty God. her how restless I was and what hid caused it. with his lot. He recognized and rejoiced in I am afraid that some men-even good men

"Only the remark of my baby," I said, "and God's goodness to him. Yet he looked forward -are discontented with their lot and fancy that yet I have never been more tossed about and 1 to and longed for something better. There was they are piously and properly discontented. came to you hoping for a sedative." She looked only one thing that could fill all the desires They think they could do God's work better if the test at death and the judgement; but only Will be sold Regardless of Cost. at me about as our old doct or does as he is won- and capacities of his soul, that could still every their lot had been different. They think, per-

dering what to do for my aching body-whether wish and meet every want-the unvailed vision haps, that an occupation so menial as their's to apply blister or salve. Her look of pity and of God. When he should see God's face in cannot possibly be the work of God. How can determination goaded me on and I bluntly con- right ousness, when he should awake and be- the loom, they say, be connected with religion ? fessed all my "symptoms." "The fact of the hold his likeness, he would have reached the How can a man, by breaking stones on the road-Exceedingly Cheap. case is, I am particularly disgusted with myself. summit of blessedness. case is, I am particularly disgusted with myself. Last fall I was so content and happy, that I was Now as this is an inspired statement we are man wishes he were rich, that he might employ

as good, if not better, than the average Chris- safe in accepting as true all that can be legiti- his wealth in the promotion of piety. My dear At Any Price tian; in fact, rather congratulated myself upon mately inferred from it.

was so misunderstood ? In the shop and among the disciples was the cross ever absent ? And with us—are we above our Master? Shall we refuse or even dread the taking up the "saw and the taking ing up to possess the land all in our own spring. When we stand before the throne and shows, rather, that it is poor policy to educate way?" That arrow lodged. At our next communstrength. There is a land flowing with milk and honey—the interior life of rest and triumph, a victory and a rest—rest. If we fail to have this we are defrauded of our birth-right. The last love which gave us a Savior, the last throb No, it is not a rest which does away with work, of anxiety will cease. The loving and believing means have been thrown away in our colleges where to find it. On, no, no-not a pious-easy chair religion, heart has reached its goal. Here it can test and and seminaries by attempts to mold all minds by

But there is a crowning element of rapture guists of those who had no aptness for languages, personal interviews that did the business. we give unwisely. And the very fact that God "After we have learned to say 'thy will,' it revealed in connection with this vision. John and mathematicians of those whose gift was in Harland Page never attempted any other sees fit to withhold from us that which we desire ought to be easy to trust. Just give up our own says: "We shall be like him, for we shall see another direction. A better day is dawning, a method but hand-picking. Even Mr. Moody may be accepted as an indication that he can in will-and then trust. Right here we always him as he is;' and Paul says: "We shall be day of progressive common sense. Better be a has often told me that his most effective work other ways better effect his purpose. So, while think, 'If I could have the evidence I could changed into the same image from glory to glory." good carpenter than a poor physician, and a first-is done in the inquiry-room, where he deals we wait for an opportunity to give to the Lord, trust.' That very thought shows that we do As we gaze and admire, we shall find ourselves class farmer than a dull preacher. Schools are with sou's one by one. The true way to insure not trust; and the evidence was never promised growing like the vision that enchants us. All not sufficient, and the grace of God is not sufficient, and the grace of God is not sufficient is for individto the doubter. It is not 'f-eling' we want-it that we see in glory and blessedness we shall cient, to make men preachers and teachers un-nal Christians (you for instance) to give themis the knowledge we have done our part of the experience. The likeness will be steadily and less nature lays the foundation.

Him. All the inward tremblings and the out- changed into the same image, we will have as well as by the Spirit. Man-made preach- influence. Be on the watch for other opportu- having that they are possessed of something ward providences will be only the discipline, clearer spiritual vision, and will be able to behold ers are poor messangers of Christ. There nities. Do a personal kindness, or make a more potent than worldly wealth. "Silver and training our souls for one great purpose-to more and more of the divine perfections. But is another sense in which the thing needs to be personal vi it to open the way to the heart's gold have I none," said Peter, "but such as I

every new revelation will be tran-ferred to the a man in order for success. The truth must be door. Sometimes a kind, faithful letter is have give I thee: in the name of Jesus Christ "We must not falter or waver; just feel sure gazer; having enjoyed it in God, he will be able in him; it must take possession of him; he must blessed to a souls awakening. A single sen- of Nazareth, rise up and walk." Destitute of that we have given up all into his hands, and to enjoy its concrerpart in himself. And thus feel it in his soul, or he cannot preach it. It tence, kindly spoken to him in the street, silver and gold, be had sometimes that far more then have absolute faith that He will do just the process will go on forever, the redeemed must become a part of his sanctified nature, so brought one of my neighbors to the Saviour. precious then either, and that sometimes we too right. Day after day, and day after day, before spirit learning more of God an I becoming more that it will bubble out of him as the water over-Heaven has its myriads of saved sinner's; but may have. Let us cry to God for wisdom, the victory came, I said over and over again, like God. Can any imagination conceive of a flows from a fountain. This is why the pleacher they were gathered there one by one. Dear Lond, I know that Thon canst take away prospect more satisfying than this? Oh, how needs a deep experience. Then his teaching will A vague desire to be better, stronger, holier, mighty fullness, and then, as God shall see fit, all care and the unrest which makes my life bur- important, then, is a right awakening! Not all be the highest kind of testifying with a realness will come to nothing. Character is built, like temporal means will come to us, or else he will deres me. Satin never let me alone, but I know shall open their spirit vyes to behold and enjoy and certainty that carries conviction. Affecta- the walls of an edifice, by laying one stone upon their spirit be to behold and enjoy and certainty that carries conviction. that thou art stronger than he. Thou canst this likeness. Only they who believed in it and tion is always cheap stoff, but most of all is re- another. Lay hold of some single fault and the poor happier than the rich, mightier than keep me, weak as I am; I know Thou canst loved it as imaged in the Bible, and longed for ligion; and the preacher should be a born-again mend it. Put the knife, with God's help, to the strong, and nobler than the great of earth.

EVERY DAY RELIGION.

trust Thee now. I've trued keeping myself, and If there is here and now no desire for this blessed- his own reasoning, but the truth of Christ which that has let so much foul bilge-water into your is in him. Ah, how many of our plain, common soul. Put into practice some long-neglected · the root of the matter is not in him.""

counter sell your gools and do your work as if work on in love to the great Lawgiver ; defend can tell such men when they begin to talk in the is just the living to the Lord in the least things and feel that the boy who does such things desocial meeting or lead in prayer! What they as well as the greatest; for graces can be grades himself. that your calling is divine. Are you a laborer ? that your calling is divine. Are you a laborer ? a plowman ? a weaver ? Well steadily use and it may be pleasing, and it generally is long. I count this thing t tield, cheerily make your shuttle fly till the but oh, how powerless ! They know the truth, pattern stan is out before you in the web, rebut the fact is not in them. How such men unconraged when he finds a soul that has a future faith ? Don't you know he 'trembles' when he provide task, that you have a Master in Words can not give what he does not have, faith 7 Don't you know he 'trembles' when he heaven. If it were so, would not all trickery Words can not take the place of the Spirit. Loudness of voice, and beating the air, and from the law, all eye-service, all unfaithfulness, length of speech, will not do the work unless Christ is in the soul. Sometimes man's religion all discontent from the ranks of the laboring population? Depend upon it, we in general is only a kind of party spirit-a denominational take too low a view of our calling. We look zeal; they are earnest and intelligent and active, and will argue from morning till night in defense to do much good, because after all, the real thing, the Spirit of Christ, is not in them ; it is him from the sheepfold and made him king over the humblest toiler of the soil, into a servant of only religious zeal-not the divine life-which moves them.

Here is a thought also for the unsaved man, that no outside likeness or soundness of beliefno mere profession or religiousness-will stand the fact, the reality, the thing itself that Christ is in us, the hope of glory. Goa help us to be real, to submit our souls to the divine presence, and then our usefulness and power will take care of themselves. The fact that we are Christ's will speak through us and shine out of us, and all our intelligence and culture (the more the better) will add to the power of our living souls. The

most scandalous manner. This, of course, should

Every pastor and every successful Sunday not cause us to shut up our hearts and refuse to the same course of study, trying to make lin- school teacher will recall similiar experiences of give, but it should make us wisely cautious lest work. God will do this as soon as we are ready for Him. All the inward tremblings and the out-changed into the same image, we will have use the foundation.

keep me, and I am going to trust Thee. I do the fullness yet to be revealed, shall be satisfied. man, not retailing other men's opinions or even some ugly besetting sin. Stop that one leak

people who live near to God, go from our ser- duty. The first step to improvement with one mons, feeling, if not saying, "Oh, our minister person was to banish his decanters ; with another, make a practice of catching on behind street Bear in mind that whatever the work is good man and a learned man, but somehow to discontinue his secular paper on Sunday cars, or omnibuses, and stealing a ride to their morning; with another, to ask the pardon of homes, or so far in that direction as they safely All this applies to the layman also. How an injured friend; with another to go after can. They are like those larger boys who get cold and powerless is a mere profession of relig- some street arabs and take them to a mission on railroad trains and dodge the conductor, or ion; an orthodox head and a graceless heart; a school. He can never be rich toward God who who use the tarn pikes and evade the payment fair life but a cold experience. How soon you despises a penny worth of true piety. Holiness of tolls. In our hearts we despise such actions,

Are there some in the Church who thus denean themselves? We speak not of the poor.

I count this thing to be grandly true, That a righteous deed is a step toward God, Lifting the soul from its common clod To a purer air and a clearer view.

Heaven is not reached by a single bound, But we build the ladder by which we rise From the lowly earth to the vaulted skies, And we mount to its summit round by round.

#### SWEARING IN PUBLIC.

Profane language is sinful and useless enough n all cases, but the habit of cursing in the pub-.c streets is, if possible, even more reprehenside; for there people who detest the practice are compelled to listen to it, and those are not very slow in paying.

Is it any better to hang on thus at the rear of always absent who are easily led to adopt the a church, trying to get the benefits of its work custom. The innocent child, the modest lady and the God-fearing man are all at the mercy of without paying, than to steal a ride on the rear lasphemers when in the highways, and are often | end of a street car }-Louisville Courier forced to hear the most terrible oaths and wicked

expressions. The laws against profanity have been almost dead letters in many communities for years, and very little restraint in this matter

Another homely illustration. I wan ted to is in posed. In the meantime oaths are frequent- drive an iron bar through a piece of timber, I y heard in all places from the lips of old and bored a hole of the right size, but the bar was rusty, and the hole was rough. I made slow

Several newspapers have been taking this sub- progress, and was beginning to split the wood. ect into consideration, and it is to be hoped that Then I thought of the oil can. I oiled the bar ; the attention of the public will be finally at- I poured oil into the hole, and a few blows of

small contribution to the expenses of the church is as large in God's sight, and as highly esteemed, as the rich man's larger gift. But weare thinking of those who have enough of this world's goods for comfortable living, and yet they evade the payment of their share in the support of the gospel. While they spend a dollar a week -New York Evangelist. on tobacco, they promise the deacons, perhaps, twenty cents or ten cents a week, for the Lord's work. When the collections for Foreign Mis-

sions, or education for the ministry, is taken up, they drop in a dime. When repairs are needed on the church building, they evade the deacons, or (if they subscribe) are careful to be

DRIVNIG WITH OIL.

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- M. M. M. +

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Let us make every poor man feel that his

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At Any Price The above goods, with a variety too numerous to men tion, must be sold to make room for Spring Importations, Be sure to call and examine stock. The the Tailoring and Custom Department, we any others in the trade. ONE BY ONE. The stock of Cloths is large, of the Latest and Best Makes, and will be made up to order and satisfaction Makes, and will be made up to order and satisfaction At Any Price tian; in fact, rather congratulated myself upon tion; in fact, rather congratulated myself upon too, must be sold to make room for Spring Importations, Be sure to call and examine stock. The the Tailoring and Custom Department, we any others in the trade and to the promotion of piety. My dear to power of our living souls. The mote list of the trade to the power of our living souls. The mote list is an omnipresent spirit, any others in the trade and to the promotion of piety. My dear mother, self-sacrificing spirit as a wife, and kind-to power of our living souls. The mote list of the latest and Best to power of our living souls. The mote list of the power of our living souls. The mote list of the latest and best to power of our living souls. The mote polished the lantern the brighter the real to power of our living souls. The mote list of the station which bounds have to power of our living souls. The mote list of the station which food has a special manitesta-to power of our living souls. The somewhere in the universe a special manitesta-to power of our living souls. The promotion of piety. My dear friend, let me ask you, lif liberality be the to power of the station which food has assigned to you than vainly to pine after pious laving as in a glass the pious laving as in a glass the to be the station which never can be yours. The to be the station which never can be yours. The to be the station which never can be yours. The to be the promotion of piety. My dear to power of the station which never can be yours. The to be the station which never can be yours.

cannot be outdone in Style, Neatness and Fitting, by any others in the trade. Our Stock of Clothes is large, of the Latest and Best When a lad I used to join in the apple gather-from oaths when they hear them used at every blows of the hammer. How slow some group per-total total told the others how I had grown in grace and have asked them all to come up on the holy ground where I was standing. If I didn't in "Now through a glass darkly, but then face to house-top proclaim the praises of God; and ac-truit, which was destined to the cider-press or or joy, as the case may be, by their elders-h li of an important enterprise with great zeal. ground where I was standing. If I didn't in "Now through a glass darkly, but then face to house-top proclaim the praises of God; and ac-thanked Goi that He had made me such a throue set in heaven, and he who set on the he might publish to darkened idolaters the glad anount of bruising did any harm. But the ple in other ways? Wonder is often expressed in the praises of God; and ac-ple in other ways? Wonder is often expressed in the praises of God; and ac-ple in other ways? Wonder is often expressed

Has now received his spring and out a single one overlooked or one genuine of the table one overlooked or one genuine of the table one overlooked or one genuine a mortal body; that is to sav, of a state of progress and change-mothing that lives is, or can state of progress and change-mothing that lives is, or can state of progress and change-mothing that lives is, or can state of progress and change-mothing that lives is, or can state of progress and change-mothing that lives is, or can state of progress and change-mothing that lives is, or can state of progress and change-mothing that lives is, or can state of progress and change-mothing that lives is, or can state of progress and change-mothing that lives is, or can state of progress and change-mothing that lives is, or can state of progress and change-mothing that lives is, or can state of progress and change-mothing that lives is, or can state of progress and change-mothing that lives is, or can state of progress and change-mothing that lives is, or can state of progress and change-mothing that lives is, or can state of progress and change-mothing that lives is, or can state of progress and change-mothing that lives is, or can state of progress and change-mothing that lives is, or can state of progress and change-mothing that lives is, or can state of the transcent deformed to the poorer and state that he may a pompous preacter of state that nothing less than third part past, and a third part past, is not contineed looks, the busy tingers of the one, which is not to be found in all the one, which is not to be found in all the one, which is not to be found in all the one, which is not to be found in all the one, which is not to be found in all the one, which is not to be found in all the one, which is not to be found in all the one, which is not to be found in all the one, which is not to be found in all the one, which is not to be found in all the one of the table o

a third part in full bloom-is a type of the life beatility the human soul. We of the one, which is not to be found in all the conscience; when a nation sins or when a church wicked and useless, and which they would be peace, saith my God, to the wicked." But where a third part in full bloom—is a type of the life of this world. And in all things that live there are certain in regularities and deficiencies which are not only signs of life, but sources of beauty.'" "There!" she exclaimed as she finished the pas-"There!" she exclaimed as she finished the pas-"There is the term of the other, with term of the other, with the term of the other, with the term of the other, with term of the other, with the term of the other, with term of the other, with the term of the other, with term of the other, with term of the other, with the term of term of term of the other, with term of the other, with term of the other, with the term of te "There!" she exclaimed as she finished the pas-sage. "isn't that comforting? Your very feeling of disgust with self is a proof of your growth. Some one has said that this very restlessness which we feel is the restlessness of our greatness." four hurst be an aching void until our spirits. When a mether is faithfully tending her child-to do the Aots than that it is the record, when by both parents, but out of their hear.

tracted, and popular feeling, which is sometimes the hammer sent the iron into its place. The more efficacious than the law, be aroused, so oil had not diminished the size of the bar, or that a check at least may be put to this growing enlarged that of the hole. It had only relieved

thanked Goi that He had made me such a favorite and that I was not as others. But for the last few weeks it seems as though I was one lump of stupidity. I am mortified as I look at my life. Some things which, at the time, I U are not tell or even imagine, what this of terms was though I was one terms terms and the set in heaven, and he who set on the bruising did at y harm. But the indiges of salvation; or, at least, that he were a shipers add ess as "Holy, Holy, Holy, Lord my life. Some things which, at the time, I was not tell or even imagine, what this of the softly persuasive whispers that come from the softly persuasive whispers that come from the softly persuasive whispers that to derkened idolaters the glad amount of bruising did at y harm. But the time, I to be was a though I was one the softly persuasive whispers that come from the softly persuasive whispers that come from the softly persuasive whispers that to be winter. We good thing you are not nuch worse?