[EDITOR AND PROPRIETOR.

VOL. XXXII.—No. 10.

SAINT JOHN, N. B., FRIDAY, MARCH 6, 1885.

WHOLE No. 1621

Thos. W. Smith's

Holiday Sale

OVERCOATS.

ULSTERS & REEFERS Tremendously Cheap, Call and See.

LINDERS, DRAWERS, AND READY-MADE CLOTHING FOR BOTH MEN AND

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MENS' OVERSHIRTS. TRUNKS AND VALISES.

The Cheapest in the Market.

FUR AND CLOTH CAPS, Will be sold Regardless of Cost. LADIES' SACQUE CLOTHS,

the Trains

7.30 A.M.

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OVERCOATING IN EVERY STYLE, Exceedingly Cheap. BOOTS, SHOES, RUBBERS

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At Any Price. The above goods, with a variety too numerous to mention, must be sold to make room for Spring Importations. Be sure to call and examine stock. cannot be outdone in Style, Neatness and Fitting, by

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AT HALL'S BOOK STORE, FREDERICTON. SABBATH SCHOOL PAPERS AT HALL'S BOOK STORE, FREDERICTON SABBATH SCHOOL CARDS AT HALL'S BOOK STORE, FREDERICTON

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LIBRARIANS' BOOKS AT HALL'S BOOK STORE, FREDERICTON Very Low Prices. M. S. HALL,

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FREDERICTON.

1884.

Fall and Winter.

Opposite Normal School,

BEAVERS AND MELTONS,

In Plain and Fancy Colors. PILOTS, Black and Blue Naps. SOOTCH SUITINGS, WORSTED COATINGS,

WEST OF ENGLAND TROUSERINGS A VERY FINE SELECTION OF CANADIAN

WM. JENNINGS. MERCHANT TAILOR. Corner Queen St. and Wilmot's Alley,

The Intelligencer.

(For Questions see Star Quarterlies and Lesson Papers.) PAUL BEFORE AGRIPPA.

SCRIPTURE LESSON. -Acts 26:1-18. DAILY READINGS.

Paul before Agrippa. Acts 26: 1-18. Paul's early life. Phil. 3: 1-14. Christ promised. Jer. 33: 10-26. The dead to be raised, 1 Cor. 15: 12-26.

Persecution foretold. John 16: 1-12.

The Gospel message. Isa. 40: 1-11.

Gospel blessings. Isa. 35: 1-10

GOLDEN TEXT.—And I said, Who art thou, Lord? And he said, I am Jesus whom thou persecutest.—Acts 26:

Topics-Paul's Introduction. Charges Stated. His Conversion.

> TIME, A. D. 58. TOPICAL TREATMENT

sold Regardless of Cost. not consent to that, but summoned them to Caesarea, to meet Paul face to face, and make their charges against him. They went, but proved nothing, against him. They went, but proved nothing, and Festus, unwilling to offend them, asked Paul token of the Divine presence. David heard and the total the total perhaps face the sound of the march of an army in the air—was giving up his religion, or, at least, the exhibition of its graces, under the influence of a busi-

to pronounce a decision concerning them.

ferring to the fact, probabaly not unknown to works we must work; every moment then is smile of Christian peace bespoke the bene-Agrippa, for Faul was no obscure or unheard of fanatic, that he was a Jew, and formerly one of My own experience as a pastor has tallied than to "hold fast." The crown should be kept he in a most desperate condition who regards the strictest Pharisees among them all; he had with this truth, almost without any exception. than to "hold fast." The crown should be kept he in a most desperate condition who regards when a comparatively young man, he had been awakening of the impenitent, or conversion to cannot be so great till it is back again .- United For who can boast of sinlessness when he real a member of the Sanhedrin, and as such had en- Christ. Revivals have usually come when no Presbyterian. gaged in persecuting the disciples of Christ. one predicted them. One rule I have followed New Brunswick Paper Company's well-known make of Wrapping Paper always on hand; in all sizes at mill The Jews knew all these things and could tes- and have always found it safe and successful. tify concerning them if they chose. His people | Whenever I have discovered unmistakable evihad long cherished a hope, based on the pro- dence of the Holy Spirit in the A man whose business plans had been very the unpropitous circumstances in which he finds mise of God, that a Messiah would come to de- awakening of sinners, I have felt sure that successful, and whose property was counted by himself. But, alas! the curse is in it. Whatliver them from their oppressors and make them special efforts should be made immediately to millions, once gave a rising young friend a ever may be his self-complacency, the deep sting of Nazareth. The corner-stone of his faith in bestir ourselves. For example, I recall my ex- quired at last, "If that were all?" Jesus was the fact of his resurrection from the dead, after his crucifixion by the Jews, and for this hope and faith he had been biterly persemorning, and informed me that two of her the sour with deepest with dee cuted and falsely accused by the Jews. Agrippa | children were under deep conviction; arrange- cessful have been those I prayed over most." | the most serious self-scrutiny. Do I trust in was, probably, like most of the Herodian fam- ments were made for a special meeting that very The impression seems common, even if it is what I call "living without sin," and not in my ily, a member of the Sadducean party, and Paul evening, and messages were hastily sent from not put into words, that it is suitable to ask the Saviour? "Living without sin," and at the same at once propounded to him the significant ques- house to house through the congregation. It Lord for spiritual blessings, but with regard to time living without personal faith in him, and tion, "Why should it be thought a thing in- was a wonderful meeting, and it was followed buying and selling and investments generally, in conformity to his word, is an abominable credible with you that God should raise the with the first precious season of harvest that I the business men themselves are the best judges. snare and delusion. The root of many undead?" The omnipotent Jehovah, in whom ever enjoyed, and no year in the Theological So it might be supposed that the disciples knew named disorders, as well as of the vilest immoragrippa believed, could certainly raise the dead, Seminary brought such practical instruction all about their trade of fishermen; yet they had alities, is to be detected right here. "The

1885. splendor of a flashing light that far outshold and of the brightness of the sun in the Syrian sky tempts to "get up a revival" by human machin-seemed closed.

from the power of Satan unto God, that they may receive forgiveness of sin, and inheritance among them which are sanctified by faith that is in me." To no nobler work could he have SUNDAY SCHOOL LESSON XI.-March 15. been called, and in that work is every disciple of Christ permitted to take a part.

> THOUGHTS AND APPLICATIONS. son for our hope. II. The resurrection of Jesus certified his claim to the Messiah.

> TOPICS FOR FURTHER STUDY. I. The relation of Paul's early life to his success as a preacher. II. The authority of personal experience. III. The faith that was in Paul.

ness for a purpose.

GOD'S SIGNALS.

BY REV. THEODORE L. CUYLER, D. D. ing that he might be brought to that city for trial, for the Lord shall then go out before thee." altogether wasted away.

their presence. The Herods were fond of dis- when the Spirit worked, and its work because his venture in trade was not tree. So the mutual indwelling cannot remain consideration. play. To please their vanity, Festus made a thousands of souls were converted in a single successful. grand procession of the chief men of his court, day! Equally clear was the signal to Martin There are persons, also, who remain true and truth that must appear in word and deed, in limited for correspondence, do not give that time these make the family religion, and make its arrayed in all the splendor of their elaborate Luther to "move on the enemy's works," and decorous so long as they are in good health, but life and love. There is nothing so minutely to the one whom you fear will be annoyed if you Bible-reading, prayer, and church-going as costumes, and with a great display proceeded to the magnificent audience room of the royal palace. He opened the hearing with a brief statement of the condition of the matter of the membrane of the matter of the condition of the matter of the condition of the matter of the condition of the matter of the matter of the condition of the matter of the matter of the condition of the matter of the matter of the matter of the matter of purpose for which they had been called together, when Agrippa, as the superior in rank and the when Agrippa, as the superior in rank and the ment, no sane man can question.

They are as bright as the sunshine, and as beautiful, too. It would seem as if nothing the come souls whose affection, like some flowers, flour-religious.

and there was the best of evidence that he had done so in the case of Jesus Christ.

I had a similar experience. While making ing one simple direction of their Lord, they at himself—only to the blood.

III. His Conversion. In the report of this pastoral calls one afternoon I discovered in two

him by name and saying, "Why persecutest own tongue. God often rebukes such man-ex- go down to his place of business. thou me?" The irresistible conviction that this alting experiments; the sound in the tree-tops | He knew well her hiding-place in time of

HOLD FAST.

Whatever is gained in religious and spiritual training may be reckoned as a costly possession It is not true that all we have is earned. The sentiment that it is so is a foolishly mistaken one; for if one but take the trouble to think of his blessings he will know that the most of them I. We should always be ready to give a rea- cost him nothing. They came to him from a Hand that bestowed them freely, without effort suggestion. But the blessings which are secured ing. III. The Gospel turns men from sin to holi- | in the school of life do cost heavily. Effort, pain, disappointment, conflict, watching and weariness, and every kind of discipline, enters into their production, and they are literally

common prudence, to speak of nothing else, sug- house and fortress, must give an earnestness, a time doing and saying what he did not wish to gests that they should be well taken care of. grandeur, an elevation, and a unity to life, that do and say. And as he failed, time after time, When fortunes are made, the next thing is to cannot fail to influence the smallest actions. It be would turn and study his good cousin's exsee they are not squandered. Sometimes they is a permanent, steady force, moulding the life ample. He would read this living Bible and On a bright May morning I rode across the go by a sudden and overwhelming catastrophe, apart from conscious thought. And to be inha- say to himself, "How does it happen that she, verdant plain of Rephaim, which lies on the and again are wasted by daily and continued bited by God, shall not this manifest its reality who has not as much knowledge, or as much Bethlehem road south of Jerusalem. I recalled leaks. The wise man will try to guard against and thoroughness in every direction? What strength of character as I have, can do what I the wonderful encounter with the Philistines either disaster. He has made his aquisition, on that plain, when God ordered King David and, carefully laying it up, will exercise his is a searching question at what we shall fix the know of. It must be as she says, the help of to "fetch a compass behind the Philistines and discretion in seeing that it shall be retained. merest necessity of the case! The all-important God. I will seek that help." He went into come upon them over against the mulberry trees. Christian thrift is not always so careful as this, matter is to impress our minds with the fact his chamber, and prayed to that God, whose Connecting Link.—Soon after Festus was ap And let it be, when thou hearest the sound of and the misfortune is often seen of a man who that the most sublime and mysterious truths very existence he had denied. He prayed earnpointed governor, he went to Jerusalem, where the a going (or a rustling) in the tops of the mul- has laid up a beautiful store of spiritual products are the most practical. We are apt to form a estly. God heard him and helped him, and he high priest renewed the charges against Paul, ask- berry trees, that then thou shalt bestir thyself permitting it to be diminished and almost or different conclusion! We obstinately adhere to became a Christian.—The Young Men's Christian.

tianity, and to preach repentance to men who had much to repent of, and rattu in result of the meaning of that and the whole horizon will kindly attention and thoughtfulness, and learn taken. But at an unfortunate moment he moved had much to repent of, and rattu in result illustrations. Dr. Beecher watched for tokens old age. All their early lives of the love within your green but his fore reached. to those who, more than anything else, needed of the Spirit, as a sea-captain watches for a distinct propriety. Grace seemed to be doing that it is not the highest chings in the spirit, as a sea-captain watches for a distinct propriety. its purifying and stimulating influence. With favorable wind, and when he hears the rustling its perfect work in them. Struggling Christian are the most difficult. It is easier to walk humall the grace and skill of an accomplished orator of the breeze in the rigging, hastens to spread tians who felt they lived far below, wondered bly with God, and to dwell in God and have he briefly opened his defense, and with little his canvass. I have no doubt that God has at the maturity to which they had attained and God dwelling in us, than to deal truly and the case, and it would be a pleasure to discuss without rain. Seasons of awakening often come ity. Patience gave way before discontent. No Leckie, D. D. the points at issue before one so well qualified unexpectedly; but the measures of success is allonger meek, they cherished resentments, that ways the measure of the readiness of Christians followed their needless irritations. A soured THE NEED OF CONTINUOUS CLEANS-II. The Charges Stated. He began by re- to co-operate with the Holy Spirit. When God expression settled on faces where previously the

lived long in Jerusalem in his earlier years, where There have been times when my people were against all assault. It may be taken, of course, himself perfect—namely, perfect in a sense he had been a pupil of the renowned rabbi, Gama- expecting a revival; but no special outpouring and the man still be a king. But he has lost in which he does not constantly need his liel, and had obtained a standing such that, even of the Spirit came; at least, there was no special his royal dignity when it is gone, and his power Saviour? What a grievous, fatal error is this

A BUSINESS MAN'S COUNSEL.

once more a glorious nation. This hope he be- reach and move others. The "sound of the few rules he had found of service to him. The has entered his soul. Sin rightly apprehended lieved had been realized in the coming of Jesus rustling in the tree-tops" was God's signal to young man received them thankfully and in- is not a slight delinquency; it is an abomina-

appeared to him at midday, in the glory and and failure. This is the reason why such mel- A merchant needed a large sum at one time applied. lendor of a flashing light that far outshone ancholy failures have attended the impotent at- to save him from failure, but every avenue

above him. Under its power he fell prostrate ery, or by sending after some particular person "I will get that money for you," said his upon the earth, and there heard a voice calling as if he could bring the converting power on his praying wife, as with sad heart he prepared to

was, indeed, none other than the voice of God, is then but a human gong, and not the voice of trouble, and the thought cheered him, that flashed through his soul, and he had asked, the Almighty. Faith may pray for God's com-"Who art thou, Lord," and had received the ing and work for it; it must watch as well as But the day passed without light breaking and direct and positive answer, "I am Jesus whom | work; but faith dare not dictate to him how or | his faith was growing faint, when a man came for himselt. The conversion of the great apostle ner's conscience is the very point that the sinner ways entirely unexpected, the whole sum was lings of his parents, and lost his faith in the to the Gintiles may be said to have consisted of must yield. The Spirit always leads towards made up before nightfall. The incident was Bible and in religion. He became an infidel, two parts, the enlightenment of the mind, and the renewing of the life. These, with more or less distinctness, appear in every genuine conversation. It may not be always easy to analyze version in the inver

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and property were entrusted to it.

on his part, and in a way that was beyond his ning, or sinning will make you leave off pray- made her a Christian, and had changed her

THE RECIPROCAL INDWELLING.

The unapproachable grandeur of a religious life is that a man dwells in God and God above price, not only in value, but in fact and him. And there is nothing so directly and he formed a set of good resolutions. He tried If it be so that they are thus hardly earned, surrounded by God, to dwell in Him as your a strict watch over himself. He was all the bounds shall we set to the possibilities here? It can't do? She must have some help that I don't the idea that these great things are tar removed | tian Magazine. intending to kill him on the way. Festus would That sound in the tree-tops—perhaps like the Sometimes it goes along with the loss of other from plain, every-day existence. Our worldly one for whom this entertainment had been atIf the history of all the most powerful revivcould disturb their serenity, so evenly is it that God may find a dwelling in me. If God is ishes under neglect. But many friendship buds ranged, indicated to the prisoner that he might als is studied this same truth appears—the sig- spread over their lives, and so much does it my refuge, I am God's temple. Am I ever in of bright promise have never reached maturity of bright promise have never reached maturity. speak for himself. Paul was, in all respects, nals of the Divine Spirit were seen, and were seem to be a part of them, ander the influence doubt whether God is dwelling in me? Does it because they were not prized, not cared for proequal to the occasion. He had seen royalty before, and knew his august auditor and his famlet your pen fall on it, or a drop of ink blot the
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luted? The let your pen fall on it, or a drop of ily thoroughly. He was not daunted by the does God indicate seed-time and harvest-time formities so often reproved in others. Yet this refuge and a home in God and the sense of God's the heart-aches carried through life, of the ones evil could not be entirely effaced. Did you

marvelous display of the pomp and tinselry of to the farmer than he often indicates to pastors occurs, and so frequently, too, that people of indwelling will return. And if I lose my hold who have drifted outside of home and kindred never cut yourself unexpectedly and quickly? place and power. None of those things and churches that the time has come for them hasty judgment are ready to say it is the rule, on both truths, or if I want to get a better hold for the sympathetic courtesy and attention It took days or weeks to heal the wound, and affected him. He looked above them all and to put in the sickle and reap. The lives of such and that piety cannot stand the strain of a headsaw before him an opportunity to tell again the story of his own wonderful conversion to Christon and such evangelists as Charles G. Finney, Dr.

The same unhappy experience is observable that Jesus is the Son of God. Let me ponder the meaning of that and the whole horizon will kindly attention and thoughtfulness, and learn taken. But at an unfortunate moment he mov-

izes that sin is "exceeding sinful"—that it is something more than a faint blessing or an insignificant weakness? He may imagine that there is some alleviation of its curse because of calling a car for him, etc. tion that ought to fill the soul with deepest

Jesus, thy blood and righteousness My beauty are, my glorious dress;
'Midst flaming worlds, in these arrayed
With joy shall I lift up my head. Lord, I believe thy precious blood,

Which, at the mercy-seat of God, Forever doth for sinners plead, For me, e'en for my soul, was shed. THE POWER OF A LIVING BIBLE.

plead with Him who holdeth the winds and bitter words, now spoke nothing but sweet, waves in his hand, to watch over that ship in gentle, loving words. Her presence brought all its comings and goings, and all whose lives only sunshine, instead of clouds. Her intidel cousin, George, was greatly surprised at this. No matter what the calling, so it is a right He watched her closely for some time, till he one, prayer can make it successful, and with was thoroughly satisfied that it was a real change such gains there is no sorrow added. It is the that had taken place in his young cousin. Then surest preventive for all crooked ways of doing he asked her what had caused this great change. business. "Prayer will make you leave off sin- | She told him it was the grace of God which had heart. He said to himself, "I don't believe that God had anything to do with it, though she

thinks he had. But it is a wonderful change which has taken place in her, and I should like in to be as good as she is. I will be so." Then minutely practical as this. To know yourself to control his tongue and his temper, and kept

KEEP SOME FOR HOME.

if he would go to Jerusalem to be judged, where- obeyed the signal. When God moved, he ness misfortune. While all went well with his out most in the plainest things. When shall we upon Paul appealed to Serias We are the signal. When God indeed, when the sunshine teaches? It is to be devoit, the charge we are to be judged, when God indeed, the signal. When God indeed, when God indeed, the signal. When God indeed, we are to be judged, when God indeed, the signal. When God indeed, the signal. When the sunshine teaches? It is to be devoit, the charge we are to be judged, when God indeed, the signal. When the signal is to be devoit, the charge we are to be judged, when God indeed, the signal is to be devoit, the charge we are to be judged, when God indeed, the signal is to be devoit, the charge we are to be judged, when the signal is to be devoit, the charge we are to be judged, when the signal is to be devoit, the charge we are to be judged, when the signal is to be devoit, the charge we are to be judged, when the signal is to be devoit, the charge we are to be judged, when the signal is to be devoit, the charge we are to be judged, when the signal is to be devoit, the charge we are to be judged, when the signal is to be devoit, the charge we are to be judged, when the signal is to be devoit, the charge we are to be judged, when the signal is to be devoit, the charge we are to be judged, when the signal is to be devoit, the charge we are to be judged, when the signal is to be devoit, the charge we are to be judged, when the signal is to be devoit, the charge we are to be judged, when the signal is to be devoit, the charge we are to be judged, when the signal is to be devoit in the part of the part hear Paul himself. We have here a part of Paul's fore a gale. This unique incident in Jewish up to, full of faith and good fruit, the joy of minutely practical as the sunshine. Think of it is unnecessary for us to give them the little comfort. The accidental discovery of a parent speech before that king.

I. Paul's Introduction. The hearing granted to Paul by Agrippa was not a new trial. That was impossible. Agrippa had no authority to conduct such proceedings. Festus could do no more in that direction, for Paul had direction, for Paul had appealed.

The accidental discovery of a parent the little attentions that we are careful to give to those ders special suggestion. God or the his pastor and the hope of the church. But his pastor and the hope of the church his pastor and the hope of the church. But his pastor and the hope of the church his pastor and the hope of the church his pastor and the hope of the church his pastor and the hope onnot be outdone in Style, Neatness and Fitting, by any others in the trade.

Our Stock of Cloths is large, of the Latest and Best Makes, and will be made up to order and satisfaction

They not duty little direction, for Paul had appealed to the failure and feed the rivers. It is by lying close to the nal manifested to the little company in the upamusement of his royal visitors; it was to per room at Jerusalem on the day of Pente- all in him as other things were proving unsteady | The life streams from the vast heights above, loved ones, by all that helps to make life worth | Christ, and a love for each other, which is the gratify their curiosity, rather than for any cost! The Holy Spirit descended, and the land moving away; and yet the man lost his in land from the hidden depths beneath, alike unto living, let us neglect the general public and result of the love of all for Christ, and a sincere serious purpose, that the apostle was called into apostles fell into line with the Spirit's leadings; terest in the church, and literally refused to do the grass, the moss, the snowdrop, and the palm care for those who look to us for happiness and spirit of good-will to all at home, and of kindness

apart from life. It is a striving and aggressive When we are away from home, and time is enter the home or are mentioned there,

'NOBODY'S CHILD.'

delay proceeded to relate his Christian experioften given these gracious indications of his prealmost envied the even tempers which, as the wisely and lovingly with men. Human life is almost envied the even tempers which, as the wisely and lovingly with men. Human life is to destroy it. "Watch and pray," therefore, ence. Agrippa, himself a Jew and for several sence when human indolence or unbelief has gift of grace, was their possession. But as the intricate and often perplexing; life with God is phan Children lately, watched the little ones go "that ye enter not into temptation," "Let him years an official in Palestine, was an expert in his knowledge of all the questions involved in the case and it would be a pleasure to discuss the case and it would be a pleasure to discuss the possession. But as the possession. But as the possession that the property that the property the failed to observe them. God was ready; his infirmities of age came on, this tranquility gave matter possession. But as the that the property the failed to observe them. God was ready; his infirmities of age came on, this tranquility gave matter possession. But as the that the property the place of amiability the case and it would be a pleasure to discuss the place of amiability the case and it would be a pleasure to discuss the place of amiability the case and it would be a pleasure to discuss the place of amiability the case and it would be a pleasure to discuss the place of amiability the case and it would be a pleasure to discuss the place of amiability the case and it would be a pleasure to discuss the place of amiability the case and it would be a pleasure to discuss the place of amiability the case and it would be a pleasure to discuss the possession. But as the possession that the possession tha duty had evidently become a mechanical task. One little toddler burt her foot, and the visitor, who had children of her own, took her on her knee, petted her, made her laugh, and kissed her before she put her down. The other children stared in wonder.

What is the matter! Does nobody eve kiss you?" asked the astonished visitor. No. That isn't the rules ma'am," was the

to buy a newspaper from a wizened, shricking L. Cuyler. newsboy at the station one morning, found the boy followed him every day thereafter, with a wistful face, brushing the spots from his clothes, to evangelize the world, and, in my judgment,

Do you know me?" he asked at last. The wretched little Arab laughed. "No. But you called me 'my child' one day. I'd like to do something for you, sir. I thought before I was nobody's child."

Christian men and women are too apt to feel when they subscribe to organized charities, that they have done their duty to the great army of omeless, friendless waifs around them. A contraries: no man is a wicked man that is contouch, a kiss, a kind word, may do much to- verted; and no man is a converted man that is wards saving the neglected little one who feels it | wicked; so that to be a wicked man and to be an is "nobody's child;" teaching it as no money unconverted man is all one, -Baxter. can do, that we are all children of one Father. outcast, he did not send him money; but he of yesterday. Each day is expected to add some-

THE SAVIOUR AS A GUIDE.

It is always perfectly safe to trust implicitly speech, given us by Luke, we have not the de- or three houses cases of deep anxiety. At once He knows just as well to-day all about the On this account it is far safer to speak of in God and take him at his word. Indeed this tails of the argument, but only the principal I recognized the signals of the Spirit and sum- stocks and goods in which you deal, the crops | Christ in our testimony than to make much of is the only safe course for us. In times of perpoints presented by Paul. He proceeds to re-hearse the story of his conversion. In this ac-hearse the story of his conversion. In this account, the ruling trait of his character is clearly by conversations with inquirers. The results one thing that will help you so much as devoutly exposed to the tempter's artful insinuations. Ing his guide amid the awful Alpine heights, of our earthly journey is past, and when death presented. What he believed to be right, he did without flinching and with hearty zeal. He were rich and lasting.

praying over all that you undertake. He may did without flinching and with hearty zeal. He were rich and lasting.

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Inglis guide and the award with hearty zeal and judgment in all their appalling realities are by a jutting rock on one side, and a terrible by a jutting rock on threw himself into the work of persecuting the ence; it has been the same as that of hundreds but when you have thus committed your way work of grace wrought within us, let it be precipice on the other. The guide, holding on Intense earnestness is always simple. We Christians with the fury of an insane man. He of other pastors. Whenever a minister and unto him, he will take away all the bitterness heartily ackonwledged his work, and only his. to the rock with one hand, extended the other may deck our cannon in a show parade; all needwent from one synagogue to another to find the church recognize the peculiar presence of the hand over the precipice for the traveler to step less trappings are thrown aside in battle. The iples of Jesus and followed them to far dis- Holy Spirit and co-operate with the Spirit, they has often afforded relief in times of financial long then before self will become ascendant. tant cities. It was while he was on such a are sure of a blessing. With God, victory is difficulty, when prayer seemed the only resource, O, there is one true way open to all. That he final victory is journey to Damascus that Jesus himself had certain; without him comes only mortification and the help came almost as if sent by angels. is the way of the cleansing blood, continually lost a man." He stepped upon the hand and not yet won. The forces of good and evil are passed on safely. The child of God who takes arraying themselves as never before. They are the Saviour as his guide in this world of dark- gathering "to the battle of that great day of ness and danger, has the help of an unfailing God Almighty." Christ is girding his sword hand. Who that has ever trusted him has been upon his thigh. The times are ominous. The disappointed? He stretches out his hand for church should prepare for the conflict. our help and deliverance. He holds us by the right hand in the midst of dangers. And he Do you wish to feel the highest joy which has said, " My sheep hear my voice, and I know God has given as the reward of work well done? them, and they follow me; and I give unto them Just go and perform that neglected task which eternal life, and they shal' never perish, neither | you know you ought to perform, and which you shall any pluck them out of my hand. My can perform, but for which you have an apparthou persecutest," and a further communication in regard to God's will concerning him, and the divine plan for his future life, which was to be

THE POWER OF A LIVING BIBLE.

In and unexpectedly paid a bill which had long one of our churches. But good fortune had divine plan for his future life, which was to be

THE POWER OF A LIVING BIBLE.

Father, which gave them to me, is greater than been given up as lost. But good fortune had do work which one delights in doing; but that come to him and now he had money to invest. He was an intelligent, educated young man, Father's hand." "That hand never lost a man;" pleasure pales into insignificance before the an entirely different life trom that which he sable rule of success—always to co-operate with in some good mortgages and was pleased to had been leading and which he had marked out the Spirit. Where he is pressing on the sin- place it with his old and reliable friend. So, in strange influence, he got away from the teach- hollow, protected by its mighty grasp.—Relig- manfully taken up a work which he does not

the experience and to define the separate parts, but they are there and will, sooner or later, be developed.

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The safety of the Cunard line of steamers has fretful temper made all around her uncomfort
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The safety of the Cunard line of steamers Paul was called, in the hour of his converFREDERICTON, N. B.

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Paul was called, in the hour of his converFREDERICTON, N. B.

Paul was called, in the hour of his converwithout a hope in Christ. Has not God sigsion, to a great work, and was promised great
protection and divine assistance, for, surely,

Paul was called, in the hour of his converwithout a hope in Christ. Has not God sigsion, to a great work, and was promised great
protection and divine assistance, for, surely,

I entreat you to listen again, and you may hear
the Holy Spirit and for the salvation of sinners?

The salvet may be the descent of the conflict is continued!

What if the conflict is continued!

He that has been tried and by grace bas obtained
the Holy Spirit and for the salvation of sinners?

The salvet may be the descent of the salvation of sinners in the hour of his converwithout a hope in Christ. Has not God signalled you often, and you gave no heed to him?

He that has been tried and by grace bas obtained
the Holy Spirit and for the salvation of sinners?

The salvet may be the conflict is continued!

The salvet may be the salvation of his trials, both quietly waits GENTS Our new war book, DEEDS OF DARING, by Blue and Gray, is outselling all other books. Illustrated circular and torms free. FORSHEE & McMACKIN, nov 2

The whore sent him to the work, would not the work, would not the work of the law of the salvation of God.

The whore sent him to the work, would not the work of the law of the law of the salvation of God.

The where you can tell of the love of Christ and forget him in the work of the salvation. Then, dear friend, chime the forget him in the work of the salvation of God.

The where you can tell of the love of Christ and forget him in the work of the salvation of God.

The where you can tell of the love of Christ and forget him in the work of the salvation of God.

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The where you can tell of the love of Christ and forget him in the work of the salvation of God.

The whore so changed, that all who knew her this is the fact that you may wife of one of salvation. Then, dear friend, chime the work of the salvation of God.

The whore so changed, that all who knew her this is the fact that you may wife of one of salvation. Then, dear friend, chime the voice of bis love call out to you, "Now is forget him in the voice of the laurch forget him in the vest and the voice of the laurch the voice of the laurch the voice of the laurch forget him in the voice of the laurch the voice of the

GIVE GOD HIS OWN.

First, give yourself, then your child to God. It is out giving him his own. Net to do it, is robbing God. Always preter virtue to wealth -the honor that comes from God, to the honor that comes from men. Do this for yourself. Do it for your child. Let your course be to raise your child to a high standard. Do not sink into childishness yourself. Give no heedless commands, but, when you command, require prompt obedience. Never indulge a child in cruelty, even to an insect. Cultivate a sympathy with your child in all lawful joys and sorrows. Be sure that you never correct a child until you know that he deserves correction. Hear its story first and fully. Never allow your child to whine or fret, or to bear grudges. Early inculcate frankness, candor, generosity, magnanimity, patriotism, and self-denial. The knowledge and fear of the Lord is the beginning of wisdom. Never mortify the feelings of your child by upbraiding it with dullness. Never apply to it epithets harsh, low, or degrading Never lose your self-control in its presence Never strike it when you are angry, nor punish t when you are under excitement. Never inspire it with vanity and self-conceit. Never promise or deny it anything, and then not keep your promise, or permit it to do, or have the thing denied.—Mother's Magazine.

EFFECTIVE FAMILY RELIGION. Family religion requires the highest mutual

confidence. The reading of the Bible, prayer in the morning or evening, attendance at church Why is it that we so often treat those we love cannot constitute family religion. The spirit

ed. The picture was taken, but his face was Do you ask what application we would make of these facts? Just this: It takes a lifetime to build a character; it only takes one moment

RANDOM READINGS.

A great man is one who will try to do right against the devil himself; one who will do wrong to please anybody, or to save his life .- Wilfred

The best advertisement of a work shop is first class work. The strongest attraction to Chris-A gentleman in the same city who stopped tianity is a well made Christian character.—T.

> The churches are certainly the bodies appointed cease to be Christian churches in proportion as they decline to do mission-work .- Spurgeon.

> Money is not mammon. It is God's invention; it is good, and the gift of God. * * * Give it plenty of air, and it is sweet as the hawthora; shut it up, and it cankers and breeds worms. A wicked man and a converted man are

The life of to-day should be stronger than that thing to that which has been gained during the year that preceded it. The accumulating energy of our pietv is one of its striking characteristics; if it be wanting, the genuineness of the faith may

properly be questioned. In the word of God alone are the promises that never fail, hopes that never disappoint. Here is

like, but which he has carried out faithfully in spite of his dislike for it.