Ditelliquencer. Religious

AN EVANGELICAL FAMILY NEWSPAPER FOR NEW BRUNSWICK AND NOVA SCOTIA.

REV. J. McLEOD.1

"THAT GOD IN ALL THINGS MAY BE GLORIFIED THROUGH JESUS CHRIST."-Peter.

[EDITOR AND PROPRIETOR

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SAINT JOHN, N. B., FRIDAY, OCTOBER 2, 1885.

WHOLE No. 1651.

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GENTS Our new war book, DEEDS OF DARING, by Blue and Gray, is

The Intelligencer.

the church as to the need of it, very many did not see how it could be—how the money could be raised, and we were told, "You will raise How much better to imitate the example of

and women, who made it a matter of personal they decided to run on Sunday. and women, who made it a matter of personal consecration to God. They took it to God in prayer every day, sometimes every hour. They gained an assurance that the thing should be. In the dielemma of many men may be well illustrated by a decision of Judge Kent, the great is excess, but be filled with the Spirit" is a comparison of Judge Kent, the great trated by a decision of Judge Kent, the great is excess, but be filled with the Spirit, speaking indicated for burglary and the evidence showed a soil, upon a number of hearts, who in their closests and at their family altars, gave the matical properties of the discharge of the offender. If they decided to run on Sunday.

The dilemma of many men may be well illustrated by a decision of Judge Kent, the great is excess, but be filled with the Spirit, speaking:

"My grace is sufficient for thee." My souls said:

"It like music. Wont you go back and play a little more for me?"

He was eighty-four years old, as he told me attent in which several persons were sleeping, at the interval and the projection now is not whether you have sinned or not, it is this: Do you believe in the Spirit. Surgly the grace is sufficient for thee." My grace is unto one another with part and then Droise is excess, but be filled with the Spirit. Such a closets and at their family altars, gave the matter to God. They traveiled and went and plead the balance of learn much before he can deliver his message.

It is to God. They traveiled and went and plead the balance of learn much before he can deliver his message.

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It is to God. They traveiled and went and then projecting his head and arm through is filled with the Holy Spirit he won't have to god. They traveiled and went and then projecting his head and arm through is filled with the Holy Spirit he won't have to god. They traveiled and went and then projecting his head and arm through is filled with the Holy Spirit he won't have to god. They traveiled and went and the god and the projecting his head and arm through is filled with the Holy Spirit he won't have to god and the god and ter to God. They travailed and wept and plead the hole and abstracting various articles of learn much before he can deliver his message— ripe, as it seemed for heaven. He was alive to what duties you think you ought to perform. "Alas, I shall drink up the ocean." Then the with God, and in their hearts came the feeling, walve. It was argued by his lawyer that, inasit will come spontaneously. In Germany a man only one great thought—Jesus, the Saviour and the Saviour ought to be, it can be, it shall be, and it will be." his whole body he had not committed the offense the "God-intoxicated man." We want a "God-All this before any action was taken by the society was not asked to be set at liberty. In the society was n society, and then the society was not asked to take action any farther than sufficient jury if they were not satisfied that the whole the Spirit?" Well, we can't fill ourselves. But pledges were secured. Indeed, the society, as man was involved in the crime they might bring there is one thing we can do—we can empty are the society, as man was involved in the crime they might bring it would be unsafe for you to trust? One word Study.—"How can I get my class to study was necessary to have the matter legally straight, was involved. The jury after a brief consulta-

or three times, but every one was left to his or he might do with it as he pleased. men, women and children; old men and old the things which he possesseth."—Standard. women, young men and maidens. Little boys earned from ten cents to ten dollars. Girls gave from one month's to six month's wages. Young men gave from one week's to one year's much as they ought to, and some far below their opportunity, but all was done cheerfully and freely. The grumbling was all on the other every one wants to do good with the superfluous help speaking to men; and his words were

side. And when we had come within twenty- money he desires to acquire. With legitimate mighty. six hundred dollars of the amount needed, it efforts to make money the moralist has no fault | There is one very beautiful incident in his

have done most have a deeper love for God than ever before. Second, a new consciousness that God's people never know how much they can do until they trust in Him and go should be in the swindle was to replace the doubt the swindle was to replace the who spoke to me at the watering-trough. But I willing the spoke to me at the watering to Africa. Said this missionary afterwaids: "Over and over again I wished I knew who that man was who spoke to me at the watering trough. But I wh God's people never know how much they can do until they trust in Him, and go ahead.

Third, a kind of uncharitableness towards people who need a new meeting-house, and say they cannot have it.

There was not a church in consists of helf our circles and say they cannot have it.

There was not a church is consists of helf our circles and say they cannot have it.

There was not a church is consists of helf our circles and go ahead.

This part in the swindle was to replace the money with worthless bundles of paper. Whether the tall Texan was incensed at the trick a box of books. I opened them; saw a little black-covered book; opened it; turned to the black-covered book; opened it; turned to the profession which kill? Every life, every preached the seven sons and three daughters had been taken ministry of the letter; a ministry of the letter; a ministry of the letter; a ministry which gives the seven sons and three daughters had been taken ministry of the letter; a ministry which gives the seven sons and three daughters had been taken ministry of the letter; a ministry which gives the seven sons and three daughters had been taken ministry of the letter; a ministry which gives the seven sons and three daughters had been taken ministry of the letter; a ministry of the letter; a ministry which gives the seven sons and three daughters had been taken ministry of the letter; a ministry of the letter; a ministry which gives the seven sons and three daughters had been taken ministry of the letter; a ministry which gives the seven sons and three daughters had been taken ministry of the letter; a ministry of the letter; a ministry which gives the seven sons and three daughters had been taken ministry of the letter; a ministry of the letter; a ministry of the letter is a daughter of the seven sons and three daughters had been taken the seven sons and three daughters had been taken the seven sons and three daughters had been taken the seven sons and t

"A MAN MUST LIVE." BY REV. G. J. TRAVIS, M. A.

It is a common fallacy that a man must lower | ence. his moral standard to the customs of the com- The other striking example of making haste munity in which he resides. Following in the to be rich by dishonest means is now being distrack of the multitude and influenced by the closed by the proceedings in the court arising

land to violate the fourth commandment by doing servile work in collecting and sorting mail criminal firm collapsed Ward testifies that talk. I can't see any good in it." on the Lord's day. "We have to do it" is the Warner induced him to transfer the property he "Jane," said Ruth earnestly, "do you reonly excuse for their Sabbath-breaking. It is controlled to the latter so that he might still member Father Hoyt's prayer at the old schoolnot to be wondered at that men who are robbed further profit by the wreck that injured so house under the hill?" Do you remember his of their Sunday, oftentimes will soon learn to many and cast a temporary shadow on the re- pleasant voice in the gathering twilight as he Wrapping Paper : rob the mails. It is not at all strange that those putation of General Grant. who are commanded by the national govern- These are typical cases of cool, calculating and it into our hearts to turn aside from the cares

> The opening of the mails on the Sabbath has show to what depth of degradation covetousness little time with him who lived and died for us a most pernicious influence upon the public at can bring its victims. These depths are not -for me." large. People living in small cities and country reached by a single bound. What may have Ruth's voice faltered, and she hastily envillages will go from the house of God direct to been the early training of the occupant of the tered the kitchen to attend to other work, the post-office and get their mail. The writer swindling den has not been disclosed; but the where, as she went to and fro, I heard softly while a student at Hamilton, N. Y., well re- chief operator in the fraudulent firm was reared again, "Sweet hour of prayer." members the earnest protests of the late Prof.
> J. J. Lewis, LL.D., of Madison University, against the common customs in vogue of the students coinc direct from abunch to the resulting and greater opportunities for a students coinc direct from abunch to the resulting and greater opportunities for a students coinc direct from abunch to the resulting and greater opportunities for a students coinc direct from abunch to the resulting and greater opportunities for a students coinc direct from abunch to the resulting and greater opportunities for a students coince direct from abunch to the resulting for weeks upon to students going direct from church to the postoffice to get their mail. With holy indignation, therefore, all the greater. It was on dishonest and trust had weakened; prayer and prayer-

J. H. MORRISON, M. D. "A man must live," says the barber who robs his life of its spiritual food in violating the law confident yet innocent investors. It is cruel back to me—the quiet of those Sabbath evenings at meaning the law back to me—the quiet of those Sabbath evenings. "A man must live," says the barber who robs His schemes were specially framed to allure too meetings at "early candle-light." It all came his life of its spiritual food in violating the law of the state and of God for a few palfry shillings. How different the stand of Luther, when his friends attached to line friends and orphans, and it is said that not a few such his friends attached to line friends at the high desk. Where heavenly hopes shall be realized in perfect and for his own home cares the most for his own his own home cares the most for his own his own home cares the most for his own his own his own Late Professor Natural Science, Normal College, Pa. his friends attempted to dissuade him from gohave been reduced to poverty by the Grant & The good man standing at the high desk, where
or perhaps the distinct notes of the high desk, where
ing into a certain path of duty because it might.

Word received to poverty by the Grant & The good man standing at the high desk, where
everlasting blessedness.—Golden Rule.

be raised, and we were told, "You will raise about a quarter of what you need, and then fail." For the first three months it rained cold water, with now and then a hail storm. Outside of the spiritual working force of the church, with the exception of two or three noble men not in the church, the pastor received (though always kindly) a faithless greet.

How much better to imitate the example of Nehemiah, who in a world of fashionable wrong said, "So did not I." How much the world needs modern Nehemiahs, men like the late William E. Dodge, who dared to do right in the face of fashionable sin, who at a great dinner in Fortress Monroe, when there was not being filled with the Spirit," spake thus. "Peter, being filled with the Spirit," did this. It was another testotaler present, turned his wine-class characteristic of the Apostolic Church that they ceived (though always kindly) a faithless greet- another teetotaler present, turned his wine-glass characteristic of the Apostolic Church that they There were a few, a goodly number of men down, and who gave up his official position and withdrew his stock in three railroads because privilege? It is not only our privilege, it is our

but it has been born and completed by men and the right arm, the right shoulder, a broken voice, often scarcely audible, he tried Trust him; and enter into rest. Now, if He well prepared to interest the class. If you study the right arm, was involved. The jury after a brief consultation, found the right arm, the right arm, the right shoulder, a broken voice, often scarcely audible, he tried the right arm, th

MAKING HASTE TO BE RICH.

where his family lived in comfort, if not afflu- rushing wind .- Dr. J. A. Gordon.

for and I shall be worse off."

Postmasters are required by the laws of the the money paid to Warner was simply what more earnestly; "it's lonely without you."

outselling all other books. Illustrated circular and terms Free. FORSHEE & McMACKIN, and yet with the spirit of gentleness which ever men that the "sawdust" operator chiefly relied meeting had been neglected. Ruth's words had been neglected. characterized him, he denounced such a practice for his victims. The principal of an ostensibly revived memories of the little school-room where reputable firm had a larger sphere for mischief. long ago good Father Hoyt held neighboring

"We have to do it," said a reporter of a be captivated. There would not be so many in- of Bro. Greene, or the stereotyped phrases of

still ask, How has this been done? The answer of burglary. The judge sentenced the right vacuum in our hearts the Holy Ghost will fill arm, the right shoulder and the head to impri- them. During that ten days before Pentecost Nobody was required or told that they must somment with hard labor in the state prison for do you suppose the disciples were just praying give, or was even invited to give more than two two years, remarking as to the rest of the body over and over again? I think they did a good her own sense of honor. No one was scolded The fact is, one's manhood cannot be separated they were just as he took up the words of the chorus a glad emptying their hearts. Peter says: "I am headdeal more than pray. I imagine they were just or found fault with, if they did not give. All ed from his work in life. If a man's avocation strong and rash. I wanted to call down fire those who were determined the work should be will not bear the sunlight of manliness, the man from heaven. I denied my Master." They were to gather strength from his heart as he looked At Any Price. done kept good-natured, and let others do the cannot bear it. If a man cannot make make a confessing their faults while waiting for power. The above goods, with a variety too numerous to men fault-finding and scolding. No one was dictated as to how much he should give, but each was left to his own free will. All, old and young, any others in the trade.

The above goods, with a variety too numerous to men fault-finding and scolding. No one was dictated success of business on Christian principles, there is no other way that will bring success—for to succeed then would be to fail. Better starve in many of you have read the life of James Brainot bear it. If a man cannot make make a success of business on Christian principles, there is no other way that will bring success—for to succeed then would be to fail. Better starve in many of you have read the life of James Brainot bear it. If a man cannot make make a success of business on Christian principles, there is no other way that will bring success—for to succeed then would be to fail. Better starve in many of you have read the life of James Brainot bear it. If a man cannot make make a success of business on Christian principles, there is no other way that will bring success.

In ten days they had got their faults while waiting for power. In ten days they had got their hearts really empty, when the Spirit came like a rushing, might wind to fill the vacuum. I was true worship, the simple, glad expression of a loving, loyal heart. Verily, I sat alone with a saint that day, for as the other verses of success of business on Christian principles, there is no other way that will bring success. In ten days they had got their hearts really empty, when the Spirit came like a rushing, by succeed then would be to fail. Better starve in days they had got their hearts really empty, when the Spirit came like a rushing, by succeed then would not perish, but have everlasting the property of the success of business on Christian principles, there is no other way that will bring success.

In ten days they had got their faults while success of business on Christian principles, there is no other way that will be success of and only 28 when he died; yet he did a work that any man might envy. He got hold of the was interpreted by the face of the singer, and PREACHING PRODUCES LIFE OR idea that there was something in this doctrine Young men gave from one week's to one year's salary. Some men and women gave more than all their income for the year. Many denied all their income for the year. Many denied all their income for the year. So he prayed, and his prayers were salary as we do for our daily bread.

I had never seen the blow in the surface, does not probable I ever shall see him again in the flesh; but his life touched mine with blessing that sight into the hidden life of God's word. It may have to the theme of God's word. It may have to the theme of God's word. It may have to the theme of God's word. It may have to the theme of God's word. It may have to the theme of God's word. It may have to the theme of God's word. It may have to the theme of God's word. It may have to the theme of God's word. It may have to the theme of God's word. It may have to the theme of God's word. It may have to the theme of God's word. It may have to the theme of God's word. It may have to the theme of God's word. It may have to the theme of God's word. It may have to the theme of God's word. of the enduement of the Spirit. Studying the me the things unseen. themselves in their houses and upon their persons for the purpose of helping for the purpose of helping. Some gave full as large reward for his appearance. The anxiety all with whom he came in contact. Sinners

him any injury. The man who lost his life had Dark Continent! What we want to-day is to die." been a professional swindler for many years. He be filled with the Spirit. We are filled with so Satan is permitted to lay his hand on his perhad several offices in the business part of the city many other things—pride, selfishness, ambition, son, with the simple restriction that he shall where he could lure his victims and plunder and vain-glory. May the Lord enable us to empty spare his life. With fiendish delight he does his them. His home was in a respectable locality our hearts, and have them filled as a mighty, worst, covering him with sore boils from the

said, 'I thank thee, O Lord, that thou hast put New Brunswick Paper Company's well-known make of Wrapping Paper always on hand; in all sizes at mill sizes at mill

Chicago daily paper to Gen. J. A. Logan, his stances of criminal dishonesty if there were not Bro. Healey's prayer. I was happy in my conpersonal friend, about whom he had been writ- so many people willing to be enriched by fraud. liding faith and love. I knew nothing of the HOW WE DID IT.

BY REV. SMITH BAKER.

BY REV. SMITH BAKER.

Did what? Why, built a new meetinghouse and raised forty pine thousand dollars in hones and raised forty pine thousand dollars in the dust again joined in the melody, while faces as the victim was perfectly willing to be the victimizer if the chances had been favorable. They seem willing enough to fly meet the devil half-way.

In too many cases the victim was entering, willing to be the victimizer if the chances had been favorable. They seem willing enough to fly meet the devil half-way.

Indiscriminate applause of those possessed of the dust again joined in the melody, while faces I shall see no more appeared in the gathering

Christ does not ask of us.

Weary way of life upon which I was entering, willing to be the victimizer if the chances had and the "peace that passeth all understanding" that salvation alone can give." Yes, it is true, as she dances over the water, but do not judge to ever enjoy this rest. Why is it? I think it is because we take upon ourselves works that Christ does not ask of us.

in formal prayer, but when the heart is right, it cares for none of these things. Let us, too, lieve in Him. O! if Christians would only take to "turn aside from the cares of the week to the law for righteousness to every one that bespend an hour with him."-Esther Converse.

"ACCEPTED.

board, and presently he laid the book before me, hang bleeding on the cruel cross, dying for man. indeed it is.—C. H. Spurgeon.

Take the name of Jesus with you, It will joy and comfort give you, Take it, then, where'er you go.

the hymn were sung their wondrous meaning the veil seemed almost to fall away, revealing to

in our city of half our size but has more money presence has not yet been determined; but tiful face. "Ah," soid I, that is the man. from him. All that was left of his large house-life or kills.—St Louis Adv. to draw from than we had. If we could build, he shot the swindler on the spot and fired two That's the man who preached the Gospel to me hold was his wife, who could have been but a any church could. Faith, prayer, and a good- cartridges at his accomplice on the other side of at the watering-trough. To him I owe my salnatured determination can build a meeting- the partition, without, however, inflicting on vation." And that of how many more on the sel to him was that he should "curse God and

crown of his head to the soles of his feet. God plishment; we give to them our best energies. grow less.—Watchman. continue in the same course and break the sible. They reveal what is going on beneath thee?" I shall never forget it, Jane. It is not ed by the strong hand of some disease, that the surface on scales of varying extent. They to hear or criticise, but to turn aside to spend a weakens our strength in this way and that, and paralyzes our efforts. We struggle against the grasp that is upon us, but all in vain. We are

REST FOR THE WEARY.

thank God whenever he puts it into our hearts in the blessed truth that "Christ is the end of youth, for we can cast our burdens on the Lord. lieveth? "There is one God and one Mediator

between God and man, the man Christ Jesus, who gave himself a ransom for all." This is other morning, when preaching from the text, the good news to be proclaimed over the earth. "My grace is sufficient for thee," that for the Study the meaning of that word ransom. A first time in my life I experienced what Abra-I had been sitting alone in the little chapel ransom is that which procures the release of a ham felt when he fell upon his face and laughed. for some time, busy at the organ in preparation for a meeting, and was about to leave the room, lease from captivity or bondage. It is a sum week's work, when there came to my mind this when an old man who had been in the readingroem adjoining came slowly toward me, and,
lifting his face toward mine, said:

lifting his face toward mine, said:

liease from captivity of bondage. It is a sum
paid for the pardon (forgiveness) of some great
offence, and the discharge of the offender. If
then Christ has "given Himself" as your ranthen Christ has "given Himself" as your ran-

speaks the truth, you can easily know whether they will study. or not you are saved forever. Study those sim- 2. By constantly urging them to study. ple words: "Verily, verily, I say unto you, he 3. By inducing the parents to assist their that heareth my words and believeth in Him children in preparing their lessons. that sent me, hath everlasting life, and shall not 4. By a catechetical method of teaching. If

only begotten Son, that whosoever believeth in will make them study so as to be able to answer. Him should not perish, but have everlasting -Kind Words.

DEATH-WHICH?

very near. God's work in the world calls loudly life; it may impress, but not for God or eterfor consecrated talent, vigorous minds, songful nity. The failure is in the preacher; he has to decay. voices, physical strength, business tact and en- never penetrated into the inner life; never has terprise, money, time. We realize this, and, been initiated into the mysteries of the Spirit; perhaps, finding that we have none of these the deep things of God have never been sought, WM. JENNINGS, six hundred dollars of the amount needed, it was decided to ask no one again, and the pastor to find. Industry, prudence, forethought and life. One day he was out driving, and he drew best we have it is true: but if the best is very, and he are the second some again, and in the vision things, think that we have nothing that would studied, fathorned, experienced. He has never told the people so upon Sunday morning. Those economy are virtuous and praiseworthy. It is his horse up to a watering-trough. It so hapwho had given before, then and there put their hands in their pockets and raised what was doing the hands in their pockets and raised what was doing the hands in their pockets and raised what was doing the hands in their pockets and raised what was doing the hands in their pockets and raised what was doing the hands in their pockets and raised what was doing the hands in their pockets and raised what was doing the hands in their pockets and raised what was doing the hands in their pockets and raised what was doing the hands in their pockets and raised what was doing the hands in the love which prompts our service in despair and alarm had his heart and life. HAS NOW RECEIVED HIS SPRING AND SUMMER STOCK, comprising
CLOTHS, DOESKINS, ENGLISH, SCOTCH AND CANADIAN TWEEDS.

DIAGONAL AND CORKSCREW COATINGS, In Plain and Fancy Colors.

DIAGONAL Assortment of SPRING AND
Three things have come to those whose hearts

Who had given before, then and there put their dands in their pockets and raised what was required, and all were happy. God has given us a house better than we planned for, suited to the young man and sin their pockets and raised what was required, and all were happy. God has given us a house better than we planned for, suited to the young man and sin their pockets and raised what was required, and all were happy. God has given us a house better than we planned for, suited to the young man and sin their pockets and raised what was required, and all were happy. God has given us a house better than we planned for, suited to the young man and sin their pockets and raised what was required, and all were happy. God has given us a house better than we planned for, suited to the young man and sin their pockets and raised what was required, and all were happy. God has given us a house better than we planned for, suited to the young man and sin their pockets and raised what was required, and all were happy. God has given us a house better than we planned for, suited to the young man and sin their pockets and raised what was required, and all were happy. God has given us a house better than we planned for, suited to the young man and sin their pockets and raised what was required, and all were happy. While the two horses' heads met thus for the service itself. There was no music than for the service itself. There was no music than for the service itself. There was no music than for the service itself. There was no music of the love which prompts our review than for the voung and alarm, had his heart and life to do the young man and said: "I house out the foundation of gain hat invariably carries a curse with it.

How had given before, the dishonest and hungry list. How pa Also, A Beautiful Assortment of SPRING AND SUMMER OVERCOATINGS.

Likewise SCOTCH AND ENGLISH TROUSER-INGS, in Woolens and Worsteds.

Three things have come to those whose hearts was a missionary to Africa.

Three things have come to those whose hearts was all; they turned and went their ways. But tiated with a "sawdust" operator for the delivence of counterfeit bills for the was converted, was educated for the which a comparatively small sum of genuine was an insister of the Spirit or letter?

Three things have come to those whose hearts tiated with a "sawdust" operator for the delivence of counterfeit bills for the was converted, was educated for the which a comparatively small sum of genuine what was the result? The young man thus weakness. "If there be first a willing mind to that a man hath, soil. Does your preaching kill or give life? have done most have a deeper love for God than the hath not."—

Are you a minister of the Spirit or letter? Whether the first mend to use it.

New York. A tall typical Southerner negotiated with a "sawdust" operator for the delivence of the spoken to was converted, was educated for the which a comparatively small sum of genuine ministry, and went as a missionary to Africa.

What he had. God owned and blessed his titled with a "sawdust" operator for the delivence of the spoken to was converted, was educated for the which a comparatively small sum of genuine ministry, and went as a missionary to Africa.

What he had. God owned and blessed his titled with a "sawdust" operator for the delivence of the spoken to use it.

Are you a minister of the Spirit or letter? Whether the properties of the sawdust. The sawdust operator for the delivence of the sawdust. The sawdust operator for the delivence of the sawdust. The sawdust operator for the delivence of the sawdust operator for the delivence of the sawdust. The sawdust operator for the delivence of the sawdus your people quickened by the ministry to a new their end, will keep their feet in the paths of

ON PAYING DEBTS.

blessing would flow through all the channels of we are unable to do. All we can perform is one trade and of business, from a more general and thing at a time, taking up each duty and doing prompter fidelity in debt-paying. How many it without touching ourselves with anything beindividuals, nay, how many families, and how youd it. and man and Satan all seem against him. It zation, as by a pervasive and positive benedicas the mind feeds, so will it grow. If it feeds looks to him as though his end was near. He tion. There is more suffering than is ever on coarse and foul food, coarse and foul will it track of the multitude and influenced by the ways of the world, he says to his conscience and his conscience ways of the world, he says to his conscience and his pastor,—"A man must live. They all do it, li is now discovered that a man named Warner the piazza near the window where I sat with seemed about to take him away in the midst of his day with his plans all unfinished. It was a As we keep the only Railway Ticket Office in the City parties going West will find it to their advantage to give us a call before purchasing elsewhere.

As we keep the only Railway Ticket Office in the City parties going West will find it to their advantage to give us a call before purchasing elsewhere.

If I do not pick that old cove's paid as dividends on money invested in government contracts. In court Ferdinand Ward constants. In court Ferdinand Ward constants. In court Ferdinand Ward constants. He had been greatly prospered.

As we keep the only Railway Ticket Office in the City parties going West will find it to their advantage to give of this plans all unfinished. It was a melancholy view of matters that, in the circumstant government contracts. In court Ferdinand Ward constants. In court Ferdinand Ward constants and the parties going west will find it to their advantage to give of the defaulting firm. These sums were ostensibly paid as dividends on money invested in government contracts. In court Ferdinand Ward constants. He had been greatly prospered.

As we keep the only Railway Ticket Office in the City of the defaulting firm. These sums were ostensibly paid as dividends on money invested in government contracts. In court Ferdinand Ward constants. He had been greatly prospered.

As we keep the only Railway Ticket Office in the City of the defaulting firm. These sums were ostensibly paid as dividends on money invested in government contracts. In court ferdinand ward constants and the court of the defaulting firm. These sums were ostensibly product of the defaulting firm. These sums were ostensibly product of the defaulting firm. These sums were ostensibly product of the defaulting firm. These sums were ostensibly product of the defaulting firm. These sums of money invested in government of the defaulting firm. These sums were ostensibly product of the defaulting firm. These sums of money invested in government of the defaulting firm. These sums of money invested in government of the defaulting firm. T better things. He had been greatly prospered, kept back by fraud, crieth: and the cries of himself for his sufferings, had been insufficient for us without the addition of the great and he still had his plans and hopes for the them which have reaped are entered into the for us without the addition of the cross. future. But all of a sudden he is arrested in ears of the Lord of Sabaoth." Through the his career, and all his purposes are seemingly broken off. As it seemed to him, he must lie day, how have these "cries," and cries such as Dwelling in love, we shall, in the full sense of the word dwell in God and God in us. The down in the grave, leaving them uncompleted.

And this is no uncommon thing in this world,

Sabaoth." There are few of our readers we noblest aspirations of the regenerate man will where calamities abound, and where diseases and would fain hope, to whom this truth finds praction. death reign. We all have our cherished plans tical application. In any event, we trust the and purposes; our hearts are set on their accom-

THE HOME.

The old Athenians spent their money freely compelled to succumb; and we sadly say, with to build temples and erect statues, while their afflicted Job: "My days are past; my purposes own homes were unattractive in appearance to are broken off, even the thoughts of my heart." the passer-by. We are glad our people do not the fiery serpents, they did not look to the In such circumstances we need something bet- follow their example wholly. We judge of the tabernacle and the holy things in it, nor even ter than philosophy to reconcile us to our con. people by their homes, and not by the public int the holy of holies, where stood the cherudition. It is but cold comfort that philosophy gives. We submit, if we do indeed submit, because we must. What we then need is the 1eligion of the gospel. We need faith in God; we as the inside. The man or woman who seeks should look at—the brazen serpent. Just so must need that faith that enabled Job to say, in his to make the exterior of the house attractive as we, who are bitten by the old sepent, the devil, great affliction: "Though he slay me, yet will I trust in him." We need the faith to believe the assurance that "all things work together for good to them that love God." Though the good at heart, but only be gratifying his own taste. However, the man who cares the most Kindness has converted worked by the old sepent, the devil, look simply unto Christ.

Every solitary kind action that is done the world over, is working briskly in its own sphere to restore the balance between right and wrong. PRACTICE LIMITED TO

Office 127, Duke Street, St. John, N. B.

Office 12

THE TRUE REST.

Did what? Why, built a new meeting house, and raised forty-nine thousand dollars in one year?

We are a poor people, with no rich men in education of some great festival. She needs to fing or Bunday at the king's palace of those who come the nearcest to being rich, have done the least, itself a high compliment—and as her rule—and as her rule—and as her rule—and as her rule—and as her rule—of the forth of the nearcest to being rich, have done the least, sand dollars. The meat of our people are work. No rich person gave ten or five or three thouses and dollars. The meat of our people are work. There is a higher king, sire, to whom a single flat high compliment—and as her rule—of his fortune which he uses for his own and women, dependent on their daily soll for the necessities of life, and very many to the sollars. The meat of our people just commencing the battle of life. Furthermore, we had no leader; the chirch has not had one for years. No one man, or two men, or three men controls in the society. We are purely congregational in the melody, while faces we take upon ourselves works that the dust again joined in the melody, while faces to be dust again joined in the melody, while faces to hold the gathering of the dust again joined in the melody, while faces to be dust again joined in the melody, while faces to have the weak and food the power to many who they so they so where the pressure of the original price of the proper was when the price of the season of some great festival. She refused to sing or Bunday at the king's palace of those possessed of these we had not the believe when the refuse we had not the least, the price of the refuse were the refuse and a bother very tormy wind that blows," "Rock of Ages," and "The Lord whose of the refuse were the refuse were the refuse were the refuse and the least, the price of the season of the season that the self-alia has been the art was melted at last. "Help thou minutable it?" I prayed, and taking my burdened hearts feel to dolefully sing." The tart at long town the society. We are purely congregational in polity, make-up and form of worship.

There was a growing conviction that a new meeting-house was needed. We do not know of the church, but felt the thing ought to be done; but while there was this consent. "The people," said he, "are to blame, I have to do it. There is no other alternative." But such bloody hands would not the weary and overladen. There may be lieve in this world then the pound the next. "Hour of prayer more death of Christ, which he well money can buy. The words of the heart never come? No; the death of the wear the money can buy. The words of the heart never does not ask you to bestow upon the weary and overladen. There may be lieve in thin the hour that he were true in ours, and blights, and the next. "Hour of prayer more death of Christ, which he well in me shall never die." You believe in the hour spent with the weet true in ours, and the next. "He does not ask you to bestow upon the weary and overladen. There is no believe in him death the vertue in blame, I have to do it. We alt gotten blame, I have to do it. There is no other alternative." But such bloody hands would not were true in ours, and blights, and the next. The people, "said he, "are to blame, I have to do it. You believe in thim, don't you? Then you are safe for this world then the proposed in the stable pound the next. There is no bl

GRACE SUFFICIENT.-1 told my people the

-The Quiver.

come into cendemnation, but is passed from the pupils perceive that you never intend to ask them questions, they will not learn anything to "God so loved the world that He gave His answer. But if you do question them, pride

RANDOM READINGS.

The more one judges, the less one loves.-

Fear is but the shadow and always follows on

"All growth that is not toward God is going

Everywhere a Christian should be be a positive power, so that wherever he carries himself,

he will carry the power of Christianity. There are sweet surprises awaiting many a humble soul fighting against great odds in the

Never restrain an impulse to pray. Who can tell with what treasure he is laden when the Holy Spirit in this way knocks at our heart's Feelings come and go like light troops following the victory of the present; but principles,

like troops of the line, are undisturbed and stand Those who keep their eye upon heaven as religion as their way, whatever difficulties and

discouragements they meet with in it. Where Christ is made righteousness he is made sanctification. His Spirit and merit go together. A new nature and a new state are concomitants; and he that sins upon presumption of the grand sanctification never had any of

God requires of us faithfulness in the perfor-What an amount of easement and of positive mance of our duties; and nothing is a duty which

grow. If it feeds on pure and refined food, pure

How different are the sufferings of the sinuer

and those of the saint! The former are an eclipse of the moon, by which the dark night becomes still blacker and wilder; the latter are a solar eclipse, which cools off the hot day and casts a romantic shade, and wherein the nightingales begin to warble. - Richter. When the children of Israel were bitten by