

REV. J. McLEOD.]

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"THAT GOD IN ALL THINGS MAY BE GLORIFIED THROUGH JESUS CHRIST."-Peter.

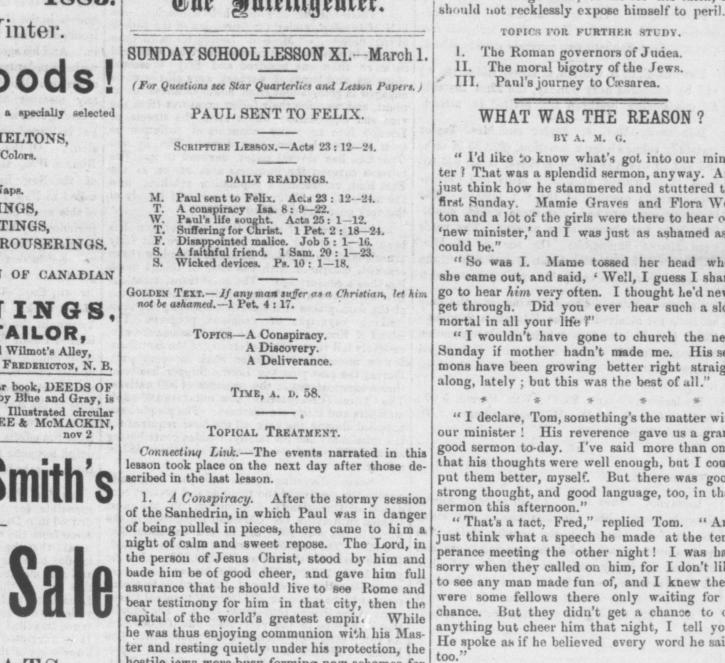
EDITOR AND PROPRIETOR

VOL. XXXII.-No. 8.

SAINT JOHN, N. B., FRIDAY, FEBRUARY 20, 1885.

WHOLE No. 1619.

1884. 1885. The Intelligencer. Fall and Winter. New Goods! I HAVE JUST RECEIVED a specially selected Stock of BEAVERS AND MELTONS. In Plain and Fancy Colors. PILOTS, Black and Blue Naps. SCOTCH SUITINGS, WORSTED COATINGS. WEST OF ENGLAND TROUSERINGS. ALSO: A VERY FINE SELECTION OF CANADIAN TWEEDS. WM. JENNINGS. MERCHANT TAILOR. Corner Queen St. and Wilmot's Alley, FREDERICTON, N. B. GENTS Our new war book, DEEDS OF DARING, by Blue and Gray, is A outselling all other books. Illustrated circular and terms free. FORSHEE & McMACKIN, Cincinnati, Ohio. nov 2 Thos. W. Smith's scribed in the last lesson. -GREAT-OVERCOATS. -BOYS'-



had expected so much, himself become a disciple

trines; and made them more furious than ever

they had always regarded as the offscouring of

Gospel without first becoming Dews, that, th

hese men were controlled.

1. The Roman governors of Judea. II. The moral bigotry of the Jews. III. Paul's journey to Cæsarea. WHAT WAS THE REASON ?

> BY A. M. G. " I'd like to know what's got into our minis-

TOPICS FOR FURTHER STUDY.

Religions

mortal in all your life ?"

good sermon to-day. I've said more than once speak from experience principally.

for them in learning, logic and eloquence. He

III. Though ready to die for his faith, one WORK FOR GOD ESSENTIAL TO A may have free course and be glorified." He asks the Ephesians to pray always for him ; that ut-LIFE OF FAITH, terance may be given to him, that he may open RY REV. A. ATWOOD

his mouth boldly to make known the mystery None will do much good or sacrifice much, of the gospel, that he may speak boldly as he of others." There are multitudes of persons to unless their hearts are free to it. Nature re- ought to speak. He desires the Colossians to whom that remark will apply. Exaggeration luctates. But when Christ fills the soul, there pray for him, that God would open unto him a and defamation are two fertile sources of social is an impelling influence. To resist this door of utterance. The apostle believed in the mischief. We meet with persons who sensiis an impelling influence. To resist this door of utterance. The aposte beneved in the impulse is to obscure faith. To seek the praise of men, is to utterly quench it. A mother's love of help, and cast himself upon the people's of help, and cast himself upon the people's truth, who will habitually over-color their statefor her children is the strongest impulse, com- hearts, continually imploring them to plead with pelling duty. Fullness of love, imparted by the God for him.

ter ? That was a splendid sermon, anyway. And just think how he stammered and stuttered the world will never be reached and saved until this is conveyed to the mind of the listener. The meeded the prayers of the churches among which the power of conception, diminish the confidence first Sunday. Mamie Graves and Flora Wes- divine impulse is felt by Christians generally. he labored, the pastors of to-day, standing in so of their friends, and sow the seeds of much ton and a lot of the girls were there to hear our Christ went about doing good. So must His much weakness in the midst of their congrega-error in the world. They soon discover that

could be." "So was I. Mame tossed her head when she came out, and said, 'Well, I guess I shan't go to hear him very often. I thought he'd never Did now her make any apology With a rich unction from Christ filling his soul, the minister loves his partiet. He looks the source his congregation tenderly, and believes that the Spirit is working with, and drawing all to-the source her head when she came out, and said, 'Well, I guess I shan't go to hear him very often. I thought he'd never Did now her head when the Spirit is working with, and drawing all to-the Spirit is working with, and drawing all to-which detracts from the character of anotherget through. Did you ever hear such a slow ward Christ. He is only a co-worker with God for asking his people to pray for him.

in leading men, women and children into the Even Jesus craved the sympathy of his friends, "I wouldn't have gone to church the next right way of the Lord. He is always full of wanted to feel that he was sustained by their Sunday if mother hadn't made me. His ser-along, lately ; but this was the best of all."

"I declare, Tom, something's the matter with communes with God and unseen things, his No Christian minister can long do his work our minister ! His reverence gave us a grand work is pleasant, every part of it. In this I faithfully and efficiently if he is not conscious of that his thoughts were well enough, but I could But with both ministers and laymen and wo- prayer of his people for him and their strong put them better, myself. But there was good, men, all depends on faith in God. This, of sympathy with him. He needs prayer for himstrong thought, and good language, too, in that | course, must be included, must rule in the heart, self personally, that the Spirit may ever abide

serving indigine, and good hinguage, coo, in that a speech he made at the tem-just think what a speech he made at the temperance meeting the other night! I was half is a luxury in preaching, prayer, and songs of sorry when they called on him, for I don't like praise, if the heart is right with God. To climb Many an eloquent sermon falls dead and cold

to see any man made fun of, and I knew there up a devious, dark stairway may be trouble- upon human hearts because the people do not were some fellows there only waiting for a chance. But they didn't get a chance to do anything but cheer him that night, I tell yon. He suffering one with words of kindness, dark starway may be trouble- upon numan hearts because the people do not pray. Many a plain, simple sermon has great power because the prayer is ascending to God and sing a verse full of faith and hope, to cheer up the suffering one with words of kindness, of the Spirit.

ter and resting quietly under his protection, the hostile jews were busy forming new schemes for his destruction. He was more than a match. He spoke as if he believed every word he said, too." He spoke as if he believed every word he said, hostile jews were busy forming new schemes for his destruction. He was more than a match. He spoke as if he believed every word he said, too." He was more than a match. He spoke as if he believed every word he said, hostile jews were busy forming new schemes for his destruction. He was more than a match. He spoke as if he believed every word he said, too." He spoke as if he believed every word he said, too." He spoke as if he believed every word he said, too." He spoke as if he believed every word he said, too." He spoke as if he believed every word he said, too." He spoke as if he believed every word he said, too." He spoke as if he believed every word he said, too." He spoke as if he believed every word he said, too." you what, Fred, some things he said cut pretty loved ones who have gone before, who are seeing in a dark corner of the gallery. No one sup-one by one all the feathers you have scattered. us now and waiting to welcome us "into ever- posed that she was helping in any way in the "But," said the woman, "I cast the feathers lasting habitations"-this kind of work, when work of the Lord. Yet every communion one carelessly away, and the wind carried them in "We can't blame him for it if we are not— that's sure! Mr. Steady over here at the cheers and fills believers with tenderness, sym-that's sure! Mr. Steady over here at the cheers and fills believers with tenderness, sym-that's sure! Mr. Steady over here at the cheers and fills believers with tenderness, sym-that's sure! Mr. Steady over here at the cheers and fills believers with tenderness, sym-that's sure! Mr. Steady over here at the cheers and fills believers with tenderness, sym-that's sure! Mr. Steady over here at the cheers and fills believers with tenderness, sym-that's sure! Mr. Steady over here at the cheers and fills believers with tenderness, sym-that's sure! Mr. Steady over here at the cheers and fills believers with tenderness, sym-that's sure! Mr. Steady over here at the cheers and fills believers with tenderness, sym-that the cheers and fills believers with tenderness, sym-that the cheers in the hebit of singling out cortain the hebit of singling out cortain 'Congo' knows a great deal more than Mr. pathy and love as no other work can. I could long been in the habit of singling out certain like the feathers which the wind has scattered, Downing ever did or ever will. I like him, prove this by giving the names of a half-score of young men for personal and earnest prayer. They have been wafted in many directions. too, and like to hear him preach. But somehow women who were so absorbed in such work as dark corner in the callent she was helping in her Call them back now if you can. Go sin no his sermons don't seem to come from the heart, to lay aside all other employ. And they were dark corner in the gallery she was helping in Messiah, and of the nature of the kingdom as Mr. Downing's do lately. They don't make the happiest Christians I know. To say they prayer, definite, importunate prayer, for some enjoyed such work, that to them it was a luxury, one young man's soul ; and that was the hand-is to speak too tamely. It overwhelmed them. the hand of that lowly, obscure colored woman, In speaking of the suffering ones whom they stretched out in earnest entreaty-that really visited, their faces would seem to light up, tears | led those young men, one by one, to Christ. would start, and praise would come from their There is a poem by Miss Procter, "The of spirit. Despondency, sorrow, fainting of Helping Prayer," which illustrates the power of heart, are well known among men. The roll of Such labor pays better than most other work. the people's prayers in making the preaching the world's history is written within and with-To call it hard work is to indicate a low state effective. of grace. Is it hard for a mother to care for her

And saints were edified and sinners won

INJURIOUS TALKING. A Frenchman, speaking of a person known to his comrades, said, "His mouth costs him

Smelligencer.

nothing, for he always opens it at the expense ments to such an extent that a false impression tions, need far more the prayers of those to they are not credited even when they speak

> which detracts from the character of anotherthat which openly or in disguise strikes at the reputation of a brother pilgrim-that which

bitter harvest he will himself reap from the DRESS PLAINLY ON THE SABBATH. calumnious words he has uttered. A lady being sustained, and supported by the continual herself of being a slanderer. "Do you fre visited Philip Neri on one occasion, accusing quently fall into this fault ? he inquired. "Yes, very often," replied the penitent. "My dear child," replied Philip, "your fault is great, but the mercy of God is greater; I now bid thee purchase a chicken just killed and still covered with feathers; then walk to a certain distance, plucking the bird as you go. Your walk finished. return to me." The woman did as he desired,

good. more."-The Quiver.

ones whom he has led to Jesus know him well. Perhaps yonder sister has a class in the Sunday-school ; nothing striking in her or in her class; nobody thinks of her as a remarkable seen, but she is none the less fragrant.

There is a Bible woman ; she is mentioned in the report as making so many visits a week, but nobody discovers all she is doing for the poor and needy, and how many are saved in the Lord through her instrumentality. Hundreds of God's dear servants are serving him without the encouragement of man's approving eye, yet they are not alone ; the Father is with them.

Never mind where you work ; care more how you work ; never mind who sees if God approves. If he smiles, be content. We cannot always be sure when we are most useful. It is not the acreage you sow, it is the multiplication which God gives the seed which makes up the harvest. You have less to do with being suc-

cessful than with being faithful. Your main comfort is that in your labor you are not alone.

It is taste.

It would lessen the burdens of many who find it hard to maintain their places in society. It would lessen the temptations to dress be yond the income.

It every one dressed plainly but neatly for church services, persons in moderate circumstances, and the poor would be more likely to attend

Moderation in dress would improve the manners of the congregation, by preventing the wandering of the eyes and thoughts.

It would lessen, on the part of the rich, the temptations of vanity. It would lessen, on the part of the poor, the

temptations of envy, uncharitableness and discontent. It would save time for rest on the Sabbath

ULSTERS & REEFERS, Tremendously Cheap, Call and See.

LINDERS, DRAWERS, AND READY-MADE in its conceptions of character and office of the CLOTHING FOR BOTH MEN AND BOYS. VERY CHEAP.

MENS' OVERSHIRTS

TRUNKS AND VALISES.

The Cheapest in the Market.

FUR AND CLOTH CAPS.

LADIES' SACQUE CLOTHS.

At a Great Sacrifice. OVERCOATING IN EVERY STYLE,

Exceedingly Cheap. BOOTS, SHOES, RUBBERS

AND OVERSHOES. At Any Price. fact, Jews and Gentiles were reduced to the

The above goods, with a variety too numerous to men-tion, must be sold to make room for Spring Importations. Be sure to call and examine stock. and the Tailoring and Custom Department, we cannot be outdone in Style, Neatness and Fitting, by ence to, the despised Nazarene, as the World's

Our Stock of Cloths is large, of the Latest and Best Redeemer. The man who was so busy and so efficient in Makes, and will be made up to order and satisfaction promulgating these doctrines was a dangerous

THOS. W. SMITH, FISHER'S BUILDING,

QUEEN STREET, - - - - FREDERICTON. dec14-tf

S. J. JENKINS, BARRISTER-AT-LAW eat or drink again. Such oaths were not un-Solicitor, Notary, &c.

Office, Palmer's Chambers, Princess St.,

ST. JOHN, N. B.

John Richards & Son. salem, at this time, a young lad, a nephew of **General Insurance and Ticket Agents,** QUEEN STREET, FREDERICTON, N. B,

Insurance: Merchandize and all Description of Insurable Pro- not know, and it does not matter. He was perty at Lowest Bates. -ALSO-

COUNTRY DWELLINGS, BARNS, CHURCHES SCHOOL-HOUSES, AND DETACHED CITY DWELLINGS

Taken at Lowest Rates for THREE YEARS. None but First Class Reliable Offices Represented.

Tickets: As we keep the only Railway Ticket Office in the City, parties going West will find it to their advantage to give in the most unexpected ways causes "the wrath of man to praise him," and the plots of his ene-

Tickets to all Points in the United States | With tact and discretion the lad got admission

and Canada.

Organs:

Sole Agent for Wilcox & White's celebrated Organs, acknowledged to be the cheapest in the market. War-

close. I may be a Christian, myself, yet. Who was gaining an immence influence and was knows?" undermining the foundation cf their ancient system of religion, by preaching the fulfilment of its prophecies, and proving conclusively that Jesus of Nazareth was, indeed, the promised Messiah, and that the nation had been mistaken

you feel as if he really wanted you to be a these doctrines would be to surrender all the Christian." fond hopes of future national glory, and the brilliant anticipations of a splendid career among

What was the matter with Mr. Downing? the nations of earth by which their hearts had long been animated, and they could not so hum- Ah, the recording angel knew some things of which careless Nellie and haiting Tom and Fred ble themselves. It enraged them to see one whom they had known as one of their most en- had never thought. Neither nature nor educathusiastic supporters and ablest defenders of the tion had made Mr. Downing a brilliant man. But the call, "Go thou," had come to him, and, old order, and who had been a fierce punisher

Will be sold Regardless of Cost. of these new religionists, and from whom they not daring to disobey, he had undertaken the work of a Methodist minister. The rich city of the Nazarene and a preacher of the new doc- churches must have talented preachers; the manufacturing villages must have the men who when he began to teach that Gentiles, whom | can hold and sway peculiar audiences; the semothers taste not.

inary towns must have men in their pulpits whose scholarship and so it came to pass that Brother Downing was sent from one small, feeble, struggling church to another still smaller, before God, and must seek for salvation in the if possible, more feeble and struggling-here a

same way, and that, too, by faith in, and obedi- year and there a year-until both himself and his heroic wife were nearly worn out by the life are most neglectful. If we could do some great of the itinerancy. Not that they complained-oh, no! When they saw their children growing up in the midst of poor schools and frequent changes, with no man and must be got rid of in some way. They home ties binding them to a single spot upon failed to get him condemned by their own high God's earth, and shaping pleasant memories for had failed to murder him in a public riot, and after years; when the husband saw the roses council, and now they were busy concocting fade from the care-worn cheeks of his wife, and

another scheme, which seemed likely to be sucthe wife saw the wrinkles of old age settle precessful. Forty of their number bound themmaturely around her husband's eyes; when there in another. selves together by a most fearful oath, invoking seemed no possibility of saving anything out of the curse of God upon themselves, if they failed the scanty salary, they would whisper softly, in their purpose, to kill Paul before they would "The Lord will provide," and study together how to exercise still more careful economy, that

common, and the ways of release from their their gifts to the Lord might not be less. obligations and penalties were not difficult. The Conference wheel, in one of its turns, This one indicates the desperate fury by which carried Brother Downing to the little village of H. The church was weak in its own estima-

II. A Discovery. The most skillfully constructed plots often miscarry and the shrewdest tion, and, therefore, in the eyes of the communschemes are sometimes overthrown by simple ity. They did not expect a great man-they knew they could not pay the salary which firstand unthought of means. There was in Jerucläss talent commands everywhere. But they were disappointed the first Sunday; and one Paul, who seems to have been alert and dis-

good steward said to another, " Well, guess we creet. Whether his parents lived in Jerusalem, haven't gained much by this change, Brother C." or he was there at school, as his uncle had been " May-be he'll grow better," said Brother C. years before, or had gone thither to attend the hopefully. "He was frightened to-day. Reckon great Jewish festival then in progress, we do you and I would have been, in his place. The

there, and was around among the people and was wide awake, and became an instrument, in with him So while the young people came to church

his uncle to preach the Gospel to governors, sport, or stayed away for lack of attracting influences, the "stand-bys" were "getting ackings, military officers, and a multitude of comquainted" with the minister and his family. mon soldiers and other people, and that, too, in The church paper and the Heathen Women's circumstances such that nobody could molest Friend were found on the parsonage table, if him. God works through various agencies, and pies and cake were conspicuous by their abin the most unexpected ways causes "the wrath

missionary auxiliary found in Sister Downing mies to work for the advantage of his friends. one whose heart was warm for the cause, and who knew the way to the Throne. The attendto the fort where his uncle was confined and was allowed to communicate with him. Paul, on hearing the story, sent him to Lysias, the chief captain, or colonel of the regiment, as we should say, who received him kindly and en-

sick babe, or is it impossible to dry up her inword : terest in the child ? The soul absorbed in la-From the abundance of his heart he spoke. boring for suffering humanity enjoys life more And the flame spread ; in every soul that heard than most others. He has meat to eat when Sorrow and love and good resolve awoke. The poor lay brother, ignorant and old,

In every-day life there are hourly opportunities to throw a little sweet into every bitter cup countenance, tear, to win a smile from a sad The cost is trifling; the service is inovin eternity. It is in little matters that men can do

the most good ; yet it is just here that most of us thing that would call the attention of the com-

munity, and make us a lasting name, all would | Were melted at my pleading-knew at length crave the task. But if it is merely to make the orphan glad and the widow's heart rejoice, the Still holier heights of loving sacrifice. common opinion is, it will not pay and therefore nothing is done. Hence the unhappiness of most An angel speaking thus : 'Know, O my son, church members. Hence, too, the doubt with some whether the church does much good in this world. Some can do good in one way, some By his, the poor lay brother's, humble aid,

All who desire to live and enjoy Christ, must do good to the bodies or souls of those living near them. No pure, sweet comfort in religion can be assured in any other way. Idleness is ruin in business matters, and in piety as well. The captive little maid, in the family of Naaman, was useful, as through her, Naaman, her master, was cured of his leprosy. A few kind words to a child soon draw the parents to church and to not be thousands ?--Illus. Weekly.

Christ. I could furnish many examples of this, but I need not. All men believe it. Mr. Fletcher says, "Throw a bone to a dog and he will love you while he lives, but God pours rich blessings on men, yet they curse Him in re-

He works by men and women. You say, Why does He not do the good Himself ? Why We were conversing with a " pastor" not long did He not enlighten Cornelius Himself. Why ago, who admitted that in his visiting among first thing we've got to do is to get acquainted send to Joppa for Peter? Thus foolish men rea-his people he did not pray with them or converse son on the ways of God. He intends that bewith them on religious subjects. The time was

lievers shall be the instruments of His work. taken up in talking about current news and pasof wicked men and in opening the way for only because of parental direction, or to make through them. Betan another the mellimore in sing affairs. beggar to leap like a healthy boy, but speaks to the Jewish council thus :--- "Be it known unto his members, asked the following questions : you all, and to all the people of Israel, that by How many of the family are converted ? Do they of their wives. They come home expecting the name of Jesus Christ of Nazareth, whom ye attend church and Sunday-school? Did, you sympathy and attention, but are too apt to have crucified, whom God raised from the dead, even attend and commune at the last communion sersence. The faithful few who had sustained the by Him doth this man stand here before you vice? Do you have family worship, and when?

Not a single snowflake that falls is useless. each member of the family in regard to their Not a kind word to a child, not a whisper of the own spiritual condition and had prayers with name of Jesus in the ear of the guilty, not a them. Surely, I thought, here must be an oldants at prayer-meeting learned that however Brother Downing's voice might falter when pleading with men, when talking with God he "had power, and prevailed." By-and-by somebody, who had caught a where the conspiracy was ripe, the conspiracy and social cans, but no pastoral cans, b

A TROUBLED HEART.

The worst of all troubles are heart troubles. Physicial pain is more easily borne than anguish

out with mourning, lamentation and woe. And

"The monk was preaching : strong his earnest yet Christ says to us, Let not your heart be troubled. Why, when man is born to trouble as the spark to fly upward, was this percept uttered ? The reason is given. "Ye believe in God, believe also in me." Faith, confidence in God, is the great preventive of heart troubles. Thanked God that he had heard such words o The cares of life are a source of trouble to many-in some measure to all. The Holy Spirit 'Still let the glory, Lord, be thine alone 'says: "Be careful for nothing; but in every So prayed the monk, his heart absorbed in praise thing, by praver and supplication, with thanks-trust in the declarations of God. God com-It was thy blessing, Lord, that made my word Bring light and love to every soul that heard. mands us to take no anxious, distressing thought 'O Lord, I thank thee that my feeble strength Has been so blessed : that sinful hearts and cold for the morrow. God's commands are reason-

How sweet thy service and how safe thy fold from worldly cares would be removed. If God While souls that loved thee saw before them rise were to say to you, "Plunge into the stream, and I will cause you to pass safely over," you So prayed the monk, when suddenly he heard would not distrust Him ; you would obey Him.

Why not obey him when he says, " Be careful Thy words had all been vain, but hearts were stirred d for nothing?" Perhaps you may say, "I could trust Him if everything were not so dark."

Who sat upon the pulpit stair and prayed. There is no member of a church who cannot seen, yet have believed. thus help in the Lord's work by prayer. If the spirit of criticism which often prevails in the pews while the pastor preaches were to become therefore must be true. Let this truth be acted a spirit of supplicating intercession for the preacher and for souls, very different would be main? on, and how many sources of trouble would re- church.

the results from what are now beheld. Instead Christ does not promise to remove the causes of the few who are now converted, might there

would dry up every source of sorrow. He may PASTORAL VISITATION. well command His followers to not let their At the present time, while it seems to be imhearts be troubled, even in view of the most agined that no church can thrive and prosper gloomy prospects. Nothing can happen without without "a settled pastor," the idea of real our Heavenly Father. The prayer, " Lord inpastoral visitation seems to be almost obsolete. crease our faith," should accompany our con-

HINTS FOR HUSBANDS

stant efforts at its exercise.-Advocate

The first duty of husbands is to sympathize with their wives in all their cares and labors. A writer in the Christian Standard says :--Men are apt to forget, amid the perplexities "Lately I heard of a minister who, upon visiting and annoyances of business, that home cares are also annoying, and try the patience and strength none to give. Frequently they are morose and peevish, and give their attention to the news-In addition to this he endeavored to speak with paper, or leave the house, or seek the companonship of men at the club or the store and ometimes the hotel, while their wives are left

It would relieve our means of a serious pressure and leave more opportunities for doing

At the same time, we do not believe it is required of us to wear sackcloth and long faces on the Sabbath. Nature, herself, seems to wear brighter garments on this blessed day of the week, and it is meet that we should dress well and tastefully, even cheerfully, and enjoy the golden day of the week with grateful hearts and comely attire.-Exchange.

HIGH SALARIES.

" I am afraid," said a very good member of a church to a ministerial friend, "that these high salaries are going to injure the ministry." Ah !" said the minister, " how much did you give your minister, thirty years ago ?"

" Four hundred and seventy-five dollars." "What did you charge him for wood then ?" "A dollar and a half a cord, and drew his wood every winter."

"How much would you charge him now ?" " About six dollars."

"How much did you use to charge for "I should want muy cents.

"That tells the story," said the minister: 'a thousand dollars now is worth only about able. If obeyed, the source of trouble arising four hundred dollars twenty years since." How ministers are to be injured by doubling old salaries, even were it done, it is difficult to see. Think of it, church members !

A Boy's Logic .- A boy astonished his Christian mother by asking her for a dollar to buy a God's veracity and power does not depend upon share in a raffle for a silver watch that was to your foresight. Blessed are they that have not be raffled off in a beer-saloon. His mother was horrified, and rebuked him. "But," said he,

All things work together for good to those "mother, did you not bake a cake with a ring who love God. This is God's declaration, and in it, to be raffled off in a Sunday-school fair ?" "O my son," said she, "that was tor the

"But if it was wrong," said the boy, " would doing it for the church make it right ? Would of trouble; he furnishes the means of neutraliz- it be right for me to steal money to put in the ing their power. These are founded on His collection? And if it is right for the church, is character and government. Full faith in Him it not right for me to get this watch if I can?" The good woman was speechless, and no person can answer the boy's argument. The practices are both wrong, or they are both right.

> THANKFULNESS .--- Said a very old man, Some folks are always complaining about the weather, but I am very thankful when I wake up in the morning and find any weather. " We may smile at the simplicity of the old man, but still his language indicates a spirit that contribates much to calm and peaceful life. It is better and wiser to cultivate that spirit than to be always complaning of things as we are. Be thankful for such mercies as you have, and if God sees it will be for your good and his glory, he will give you many more. At least, do not make yourself and others unhappy by your ingratitude and complaints .- The Presbyterian.

> > RANDOM READINGS.

Suffering may be a rod to chastise : may be a scepter to empower.

The day of suffering is a short one, but the day of remuneration is an everlasting one.

There are a thousand things we love more than God without being sensible of it. He whom we

	mander was possessed of all the important facts	wife were thoroughly surprised, and the kitchen	ance. In working for souls, for the sorrowing,	tors" is that they may visit the people. But		ost concerned to please, and are most airaid
New Brunswick Paper Company's well-known make	1	wile were thoroughly surprised, and the kitchen	the tempted, keep in view the fact that His		troubles and embarrassments. A woman's in- to offe	end. Let us try our love by this rule
of Wrapping Paper always on hand; in all sizes at mill		table was covered with mysterious bundles. A	promise is sure Even a cuo of cold water to a	what are they to visit for a is it simply to in-	tuition is often better than all the wisdom and Risho	pp P. Wilson.
Our Present. And the of a react of the state of a state of a second		few grateful words were spoken, and all had a	promise is sure. Even a cup of cold water to a famishing one brings a reward. He who has all	for ond one complete on the octation, and	shrewdness of her " better half, and her ready	
Danon Bage.	III. A detterance. He determined to sold	feeling that their gifts had touched the hearts of		pass a half-hour in trifling or general conversa-	sympathy and interest is a powerful aid to his It is	is no great matter to live lovingly with good-
Paper Bags:	I his prisoner at once to Casarca, the Itoman	the recipients.	power says so, and I believe Him. Do you?	tion ? Is it to take tea or take dinner here and	efforts for their mutual welfare. nature	red, humble, and meek persons ; but he who
Nelson's Paper Bags—all Sizes. Liberal Discount to the Trade. Country Orders promptly attended to.	capital, and military headquarters of the coun-	On the next Sabbath, by the operation of that	Then work for Christ.	there? Is it to go into prayerless homes and	Thirdly, men should show their love for their can be	e so with the forward, wilful, ignorant, peev-
the Trade. Country Orders promptly attended to.	try. That he might do this the more success-	mysterious law which interests us in those whom	" If you want a field of labor	leave them as prayerless as they find them ! Is		
Wand and G. C. al Almony on Wand	fully he would start at nine o'clock the next	mysterious iaw which interests us in those whom		this the work to which men claim to be called		nd perverse, hath true charityThomas de
Hard and Soft Coal Always on Hand.	evening and push forward to Antipatris during	we help, the congregation was unusually large.		of God, and for which they are supported by	treating them, and in the thousand and one tri- Kemp	pre.
JOHN RICHARDS & SON,		Was the sermon really so much better than	No man can nye a me of faing good In the	of God, and for which they are supported by	fling offices of affection which may be hardly	y heart cries out to those who have loved me,
an14.—13 MANUFACTURERS' AGENTS, Fredericton, N. B.		usual? "Mr. Downing actually had something	for God in some way of doing good. In the	the people? Surely, if this be so, then we have	noticeable, but which make all the difference My	y neart cries out to those who have loved me,
an14.—13 Fredericton, N. B.	was about seventy miles, and Antipatris was,	to say that was worth hearing !" " There's	pulpit he must keep his eye on God, not on him-	yet to learn the first elements of the duty of the		one to the heavenly land; and when I cry
\$66 a week in your own town. Terms and \$5 outfit free. Address H. HALLET & Co., Portland, Me.	probably, about forty-two miles from Jerusalem.	something in that man, after all." "Say what	self. In the social means of grace, Christ must	minister of Jesus Christ. Is it not quite time	to the	em I hear a voice answering, as the Spirit
free. Address H. HALLET & Co., Portland, Me.	In a forced march they could reach that place	you like about his preaching he's thoroughly	be kent constantly before him. Even in speak-	that those concerned in this matter look about	at the stand of the stand	the bride are represented as saying, "Come."
	I soon after sunrise the next morning, and when t	good" Comments like these were exchanged	ing to a little child, in aiding the poor or sick,	them and see just what duties their position de-	it is internet and insinities on At ni	ight, by day, at twilight, in joy, in sorrow,
Sabbath School Libraries	1 the manguant conspirators should present then	as the listeners separated.	it must be done as in the presence of God. Self	mands? If they watch for souls, and must give		ar the voices of loved ones saying, "Come."
AT HALL'S BOOK STORE, FREDERICTON.	request to Lysias, the object of their hatred	Samphada discovered and day that the min-	must drop out of sight. God must be honored	an account, let them see to it that they be able	though they were the only ones not entitled to	
AT HALLS BOOK STOKE, FREDERICION.		Someoody discovered, oue day, that the min-	by all who work for Him. Otherwise there	to do it with joy and not with grief. It, will be		ave any of the promises of the Word of God
SABBATH SCHOOL BOOKS		ister's overcoat was worn thin and threadbare,	by all who work for 1111. Otherwise there	to do it with joy and not with grief. It will be	think of their sensitive feelings and their need ever	failed? Not one. Its hopes have never disap-
AT HALL'S BOOK STORE, FREDERICTON.	The intervening country was full of assassins,	and that the minister's wife really needed a new	will be no felt luxury in trying to do good. A	a sad day for the minister of the Gospel when	of sympathy, and " never let the fire of love go , peint	ted, and yet when men are in trouble how
AT RALL'S BOOK STORE, FREDERICION.	and bands of lawless desperadoes. It was the	bonnet, in order to be as well dressed as her	single eye must be secared, or God will not	he comes to meet in judgment those whose spir-	ant on appear to show that the flame is hurning	v seek comfort elsewhere? In God's word do
SABBATH SCHOOL PAPERS		sisters in the church. As the said somebody was	honor our labor. The fields are already	itual interests were confined to his care, but who	with unabated fervor."	find that upon which we can lean when
AT HALL'S BOOK STORE, FREDERICTON.	policy of the Roman government to move with	a woman gifted with the power to do, the dis-	white for the harvest. Thrust in the reaper !	came unready and unwarned to meet their	We I	nds forsake us, when the bloom upon our
AT HALLS DOOK CIORE, FREDERIOION.	power, if at all, and to overage all opposition	covery bore fruit upon the Christmas tree in the	Zion's Herald.	doom.		
SABBATH SCHOOL CARDS	by the exhibition of its great resources. That	shape of overcoat and bonnet.		"I have taught you," says the Apostle, "pub-		k vanishes, and when we are upon the last
AT HALL'S BOOK STORE, FREDERICTON.	the business might be executed promptly and	And meantime, as Tom and Nellie asked,	TTTTTTTTTTTTTTTTTTTTTTTTTTTTTTTTTTTTTT	licly and from house to house." And this not	mile	in our earthly pilgrimage. God's word is
as a still Date And Mark Strand and States	successfully quite a little army was detailed for	"What was the matter with the minister ?"	HELPING BY PRAYER.	because he was a " pastor," salaried or hired to	Many Christians have to endure the solitude our l	best guide and counsellor under all circum-
SUPERINTENDENT'S REGISTERS	the expedition, and was entirely successful in		AN ANY A S WILLIAM A A		of unnoticed labor. They are serving God in a stand	ICES
AT HALL'S BOOK STORE, FREDERICTON.	carrying out the instructions given. Paul was	Wen, the pople loved him, approclated him,	BY REV. J. K. MILLER, D. D.	do it, but because the love of Christ constrained	way which is exceedingly useful, but not at all	
AL MALING DOOR STORE, FREEDANCO.	delivered to Felix the covernor who promised	and snowed their love and appreciation. White	Sometimes the people forget that they are to	him, and the needs of perishing souls pressed		Rev. J. H. Vincent speaking of Christ, says :
SABBATH SCHOOL CLASS BOOKS	to hear the case when his accusers should appear	tier says,	help the pastor, yet there are many ways in	hard upon his heart. How shall we give account		Oh, wonderful teacher ! Oh, favored dis-
AT HALL'S BOOK STORE, FREDERICTON.		"Soft vine leaves open to the moistening dew	which they really share with him the responsi-	to the Great Shepherd in the day of reckoning,		es! Oh, tamous school ! that built no mar-
	and consign him to safe quarters in the royal	And warm, bright sun."	bility for the success of the month of the church	if we fail to bring home the lost sheep, seek	cesses ; yet some who are doing what God will ble l	halls, and collected no grand library, but
LIBRARIANS' BOOKS	palace.	Was that it ?-Zion's Herald.	One of the most of acting more of halaing in he	the wanderers, and rescue those that are perish-	think a great deal more of at the last day never turn	ned all life into apportunity ; made houses.
AT HALL'S BOOK STORE, FREDERICTON	THOUGHTS AND APPLICATIONS.		One of the most enective ways of helping is by	ling?	saw their names in print. Yonder beloved brother and	streets and sessile and mountain-tons.
			prayer. In all St. Paul's epistles he is continu-		saw their names in print. I onder beloved brotder and	and discipling and registation and delight !
Very Low Prices.	I. Religious zeal is something blind and	Religion can not pass away. The burning of a	ally casting himself, in his arduous ministry,		is plodding away in a country village ; nobody place	ces of discipline, and recreation and delight
M. S. HALL,	cruel.	little straw may hide the stars of the sky	j upon the sympathies of the people, and asking	The sustaining and upholding Christ is not	knows anything about him, but he is bringing Oh,	, blest example-snining this day on the
Opposite Normal School,	II. Strangers are sometimes kinder than	but the stars are there, and will reappear	them to pray for him. "Brethren, pray for	gone from the world because we do not see him.	souls to God. Unknown to fame, the angels pag	ges of history—our example, our aream, our
	kindred.	Carlule.	us," "Pray for us, that the word of the Lord	He still walks, though not in Jerusalem alone	are acquainted with him, and a few precious deal	nre!"
mayls-19 FREDERICTON.	1	1	, and the set of the set of the set	• • • • • • • • • • • • • • • • • • •	the set of any range and arrester is shown a	And the second state of th
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