

REV. J. McLEOD,

WAY.

84, the Train

7.30 A.M.

11.20 A.M.

4.35 P.M. 7.30 P.M.

Pullman C

7.00 A.M. 8.35 A.M. 1.30 P.M. 7.20 P.M.

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"THAT GOD IN ALL THINGS MAY BE CLORIFIED THROUGH JESUS CHRIST."-Peter.

EDITOR AND PROPRIETOR.

we are glad because of the promise, "I go to

prepare a place for you." In the fulfilment of

that promise we shall hear again the patter of

HUMAN INSTRUMENTALITY IN

VOL. XXXII.-No. 9.

SAINT JOHN, N. B., FRIDAY, FEBRUARY 27, 1885.

WHOLE No. 1620

GENTS Our new war book, DEEDS OF DARING, by Blue and Gray, is outselling all other books. Illustrated circular and terms free. FORSHEE & McMACKIN, Cincinnati, Ohio. nov 2	The Intelligencer.	years passed away, during which he hoped that Paul's friends would make up a purse to enable him to bribe the governor to set him free, but no-	w
	SUNDAY SCHOOL LESSON XMarch 8.	thing of the kind transpired, and so, when he was superseded by Porcius Festus, he left Paul	on
Thos. W. Smith's	(For Questions see Star Quarterlies and Lesson Papers.)	still in prison, hoping thus to secure the favor of the Jews in any trouble that he might have	fr
1 1103. W. JIIIIII 3		in future.	th
GREAT	PAUL BEFORE FELIX.	THOUGHTS AND APPLICATIONS.	L
the second se	SCRIPTURE LESSONActs 24: 10-27.	I. Calling a truth a heresy does not make it one.	of
Holiday Sale	DAILY READINGS.	II. A wise preacher will select his subject	re
	M. Paul before Felix. Acts 24: 10-27.	to fit his hearers. III. "Every moment is a convenient season	th
nunuuy Guiu	 T. Stephen before the council. Acts 8: 6-15. W. Resurrection of the dead. Dan. 12: 1-13. T. The witness within. 1 John 3: 18-24. 	to him who will repent."-Schaff.	of
OF	F. Letter to Felix. Acts 23: 25-35. S. Sadducees and Pharisees. Matt. 22: 23-40.	TOPICS FOR FURTHER STUDY.	01
OVERCOATS,	S. A root of evil. 1 Tim. 6 : 1-12.	I. The relation of Christianity to Judaism. II. Paul's use of the doctrine of the resur-	bc
	GOLDEN TEXT A conscience void of offense toward God,	rection.	an
-BOYS'-	and toward man.—Acts 24: 16.	III. The personal history of Felix and Drusilla.	di
ULSTERS & REEFERS,	TOPICS-Denial of the Charges.		ha th
Tremendously Cheap, Call and See.	Statement of his Belief. The Case Put Over.	WHAT MAKES THE DIFFERENCE.	fic
1. 19 and allower in the second state of the	Paul's Powerful Reasoning.	BY KNOXONIAN.	W
LINDERS, DRAWERS, AND READY-MADE	TIME, A. D. 58.	Mr. A. retired late on Saturday night and rested poorly. When his wife woke him up on	
CLOTHING FOR BOTH MEN AND BOYS. VERY CHEAP.	increase and increase in the second of the s	Sabbath morning telling him that it was very near church time he was all out of sorts. Two	pe or
MENS' OVERSHIRTS,	TOPICAL TREATMENT.	great problems presented themselves to Mr. A.'s	G
the sales property in an internation of the second second	Connecting Link.—Paul was taken to Cæsarea by night. The captain wrote to Felix, the governor,	mind, demanding instant solution. The first was whether he should get up or not, and the second,	ki
TRUNKS AND VALISES.	telling of Paul's arrest, the plot to kill him, and his own action in the case. Five days later, the	whether he would go to church that morning,	su F
The Cheapest in the Market.	high priest went to Cæsarea, with an attorney,	even if he did drag himself out of bed. Being a good man and anxious to set a good example	in
the least of the second s	who brought the accusation against Paul, charging him with being a pestilent fellow, a mover	to his family, he pulled himself together and	m
FUR AND CLOTH CAPS, Will be sold Regardless of Cost.	of sedition among the Jews, a ringleader of the Nazarenes, and a profaner of the temple. In this	made an effort. An effort was needed for Mr. A. was really very tired. When he assumed a	th
LADIES' SACQUE CLOTHS,	lesson we have Paul's reply to the charges, and an account of what followed the trial.	perpendicular position and examined his watch he became reasonably certain that he must hurry	W
At a Great Sacrifice.	I. Denial of the Charges. The orator, Ter-	if he intended to get to church in anything like	**
OVERCOATING IN EVERY STYLE, Exceedingly Cheap.	tullus, who conducted the suit against Paul,	time. When he began to hurry, his little boy came upstairs and told him that "Ma said if he	A
BOOTS, SHOES, RUBBERS	opened his case with some remarks compliment- ary to the governor, with a view, no doubt, to	did not hurry he would be late at church."	H th
AND OVERSHOES,	making a favorable impression on him, and of securing special attention to his points. Paul	Then he hurried some more. Presently Mrs. A. came to the foot of the stairs and called,	G
At Any Price.	was quite as much at home in this kind of nub	"Hurry, pa, the first bell is ringing." Then he	SV

service of God.

elinious

'STRANGE FIRE. One of the most solemn events in connection tudes. I hope I should be willing to sacrifice

with the establishment of divine worship and any preference for correct taste and sober exservice in the wilderness, is recorded in Leviti- pression if souls could be saved by the sacrifice The distinguishing marks of a Christian are tiny feet and the voices that were lost to us long cus, x, 1-7. The altar fire had been kinkled -and the mass of mankind would approve not his opinions, though the Christians are ago from Heaven. The priests had been solemnly forbidden to kindle their censers with any other of this nature the true and valid objection is ind infidels; from Papists, and from Socinians, again " over there," it will not trouble us, for

Lord." (Ex. xxx, 9; Lev. xvi, 12.) Never- scendent, that in the judgment of average man- tian, words or phrases; nor actions, customs or -Norwood. theless, two priests, Nadab and Abibu, the scns of Aaron, presumed, at the very outset, to dis-regard this command, and, kindling their cen-out fire from before the Lord and devoured tion. This effort terminates on itself, so to He rejoices evermore, prays without ceasing, he was divinely directed to a man who should bodies were carried out from before the Lord, and their father and brethren were forbidden even to mourn for them. They had dared to disregard the command of the Lord, and they had met the swift and sanctifying judgment of the Holy One. In all this there is a most signi-ficant lesson for us, who, by reason of our union with Christ, have all been made priests in the source of God

power, manifested both for our salvation and for wherever exciting, startling, strange, or even day. He cannot lay up his treasures on earth And when Saul of Tarsus, prostrate on the sumed the sacrifices of Gideon, David, and order of public servants.

Elijah, and that rekindled the fire on the altar in the temple of Solomon. In the New Testa-

And "the Lord himself shall descend from Heaven in flaming fire, taking vengeance on bound behind his back and the rope from the pulley them that know not God and obey not the securely fastened to his wrists. In this position he we have never seen sad facts presented more used Philip, and Peter, and Ananias, so God

THE INQUISITON.

dress or necessiate awkward and ungainly atti- JOHN WESLEY'S CHARACTER OF A CHRISTIAN.

melligemcec.

than "coals of fire from off the altar before the directed. Here the end is so great, so tran- and Arians; neither are the marks of a Chris- each face will be radiant with immortal youth.

an earnest, honest inquirer after light; and so them, and they died before the Lord." Their speak. It opens men's eyes in amazement—not bodies were carried out from before the Lord, in the sense of spiritual illumination; it leads full of love to all mankind, and is purified from the matter of soul-saving, a man's agency must

when they own his power, and enjoy the sensa- vice does not lose its nature by becoming for one Simon, whose surname is Peter; he shall Fire in the symbol of the divine presence and tion. But whenever they are convinced that, fashionable. He fares not sumptuously every tell thee what thou oughtest to do."

our destruction; as the flaming sword in the extravagant a man is, he is looking beyond pre-Garden of Eden, the Burning Bush, and the sent impression, and oblivious of self, is aiming He cannot adorn himself on any pretence, with wilt thou have me to do?" the Lora himself did Pillar of Fire in the wilderness; the fire that kindled on the altar in the Tabernacle, that con-He cannot speak evil of his neighbor no more what thou must do." And, accordingly, when than he can tell a lie. He cannot utter un- he had come into Damascus, Ananias was dikind or idle words. No corrupt communica- rected to seek out this now repentant persecutor In the temple of Solomon. In the New Testa-ment we have the same symbol—the tongues of fire on the day of Pentecost, which accompanied the Holy Ghost and manifested his presence when he came to anoint the assembled and waiting disciples with "power from on high." "Our God is a consuming fire," is the declara-tion of the writer of the Epistle to the Hebrews. And "the Lord himself shall descend from

SEVERE, BUT TRUE.

shall call on the name of the Lord shall be saved "-and of this faith his submission to

The above goods, with a variety too numerous to men-tion, must be sold to make room for Spring Importations. His ration with the arcs of the rhetorician as well as of the pro-the arts of the rhetorician as well as of the pro-the rhetorician as well as of the rhetorician as well as of the pro-the rheto Be sure to call and examine stock. Mar In the Tailoring and Custom Department, we cannot be outdone in Style, Neatness and Fitting, by the arts of the rhetorician, as well as of the pro-foundest logic. Moreover, he was a gentleman by nature and by discipline, and was not to be any others in the trade. Our Stock of Cloths is large, of the Latest and Best | easily outdone in the felicitous and appropriate Makes, and will be made up to order and satisfaction chosen and truthful words, admirably adapted THOS. W. SMITH, attention, he begins his defense, and quickly FISHER'S BUILDING. proceeds to dispose of the charges brought QUEEN STREET, FREDERICTON dec14-tf against him. Those things in them that were criminal were not true, and those which were true were not criminal. The first and third S. J. JENKINS, charges he denies and the second constitutes no crime. He was not a mover in sedition among BARRISTER-AT-LAW the people, he had not profaned the temple. He Solicitor, Notary, &c. ber of what they called a sect, but he worship ped the God of his fathers, for he was a born Jew, and believed all that was written in the Office, Palmer's Chambers, Princess St., ST. JOHN, N. B. law and the prophets, as truly as did any of them. He was a zealous defender of one of the John Richards & Son. chief points of doctrine held by the majority of the Jews, and had gotten into trouble by assert-**General Insurance and Ticket Agents,** ing his belief. He claimed, also, that he was

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SABBATH SCHOOL BOOKS

SABBATH SCHOOL PAPERS

AT HALL'S BOOK STORE, FREDERICTON. SABBATH SCHOOL CARDS

SUPERINTENDENT'S REGISTERS ing great liberty and the privilege of receiving had a fine devotional effect upon his mind and are questionable sensational methods. But, be- Gospel truth. This is the underlying and sus- have sinned, no time should be lost. We should AT HALL'S BOOK STORE, FREDERICTON, ing great inservy and the privilege of receiving to their plea-visits from his friends according to their plea-sure. IV. Paul's Powerful Reasoning. After a while, for some reason or other, Felix sent for Duct and the privilege of receiving to their plea-when he finished he felt like worshipping. As to use a few men have turned their churches taining power of every missionary enterprise. IV. Paul's Powerful Reasoning. After a while, for some reason or other, Felix sent for Duct and the privilege of receiving to their plea-to use a few men have turned their churches taining power of every missionary enterprise. IN a first the underlying and sus-church time approached the family filed out while, for some reason or other, Felix sent for Duct and the privilege of receiving to their place of the command, a lost world that the Comparison for the command, a lost world that SABBATH SCHOOL CLASS BOOKS AT HALL'S BOOK STORE, FREDERICTON. ments LIBRARIANS' BOOKS AT HALL'S BOOK STORE, FREDERICTON. Paul to come and preach before himself and his always are. They sat in the same church, heard is not dry and formal is mere broth and foam, the Gospel alone can reclaim, are two facts out terview with Jesus at the close of the day. wife, and, very likely, other members of the the same singing, and sermon as Mr. A.'s family. and ought to be frowned upon. We are glad of which you are at liberty only to read this Satan always rocks the cradle when we sleep Very Low Prices. household. Paul knew their characters and On the way home Mr. B. said to his wife. "I to see that so clear-headed and true-hearted a great fundamental truth, that Christian missions at our devotions. If we would prevail with God. that they had been guilty of many great crimes enjoyed the service very much to-day. The preacher as Rev. John Hall, D. D., believes in are the divinely appointed agencies for the M. S. HALL, we must wrestle; and if we would wrestle happily GROWING OLD. and were living criminally together at that hymns were very suitable and I thought very the right kind of sensationalism. In the intro-time. He had not to draw his bow at a ven-well sung. We owe a great deal to the choir duction of a printed sermon, he says : There is enough with God, we must wrestle first with our own Opposite Normal School, Someone has said that growing old is the dullness.-Bishop Hall. may18-1y FREDERICTON. There is enough in this truth to stir the larg- worst of life. It is the worst of life if we bring ture. It was not his manner to waste ammuni-tion, or to loose an opportunity of preaching to a sinful soul, the truth it most needed to hear a sinful soul, the truth it most needed to hear the minister rendered it with fine effect. The the minister rendered i 1884. 1885. STREET, a sinful soul, the truth it most needed to hear and heed. He reasoned of temperance and righteousness, the two points, perhaps, on which Felix had sinned most greatly and grievously. He brought it to bear upon his conscience the solemin governor though he was, must stand at the bar of God and give account for the deeds done in the source. Felix trambled, as his life of sin passed in the Subhath school this afternoon, and no doubt St. John, N. B. Fall and Winter. New Goods I PAVE JUST RECEIVED a specially selected Steck of body. Felix trembled, as his life of sin passed in the Sabbath school this afternoon, and no doubt owned the irresistible power with which they no right to imagine or call himself a Christian light of our lives, are no longer near-some of ND OR MA. BEAVERS . AND MELTONS, review before him, and the awful scenes of the we will have a good service again in the even- spoke. In Plain and Fancy Colors. if his heart beat not in sympathy with the heart | them have passed on, it may be to the other review before him, and the awful scenes of the final judgment and the fearful doom of the un-godly loomed up in the future. It was more than he could bear. He would hear no more of it. He would hear no more of it. He would not give up the pleasures of a life of sin, nor would he be tormented by such life of sin, nore would he be tormented by such life PILOTS, Black and Blue Naps. ket, and is suit-ildren's Under-for which any SCOTCH SUITINGS, self. The altar of sacrifice is the touch-stone of WORSTED COATINGS, life of sin, nor would he be tormented by such truths. He dismissed the preacher with the remark that at a convenient season he would call for him. What Paul would have preached, call for him. The paul for the bit previous conditions for the him. The paul for the bit previous conditions for the him paul for the bit previous conditions for the paul for the previous conditions for the paul for the WEST OF ENGLAND TROUSERINGS. ALLISON. ALSO A VERY FINE SELECTION OF CANADIAN call for him. What Paul would have preached, morning. -Can. Pres. To hesitate about it, to stand up for the literary propriety and the canons of taste, when disre-full well that, with every spiritual uplift and all sad failures if it is the sum of our being. Sympathy and Charity for other enting mortals; and Patience under suffering which is acknow-TWEEDS. know, but probably, he would have brought to WM. JENNINGS, know, but probably, no would have brought to the guilty man, the offered mercy of the Gospel, God is a sun. He is the infinite good. gard of them would reclaim souls, would be increase to the Churches, there comes more We need an eternity : this life is enough for ledged to be merited ; and lastly, sweetest blosom utter Salt. and would have urged him to immediate repent- Nothing but living, sensible communion with as base and contemptible as to refuse help to a prayer and more sacrifice for our differences and our heartaches, but not of all, tender Gratitude for earthly and heavenly s cargo. t SONS, arket Wharf. ance and faith. Nor do we know whether Him can displace heaviness from the heart and burning man or the terrified inmates of a Freezen burning house, because it would derange our kingdom. J. Powell. Corner Queen St. and Wilmot's Alley, april 25-1v. years that lie beyond. In our heart of hearts Francis Power Cobbe. and the second second second

was quite as much at home in this kind of pub- "Hurry, pa, the first bell is ringing." Then he the arts of the rhetorician, as well as of the pro- does pull when one is in a hurry. There would have been no use in him telling anybody that by nature and by discipline, and was not to be day that he "never shaves on Sunday," for he had two or three well-defined marks on his chin. presentation of his case. With a very few well In the next important operation a button flew

off his shirt-they always do fly off when one is to conciliate the governor and win his favorable in a hurry. His collar would not fit, nor his tie lie kindly-they never do when one has to hurry, especially on Sabbath. Having finished dressng, Mr. A. went down to breakfast. To put the matter mildly he was not in a devotiona mood. Nobody could complain about the length of the prayer he offered before he came down. Breakfast did not improve his mood. The steak was cold and the tea weak. The last bell bechallenged them to prove the charges they had gan to ring before he was half done. The children were not ready for church and their mother was hurrying-in fact everybody was hurrying. II. Statement of his Belief. He was a mem-There was no time for family worship. Mr. A came to the foot of the stairs and shouted two or three times to those getting ready above : "Hurry up, the bell has stopped." His voice had not a very devotional ring and it did not help the devotional mood of those up-stairs. At last the family got in motion and started on the

half-trot towards the church. They were not in a devotional mood at the start, and a hot pace continually exercising himself to have a conscidoes not promote devotional feeling. They are ence void of offense toward God and man. It late, of course. Standing at the door through was his constant aim to discharge every duty the "long prayer" does not mend matters. Mrs. due from him. He trained himself, as a soldier, A. is one of those good souls that stands up for by daily practice, to keep his conscience sensiher church and minister under all circumstances tive and active. He had been absent from and against any odds, and being on good terms Jerusalem several years (four or five), and had with herself and her surroundings she manages come up only twelve days before, to worship to worship with a fair degree of comfort and God at the feast of Pentecost, and to bring cerprofit. It is different with Mr. A. He is nervtain donations to the poorer brethren of his pecous, uncomfortable, fidgetty, and does not enple. Certain Jews from Asia, in which projoy anything. He imagines everything about vince he had been preaching, where many Genthe church is going wrong. He is glad when tiles, and some Jews, had been converted to the the service is over. He thought the sermon Gospel as preached by him, had stirred up the three hours long-it was only forty minutes. He forget his envelope and that riled him some present, as witnesses, to testify against him if more. On the way home he made this little they had anything to say. Their absence was a speech to his wife : "Why on earth can't that suspicious circumstance, indicating that they stupid church officer keep the church at a right could give no testimony of any value. The temperature. My feet were freezing all day and high priest and elders, who were present, had attended a previous examination, before the whether they had found any wrong in him, extoo practical, too long, too, too, TOO, TOO-TOO cept that he steadily proclaimed and defended everything. We must have a new churchthe doctrine of the resurrection of the dead, which they, certainly, would not count a crime, is going to the bad." officer, a new choir, a new minister-the church

III. The Case Put Over. Plainly enough was with or rather in Mr. A. He needed quiet, the case had broken down. The differences in rest, sleep, fresh air, some good devotional readdoctrine between Paul and his accusers, if there ing and, perhaps-a blue pill

had been any, could not be taken up by the Mr. B. held the theory that preparation for a Roman court. Felix might have set him at pleasant and profitable Sabbath service must liberty. He might have turned over the case begin on Saturday. His rule was to stop work to the Sanhedrin, but he knew more about at the usual hour or earlier it possible and rest "the Way," as the Christian doctrine is often long and well on Saturday night. His family called, than his accusers supposed, and he cer- were not allowed to promenade late on Saturday tainly knew that it would not be wise, just or evenings because they could lie long on Sabbath safe to give the Jewish council a chance to deal morning. His daughters were not permitted to with Paul according to their own notions. run through the stores every Saturday night. Still he was unwilling to offend those important On Sabbath morning the family breakfasted not personages, and, as Lysas would be an import- quite so early as on other mornings, but in good ant witness in any fair trial, he decided to time. There was no hurry nor bustle nor ex-BBATH SCHOOL BOOKS AT HALL'S BOOK STORE, FREDERICTON. postpone the further hearing and a final deci-sion until he colud be present. Felix may have than usual. Heusehold duties being over the been influenced by the fact that Paul was a family sat down for "a good read." Mrs. B.

Roman citizen, whom it was his duty to pro-tect. This he could do effectually by keeping taking his daily paper. The good man was go-

AT HALL'S BOOK STORE, FREDERICTON.

of the Jews. "The God that answers by fire," weights touched the ground, in order to render voluntarily chose a drunkard for a husband, said Elijah, in his controversy with the priests the shock of the body greater.

ing of fire from Heaven was the supreme test, stretching the victim on his back along a wooden formation before marriage does not justify you presence of the true God. Now, Christian-is attested by the presence of the Holy a ladder. To this his head, hands and feet were drunkard, you must make yourself content in the changed lives and happy until the Holy Ghost came upon them. It is into his mouth on a piece of ribbon, which certainty of habit as well. this presence of the Holy Ghost that this world glided down his throat and produced all the If women could get over the silly conceit of One of these-a woman whose home was in

how all our work and worship are to be done a few days the hair was torn away from the until they can choose a master who will lift in the power of the Holy Ghost. We are made spot on which the unceasing drop fell; after a them above them. The world is in a poor busichildren of God by the regenerating power of few days the skin was macerated. Day after ness in wasting its sympathies over women who the Spirit of God. (John iii, 5.) After that, day, week after week, month after month, and have reached their maturity, who, against comof course, our life and work are ordered by the in some instances, year after year, the drop mon sense, the word of God, which says, "Be same power. We have our access by the Holy continued to fall, until at last the skull was not unequally yoked together," and the en-Ghost. (Eph. ii, 18.) Prayer is only by the perforated; and then the first drop that touched treaties of parents and friends, choose to put exhilarating music; especially from the children. Holy Ghost (Rom. viii, 26; Jude 20); our work the exposed brain was the charitable drop that their lives within the circumference of a rumand life are by and in the Spirit (Jno. xiv, 12; released the poor victim from the hands of the barrel. If, knowingly, a woman is brave enough Rom. viii, 1-4: Gal. vi, 16-25); and the "priests of Christ."

Gospel can only be preached with saving power From the twelfth to the sixteenth century woman'y enough to die his wife, though his as it is proclaimed with the "Holy Ghost sent the victims of the Inquisition could be counted life may kill her .- Presbyterian. down from Heaven." (I Cor. ii, 4; I Thess. i, by hundreds of thousands, the crime of many 6; I Pet. i, 12). This is enough to show what of them being merely a suspicion ot heresy. folly it is to attempt to serve God without the The Reformation of the sixteenth century put a presence and power of the Holy Ghost. And check to its progress, because the heretics, The disciples, on their return from their mis may not the barrenness and comparative truit- under the brave leadership of Luther and his sion, "told Jesus all things, both what they had lessness of our work be accounted for in the companions, overcame the powers of evil. But done and what they had taught." It would be fact that we have been "offering strange fire" the Jesuits gave it new life, and it continued to well for us at the close of each day to tell Jesus my head roasting. What did the choir sing before the Lord? Or, in other words, have we flourish in Spain and Italy until the present gen-all we have done during the day. If such a not, to a large extent, been presuming to main- eration. In Seville, Spain, says Father Gavazzi, habit were formed it would have a restraining tain Christian life, and do Christian work with as late as 1822, there was visible a large furnace, influence. One is provoked to utter an angry our unaided and unenergized natural powers? built expressly in order to burn in it at the same sentence or to perform an unrighteous act. All natural and acquired gifts are to be desired ; time not less than three hundred human beings. Vielding to the temptation may produce a tembut no amount of genius or culture-no amount The day of the execution was a great festival. porary unholy gratification. It would be a

The church was about as usual. The trouble of industry or enthusiasm in the work of God The victims, having mitres of paper on their pleasant communication to make to the Saviour will take the place of a "burning coal from off heads, and wearing shirts painted over with So of all sinful acts. The remembrance that the altar before the Lord."

In the case of Nadab and Abihu, "fire went and the last words of the inquisitors, as they one to resist temptation. out from the presence of the Lord and consumed handed the condemned over to the lay execu- The disciples had a report to make of their them." God does not now strike us dead who tioner, were "be kind to them, and spare their effort to do good. No fear of self-complacency serve in the energy of the flesh, rather than in blood!" In a few minutes they were ashes, should hinder the Christian from telling Jesus the power of the Spirit. He just leaves us to and their ashes were cast into the river ! our death. What a spectacle ! Dead preachers

MISSIONARY ZEAL

in the pulpit; dead congregations singing and saying prayers in the pews; dead Sabbath-school "Why do you not start that engine ?" teachers before dead classes. The censers all full ; the fires all burning ; the odorous perfume has not come to boil." of service filling the air ; but alas ! the fire that has kindled them is "strange fire "-the mere energy of the flesh-Nature worship in Chris-

tian form. May the Lord send us all to his al- feebly. tar for a " burning coal of fire "-lest we die !-Independent.

SENSATIONAL PREACHING.

tect. This he could do the could at the same time him as a prisoner, and could at the same time show him much favor in the manner of his treatment. So Paul became an inmate of the interventeen became and price of all missionary zeal is interventeen became and price of all missionary zeal is interventeen became an inmate of the interventeen became an inmate of the interventeen became an inmate of the interventeen became and price of all missionary zeal is interventeen became an inmate of the interventeen became an inmate of

Gospel." This may suffice to point out the was raised from the ground, and if he still refused to confess, was flogged while suspended. Supreme Court of Indiana lately, in denying a souls out into the light .-- Dr. Henson in the This heaven sent fire was the one supernatural He was then allowed to drop suddenly, but in woman's application for divorce on the plea of Baptist Teacher.

and you should discharge the duties of a drunkof Baal, "let him be God." That is, the send- The torture of the rack was inflicted by ard's wife. His failure to keep a pledge of re-

"SUCH A SPLENDID WAY OF DYING.

Ghost. This is a supernatural element in bound in such a manner as to leave no room to the sacred relationship." The poetry is all drawn deaths of Christians. They do not hestitate Christianity. For this reason the Lord would move. The horse or bench was then moved, out of our grievances when we shut our eyes to affirm openly that heathen religions have no not suffer his disciples to begin their work until literally racking his limbs with pain; and unfaltering facts. "Let him that is tilthy be such power. Many instances are occurring to they were endured with power from on high, or while in this position water was slowly dropped filthy still," implies a divine judgment, but the convince the people of the truth of the state-

this presence of the Hory Ghost that this work of God among men is element that the work of God among men is In the torture by fire, the prisoner was placed In the torture by fire, the place by the carried on in connection with the Gospel. It is naked in the stocks; the soles of his feet were loves the satisfaction of an appetite of years was so serene and happy as to have quite a proeasy to be seen why, surrounded by idolatrous greased with lard and placed on hot irons, where more than any woman, and if silly women could found impression on the community. "How nations, God insisted that no worship of him, apart from or independent of the use of the The most horrid death was that by water. The most horrid death was that by water. The most horrid death was that by water. heaven-sent fire, should be allowed among his ancient people. It is equally evident that, in our day, that the natural distinction between our day, that the natural distinction between religion and the religion of revelation is the presence and power of the Holy Ghost. To presume even to attempt any worship or work for God without fellowship with the Holy Chest is to the Lord" over his face was placed an iron mask, which to ten mask, which friar gave him his allowance of bread and water. To presume even to attempt any worship or work for God without fellowship with the Holy Ghost, is to "offer strange fire to the Lord." spot, for the head was so secured with an iron be content that these splendid wrecks should and gives such a promise for the life to come, A single glance at the Scriptures will show us chain and ring that he could not move it. After stay in the stys they have made for themselves could not be very bad.-Dr. Gordon, Kioto.

> THE HOLY LAND SONGLESS,-One of our modern travelers says that nothing impressed him more forcibly and seriously while in Palestine than the entire absence of cheerful and You never hear them singing in the huts. He to choose a tippler for a husband, let her be name, in the streets or houses of Jerusalem.

TELLING JESUS.

My faith hath no bed to sleep upon but omnipotency .- Rutherford.

The best school of nobility is the imitation of Christ.-Bishop Huntington.

If ye were not strangers here, the dogs of the world would not bark at you .- Rutheford

It must be great mercy, or no mercy; for little flames and devils, were conducted to their doom, the sad story must be told to Jesus would enable mercy will never serve my turn .--- Bunyan.

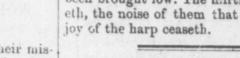
> By doing good with his money a man, as it were, stamps the image of God upon it, and makes both pass current in the merchandise of what good acts the Holy Spirit has prompted heaven.

and enabled him to do. Death does not destroy, but catches, crys-Of every right act performed the Christian talizes, and makes permanent the character of will say, with Paul, " Not I, but the grace of a good man, leaving it a priceless bequest to "Because," replied the engineer, "the water God." In telling it to Christ he is simply stat- society .- Bishop Dagget.

as not come to boil." In this respect man is a good deal like an Let us implore the presence of the Divine Think of the day, the humbling, affecting, engine. There is not much go in him until Spirit that we may have pleasant reports to overwhelming day, when the cup of cold water steam is up. He must feel deeply or he will act make to the Saviour. will reappear as an ingredient in the everlasting glory .--- James Hamilton, D. D. Sometimes, when we have sinned, we stay

There are some subjects about which Chris- away from Christ. We are ashamed to tell the As a king is honoured in his image, so God is tians ought to feel intensely. Missions is one story of our guilt, and ashamed to ask favors loved and hated in man. He cannot hate man of them; but the fact is that to the average while that guilt is on our souls. We may who loves God; nor can he who hates God love Christian about the driest subject you can men- well be ashamed to come to Christ, but nothing man .- St. Chrysostom.

said he never heard a song that deserves the One heavy burden of voiceless sadness rests upon the forsaken land. The daughters of music have been brought low. The mirth of the tabret ceaseth, the noise of them that rejoice endeth. the joy of the harp ceaseth.



RANDOM READINGS.