THE RELIGIOUS INTELLIGENCER

TERMS, NOTICES, ETC.

THE RELIGIOUS INTELLIGENCER is published every Friday, from the Printing Office of BARNES & Co., Prince William Street, Saint John, N. B.

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WHEN IT IS DESIRED to discontinue the INTELLIGENCER, to what ought to be done. His requests and counletter or post card. Returning the paper is neither ourteous nor sufficient.

PAYMENT of subscriptions may be made to any Free Baptist minister in New Brunswick and Nova Scotia, and to any of our authorized agents as named in another column, as well as to the proprietor at Fredericton. ALL COMMUNICATIONS for the INTELLIGENCER should

be addressed, REV. JOSEPH McLEOD, Fredericton, N. B.

ITEMS of religious news from every quarter are always that must now ensue. While England must now welcome. Denominational news, as all other matter for publication, should be sent promptly.

COMMUNICATIONS for publication should be written on only one side of the paper, and business matters and those for insertion should be written separately. Observance of this rule will prevent much copying and sometimes confusion and mistakes

EXCHANGES, Books, Pamphlets, etc., should be ad lressed, RELIGIOUS INTELLIGENCEB, Fredericton.

THE RELIGIOUS INTELLIGENCER

SAINT JOHN, N. B., FEBRUARY 27, 1885.

BUSINESS NOTICE.

Many hundreds of subscriptions have expired. All of these we desire to have renewed at the earliest possible day. Will our friends kindly forward renewals at once? They cannot do us a greater favor just now. will lead to important results.' Please attend to this matter right away.

- WHY should not every church follow the example of one in Buffalo which every year takes a collection for "the pastor's library ?" Not the pastor alone, but the people quite as much would be benefited.

sion Board is to be held in the Shawmut Avenue Church, Boston, on Tuesday next. The editor is full account of Christian work being carried on in sorry he cannot attend, but hopes the brethren may Berlin, and which is increasingly aggressive and self-sacrificing zeal, have carried the message of have a profitable meeting.

delight to worship Him with their loved ones in gradually, lest they should give way and crush their inthe itants. Not only villagers and soldiers, but nha itants. Not only villagers and soldiers, but home. even the women are working, the latter having clothed themselves in male attire for the purpose.

pant. Shafts are sunk through the snow to reach

UNJUST CONDEMNATION. The following article from the Christian Guar-

-THE SOUDAN CAMPAIGN has, so far, been a ian is well put and timely disastrous one. The loss of valuable lives is quite

extraordinary. Among the slain are three brave and skilful Generals-Gordon, Earle and Stewart, besides several fine officers of lower rank, such as they belong, and make an unfavorable impression the gallant Col. Burnaby. The English people respecting it on the minds of outside observers. But there is also, not infrequently, unfair condemattribute the disasters to the hesitating policy of nation of the Church from without. Nothing is the Government, and the charge is not without more common than unfriendly and unjust disparagement of the Church and her ministers by people who are not in sympathy with spiritual rel It is said that Church people are proud and self-

ment with the real situation and advised them as righteous, and despise the poor ; that ministers are it is necessary to pay whatever is due, and notify us by sel seem to have been cooly disregarded, the Gov- wrong-doing of many professors of religion prove ernment being evidently of opinion that they knew | that hypocrisy abounds; and that Church organization and work are a doubtful benefit. The form best what to do, and determined to carry on the of these complaints may vary, but there is among campaign according to their "economical" plan. Decisive action would, probably, have quickly exaggerate the faults of ministers and all Christians, checked the Mahdi, saved the life of Gordon and and to disparage and condemn the work of the Church, and excite prejudice and hostility against the other slain generals, and made unnecessary the enormous expenditure of money and aacrifice of life text of zeal for reform and improvement. it. This is not infrequently done under the pre-

Several causes tend to promote this disparage ment of the Church and its members. All who proceed, in the language of Gordon, "to smash the Mahdi," to the Government belongs " the inare living in sin and unbelief are in an attitude of tagonism to all persons and agencies which condellible disgrace " of having failed to do it long ago. mn their conduct and life. The inconsistency of Christian, or the fall of a minister into sin or - THE UNION of Christian bodies that are in the rime, gives such people positive comfort. It is a main in agreement is earnestly sought in these sweet morsel," which gratifies their moral palate. days. It is well that it is so. Desire and effort to For this cause they are driven, in self-defence, to this must, we are persuaded, be of the Lord. There disparage the Church and its teaching. If the eaching of the Church is true, they are conis a movement on foot to bring about a union of the emned. If they can shake confidence in the charvarious Presbyterian bodies in Scotland. The acter of those who represent the Church and relig-Canada Presbyterian, referring to it, says : " There on, this weakens the force of the testimony that is a tendency to look at the practical benefits to be ondemns their sinful lives. There is also, within Christian circles, a class of religious cranks whose derived from the union of the three ecclesiastical hief claim to piety is the zeal with which they bodies, into which Scottish Presbyterianism is ind fault with the Church, the ministry, and Chrisdivided. There is much cordiality, and in some tian people who cannot accept their notions as incases co-operation in Foreign Mission fields. For fallible truth. They are against Church organization, ordained ministers, and all arrangements that the more successful prosecution of Mission work to not allow them to occupy "the chief seats in the harmonious action is being fully realized. The ynagogue." If, under the name of "Brethren." work at home would also be much benefited by oles," or "Salvation Army," they can come union. There are serious difficulties in the way i to the front as managers of things, they have no is true, but as in Canada and Australia these are bjection to form a new sect, in which reappear all the worst features of what they affected to despise not insurmountable. Union cannot be precipiin the Churches. Such people are in duty bound tated, but it can and will grow. Conferences of reto condemn and misrepresent the work of Christian presentatives of the various churches are being held ministers and Churches; for if they were to admit in an unofficial way. The movement, it is hoped, that these were doing good work, their occupation would be gone. Unjust exaggeration of the faults

of the Churches is necessary to justify their sectarian course of action, and magnify their importance. - OUR READERS will, probably, remember the No Christian will deny that there are serious statement of Prof. Christlieb at the meeting of the faults in the Churches which need correction. A Evangelical Alliance, in Copenhagen, regarding the great part of the teaching of the pulpit and of the religious condition of Germany. He spoke of the eligious press is devoted to efforts to raise the standard of Christian life and make the Church alarming prevalence of infidelity in one or another more worthily represent her risen Redeemer. But of its various forms. He was probably well within we have no respect for the unjust and ungenerous the truth in his statement. And yet there are en- disparagement of which we have spoken. In spite - A MEETING of the Free Baptist Foreign Mis- | couraging signs of real Christian earnest ness through- | of faults and failings, the Church has done a glorious work for Christ in the world. She has held out Germany. The Independent has a somewhat prevailing error and sin. Her missionaries, with

Every year, through her instrumen

FOREIGN RAMBLINGS.

NO. VI.

Of course all England is talking of our brave boys pastorless church in a city, with other properly with an address of welcome on his arrival in secretary ; Asa Smith, assistant secretary ; P. G. Egypt, and admiring the valour of a few honored | equipped churches all around, would wonder that | London

men, who could resist the impetuous rush of a horde | they have kept an existence at all. But Free Bapof desert fanatics ten times their number, " like a tist churches die hard. I found the faithfal few

wall." And now everybody asks, "What next ?" | ready to give up and close the church, indeed they What will Gordon do ? What will the Government | would have done so sometime before I came if they We referred last week to the fact that local churches, by their want of earnestness and enter-churches, by their want of earnestness and enter-do? I think I am only speaking the mind of the had not known that I was coming. I told them saves many a fellow from spending his week's wages have Japanese tea, and get your hair cut by a prise, often misrepresent the denomination to which British public when I say the trust is that the farce that I could only stop a few weeks, as I would have in a spree. will not be repeated of marching into the country to return to Beaver River. They told me that it

and then marching out again. The people say, was no use to work a week or two and then throw You are spending money and life, let it be no it away. Numbers of the church and congregation empty pageant." All the while the certain sections have already gone to other churches, others were of the French press are laughing at Britain's diplo- disheartened, and if I left them they would go and nacy over Egypt with France, are disparaging the close up the church. So I have stayed four weeks White House. In the whole city there are 1,040 English victories, belittling Gordon, and making and have written and done all I could to get them places where liquor is sold, as compared with 190 ed to consolidate and revise the statutes of Canada; general ill-natured remarks anent England and a pastor, and have not been able to find one, so Englishmen.

you see that I am caught here and cannot get away. There is great distress felt in many of the Eng- To go and see the church closed, and our cause die lish towns and cities at present, and thousands and in Halifax, I cannot do, and have decided to stay a large class a strong disposition to magnify and tens of thousands are out of work. I append an here until a pastor is found and I am relieved. appeal, a specimen of many such are seen, taken The church has a nice house of worship with a fine very large. Every apothecary has his regular opium from a late paper : organ. There is much financial strength among the

THE DESTITUTION IN EAST LONDON.

To the Editor of the Standard, Sir :-- Shall the ople starve ? It is coming very close to that quesion with not a few in East London. Very many re practically starving, if they are not starved. The respectable poor are feeling the pinch terribly. erhaps even mounthan those more accustomed to ery short commozs. I can speak for myself that ases of genuine distress, thoroughly deserving of now what to do. As we visit weekly some twenty housand persons, we are always in contact with rge numbers, who, through misfortune, sickness. other cause, are in need ; but the present pressure is unprecedented in my experience of eight years in the East of London.

The sufferings of the ill-clad and miserably-fed are extreme, and with the continued depression of trade the spirit of the people is broken. Ought not assistance to be given to honest, sober, industrious eople, who would only be too glad to do work if hey could get it? A few comforts for a month or wo would take many over their difficulties, and then we may hope that things will be better. I be ieve the British public is most charitable at heart. and only needs to know where genuine distress exists ; I therefore appeal to the well-to-do to help and to help at once, their suffering poverty-stricken rethren and sisters. The cry of the poor is in our ars. No time should be lost in responding. My elp with any efficiency

I shall be most thankful to receive gifts of money, ankets, packages of tea, oatmeal, rice, potatoes, rders for coal, left-off clothing. Every case we xamine carefully. We have no inclination to enourage loafers or drunkards, but we are cut to the heart by starving little children, distracted mothers, and broken-down husbands and fathers.

I am, sir, your obedient servant. W. EVANS HURNDALL,

Minister of Harley St. Congregational Ch., Bow, E I am persuaded that the Bishop of Londor touched the right chord last evening when referring up the standards of truth and holiness in times of to the work which was before him in London, he life to the tribes who were in deepest darkness and " of the great masses of poor in the city-a state erent localities, three gatherings taking place daily.

But those who love God with all their hearts will were most surely trying to the most courageous. have a general knowledge of the church. They fills the post of president of the National Temper-

- Every Saturday evening, when a barber shop in Troy is crowded by young mechanics getting their hair cut for Sunday, a priest who is a zealous emperance advocate, arrives to get signatures to a

prints a diagram showing the number and location of the liquor stores in Washington licensed by the National Government in the neighborhood of Pennsylvania Avenue, between the Capitol and the meat shops and 106 bakeries.

- The danger that this vice (says the New York Sun, referring to the opium habit) will become an evil of formidable proportions is the greater because already the number of people here, young and old, who are victima of indulgence in opium is customers, and there is scarcely a village where slaves to the opium habit are not to be found. members, and a good congregation and Sunday-Since the introduction of injections of morphine school ; and I fee! sure with a pastor they can go under the skin the number of these wretched vic-

on and prosper. I feel sure that with proper care tims has greatly increased and help they will soon be a strong church. They never had a better outlook than now. There is a OBITUARY .--- At Portland, on the 8th inst., D. good revival interest. Hardened sinners and Sun-By the death of this brother another has he referred. day-school children have been converted. I have joined the Church triumphant. He leaves a widow had one baptism and expect another next Sunday. help, are crowding upon me, so that I scarcely The congregations are growing every meeting, and the remainder of life's journey alone, shall we say somewhat advanced in years, and infirm to travel the religious interest is deep. God is with the peo-Oh no ! she leans on the arm, and promises of her beloved Saviour, realizing her Maker to be her husple, and I believe has a large blessing for us. I band, and that " under her are the everlasting hope all the dear people of God will pray for us that arms." He also leaves six children, before whom, we believe, he ever endeavoured to set a Christian

> example About thirty years ago, Bro. Whelpley, while in croft the prime of life, embraced religion, and was baptized by the late Rev. E. McLeod, and united with St. John F. C. Baptist Church. With this church he remained a devoted earnest member until the organization of the F. C. Baptist Church in Portland, of which he was a charter member. When oodily infirmities did not hinder, he was always in

his place in the house of God, which he loved. Praise to his Saviour for redeeming grace was his constant theme, often saying, "if any one has a reason to praise God, it is me." He rendered pered, he rejoiced ; when she was in declension, he prayed. He will be greatly missed. But while

His name be the praise. The last time our brother's voice was heard in

the sanctuary, was in a Sunday morning prayermeeting, started about the first of the New Year, earnestly with God for a blessing on the church have been converted, and all the churches are being and community. It was a great pleasure to his and to revise his principles. The Christian reliwitness his trust in Jesus and resignation to the - Rev. E. Payson Hammond, the well-known Divine will, and to see the exercise of the grace of

W. J. H.

for Charlot.e County was organized. The follow M cFarlane, treasurer ; one vice-president for each

parish

February 27, 1885.

A JAPANESE VILLAGE is on exhibition in London It is populated by one hundred Japs, who exer-Japanese maiden who never says a word during the - The Voice, which is an aggressive and whole operation. There is a temple of priests, and spirited advocate of national prohibitory laws, a theatre, and Japanese children are running about

all the time. PARLIAMENTARY REPORTS. -- The following have been received, --- Report of Commissioners appoint-Report of Postmaster General for year ending June 30th last

ALL SORTS.

[BY PEN AND SCISSORS.]

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The gold brought to the surface in Nova Scotia last year was valued at \$320,000.

A Mexican railway has bought 300 wooden saints for fuel at fifty cents apiece. They were stolen from churches by natives.

When a clergyman remarked there would be a nave in the church the society was building, an old JONATHAN WHELPLEY died, in the 62nd year of his | lady whispered that she knew the party to whom

A carpet five years old was lately found to be worth \$2,500. It has been in use at the San Francisco Mint, and when it was taken up, was carefully burned, and yielded that amount of gold

One of our Irish Catholic exchanges says the evils of the landlord and tenant system are greater in Scotland than in Ireland even. And yet the crofters do not try to right their wrongs by dyna-

A law of Japan compells all men of the age of twenty to do four years' military service, except those attending certain government schools. This has the effect of drawing young men from mission to government schools

It is stated that small candles, remarkable for the purity and brilliancy of the light they give, are imported into Europe from China, where they are made from wax supplied by minute insects bred valuable assistance in song, and when Zion pros. for that purpose by the poorer class of Chinese.

There were published in England, last year, 4,832 new books against 4,732 in 1883. Besides this the Master of assemblies has seen fit to take from there were 1,541 new editions of older books. As our midst one whom we loved and esteemed, He for several years, theology leads the list in point has in return given us some to fill the vacancy. To of numbers. In the United States fiction is most imerous.

A Church-member who refuses to help his fellowitizens with his vote in a struggle against public being one of five who then assembled, and pled evils, because his religious principles forbid him to enter politics," needs to study the Bible anew. pastor and others to visit him during his illness and gion was never meant to abrogate a man's duties as citizen. Only crime and lunacy can do that.

An Anti-Deist Society has just been formed in Paris, the object of which is to combat religious On the morning of the 8th inst., while preparing dogmas of every description. Members are bound to lead those who had sought and found the precious to labor to suppress the word God and all its Jesus in the ordinance of baptism-the brother of equivalents in all languages, and are pledged never

a great ingathering of souls may be seen. Halifax, Feb. 23, 1885. REVIVAL NEWS.

-- A religious movement, altogether unprecedentamongst the students of Edinburgh University.

eart sickens daily over the misery and wie. One few days in energetic work under the auspices of and successful worker.

> a many places much spiritual quickening and in some places quite a general interest.

- A remarkable revival is in progress in Atlantic City, New Jersey. In one church alone 200

children's evangelist is in England. He is now in | patience for which he so often prayed. Leicester and much religious interest has been said : "What could be more terrible than the state awakened. The services are being held in five dif-

AARON KINNEY. - Many of the churches in St. John are enjoyig revival interest, and conversions are quite

ed in the history of the Institution, is in progress

s almost driven to distraction at not being able to the Y. M. C. Assiciation. He is a devoted, skilful

- Reports from New England churchs reveals

-- Rev. Dr. Pentecost is in Montreal spending a

- REPORT your work, brethren. The churches what prosperity the Lord is giving you in your labours. Telling what the Lord is doing in your

- " NO ONE liveth to himself." Whether a man thinks it or not, he wields an influence more or less powerful. His words, his manners, his acts, make the counting-room, in the workshop, this silent power makes itself felt. According as his life is controlled by godly or ungodly principles this in-

- THE QUEEN has expressed her hearty thanks who were heretofore asleep to their faith, now for the offers of Canadian volunteers for the every Sunday read a sermon, and thousands have Egyptian war. A despatch to the Governor-General from the British Government states "that the evangelical preachers of Germany. Frommel, Ahlength of time which would necessarily elapse be- feld, Kogel, Harms, Hofacker, as also of Luther. fore a Canadian force could be embarked for active The pamphlet contains not only a sermon, but service in the Soudan, would not permit of the also selections from the Bible and one or more of offer of the Canadians being accepted at present. Lord Derby further adds that should military opera- heart of the Berlin people. tions be prolonged, and the offers which have been | This work is only representative of similar move-Majesty's Government would gladly take these to keep alive Christian faith but to extend the faith would be engaged."

- THE RUM MEN of Ontario have been to Ottawa, and have presented their "grievances" to the Government. The C. T. Act does not please them at all, and they would like to have several things done to make it bear less heavily on their traffic. They ask (1) that a commission be appointed to investigate as to the working of the Act; (2) that the Act be suspended till such commission reports ; (3) that after the commission reports all the places that have before voted on it be required to vote again ; (4) that rumsellers be compensated for loss on goods or property caused by the passage of the Act; and (5) that the Act should not be regarded as adopted without a majority of all the registered voters in a County.

They are a modest crowd to be sure. There is no chance for them to get what they ask.

-A DELEGATION of temperance members of Parliament waited on the Government on Monday. Prof. Foster was elected as spokesman, and he presented the views and wishes of the temperance is unto me if I preach not the gospel. party. He pointed out the difficulties and uncountry, desire that all doubts be removed so that volves reading the Scriptures to them, and worship- which is within. the people's will may have free course, so far as ing with them, to need discussion. That the fam-

less, far less of true bravery men have been highly occasions. He is a young man of much promise, migrants, who, in the time of the great Dispersion, where it was revealed to her that she was the Holy - THE POWER of the press has another illustra- ating them " wise unto salvation." the Maritime Provinces last year. tion. There is a quarrel between the press and It would save many parents from going down honoured in other walks of life, and the public and we hope and pray that he may be very useful settled in Abyssinia and married wives of that na- Ghost. She had been In answer Mr. Stairs was informed that the Gov-Parliament in Vienna. One of the Deputies of the with gray hairs in sorrow to their graves if they mind asks that Cole's deed shall not pass unreward- in the work of the Lord. tion-something not strange, as the Ethiopians are | ings for a quarter of a century. ct or extendin savings bank to the Maritime Provinces under their S. W. G. Reichsrath demanded the expulsion of newspaper should gather their children around them, morning ed. The most extreme precautions are taken to Semitic in nationality and language. A prominent Middleland, K. Co., Feb. 23rd, 1885. consideration. men from the corridors, on the ground that they and evening, in worship, instead of sending them prevent further explosions. Guards have been in-German writer thinks that they are mostly the des-OLD TIMES .- " Persecuted for Wearing his Gilmour was answered that the site of public cendants of early Abyssinian proselytes—*i. e.*, people who early, and before the introduction of Christianity, accepted the Mosaic system of relisimply "lounged about" there, and then wrote without prayer into the occupations and tempta- creased, detectives have been multiplied everyuilding in St. Stephen had been bought. NOVA SCOTIA. Farrow was told that in the proposed census in " nothing but lies," after all. The insulted jour- tions of the day, and to a prayerless bed at night. where, and at the Albert Memorial and other ACKNOWLEDGMENT. -- I have been kindly remem-Manitoba and the North West, a column would be nalists at once struck, and, till an apology is Parents should beware how they send their child- places armed guards keep sentinel day and night. bered by my friends at Brooklin, and also those at gion, and who did not, like the majority of the writer in the Boston Globe, is a strange one. Pal- used to ascertain the last place of residence of Abyssian people in the third century, adopt Chriz- mer, in addition to other eccentricities, wore a long settlers previoue to their getting to that part of offered, have determined to leave the Austrian Par. ren into vice and irreligion, and finally into eternal Carleton, Yar. Co. About twenty of the former The news of O'Donovan Rossa's experience tianity, but clung to their old faith. Their relig- and flowing beard at a time when every one else came to my house on the 29th ult., bringing with jous literature does not seem to be very extensive. liament in the cold oblivion of unreportedness. woe, by the neglect of this blessed privilege and created no small stir here. Of course no one re-Canada Their fellow-craftsmen have sided with them, and evident duty. The remembrance of duty neglected joiced to see private vengeance take the place of went smooth shaven. For this he was " perse-On Friday, Foster introduced a bill to amend the them a splendid tea. We spent a very pleasant Missionary attempts were made among these pecucuted, despised, jeered at, regarded almost as a Liquor Licence Act, 1883, the purpose being to reover "government by gabble" in the proud capital may have pangs for old age, for a dying hour, or public justice, and yet I almost think that there evening together, and they left us the better off by liar people by the Jesuits as early as the sevenof the Austrian Empire is drawn a veil of silence for the day of judgment. Shall any one standing was an understood regret that the dose was so the donation of a small sum of money and other teenth century, but with little success, and the revaluables, in all to the amount of \$25.00. My have also been without tangible results. cent endeavors of the Basle Evangelical Society uppenetrated and impenetrable. No more power- on the left hand say, "I never heard my parents homeopathic in its administration. While no one frighten their children when they were unruly." Cameron's bill amending the law of evidence Clergymen, and, among others the Rev. George ful rebuke could have been administered by the pray?" friends at Carleton invited me to Bro. Amial is glad to see the fashions of Madame Clovis Trask, the anti-tobacco reformer, labored to show in criminal cases, so that persons charged with journalists than this sudden cessation of their func-Durkee's on Monday evening last. I was prevented There is a blessedness in the thought that by Hughues transferred from Paris to New York, at him the scandal of his course, but to all who asked offences, and the wife or husband of such per-TEMPERANCE WORK NOTES. tions. Publicity is the oxygen of existence to pub- means of the worship of the family altar many have the same time it does look as if it were simply the from being present on account of snow drifts, but why he persisted in making himself a "monstrosons, shall be competent as witness with their lic men, and its withdrawal by the press is equiva- been converted, many fed, many made shining rebound of Rossa's own implement of warfare. they assembled, notwithstanding, and yesterday - Neal Dow is now convinced that the enmity lent to a sentence of extinction. There is nothing lights in the circle or their association, and many What bitterness of fate that the poor victim should sent us the result-\$6.00 in cash, and much more to prohibition comes from the moderate drinkers. so fatal to the aspiring legislator as for him to be have been the better qualified as watchmen on the have been placed in the same ward with Phelan. Hard drinkers are all anxious for the closing of the in groceries. I wish here to express my thanks for he was attacked by a party of men who proposed to shave him without his consent, but defended In answer, Sir Leonard said the claims of the grog shop as a relief from temptation. walls of Zion. But the very blessedness of family | The present indications are that the sphere of the these kind remembrances. WM. M. KNOLLIN. severely let alone. Nova Scotia Government for additional subsidy had worship itself is a sufficient recommendation of it. dynamitard is to embrace America, and this may Yarmouth, Feb. 20th. - "Gold," says a Georgia editor, " is found in himself vigorously and repulsed his assailants. For been presented. Their case was under considera-- Most FITIFUL accounts continue to be given of Who love each other as do the husband and the be the very thing which will hasten the cruel thirty-six counties in this State, silver in three, hirty-six counties in this State, silver in three, this he was thrown into jail, and there again was tion, and whether it was the intention of the Gov-iamonds in twenty-six, and whiskey in all of them, forced to fight to preserve his beard intact. HALIFAX .- We hear that Rev. A. Kinney is the destruction caused by the avalanches in Italy, wife, parents and children, brothers and sisters? wicked system to an end. Hopes generally prevail holding special meetings in Halifax with good reernment to introduce a measure looking to such inand the last gets away with all the rest." which seem to have caused rival horrors to those What a pleasure it is to all fervent Christians to among the best thinking that Rossa may recover, sults. His pastorate at Beaver River has given crease would be answered by the Government in - Out of the 780 places where liquors are sold produced by the memorable earthquake at Ischia. worship with those whom they most love, and in although doubtless his recovery means a general him two months leave of absence to devote to evan-THE NOVA SCOTIA LEGISLATURE began its session about ten days. the "better terms" claim has not been given. Ex-tension of the franchise, an amendment to the session should be subject to the approval of parliahouse occupied by five persons, only one woman Those with the form of godliness and devoid trial now goes on. - The temperance people of Guysboro Co., hav- school law, the readjustment of coal royalties, a ment. Langevin regretted Laurier had not achis way through a hole to reach the survivors below, was seized by the leg by a donkey, the only occu-was well attended and a success. An association

One department of operations has been house-todegradation. tality, tens of thousands, who had been the slaves house visitation, selected agents being sent to the are anxious to know how you are getting along, and homes of the people. Three years ago a new move of sin, are lifted up into the light and liberty of God. The organized associations for the relief of was made in the organization of a corps of sermon every form of want and suffering are the product venders, who, on Sunday, offer at a nominal price. a neatly printed sermon to those who cannot or of Christian faith and love. The Church has supfields will, under God, move others to faith and will not go to church to hear one. These Gospel plied the world with a wholesome and elevating messengers go to the Droschken drivers, the railliterature, adapted to counteract the low teaching road and post-office people, the restaurant servants of error and sin. Christianity has produced types -in short, to all those who, for any reason, do not go to church. On the first Sunday only about 600 our humanity. Though "the heathen rage, and

successful. The report says :

sermons were distributed in this manner ; but now the Publication House of the City Mission issues an impression upon others. In the household, in 40,000 copies every week. The work has proved help her, and that right early.' immensely successful; and the anxiety with which the coming of the sermon is awaited almost everywhere on Sunday morning, shows that Berlin has at bottom a good, religious foundation. The sellfluence will be for good or for evil, and he will be ing is done by any persons willing to aid in the a blessing or a bane in the circle where he moves. | cause, young or old, male or female, rich or poor, high or low. Thousands and thousands in Berlin.

DEAR EDITOR,-Notwithstanding the very queer ypographical errors which have appeared in some of my letters, I shall not get wholly discouraged and abandon what I trust is as much enjoyed by testified of the great good this movement has your readers as by myself, viz. : the rambling kind achieved. The sermons are those of the leading

understand why your compositors make "St. Albans" read "Salbans," and such other blunders as have appeared. I remember that once when as the best of hymns. The last mentioned feature seems especially to have endeared the work to the Inspector of Schools I was advertised to deliver a ecture at a fair village in Carleton County, a gentle-

made by Canadian officers be renewed, Her ments elsewhere, all of which are serving not only lecture : "Hear that man lecture, no, he has very offers into consideration, subject to detailed infor- and obedience of the Gospel and make evangelical day nobody could read." Well, you may imagine mation as to the character of the force which might religion the ruling power in the popular life. Those how that blow fell heavily upon me, and I began be sent out and the conditions under which it who most closely observe the religious tendencies forthwith to educate myself and learn to write. And of the people declare that there is a reaction to- now just as I was congratulating myself upon my

ward evangelical thought. Thus, while there are success, admiring my neat, round, plain characters, many things to sadden the lover of the Gospel, and almost wishing my letters could appear to your there is encouragement to hope for better things, and to look for a revival of religious power in the land which has such a glorious religious history." | that either the type-setter is jealous of my success,

WORSHIP IN THE FAMILY.

One of the chief employments of heaven is wor- so very good after all. From this day, henceforth, hip. Men on earth worship alone or collectively. Any one taught of the Divine Spirit will doubtless be impelled toward it. The experience of thou- men as Rev. Dr. Burns, Mark Knowles, barrister, been much revived, and some are seeking the 17th inst., was brought to a close on Sabbath

dress. I can assure you I was most delighted to the church, is here ; he is about 85 years of age,

from which the higher elements of humanity often seemed to be altogether effaced ? What could be more distressing than the state of thousands living in miles and miles of its poor streets ! And ngs in an Iowa town. ' not by millions of money could they really allevi-' ate their condition for any length of time, unless they set them free from the terrible temptation.

which beset them." of self-denying zeal and consecration that honor Thus speaks the Bishop, and the Christian heart, the people imagine a vain thing," "God is in the and the Christian Church say "Amen." midst of her; she shall not be moved; God shall

W. G. GAUNCE. Yours, London, Feb. 3rd, 1885.



PORTLAND .--- Five persons were received into the ortland Church, three of whom were baptized in | work goes on increasingly. the morning by the pastor.

CALLS .--- We were glad to have calls at the editor's of correspondence I have forwarded you. I cannot office last week from Revs. G. T. Hartley and B. Colpitts. Bro. Hartley is not in very good health, though considerably better than he was some time ago. Bro. Colpitts is in good health.

man asked another if he was not going to hear the rom Rev. Jos. Noble last week, but sorry it was o brief. He was returning to his field of labour in Hampstead, having been on a visit to Woodstock. poor education, I got a letter from him the other He is well.

FREDERICTON.-Rev. Dr. Hopper spent last Sabbath and the two days following in Fredericton in Baptist Church. In the evening a joint meeting readers in manuscript rather than undergo the was held in the Baptist Church in which he prechange to ordinary vulgar type, I am reminded sented the claims of the Seminary. The meeting had a good effect. We trust our people everywhere and wilfully sins, or cannot read good writing and

anocently errs, or, or, --or else my writing is not cause he advocates deserves.

remember I have reformed, and if mistakes appear One kind of worship partakes of the nature both of it will be no fault of mine. Since writing you I Knowing that you are anxious to hear from the ers and 450 scholars enrolled, and the Baptists, two the lone and the collective. It is that of the fam- have had the pleasure of speaking of Canada, Cana- churches of this denomination I write to inform you schools, 188 teachers, and an enrollment for the year Campbell, one of Nova Scotia's County Court ily. To any one filled with the spirit of devotion, dian temperance, etc., on more than one occasion. that Rev. J. W. Clark is holding a series of meet- of 7,500. the propriety of family worship is most apparent. Last week I addressed an audience of 1500 in con- ings with the church in this place. Considerable nection with a week's mission, during which such interest is already manifested, quite a number have

sands on this subject might constitute quite a chap- of London, and others took part on different even- Saviour who know Him not, and there is no doubt evening. From three to six meetings were held ter, were it written. Many a husband, many a ings. A large number took the pledge each even- that before the meetings close a number will give wife, many a son or daughter have had deep feel- ing. Last evening I had the pleasure of being in their hearts to God. Rev. J. W. Clark is very The attendance at the evening meetings was large, ings on this subject. Many have felt scarce less Exeter, where in a temperance gathering, Dr. much engaged, and he is an excellent worker. deeply this duty than Paul did the duty to labor in Temple, the newly elected Bishop of London, made Too much cannot be said of his ability and skill to the ministry, which he expresses by saying "Woe a most touching and interesting temperance ad- work. Bro. Caleb Spragg, the oldest member of

That any one should long for the worship of the get a letter to-day from dear Bro. Kinghorn. How and is strong in the spirit. (He is large of certainty caused by the conflicting judgments of closet and the public assembly and feel no inclina- kind of him to think of me so far away, and how stature, and has been, physically, a powerful man and promises, not of pains and penalties. A magthe courts, especially the change of procedure and tion to worship in the family, in the midst of those warm and loving his words. I speak no idle words in his day, and once gloried in his strength and nificent church of the Orthodox Rite has just been penalties under the C. T. Act by the recent judg. most loved, is too preposterous to controvert. when I say that his warnings and advice went to activity, feeling confident that no man, in all these ment of the N. B. Court. He said the delegation. The instruction to bring up "children in the nur. my heart and made me stronger to struggle with parts, could stand before him or dare measure representing the temperance sentiment of the ture and admonition of the Lord" too clearly in- vice which is so open and all about, and weakness strength with him.) While speaking in the Con-

I can assure you that great excitement has pre- deeply impressed that it was his last Conference. regality is concerned, and have its full effect. The ily worship of Job is better than the godless ex- vailed here of late, consequent upon the recent Age is stamped on his brow, and shortly he will be amendments prepared by the committee were ample of many who have no family altar is most dynamite outrages. I have seen the ruins of the called home ... Rev. R. French was here a few

- Evangelist Chubbuck recently closed a series The discharge from the holy war had come, and leaning upon the " Chief Shepherd " as his rod and of meetings in Middleton, Ohio, in which there staff of comfort, he passed fearlessly "through the were many conversions. He is now holding meetvalley of the shadow of death." No wonder one into a chair :

anciently exclaimed : "Let me die the death of the righteous, and let my last end be like his !" We half lives !" - Storer College, (Free Baptist) at Harper's laid him to rest with sorrowing hearts in the quiet Ferry, Virginia, is enjoying a refreshing revival. little graveyard at Carter's Point. May the Spirit neighbor. The President, Rev. N. C. Brackett, writes,-" We Divine, comfort, support and ever abide with the bereaved.

have two or three or four meetings every day, and each day new witnesses come forward to tell what the Lord has done for them. We are hoping for Vince is recovering from the effects of his wound. still greater blessings."

Later accounts of the shooting show that he had a - The churches in Washington City are having very narrow escape. The Sentinel says that on "exrevivals, the result largely of the Convention held [amining his clothing Mrs. Vince found that the] by Mr. Moody. There has not for years been so bullet had not only passed through her husband's deep and widespread religious awakening in that arm but that it had also passed through his cloth- ture texts given to the infants were to be printed city. There have been many conversions, and the ing striking against a thick pocket book in his

GENERAL RELIGIOUS NEWS

- The Baptists in Lithuania are passing through that came so near to taking Mr. Vince's life a fiery persecution, the details of which are most was accidently discharged from a pistol harrowing. The magistrates, instead of sheltering which Mr. Herbert Dibble was handling in his

- A church has been organized at grand Forks, REV. J. NOBLE .- We were pleased to have a call Dakota, called the Christian Union Society, having for its basis faith in God, His Word, and Christ as the condition of membership. Seven hundred connection with the New Orleans exposition from dollars have been raised for a church building.

- It is said that there is in Elberton, Ga., a says :- Rev. Dr. Bill, pastor of the St. Martins ongregation called the "Reformed Hardshell Baptist Church, celebrated his 80th anniversary Baptist Church." One of its tenets is that no female | member shall wear any dress more costly then calico, nor any head-dress except a sunbonnet. This is the interests of the Union Baptist Education So- why it is called "Reformed." The women are the re-union in their Sunday school. A pleasant ciety. Sabbath morning he preached in the Free Reformed element, we suppose, and the men the time was spent by all present, and before the

- The Presbyterians have in Utah, thirty-three schools, fifty-four teachers, and more than 2,000 pupils; the Congregationalists, thirty schools with orty-seven teachers and upward of 1,800 scholars ; will meet Dr. Hopper in the generous spirit the then the Methodists eleven schools, nineteen teachers, and about 700 pupils ; the Episcopalians, five schools, twenty-five teachers, and an attendance of MIDDLELAND, K. Co .-- Dear Bro. McLeod ; 850 ; the Catholics, three schools, thirty-five teaching at his advanced age his full mental and physical

> judges, died on Friday at Guysboro. He was 72 years old.

- The convention for "the promotion of holiness" which began in Fredericton, on Tuesday,

A SINGULAR CASE of fanaticism and imposture came before one of the courts of Philadelphia a few each day. The workers, ministers and laymen, days ago. It is thus reported : "Judges Peirce and Biddle gave a hearing on Saturday for argument upon the exceptions filed against the incorsometimes the hall was packed. Of the full reporation of the worshippers of Anna Meister as the sults of the week's meetings it is not yet time to 'J. Elimar Mira Mitta Congregation of the Lord,' make an estimate the exceptions having been filed by the General

- A proselytizing campaign is being carried on by the Russian clergy of the German provinces of consecrated at Riga in presence of the procurator f the Holy Synod and several other dignitaries, and the papers of St. Petersburg ascribed to it all the importance of a great historical event. The ference Meeting, on Saturday last, he seemed Czar, out of his own purse, has endowed the new church with 600,000 rubles, and the pictures which affidavits, in which it was stated that the deceased, adorn it were presented by the St. Petersburg Academy of Fine Arts.

placed in the hands of the Government. In evident. It is best that every parent should re- late explosions here, and I can assure you the days. He preached twice. His mind is very clear followers to pray to her, and claimed ability to for. to procedure and peualties. The committee have --- One of the strangest peoples with whom misgive sins. She did not accept the teachings of the appointed Prof. Foster as their spokesman. answer to a remark of Senator Vidal, the Premier solve, like Joshua, that "as for me and my house, marks are unmistakable. Immense damage has on the subject of religion Friday evening last, ionary enterprise has to do are the Falashas, of Homer asked if the Government had granted an Bible, nor did she teach anything in accordance said it is clear that when there is a law on the we will serve the Lord." If the privilege of family been done, but not so much as might have been ex- Licentiate Alfred H. McLeod came, and on that Ethiopia. They are black Jews, about two hunwith Lutheranism. She required that her followers dred thousand in number, living west of Jordon, should say prayers eight times each day, and statute book which requires machinery to run it, instruction and worship were universally under- pected, or as would have occurred had not the pol- evening preached from the words, "Marvel not, who have as their holy writings the Old Testament of the C. P. R. between Port Moody and Savona it is the duty of Parliament to provide it, that is, stood and exercised, there would be more who, like iceman been the brave fellow he was. Great my brethren, if the world hate you," and on Sab- in an Ethiopic version, and who still rigidly adhere so, when she would beat them. 'The world,' she obliged them to confess to her any omission to do ! ferry, and was answered, to make its own legislation available and effective. Timothy, would from their childhood know the sympathy is expressed for the poor fellow, and bath morning from the words, "Submit yourselves to the Mosaic ceremonies and laws. Undoubtedly they are not of pure Jewish descent, although to who worshipped her would never die.' She claimed the Maritime Provinces last year Scriptures, which are able to make any one appreci- doubtless his deed will be suitably recognized. For therefore to God." He spoke very well on both some extent they are the children of Jewish im- to have gone to the moon and stars by way of hell, In answer to a question, Gilmour was informed

whom we write was crossing the swellings of Jordon. to use it in conversation or correspondence

A gossiping woman, intent on slander, went into her neighbor's and exclaimed, as she threw herself " One-half the world doesn't know how the other

"That isn't your fault," quietly responded the

The system of counting the hours of the day from one to twenty-four o'clock has been adopted by one London church, which announces services at "19 PERSONALS,-We are glad to hear that Major o'clock" or "21 o'clock." The system has long been in use at Greenwich, though, until lately, the beginning of the day was considered to be noon instead of midnight

The secretary of Mir. Spurgeon's Sunday-school lately made the following highly original suggestion : " It would be a very good thing if the Scrip upon lozenges instead of the little bits of pasteboard, as at present; for not only would the gifts breast pocket from whence it had dropped into his overcoat pocket where it was found. Had it not 'How sweet thy words unto my taste.' be more highly valued, but it might be truly said, have been for the pocket book the shot would in

A New York church, Dr. Paxton's, has been fitted all probability have proved fatal." The bullet. up with " telethermometers," instruments which record the temperature of the church in four places simmultaneously. Thus, by looking at the dials, the sexton can tell exactly what degree of heat there is at "floor right," "floor left," "gallery shop.... Dr. Rand, of Acadia college, has been inright," and " gallery left," and by turning a lever vited to attend and address the meeting of the Incan admit more air at the point needed, or shut it ternational Congress of Education, to be held in

" Pray, my lord," queried a gentleman of a judge the 23rd to the 28th instant The Telegraph what is the difference between common law and quity ?" "Very little in the end," responded his ordship; "at common law you are done for at once ; in equity you are not so easily disposed of on Thursday. The congregation of the church The former is a bullet which is instantaneously and availed themselves of the event to hold a charmingly effective ; the latter an angler's hook. which plays with the victim before it kills him. Common law is prussic acid; equity is laudanum.

audience adjourned to their homes the venerable The Richmond Religious Hereld has been advertising for a man who can do a purely unselfish pastor delivered an address recounting his experiwork. To one who replies with evident sincerity, ences from childhood. He has been 57 years in I see you want a onnest man to doe a good wirk. the ministry, ten of which have been passed at St. bleve I kin fill the ingagements, and would like Martins. Dr. Bill's many friends in all sections of to year from you," it answers, "You will do. brother. Your honesty is beautiful, but your orthis and the sister province of Nova Scotia will thography is very immoral. tender him their sincere congratulations in retain-

PARLIAMENT.

On the bill to modify the application of the Consolidated Insurance Act of 1877, Sir Leonard Tilley said the purpose of the bill was to exempt assessment companies from the operation of the act

of 1877 on their registering their letters in the office of inspector of insurance. Several members requesting it, the Minister al-

lowed the bill to stand over and to be referred to the mmittee on banking and commence where the details of the bill and objections thereto might fully be d scussed. In connection with a motion of Blake's about the

Nova Scotia Short Line, Hon. Mr. Pope said the Council of the Evangelical Lutheran Church and contract with the Snow Company was only partially the relatives of the dead woman. As far as learned, signed upon an understanding between the Ministhese worshippers of a woman have nothing about ter of Railways and the company, that the contract them to connect them with Lutheranism other than that they use the Lutheran hymn book ; and the was not to be considered completed until the comreason the Lutherans object to their application for pany paid all the money due to the men by the incorporation is that they claim to worship accord. company for work done

ing to the Lutheran cultus. The case was placed The committee of temperance members of Parliament have decided upon the amendments to the on the general argument list, after which William H. Staake, on behalf of the exceptants, filed three Canada Temperance Act that they desire, and are to wait by deputation on the Government and urge the necessity for action. Said amendments con-Anna Meister, had claimed that she was entitled to worship as the Holy Ghost. She required her template a complete clearing up of all questions as

extension of time for the completion of the contract

cuted, despised, jeered at, regarded almost as a fiend incarnato; was known far and wide as a hu-man monster, and with his name mothers used to why he persisted in making himself a "monstro-sity," he only replied that he would tell if anyone could tell him why some men would, from 52 to 365 times a year, acrape their faces. At one time in Troy, N. Y., only 125 have taken out licenses last Friday. The Governor's speech mentioned whole to consider a resolution that the route for Whole villages have been crushed, and in one of them forty out of sighty-six inhabitants were killed. whom they most confide ! There can be but little them forty out of sighty-six inhabitants were killed. whom they most confide ! There can be but little the seem to be drawing closer around the sup-bedge within the past two or three weeks. the franchise an amendment to the second the past two or three weeks. the franchise an amendment to the second the past two or three weeks. the franchise an amendment to the second the past two or three weeks. the franchise an amendment to the second the past two or three weeks. the franchise an amendment to the second the past two or three weeks. the franchise an amendment to the second the past two or three weeks. the franchise an amendment to the second the past two or three weeks. the franchise an amendment to the second the past two or three weeks. the franchise an amendment to the second the past two or three weeks. the franchise an amendment to the second the past two or three weeks. the franchise an amendment to the second the past two or three weeks. the franchise an amendment to the second the past two or three weeks. house occupied by five persons, only one woman was saved alive after 48 hours. Some of the buried inhabitants, who had been incarcerated thirty or inhabitants, who had been incarcerated the control in truth, will inhabitants, who had been incarcerated the control in truth, will inhabitants, who had been incarcerated the control in truth, will inhabitants, who had been incarcerated the control in truth, will inhabitants, who had been incarcerated the control in truth, will inhabitants, who had been incarcerated the control in truth, will inhabitants, who had been incarcerated the control in truth, will inhabitants, who had been incarcerated the control in truth, will

Hardshell