REV. J. McLEOD.

"THAT COD IN ALL THINGS MAY BE CLORIFIED THROUGH JESUS CHRIST."-Peter.

[EDITOR AND PROPRIETOR

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SAINT JOHN, N. B., FRIDAY, MAY 15, 1885.

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LUKEWARM.

figure is plain and easily understood. But the fact illustrated by it is not clear. The Saviour ession, a form, and not the one thing need-

warn that professor of religion.

tion, and God will hold us responsible. There the streets one of God's little ones—with many the conversation was going on the fiend made is nothing so attractive as living piety, a holy zeal, a burning love for souls. But this tepid, measure of the stature of the fullness of Christ— ished the knife, still wet with the blood of his

disgusts the Saviour.

At a Great Sacrifice.

At a Great Sacrifice.

At a Great Sacrifice.

Passengers. An engineer and fireman are sent to get up steam and run the engine. Hours pass, and there is no movement. At length the pass, and there is no movement. At length the limitates locked up to the treasuries of all the governments of the earth." O child of God, lift up your head! not classes. He was converted at the mouth of a classes. He was converted at the converted at t pass, and there is no movement. At length the in haughtiness and pride, but in humble grati-Exceedingly Cheap. | conductor goes forward, and finds that there is tude and thanksgiving to God that he has made "Subdued by the tender tones, the madman engineer and fireman tell the conductor to feel jewel in the sense of originating one—that is approached the missionary, and said: Our Stock of Cloths is large, of the Latest and Best | The conductor is indignant. The passengers are out of patience with a road that keeps such men

Sabbath School Libraries some eminently respectable people a very sweeping assertion. They admit that they are only
Their life is now like the opening dawn. A gion is genuine as far as it goes. To complain morning bave been flung open. As the light by him."-Selected. of it as feeble is bad enough, but to denounce it falls, each object acquires new and thrilling inas a fraud is too bad. Let us see : "What is terest. There are deep gorges, blooming fields, true religion? Is it not love-love to God, the fruitful landscapes, lofty mountains, deep val-

and the hill? Our blessed Saviour cannot en- always be such as he is adapted to. He may of to-day, the future destiny of this nation de-This word occurs only once in the Bible (Rev.

BY HOMER M'VAY. seems to teach that a little religion is worse than none at all—that it is better to be cold in utter none at all—that it is better to be cold in utter none at all—that it is better to be cold in utter none at all—that it is better to be cold in utter none at all—that it is better to be cold in utter none at all—that it is better to be cold in utter none at all—that it is better to be cold in utter none at all—that it is better to be cold in utter none at all—that it is better to be cold in utter none at all—that it is better to be cold in utter none at all—that it is better to be cold in utter none at all—that it is better to be cold in utter none at all—that it is better to be cold in utter none at all—that it is better to be cold in utter none and superstition; or, what is still worse, allow them to run the streets, where they have no processor of Sovier none none at all—that it is better to be cold in utter to describe another. For example, the Christian norance and superstition; or, what is still worse, allow them to run the streets, where they have no processor of Sovier none none at all—that it is better to be cold in utter to servants, whose principal ingredients are ignored that though he was led into a from man to man, has ceased to be, to the same vicked course of life, and to the bold position of extent as formerly, an act of religion. It is not warmed just enough to become religious formal is inkened and described by the palm-tree and the cedar of Lebanon. "The righteous shall flourish like the palm-tree, and grow like the palm-tree and the palm-tree doubt this and to think that a little even of a cedar of Lebanon:" the one prized for its fruitgood thing is better than none at all. But is it fulness, and the other for its majestic beauty. cently warmed by the breath of God.

Agesilaus, king of Sparta, being asked, so? May we not have just enough of the good thing to impose upon ourselves and to disappoint the expectations of others? The Laodicean were the battle beauty is suggested by the very name paradise!

They were rich and the other for its majestic beauty. So also heaven is likened to a paradise. "To-day shalt thou be with me in paradise." What if he should be overtaken in a fault. The question that naturally arises is were the genteel and fashionable Christians of the first century who patronized Christianity the first century who patronized Christianity emerald, ruby and diamonds set in ouches of Church Advocate.

Lord of nosts, in the day when I shall make up my jewels." From time immemorial, jewels of emerald, ruby and diamonds set in ouches of Church Advocate.

Lord of nosts, in the day when I shall make up my jewels." From time immemorial, jewels of emerald, ruby and diamonds set in ouches of Church Advocate.

Captain S. departed for the heavenly shore, a charm that drives away all evil from those make outsiders believe that religion was a prochosen, with raiment of needle-work, with which to adorn the person. They are of such great "I came home one night very late," says the How different the Saviour's estimate of these value that they can be possessed by the wealthy Rev. Matthew Hale Smith, in his Marvels of Laodiceans from their own. He tells them that they can be possessed by the words of the same specimens of gems are largely in the bands of royalty. The Orloff diamond, rest. The friend with whom I boarded awoke WM. JENNINGS, they are wretched, and miserable, and poor, and in the bands of royalty. The Orion diamond, blind, and naked. He calls upon them to repent which is among the crown jewels of Russia, is me out of my first refreshing sleep, and informof lukewarmness as a sin. He stands at the about the size of a pigeon's egg, and was pured me that a little girl wanted to see me. I door and knocks, because he would arouse the chased by Catherine of Russia of a Greek mer-HAS NOW RECEIVED HIS SPRING AND lukewarm to a sense of their peril. They must chant for \$450,000, to which was added a life be startled from lukewarmness as from a deadly convite of \$20,000 and the title of turned impatiently over in my bed, and said: be startled from lukewarmness as from a deadly annuity of \$20,000 and the title of nobility. CLOTHS, DOESKINS, ENGLISH, SCOTCH AND stupor. How strange this picture is of the CANADIAN TWEEDS. Serious at the door of the rich annuity of \$20,000 and the title of nobility. The Austrian diamond is valued at \$500,000. Saviour at the door of the rich, respectable, The famous and world-renowned Kohinoor dia-DIAGONAL AND CORKSCREW COATINGS, self-satisfied formalist-of the man who occupies mond, or "mountain of light," which was found in one of the central pews in the church, and is one of the mines of Golcenda before the Chris- is without bonnet or shoes. She has seated herconsidered a pillar. Why does he pass by the tian era, and was, until 1849, in the possession self on the doorstep, and says she must see you, door of the sensualist and the blasphemer to of the sovereigns of Asia, but now shines bril- and will wait till you get up. liantly among the crown jewels of Victoria, "I dressed myself, and opening the outside One reason is that the Laodicean Christian Queen of England, is worth \$503,000. The door I saw one of the most forlorn-looking little misrepresents and hinders the cause which he Regent diamond, placed by Napoleon I. in the pretends to love and aid. Let us illustrate hilt of the sword of state, is valued at \$1,000,000. The gospel is represented as a feast to which Sultan of Mattan of the island of Borneo, is "Be you the man that preached last night, The diamond so long in the possession of the the hungry are invited. Christ is the host, and valued at \$3,500,000, while the diamond of and said that Christ could save to the uttermost?" we, who have given ourselves to him, are his Portugal is valued at \$28,000,000. Fac similes servants. He says to one of us, "Prepare the of these costly gems may be seen in the Arcade "Well, I was there, and I want you to come oxen and the fatlings and the bread that my of Cincinnatiat any time. Now, these are the right down to my house, and try to save my guests may eat." That servant goes into the estimates put upon some of the jewels of earth; poor tather.' kitchen." He starts a fire in the range, but only enough to warm the water in the pots in which to illustrate the estimation in which he holds "'What's the matter with your father?' "He's a very good father when he the meat is to be boiled—just enough to warm the good—such as keep his commandments and drink. He's out of work, and he drinks awfully. the oven, but not enough to bake the bread. ordinances, and reverently worship him, calling He's almost killed my poor mother; but if Jesus After the Lord had waited with his hungry speakably precious to him, having been cleansed out what is the matter. To his indignant respeakably precious to him, having been cleansed from all their filthiness—washed white in the first took my hat and followed my little guide, monstrance the cook replies, "The fire is good blood of the Lamb. Did you ever think of it, who trotted on before, halting as she turned the —what there is of it. It's a very respectable fire. No danger of its scorching anything on the ably precious you are in God's sight? You miserable den her home was! A low, dark, range, or getting up a blaze that will endanger may have thought yourself a poor, weak crea- underground room, the floor all slush and mudthe safety of the house. I am not a fanatical ture at best—the least of all the Lord's saints, not a chair, table, or bed to be seen. A bitter cook. I am doing things decently and in order.
I am keeping the dinner warm and is not that

to be canonized one; but if you were to heap hob, and the room not only sold, but dark. enough?' Would not the Master say, "You together all the jewels of royalty, and all the In the corner, on a little dirty straw, lay a should not have undertaken to cook for us if you diamonds of Golcenda, and all the pearls of the woman. Her head was bound up, and she was are so afraid of fire. We would rather have our ocean, and all the gold of the mines, and set moaning, as if in agony. As we darkened the meat scorched a little than raw, and our bread them in one grand cluster faintly represented doorway, a feeble voice said, 'O, my child, burned a little than clammy, and not half- by that which was wont to shine upon the breast my child! why have you brought a stranger baked." The world, starving in its sins, comes of Lord Beaconsfield, it would not exhibit the into this horrible place? Her story was a to the Church for spiritual food. Christ has estimation in which you are held by Him whom you worship and adore. Why, you were re-But the lukewarm Christian spreads it so that deemed by that which no gold or silver could ate, had stabbed her because she did not provide it neither tempts men's appetites nor nourishes purchase—the precious blood of his only Son! him with a supper that was not in the house,

KEEPING THE CONVERTS.

on its engines. Now, every Christian Church is After revivals have been enjoyed by the like that train of cars. It is a divinely-appointed churches a very grave and important duty de instrumentality for drawing men homeward. It volves upon pastors and those having the care is put in charge of ministers and other Chris- of the converts. It must always be remembered tians, whose business it is to get up steam and that those just starting in the divine life are make progress. But the lukewarm spirit in wholly ignorant of the duties to be performed. pulpit and pew keeps the train on the side- as well as the dangers that beset their way. track. It renders comparatively useless that This charitable and reasonable view of the case instrumentality for saving men which Christ will give us better vantage ground from which a pardoned soul. BARRISTER-AT-LAW perfected at so great a cost and then committed to work. The ideal must be high, but our exto his followers. The gospel is not in word pectations must not be exalted. These cononly, but in power. And its power depends verts have stepped out of darkness into light it made comfortable. On Sunday the reformed If a man gets out of his appointed place, and largely upon the earnestness of those who prolist true, but sometimes the very effulgence of the
fess to believe, in it.

In an an took the hand of his little girl and entered engages in another than his appointed work, he
light may blind, as well as the thick darkness. But another and stronger reason for the They should be taken gently by the hand; and Saviour who 'saves to the uttermost.' He encomplain of God. He may well marmur, but Saviour's aversion to lukewarmness is that, not- when they have, what they conceive to be strange tered upon a new life. His reform was not against God. withstanding its formal profession, it is utterly experiences, they should be led to see that the life of duty and labor for Christ? Let the until it has sent its forerunners into the heavenly and radically anti-Christian. This may seem to same things have been accomplished in their when sober, he was an excellent workman; and, against God. A Christian finds himself in a

dure this lukewarmness. He sees in it sad evidence of self-deception as well as of weakness and dishonor. No wonder, then, that he goes and invite others to come to the meetings, dishonor who have had extensive experience

This word occurs only once in the Bible (Rev. iii. 16.) But that there may be no doubt as to He would have us either cold or hot, either care for every temptation, and that this is God's way of age, after that any school of doctrines, any his soul, repeating, "Seek first the kingdom of the least connection with the religious service iii. 16.) But that there may be no doubt as to its meaning it is defined in the same verse and in the preceding verse. The lukewarm are those shall it be last connection with the religious service these promises, instead of states of mind, will they could predict what they would become in morals when men. If early influences and important to form the control of the least connection with the religious service these promises, instead of states of mind, will be last connection with the religious service whole moral nature, and make that text the breathing a general spirit of compassion for the property temptation, and that this is God's way of age, after that any school of age, after that a

satisfied with themselves. They were rich and making money. (See v. 17.) They wanted to more magnificent than the capital city of the That if God forgave all his sin at first he will care of an ignorant nurse, who is its constant be religious but not so religious that their busi- "better country" described in the last two also forgive this one. The design of Satan al- companion, learning anything that will be of any New Brunswick Paper Company's well-known make of Wrapping Paper always on hand; in all sizes at mill prizes

New Brunswick Paper Company's well-known make of Wrapping Paper always on hand; in all sizes at mill prizes

New Brunswick Paper Company's well-known make of Wrapping Paper always on hand; in all sizes at mill prizes

New Brunswick Paper Company's well-known make of the Apocalypse: a city of golden ways is to have a man give up trying to be a streets and jasper walls and gates of pearl. The continually on the street with bad boys, picking he ventured, after much prayer, to write him a neither fair nor honorable. No one claims that moderate type of piety. They went to Church on the Sabbath, no doubt, but did not care much and grand beyond description is the future home powers shall we obey? Then, older Christians Garfield could have used when they were called for prayer-meetings. They paid liberally for of his people. So also the Lord employs jewels, should deal very tenderly with these lambs of by the people to fill the highest office within the eloquent preaching and artistic music, but did so beautiful in the popular estimation, to show the fold when they stay away. Their example gift of the nation? From the long, dark catait effectual to his conversion and complete what it did for those who neglected to use it. not take any interest in missions. They believed his regard for his chosen ones—his own dear and encouraging words will do more toward logue of bright hopes never realized comes the in the stated means of grace, but were opposed to special efforts and religious excitement. They Lord of hosts, in the day when I shall make up blows. The tenderness of the Chief Shepherd Train up the children in the way they should

#### A CHILD'S FAITH.

morning, and I will see her.'

" My friend soon returned, and said : "'I think you had better get up. The girl is

girls I ever beheld. Want, sorrow, suffering, neglect, seemed to struggle for the mastery.

their souls. If the world and the devil offer And think you he would estimate you at a less He was then up-stairs, and she was expecting men hot lunches, and we invite them to eat with us what is cold and raw, they will go to destruction not. When, therefore, you see walking complete the bloody work he had begun. While

you may say, "There goes a millionaire! one wife. who is worth more in God's estimation than all "The missionary, like the man among the Another illustration: Here is a train of cars the gold and silver in circulation in all nations, tombs, had himself belonged to the desperate Great Rest Giver is also the Great Physician, attached to a locomotive. The cars are full of and all the coin and bullion that is locked up in classes. He was converted at the mouth of a

just fire enough under the boiler to keep the water warm, but no steam is generated. The such, not you yourself. You could not make a the talk was interrupted by the little girl, who

so much, and so good. You must ask Jesus, plaining. Strange as it may seem, the adopted bered that it was her turn to learn and repeat

of his little girl, who believed in a Saviour able He dwells on the advantages they possess—their AT HALL'S BOOK STORE, FREDERICTON. moderately religious, but think that their reli- new world is being revealed. The gates of the to save to the uttermost all that come unto God

# EARLY INFLUENCES.

Father, who gave his Son to die for us—love to leys, thundering tempests, sweet voices, harsh Christ, the Saviour, by whose blood we are renoises, and calm sunshine. Peace will always and had the pleasure of hearing a teacher explain tribe of Judah, and with Ephraim, and—Begin private prayer.—Prof. A. W. Mangum. deemed? What is the natural expression of such flow as a river when its fountain is God. The to the scholars the importance of choosing good, taking a broader view of things. Let him con-AT HALL'S BOOK STORE, FREDERICTON. love? Is it a formal "I thank you?" Does that man who can see the handiwork of his Father in exemplary associates, and was agreeably surRemember "the exceeding great and precious At this moment the whole conformation of meet the instinctive conditions of one whose the stars, the seas, and the flowers, is the man prised at the novel manner in which he demonpromises" which stud the Old Testament as humanity on the face of the globe bears a direct life has been saved by great suffering and peril? who can get most out of the volume of nature. Strated, by the use of a diagram, the funda- plain of God with respect to these. Perhaps in the stars in the midnight sky, and—Begin relation to the ultimate church of God. Thrones AT HALL'S BOOK STORE, FREDERICTON.

When a drowning man had been rescued by a sailor, and both lay exhausted on the deck, the into the symbols of Omnipotence will also transtall be subordinate to the main special s passengers crowded to his deliverance and began form the enthusiastic admirer into the worship- associates. We often see scores of children dential arrangements is complaining of God. and faithful Christ, "I say not unto thee until and it shall be so, even to the end.—Spurgeon. pardoned by the governor, he cried: "Every all this varied discipline of life is designed by ment, basking, as it were, in the sunshine of enough that the disciple be as his Master. Per- and this new spring—Begin again.—S. S. AT HALL'S BOOK STORE, FREDERICTON drop of blood in my body thanks you." So men infinite wisdom to lead him to the fountain of perpetual bliss. But us the wave of childhood haps he is not treated with the consideration he Journal. feel whose mortal lives have been spared—so all power—God. That as nature about us is goes rolling on, we sometimes imagine, and at they express their feelings. But if we are but the scepter of Jehovah in the material unitimes almost believe, that beneath the placid true of his Master. Perhaps he has many cares Use or Chastisements.—Mr. Cecil, under Christians, Christ has saved our souls. He has verse; so, in the spiritual realm varied experi-gone down after us into deep and horrible pits. ence indicate the rule of the King of kings. little comprehended by mature minds. At first who will not suffer any one to be tempted above went to walk in the botanical gardens, where He has not only brought us out and set our feet Let the convert know that when the devices of one would suppose that the matter is of but what he is able to bear. He who worketh all he observed a fine pomegranate-tree cut almost upon a rock, but has clothed us in white robes and made us kings and priests. We sing, and made us kings and priests. We sing, and the victory and that in being such, they are liable to grand the victory will be stronger for the conflict, and the victory will be much more precious. The following do things which they would disdainfully ignore when they attain manhood and womanhood.

It the convert know that when the devices of one would suppose that the matter is of but very little consequence; that children are child-through near the root. He asked the gardner through near the root will assign to each of His children that which is do things which they would disdainfully ignore when they want her to be naughty, and she will very little consequence; that children are child-through near the root. He asked the gardner through near the root. He asked the gardner through near the root will assign to each of His children that which is do things which they would disdainfully ignore when they want her to be read that in being such, they are liable to do things which they would disdainfully ignore when they would disdainfully ignore will be stronger for the conflict, and the use of the conflict of the council of His own will, will assign to each of His own will, will be stronger for the conflict. The confliction of the confliction of the conflict

to the homes and the hearts of formalists now, tribute tracts or work in the Sabbath-school. in educating and governing children say, that if as at Laodicea, and knocks, crying: "Either 2. He must study the Bible carefully and they had the children of any country from the

Henry, in Evangelical Messenger.

## THE GREAT COMFORTER,

and was asked whether he knew it. He recog- self.—Ex. nized it, and without murmuring said, "Good is the will of the Lord." The Rev. Mr. Glasse, of Perth, when he heard that a son whose return from a foreign country he had been expecting was murdered, received the awful intelliwards took the chair at a church meeting, remarkng that it would be a glorious triumph of divine grace, if his son and his murderers should meet together in heaven; imitating in this desire Sir Thomas More, who when he was unjustly con- it to be in any degree slighted. demned wished that he and his judges might had consented to the stoning of the former. When Fenelon's beloved pupil, the Dauphin of France, died, he said that inexpressibly dear as he was to him, yet if the lifting up of a straw one of the means under God of preventing him its importance. from being finally engulphed in the deep waters minutes out of his thoughts, and though he felt | whole school .- Baptist Teacher. that his right eye had been taken and his right hand cut off, and that though all the wealth of the Bank of England was unable to compensate him for her loss, yet he had not had one uncom fortable day or restless night since she left him,

# THE HABIT OF MURMURING.

how pleasant the water is—a hundred degrees God's work; no more could you make a jewel "Don't talk to father; it won't do any good. sound, but the murmuring of a mortal is not up." The above goods, with a variety too numerous to mend of Fahrenheit—just the temperature for bathing; of yourself. God alone can do that. Rejoice, that God has made you one of his laking would have pleasant to the ear of man, or of God. Murno danger of scalding or of explosion. They therefore, that God has made you one of his been saved long ago. Mother has talked to him muring is the expression of discontent—comwho saves to the uttermost, to save my poor sons and daughters of God are sometimes guilty four lines of a poem from some author. She the form must die lest it harden to stone around together. He prayed as he never prayed be- painful, self-denying duties are apt to occasion fore, he entreated and interceded in tones so murmuring. Sometimes feelings akin to those down to sleep that night on his pallet of straw difficult and unpleasant, "without murmuring." with a bright, unclouded face, repeated slowly-"Relief came to that dwelling. The wife was has his appointed place. The place is assigned

All duties are assigned by God. Each one The little worries which we meet each day

next to his Saviour, he blesses God for the faith | condition inferior to that of many of his brethren. numerous material comforts, their apparent freedom from care, their pleasant and unobstructed paths of duty. He has failed to learn Paul's prove as futile as the past? Begin again. lesson of contentment; he has forgotten that God has made the differences which exist. He

PERSONAL EFFORT.

A young man sixteen years of age heard a Of the three religious exercises to which minister preach three sermons on Sunday, with- Jesus applied his general warning against a out the least impression being made on his mind, hypocritical courting of publicity, almsgiving is as at Laodicea, and knocks, crying: "Either 2. He must study the Biole carefully and they made to feel that there is a promise of God time of their birth until they were seven years him by the hand and expressed an interest for same time, it is the one which has now-a-days these promises, instead of states of mind, will give peace and hope. The proper state of mind is produced by proper faith. We must look be pressions have so much to do in forming the pressions have so much to do in forming the after he was a student in college, and had a class life, and since society has been taught to respect other words, the market value of children, why class was an orphan boy, for whom he felt a humanity which Christianity was the first to enof boys in the village Sunday-school. In that the duty of beneficence on that broad ground of a leader in an infidel club, one passage of Scrip- longer confined to religious persons. It is not ture used by his teacher in conversation he so exclusively urged on religious grounds. Many could never forget or silence, even in the midst who do not profess to be serving God in it are This same student, when travelling by of practical benearest heir hand to enterprises steamboat to a theological institution, saw a man at the wheel whose appearance deeply interested He knew nothing about him, not even his name. But every trip he made that interest

minds, and when they become men and women, Captain S. departed for the heavenly shore, a charm that drives away all evil from those

Guthrie, the father of the Scottish Martyr, with a saving power a great multitude which no useless to deny that fact.—Free Baptist. had the bloody head of his son brought to him, man can number. None of us liveth to him-

SUNDAY SCHOOLS AND MISSIONS.

Two things are becoming generally admitted. 1. That by some means the millions of young gence with composure, and a few hours after- in our Sunday-schools ought to be led to feel a lively and permanent interest in missionary work. 2. That whatever is done to secure this good result ought not to be allowed to hinder

meet together in the abodes of the blessed, as to carry out any effective measures for the others, instead of looking unto Jesus, the Author Stephen and Paul had done, though the latter awakening or deepening of a missionary spirit in and Finisher of our faith. It is not wrong to our schools. What system shall be adopted ? and see and acknowledge our weakness, but it is our

how shall it be carried out? Chaplin, of America, was informed of the sudden tend to the point they have in view. Especially weak; the Divine is strong. - The Witness. leath of a promising son, in whom his heart was it will be generally better to avoid any statebound up, a burst of sorrow came from all in ment of plans and purposes to the school, and Tenderness Toward Others. - Bear with

The great object before the workers in Sunof profligacy. Yet, when after a long union she day-schools is to get the scholars interested in

# MARION'S EXTRACT.

Everything had gone wrong with Marion Douglas that Monday morning. In the first place, breakfast was late, and she had spoken unkindly to the cook, and been reproved by her mother. Then her little sister, Allie, had accidentally upset her cup of coffee, and spilled it ali were never happy until they ceased striving to over her new plaid merino. She rose from the be great men. This remark struck me, as you table very angry and rushed up-stairs to change her dress. Some words which her Sunday. Heaven pleases. - Dr. Payson. school teacher had said to her only the morning before crossed her memory.

"It is of no use," said she aloud, "for me to The murmuring of a brook is a very pleasant try to be a Christian. I might as well give

of murmuring. Hence the command. " Do caught up her book of extracts and opened it. the growing life .- Miracles of our Lord.

"Rebuked by the faith of the little girl, the all things without murmuring." Pleasant duties What was it that caused the tears to flow It is not what is, but may be, that oftenest missionary and the miserable sinner knelt down will, of course, be done without complaining, but from her eyes, and her lips to move in prayer? blanches the cheek and paralyzes the limbs, and She stood a moment committing the lines to oftenest gives rise to that sense of the need of memory, then went down and spoke pleasantly God .- Wilfred Cumbermeds. tender and fervent that it melted the desperate of Jonah lead men to think they do well to mur- to the cook, and kissed her mother and Allie man, who cried for mercy. And mercy came. mur—that they are justified in complaining. good-by, and went away to school. And when He bowed in penitence before the Lord, and lay But the command is: "Do all things," however it was her turn to give an extract, she rose, and,

> May lie as stumbling-blocks across our way; Or, we may make them stepping-stones to be, Of grace, O Christ, to thee. -Christian Advocate.

BEGIN AGAIN.

broken vows? Begin again.

our heart toward better living, that it will Remember the long-suffering and patience of

to kiss his feet. When a criminal had been ful disciple. Let the convert understand that playing, apparently engaged in innocent amuse-

ALMSGIVING.

WHOLE No. 1631

#### UNFAIR JUDGMENTS.

The world in judging of the worth of the ncreased. He had not spoken to him, for it religion of Jesus Christ almost invariably takes letter. Walking seven miles to deliver it to one the gospel has yet made the world what it ought of the hands on the boat, without even seeing to be. Who would think of judging the efficacy change of life. Months after they met for the This is what the opposers of religion are confirst time to give God the glory, followed by stantly doing. They pick out some black sheep and his friend ere long expects his welcome who take the name of Christian. It has to do with life, and the heart that walks in its light, Thousands of such instances might be named walks securely. The fruit of such living is visiwhere personal effort brought souls to Christ, ble. If we want to see the effects of Christianity and the circle of personal influence widening, as they can be found in any community. The time rolls on, from one starting point, to reach gospel of Christ has blessed humanity. It is

### "IN MY WEAK WAY."

Scene, prayer-meeting. Speaker, a brother who had just adjusted a mouthful of tobacco: 'I am serving the Lord in my weak way." Dr. Ducher in his characteristic way takes up the thought and continues: "Well, I am glad that you have the honesty to own the truth and acknowledge that it is 'your weak way,' for it is the ordinary Bible study of the schools, or cause | certainly not the Lord's way. His way is from conquering to conquering. Many are made The great question to be considered is, How weak by continually looking at the faults of privilege, like Paul, to say, "When I am weak In many cases, it will perhaps be found better then am I strong." If we cling to self and surnot to set out with any fixed and formal plan, or roundings, we shall continue weak; but abanwould bring him back to life, that straw he modes that will be very apparent to the scholars. doning self, we can claim the exceeding great would not lift in opposition to the will of God. They generally like variety; and judicious and precious promises whereby we are made When nearly ninety years of age, Dr. Daniel teachers may be able to make a wide variety all partakers of the Divine nature. The human is

the room, save the father, who, as soon as he not to endeavor too soon to impress on their each other's faults. Love one another and help think I can say, I am truly thankful that I had wagne, general terms of the subjection supportance of the subjections supportance of the subjection supportance of the supportance such a son to give back to God." Colonel Gar- in such abstract generalities is seldom the most march, a vaster assembly than ever moved diner too, when he lost a child of six years of successful in leading his pupils to feel the im- through the wilderness of old, and we stand age, was so sustained by divine consolations that portance of the subject in which he is about to related to him, and he to us, and we to each he was afraid that they who did not know him lead them. Those who have matter of value to other. We shall therefore look back with might suspect that his composure arose from present, and present it in an interesting manner, unspeakable sorrow at the jars and discords and want of natural affection. In conclusion, all will most readily fasten what they say on the the uncharities of this mortal life, and for every the world has heard of John Newton's romantic minds of the scholars, and will find them, by- sweet kindness, for every loving helpfulness. attachment to his wife, a love which had been and-by, forming for themselves a just opinion of for every self-denial or self-sacrifice we shall life up thanks to Almighty God .- Crown of Glory

FOLLY OF INTEMPERANCE.—The Lacedæmonwas taken from him, he prayed for special grace the different nations and tribes of the world. In ians, in order to disgust their sons with this to support him, and received it. He was enabled to preach her funeral sermon (which Dr. step by step. It will be better, therefore, to and took them to the public market-place, where Dibdin, of bibliomaniac celebrity, heard him deliver) from the text of Habakkuk, "I will rejoice in the Lord." He also recorded, that bably of the whole world will be needed at once. to and fro, lying in the mud, grunting like pigs, though she had never since her death been five It should be large enough to be seen by the etc. In this situation they exhibited them to their children that, being disgusted with the effects of drunkenness, they might avoid every temptation to it.

> HUMILITY. Some time since I took up a little work purporting to be the lives of sundry characters, as related by themselves. Two of these characters agreed in remarking that they know the simplest remarks strike us, when

# RANDOM READINGS.

There is no honest work that one man does for another, which he may not do as unto the All spirit must rise victorious over form; and

Abide with me from morn till eve, For without thee I cannot live;

Abide with me when night is nigh, For without thee I dare not die.

And he went and dipped himself into the Jordan seven times and was cured. There was a spiritual lesson in the text-if we do the little duties of every day life incumbent upon us, we create the whole Christian character .- Dr.

counsel find echo in your heart : Begin again. | world, until those who linger here in thought Do you mourn over repeated failures and can cross the river, and fold transfigured a glorious form in the embrace of their human D) you fear, concerning the latest impulse in love. - Rev. Dr. Bridgman.

Public and family prayer are important, but private prayer is most fruitful of blessed results. Public or family prayer is, in an important sense, a blessing to him that prays, and in some sense to others, in the measure in which it resembles

In service which thy will appoints, There are no bonds for me My inmost heart is taught the truth That makes thy children free : A life of self-renouncing love Is a life of liberty.