THE RELIGIOUS INTELLIGENCER.

TERMS. NOTICES, ETC.

THE RELIGIOUS INTELLIGENCES is published every law of gravitation. God will take care of his Book Friday, from the Printing Office of BARNES & Co Prince William Street, Saint John, N. B.

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ing-saloon and ball-room

soul is a joy not intrusted to archangels, but t

CHURCH DISCIPLINE.

members, based on statistics of the Congregational

there had been 2,187 members excluded during the

that any should have to be excluded, but when the

it is gratifying to find the churches equal to the un-

pleasant duty. Our consemporary, commenting on

the fact, says : "Is every church there are un-

worthy members, men and women who have beer.

cause a vast amount of injury, and yet have not

been called to account by the church authorities.

n many cases the proper evidence cannot be ob-

tained, against such persons, while in other cases

there is a neglect to hunt up evidence simply be

cause the parties are of good standing, and the

church would lose strong financial supporters if

Position and wealth should not shield any member

of the church if their life is such as brings the

church into disrepute. But it is encouraging to see

tiously attended to. There can be no religious life,

no deep and abiding spirituality where the conduct

It is far better that unworthy members be re

moved from the church, especially when there is no

hope of reform. They are as overweight to the

vessel that is braving the storm. It is frequently

the case that this unlading of incumbrances is neces-

ary in order that a vessel may outride a storm. It

of the individual members is not watched over.

course of church members, requires such discipline

A recent article in the Christian World contains

PAYMENT of subscriptions may be made to any Fre Baptist minister in New Brunswick and Nova Scotia, and to any of our authorized agents as named in another able riches of Christ ;" to save even one imr nortal column, as well as to the proprietor at Fredericton.

ALL COMMUNICATIONS for the INTELLIGENCEB should such poor earthen vessels as ourselves. May your be addressed, REV. JOSEPH McLEOD, Fredericton, N. B. | sheaves be large and your crowns be lustrou s ! ITEMS of religious news from every quarter are always welcome. Denominational news, as all other matter for publication, should be sent promptly.

COMMUNICATIONS for publication should be written of only one side of the paper, and business matters and those for insertion should be written separately. Observance of this rule will prevent much copying and sometimes confusion and mistakes.

EXCHANGES, Books, Pamphlets, etc., should be dressed. RELIGIOUS INTELLIGENCEE, Fredericton.

RELIGIOUS INTELLIGENCER

SAINT JOHN, N. B., MAY 15, 1885

Enm

REV. JOSEPH McLEOD ...

NEW SUBSCRIBERS WANTED

To assist the ministers and other friends in the canvass for new subscribers the fol- they were cast out. This is altogether wrong. lowing special offer is made :

The INTELLIGENCEE will be sent to new subscribers from the that in some quarters at least discipline is consciendate of receiving the subscription to January, 1886, for One Dollar!

-THE SECOND Sabbath in June is observed by many Sunday-schools in the United States as " Children's day." All the services of the day are in the interests of the children. The idea is good.

--- The difficulty between England and Russia has been arranged for the present. The exact the church in order that matters may move on but reveals one. The "unknown and unknowable"

I entreat you also never to waste a moment in at the nations that have been developed and press for attention, but for the present it must be milk. But all this time souls were being saved. nding the Word of God. As soon defend the moulded beneath and by the influence of the Bible. " bold enough."

The Queen, when asked "the secret of England's In closing be ichaid that I have learnt that the The Queen, when asked "the secret of Englands" in closing be reward that they ought to treat kindly and now, after these years of poverty and suberling, people to practice it. All the Ingersolls whom in-fidelity has ever spawned cannot answer the evi-Christian you can make by the power of God's accept either the Koran, Vedas, or any of the good George Herbert sang of the Sabbath. We Spirit in your message is a fresh argument to silence 'books of the Easter ?'. The same may be said read that God appeared by the angel of the Lord the gainsayers. In this mucilaginous age, when so of the nations of antiquity. The civilization of "in a flame of fire in the midst of a bush," to His nany ministers are running to pulp, pray God to keep the backbone of your faith straight and strong. Christianity exceeds and surpasses any civilization servant Moses, and the "bush was not consumed." of the past. The ethical teaching of the "The Bible lives, notwithstanding the attacks of the wicked, was brought to Christ. Now, humble as a which would give her incalculable power and ad- delight to utter. If they will only consult the A doubting, apologizing minister, who has become bewitched and bewildered by "modern criticism," Law of the Lord," is incomparably superior to any Philistines. We sometimes ask how is it they have will only make skeptics. Take those glorious insschool-non-Christian-of philosophy, ancient or not destroyed it? "The bush was not consumed, mutable truths which have come to you out of eteraddress label shows the time to which his subscription is nity, and use them to guide your hearers into modern. The ideal life of Christ has no equal in because God was there, and the Bible lives because any religion or literature. Goethe, Kant, Schelling, God is in it.

Keep abreast of the times and the marchings of Hegal, all bear testimony to His greatness and excellency. Rousseau says : "how petty are the device of the devil to demoralize Christians and to books of philosophers with all their pomp compared ead away your young converts. Always haws a hand-grenade ready to hurl at every wine-bo'ttle | with the Gospels." Carlyle spoke of Him as "the divinest symbol : Higher has the human thought Quakers have arrived at the capital of Madagascar. not yet reached."

Such words are worthy the consideration of all Also, we see the influence of the Bible as incarministers. It is-he adds-a precious, priveless ated in treasured works of art, poetry, paintings, luxury to be permitted to preach the "unse arch culpture and the esteemed field of literature.

ost of names comes up for mention, but the fact s so patent that proof is not needed. The institutions of help and beneficense, the outcome of the teaching of the Bible, dotted across the world, peak of its power and influence. The Anti-Slavery

influences.

is just as necessary to unload the incumbrances in of worship ! The Bible is not an object of worship,

object of worship?

Society of G. B. and U. S., was founded and sus-

Suppose we give up the Bible, what teaching

If managent Comte's "Positivism," and Frederic

Harrison's "Humanity," we shall accept "a fraud,'

according to both Herbert Spencer and Professor

pencer's "God, the Unknowable," the "Eternal

Energy," or for his abstractions. Here are Mr.

pencer's words trying to explain his God : "But

amid the mysteries which become the more

nysterious the more they are thought about, there

vill remain the one absolute certainty, that he

man) is ever in presence of an infinite and eternal

nergy, from which all things proceed." Having

tried to dispose of theology, and in lieu thereof

given a series of abstractions of doubtful quantity.

and of a terribly involved character, and an ethical

system as a basis of conduct " of a purely specula-

tive character," and then as a crown to the philoso-

phic structure comes the "eternal energy" theory

r as Mr. Harrison terms it, the "unknowable.

The Bible explains that "eternal energy" clother

t with personality, and by so doing makes a basis

for a true and elevating religion. Abstract terms,

even if the meaning be clear, can never be objects

can have no influence to quicken or awaken the

element, in that it revealed will, authority, per-

sonality, which the heart of man demands. But

the heroes were dead, and the soul demands a living

bread give us a stone." It was ever so: "Can fails and stumbles, Christian philosophy succeeds.

and makes "the rough places plain." Infidelity

and its negations we need not exhaustively in this

day of light stay to consider. Belief is rational,

but infidelity is most irrational. Belief is reason-

able, but infidelity is unreasonable. Belief gives a

reason for being and existence, infidelity simply

acknowledges being without reason ; yet it is an

axiom of metaphysics that nothing exists without a

sufficient reason. Infidelity admits the truths of

mathematics, because they are verified by experi-

ence. Believes in Socrates, Plato, unverified by

experience. The Christian upon personal evidence

rests upon the truths of Christianity, verifies the

existence of Christ in his own experience, still in-

fidelity simply answers "I deny, I don't know."

knowledge experience ; but the infidel accepts on

trust of others all knowledge of facts not possible

Huxley. Mr. Harrison has no respect for Mr.

- At a recent meeting of between 300 and 400 tained by men who believed in God's Word. The of the students of the Edinburgh University, ome good things concerning unworthy church Temperance reformation began, continued by among whom there has been a powerful revival, an men who read and read their duty in the Word of association was formed for carrying on evangelistic tor, Sunday, May 10th. Year Book. One column of the tables shows that God. Free schools, Sabbath-schools, missions, all services in Scotland, and more than 100 students indicate the influence of the Bible. Such a stream volunteered to take part.

noble example. ---

year. It is, of course, always a matter of regret of good has but one voice that good must be the - In 1883, the Sunday-schools of Farmington count to send forth such blessed and glorious and New Hartford, Conn., planted six ears of corn for missionary purposes, the harvest of which

GENERAL RELIGIOUS NEWS.

- Three missionaries sent out by the English

- Of the 8,000 native members of the Japanese

- The Baptist Church at Berlin, Prussia, with

772 members, sustains eight Sunday-schools and

fourteen preaching stations in the neighborhood of

that city. In this our German brethren sets us a

churches, it is stated that only one-fourth are

Gowen, having closed his engagement with them, realized \$120. From this seed-corn, six new and shall we follow ? what shall be our God ? our flourishing Sanday-schools have grown, and fiv blessing of the Lord attend our brother wherever | home. uuers nave veen aided. One has already been

he labors for the Lord, is our prayer. Young Bro. a church, and in a revival in another forty person Gideon Swim (Licentiate), went to the Island before have joined the church. Bro. Gowen left, to supply for them until they

- The "Christ-Believing Movement," which ginated with the Jewish Reformer, Rabinowitch commenced some special meetings week before last, Bessarabia, is said to be spreading among th in connection with the Clark's Harbour Church, Jews of Russia. Rabinowitch, who is a lawyer o and the Lord has blessed him and the people. By Richeney, visited Palestine sometime since, an while seated on the Mount of Olives, was led see clearly the prophecies concerning Jesus as the more were baptized. These four were united to Messiah, and on his return home he commenced the formation of a sect of New Testament Jews. - The Paymaster sergeant of the 1st. Batt. Staffordshire Regiment, writes from Wady Halfa, there. Soudan, March 21st : "The religion of Christ is spreading in the service. Five or six years ago in May 4th, 1885. my regiment, there were very few who followed Christ. Only about two of us used to meet in class FALSE REPORT CORRECTED.

in the Curragh, but now, thank God, there is a The friends of Mr. McInnis and family will be good number who belong to the Kingdom, and are ery glad, as we are, to have the following authoriquietly serving under the Captain of our salvation, and many have left the service, who are now good McInuis' son : citizens. The last five years spent at Malta and in

WINNIPEG, Manitoba, Egypt, has been a happy time. At Malta, Mr. April 29th, 1885. Laverack has been the means of blessing to num-MY DEAR SIR,-I see in the INTELLIGENCER of

bably prevent, in case of a revolution and over- meeting of their General Assembly, and they are to Finland, but her husband led her very gently ;

An old man who had been profane and otherwise | ward India, she is striking for a section of Asia | and Knox, and all of the great names which they little child, he says he wants to do all he can for vantage. There is no question that she covets Romish priests, they will learn that the practice of the Master. Several congregations have been India for the outlet it would give for commerce and sprinkling, as well as that of infant baptism, has no gathered and churches organized, into which cores the opportunity it would afford for the development of her navy. With the Indian Ocean as her

of earnest Christians have been received. Already this story is long, but the facts are southern, the Arctic as her northern, the Pacific as abundant, so that one hardly knows where to stop. her eastern boundaries, what more would she need. Go, if you please, to the shores of the Gulf of except to control the Bosphorous and absorb Nor-Bothnia, and visit the poor people in the towns and | way and Sweden !

country, and you will see the work of our mission. Russia, however, has great weaknesses. ary friend in more than a score of villages on that immense spread of her territory is one. Communi- The old man who in other years believed something, shore. Perhaps you will find him on the way from cation is slow, difficult and costly, and semi-miliplace to place, telling the people of Jesus, the tary governments are necessary for the far-off pro- form, is now doing what he can to cover the lights, Saviour. But you will find the little children, the vinces to provide against insurrection or invasion. and smother them out, which have guided millions aged mother, and that patient little woman whose The hetereogenous character of the population is in peace and hope to eternal life beyond the grave. letters are a fountain of spiritual life, and whose another weakness. Tartars, Slavs, and Turcomans He has ceased to have any controlling power over work is abundant, in a little school-room, teaching do not naturally coalesce. The Slavic element is, the religious beliet of the country, for it is notable the children of Christ, in a free school, with her of course, the chief strength of the empire ; but if that with his decline in the faith of the Bible, he own little flock, in her humble home in the city of the Czar wished to talk to all his subjects in their has lost power as a preacher and public speaker. Patalox-Wasa.

finances have been steadily growing worse. There has hardly been a year in the present century in which the budget has not shown a deficit .-- Inde-THE CHURCH in Portland is in a healthy, growing pendent.

PRONUNCIATION, -Here is another exercise in pronunciation which may, perhaps, be as difficult an exercise as that given a few weeks ago. It contains, besides words from our common literature, many from the English Scriptures, especially some a remarkable career, a sun that once shone so proper names the right pronuuciation of all of bright going down amid cloud and darkness." is quite a good religious interest with the church at proper names, the right pronunciation of all of Clark's Harbour, C. S. Island, N. S. Rev. L. W.

which few of our readers are accustomed to hear left about a fortnight ago for the west. May the from the pulpit, or in the Sunday-school, or at

> Habakkuk did not prophesy at Beersheba, nor at Bethabara where John baptized without a bap-There the Epicurean would bathe like a behemoth,

more labor for their own parishes and for the church THE DESIRABILITY of Christianity being

preparing themselves for it, pro and con. Of course The Russian population is very evenly distri- we Baptista have but little interest in it, and to us older and more compact population west of the they never got their baptism from any other source. better authority than that of the Church of Rome

BACKSLEDDEN THEOLOGY.

May 15, 1885.

(Religious Telescope.)

The Christian world presents no sadder picture to-day than that of Henry Ward Beecher going about lecturing on " Evolution and Revolution and who uttered many precious truths in beautiful own tongue he would have to speak forty different Indeed, the curse of his fellowship with the Tilton languages or dialects. A third weakness is a very scandal seems to cling to him. He was recently in serious one-lack of money, lack of credit. Russian Nashville, Tennessee, and the Christian Advocate concludes an editorial review of his rehash of semiscientific folly in the following

"In a word, the lecture was a mixture of crude science and backslidden theology. It was as lacking n scientific accuracy and consistency as it was in Christian faith. There were some sallies of characteristic humor, and one or two good declamatory passages, but the undertone of doubt pervaded every part of it. It was a sad performancea once brilliant preacher making an anti-climax of

PASTORS VS. EANGELISTS. (Illus, Chris. Weekly.)

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One of our exchanges, in speaking of Mr. Moody's recent visit to Chicago, says : "It is remarkable how little the prodigious labors of the past ten tistery. Of Bethsaida, Emmaus, Cenchrea, Beth- years have told upon his looks and general appearphage, Ephratah and Golgotha he does not speak. ance." We are glad to know that he retains his vigor, secure the labors of a regular pastor. Bro. Swim In his day ancestral customs ruled. Infants were and is able to continue in the work that has been wrapped in swaddling clothes. No fire was quick- given him to do. We trust that it will be long that ened by a bellows nor criminal hanged on a gallows. his bow will abide in strength and that he will be Telegraphy was unknown. Harpers took the place the means of accomplishing even greater good in of pianists and of players on the violoncello. To the future than in the past. But this remark request, I went to his assistance last week and bap- a sovereign bows and courtesies were made. Men | which we have quoted emphasizes anew the thought tized two, and again yesterday (Sabbath), when two who never saw a spaniel, almond, nor apricot could that it is not work, but worry, that wears. We do conjure and mesmerize, be complaisant to diplo- not for a moment underestimate Mr. Moody's exerthe church. There are others who are feeling matists or caricature them. For restoratives they But them Mr. Moody has not the anxieties of the natists or caricature them. For restoratives they tions. We may well call them "prodigious labors." deeply interested. We trust the Lord will further of allopathy and fond of hydropathy they frequented ordinary pastor. He has not to be constantly on bless our young brother to the good of the people baths comented securely with cement, and filled the alert lest some "root of bitterness," trouble from glaciers not yet studied by any Agassiz. his parish and "thereby many he defiled." He is not obliged to walk softly even in allowable things then, in his barouche, return exhilarated. There lest brother A-or sister B- take unnecessary the herculean, bombastic bravado, with poniard in offence. His support is guaranteed, he is sure of a hand, would shout like a mandarin "Ay and for welcome wherever he goes, and his work is for and aye" to some, and cast scathing looks at others. among strangers for whom he cannot have the pontaneity, buoyancy and prescience were often personal anxiety that the pastor has for his flock. balanced by chicanery, simony and badinage. We do not say that any man in his position either Spermaceti had not become, as now, an auxiliary could or would perform the amount of labor to which tative correction of the report of the death of Mr. of homage. But in the age of Taccheus and his zeal impels him and which physical vigor permits Cleopas, of Eliseus and Caiaphas, of Richel, Ber- him to accomplish. There is only one Dwight L. ice and of Queen Candace, there came a great Moody that we know of. But we are very sure that there are many pastors who would perform

have reason to the 24th inst., an item of news to the effect that one as the State religion of Japan is advocated from a anxiety that so often is unnecessarily put upon that I have no son on the Mounted Police force, paper : " Religion, it says, is one of the garments pastors free to devote their whole energies to their of a nation, and the prevailing color of that partic. legitimate work. How much they would then

condition. Two persons were baptized by the pas-

DENOMINATIONAL NEWS.

NEW BRUNSWICK.

NOVA SCOTIA. CLARK'S HARBOUR, N. S. - Dear Brother : There

from heaven.

That patient wife writes that she did not like to go throw of the monarchy, anarchy in the communes. and now, after these years of poverty and suffering, buted. In the European provinces it is much deu- it is a small matter how they settle it ; yet we can sent money to buy a cow, and that missionary is only two individuals, while in Europe it is forty. I tism administered by Rome is not valid, then i household use the milk almost as if it came direct The great strength, therefore, of Russia lies in its fares hard with those steady going brethren ; for The conversions are remarkable and thorough. Ural Mountains. But in pushing her frontier to- Then they must repudiate the baptism of Calvin

smoothly. How the membership of many Glad to have peace, all will hope that it has been secured on terms compatible with the honor who are unworthy. But better a thousand times The hero worship of Carlyle, had in it a responsive of the British Empire.

-IT IS A solemnly important matter to be a member of the church, and it is still more important to be a live worker in the church ; for in proportion as each individual member is alive in spirit and active in duty, will the church be alive and aggressive in her appointed work. "A dead church is a curse," and a reproach before God. Like the barren fig-tree, she only "cumbers the ground," and hinders growth and fruitfulness.

-THE SENATE has done what we feared it would So long as he is the leading farmer, physician do. It appended to the Bill of Amendments to the preacher in his whereabouts and he is so recognized C. T. Act, certain clauses (see report of Parliament) he may not greatly annoy those of his class. He may which, if they became law would completely destroy even speak patronizingly to them and about them the Act. Of course, when the Bill with these as long as they appear content to occupy a second amendments goes back to the Commons for con- ary place and speak his praises. If he is a farmer currence, concurrence will not be voted-the he must have the best wheat and get the best price Senate's amendments will be thrown out. The if he is a physician he must administer the most effect of the Senate's action is not, as some think, medicine in the best families and he and his advice to destroy the C. T. Act. That would be the must never be ignored in consultation cases. If he action, a thing which is not, we believe, at all occasions while he rests or when he cannot possibly within the range of probability. The worst that is attend, owing to other important engagements probable is that the Act will remain as it is, without When another begins to show talent that does not the strengthening amendments passed by the compare unfavorably with his, and is brought to Commons,

idea of the situation in the North-West. It is cer- praises of his present rival in unmeasured terms, he tainly very grave. New Brunswick now becomes now begins the work that is peculiarly his owncountry. They are filled with a manly and patriotic sion. All the gossip of irresponsible people be make a worthy record.

Many and fervent prayers are offered that the him. His heart is fixed and the other must be trouble may be speedily allayed, and the villainous transfixed. He must marry all the best people Riel and his companions in inciting to and leading that live, and funeralize them when they die, and in the bloody deeds which have been perpetrated, obituarize them when they are buried. He who be made to pay the penalty of their great crime.

--- OF SOME of the work done by students of the Free Baptist Bible School in India, Dr. Phillips reports as follows : "Some of the men have contown. This has been so acceptable that the people his tens of thousands." Then "Saul eyed David. have invited them to come again, and so they have Just so. been heartily welcomed in several villages. During the hot season and on moonlight evenings this kind of work can be carried on very well, and I hope there may be more of it in future. Native instrumental music accompanies the singing of Christian the hymns. Bengal has not found her Sankey yet, creation," whose anonymous author has just been

churches would be depleted if all were removed one handred honest, active, truly pious and Christlike members than five hundred half-hearted, inconsistent ones. God's blessing cannot rest upon [a church that will tolerate looseness in the life of its members. We hope our own church will imiwill be an increase in strength and spirituality.

voice and will. Further, the "eternal energy in whose presence we are," in the phenomena of natate the one spoken of, in the exercise of discipline. ture, is sometimes crushing, and in some forms What though it diminishes the membership, there teaches us the meaning to life as affecting character and conduct of all such phenomena, and imparts THE JEALOUS MAN, hope and solace. Whereas the phenomena is dumb He may be a good farmer, physician or preacher. when probed for reasons and benefits when you shut off the Christian view of providence. But Mr.

the front on important occasions, and the public be gin to differ as to " who is the greatest," no matter - THE despatches elsewhere in this paper give an although he may in past days have spoken the more deeply interested than before in the rebellion | the work of belittling the other and exalting himbecause so many of her noble sons are about to go self. Where before he saw promising talent and to aid in quelling it. Our volunteers have re- sterling integrity he now sees bungling and tricksponded with characteristic and commendable ery. All the little mistakes he can discover are readiness and spirit to the call of our common magnified into great sins, of ommission or commisenthusiasni and feeling which is heartily seconded come as sure and reliable as Holy Writ, if it bears by the citizens of this Province generally. New in the least deree against him whom he now delights Brunswick's volunteers may be relied upon to to dishonor. Explinations of mistakes or apparent neglects that will satisfy all others will not satisfy

o him of verification, historical, and scientific. Where is the proof that Socrates ever lived ? Or the writings bearing his name were written by him ? Apply the tests of those who so eagerly tell the Christian we have no proof, no experience therein any way frustrates such results, no matter how fore deny to the knowledge they claim ! Yet they innocently, may stand to hear that all sorts of little

inequities are attributed to him. In Saul's eyes David was a splindid youth, fully worthy of the king's daughter, until the women ducted a service of song in the villages near the shouted, "Saul has slain his thousands, but David

THE BIBLE AND SCIENCE.

ty. Why not then accept him as an authority when he testifies to the truth of religion ? If he It is somewhat remarkable, that notwithstanding was truthful in the one case was he less truthful in the many open and covert attacks which have been hymns on these occasions, and there is a quiet made upon the Word of God from the time of Vol- the other? Yes ! but answers the infidel I can audience to preach to during the intervals between | taire to Hume, and from him to the "vestiges of verify the truth of gravitation, but I have no experience of the truth of Christianity. But if no exnor indeed her Moody, but I believe she is to have revealed, down to our age of veiled scepticism and perience-which is not the fact to a man born in a both, and her own sons are yet to be distinguished raw infidelity, that to-day the world's richest Christian land-there is the cumulative evidence. for plain, pointed preaching, and sweet, spiritual treasure is more prized than ever by men who What about that? How is the evidence so transsinging of the glorious Gospel message to their be- occupy the leading positions in learning and parent to be disposed of ? To deny it is no answer ! nighted countrymen. The work at the outposts influence. That every attack seems but to deepen To speak of delusion, superstition, etc., " is not the has been pushed on, the men going out by turn on the affection of untold millions for the only true sufficient reason." Is the evidence of sense superior alternate Fridays or Saturdays to preach in markets word given to light and comfort mund and heart. to the evidence of spirit ? Are intuitions less reand villages from ten to twenty-five miles away The bare mention of such a fact is a wonderful liable than sensations ? Experience daily testifies from the station. Tokens of good have already at-testimony to the integrity of a priceless treasure. that sense may be deceived, that outward things head and heart. The offence of the cross is found two such republics as the United States, including tended this outside work, and I confidently look Further, to-day we have in G. B., two statesmen, are not what they seem. It is a physiological fact everywhere, and the rule our blessed Saviour laid down in Luke is 23, is universal in its application. Alaska, could be placed, and there would still be for God's blessing upon these efforts of the young Rt. Hon. W. E. Gladstone, and Rt. Hon. John that the material man changes from a certain period down in Luke ix. 23, is universal in its application.

thank God that they ever went to Malta, and many of my boys has been killed in the disturbance exist- strange point of view, if the Pall Mall Gazette rightly them. Parishioners, by the "sweet reasonablemen in the Navy, scattered the wide world over, ing in the west. Please be good enough to state represents a manifesto in a late issue of a Tokio ness' that characterizes them, ought to leave their have been under his care."

THE WEEK OF PRAYER IN THE JUNGLES.

Dr. J. L. Phillips contributes the following to parting blind despair. The religion of Jesus observed of India in the Jungles :

Isn't it wonderful how the week of prayer has conquered Christendom ? Good Dr. Morrison of the American Mission in the Punjab, little thought how well he was building when he began the week of prayer. When at Derra Doon at the foot of the Northern Himaleyas, I found a beautiful church Spencer tells us :- " Those who think that science edifice about to be dedicated to the worship of God.

It was consecrated to the memory of Dr. Morrison, s dissipating religious beliefs and sentiments seem I was told by a missionary friend who was working inaware that whatever of mystery is taken from the neighborhood. But years after this and other the old interpretation is added to the new." Then like monuments to his memory have passed away, we still have shadows minus the substance ! The this week of prayer, extending over the continents men " of light and leading " from whom, from the flourish of trumpets, we justly might have expected

ever so many wise reasons for neglecting this week the past twenty years! Who laughs at the idea The Duba of Connaught encoding in India. The Duba of Connaught encoding in India. The Duba of Connaught encoding in India.

Since the Evangelical Alliance took up this week servance, giving the special topics for each day, there has been more concerted prayer than ever before in all Christendom. Never before did we know how good or how

blessed it was to think and pray together for the intoxicants. self-same object at the same time. Since the first Pentecost of the Christian era, men have never prayed so heartily "with one accord " as now. I was thinking of it an hour or two ago as I was business ventures. Of thirteen of these concerns, sitting in the beautiful mud chapel yonder, and says the Boston Journal, one returned the past drawings, and school exhibits, which bear no mean and women who, but a few years ago, were ignor ant and degraded savages, worshipping devils and devoting their days and nights to hunting, drink- eight and a half per cent., which is a large return in astonish the visitors, and elicit many remarks of dancing, and last and least, just work enough The Christian has the only test of real value in | works wonders, and well wrote the poet :

" More things are wrought by prayer Than this world dreams of."

This is the eleventh anniversary of the organiz tion of this church in the Santal jungles. On New Year's day, 1874, in a humble mud house near by where I'm writing, and the first chapel of our Santal country, a little band of disciples met for prayer and praise, and then and there planted this church. Its first deacon was one of the earliest

accept a thousand things upon trust ! What an absurd position to take ! The Christian believer The present deacon is one of the inspectors of has an inward evidence of the truth of that which Santal schools. The pastor just chosen and called e believes, and his own experience is a witness of to his post is a member of the first graduating class f the Bible School at Midnapore. He begins his the truth. Newton, Locke, Faraday, as believers, estified to the truth " in Christ." The infidel who believes in gravitation, learnt the fact through must have stirred many hearts this afternoon, is the head master of the Santal Training School Lere. Newton's experience, accepts Newton as an author-He once stood first in a Government Normal

The polyglot prayer-meeting-there being Hindu

tion begins its semi-annual session here, and much Santal villages through this jungle country.

Not a few of these teachers have long been in ellectually convinced of the truth of Christianity, but fear of petty persecution and social ostracism has kept them from heeding the dictates of both distance of about 2,800 miles. In this vast empire,

and that the McInnis who is on the force, who, I believe, is a Fredericton boy, is still alive and well, Ular garment at present is the hue known as accomplish. Christianity. Calling the latter for convenience heard nothing from him for a fortnight I believe he

Yours,

chewan. Very truly yours,

TEMPERANCE NOTES.

- The liquor traffic costs the people of Canada in ne way or another between fifty and sixty million revenue of about five millions from it. Well may the economists ask, Does it pay?

by any sort of chicarney or subterfuge may be pun- from the question of what they really believe to be the opposite extreme, and not "prophesy" encugh There used to be objections and excuses, and ished by a fine of fifty dollars or imprisonment in true doctrine. 'Assume a religion, if you have it "smooth things. Don't misunderstand nor misre-

- The Duke of Connaught, speaking in India recently, stated that from his own personal experiof prayer, and published a programme for its ob. ence he could testify that the British troops in no way suffered from total abstinence while in Egypt. Authorities at home declare that the excellent mainly due to the inability of the men to procure

> - It is encouraging to know that the English ment and capabilities revealed in these exhibits coffee-houses, started to offer a healthful substitute must greatly modify, if not entirely change, the for dram-drinking, have been successful even as estimate hitherto entertained of the future of this

year twelve and one-eight per cent., seven ten per comparis on with those of like classes in other cent., one seven and a half per cent., one six per departments, while in mechanical devices, machincent, and three five per cent. This is an average of ery and architecture, the samples on exhibition England. In another instance enough was earned admiration and praise. These classes of their

THE CZAR'S POSSESSIONS.

Russia is the greatest land-monopoly in the converts and the head man of the village. He has world; the greatest, indeed, known to history. Its are all lodged in small cottages, most of which are consists of an automatic photographic apparatus men, of whom there are between 3,500 and 4,000, enormous acreage would furnish four such empires made to accommodate two families only ; while the which at regular intervals, takes photographs of the as the Roman in the days of the Antonines. It public institutions of the colony include a refectory, comprises, it is estimated, one twenty-sixth of the school, and a co-operative store. The employers entire surface of the earth, and one-seventh of the contribute handsomely to the benefit society, but that is, their foliage gives out light enough to enwork with courage, and so may heaven help him to dry part, or more than eight and a half millions of charity in any other form is quite unknown in able one to read print, while the luminous effect continue it. A brother, whose intelligent prayer square miles. Beginning at the Baltic on the west, and following the sixtieth parallel of latitude east

through St. Petersburg, a traveler would traverse Christians as well as Santal—this afternoon was most interesting and cheering. In the Bengali and ing more than three-eighths of the distance round the globe, or over 5,000 miles. If he were to fol- 700,000 people; Moscow, 600,000, and Warsaw, Oriya and Santal languages, heartfelt petitions low the Arctic circle, beginning at a point twenty- 250,000. The United States people are continually went up to heaven for blessing upon this dark and five degrees east of the Paris meridian, he could speaking of the commotion caused in that country journey on Russian soil until he reached the 190th by the emancipation of 4,000,000 slaves, but Russia has gone through a more severe experience. A prayer is being offered up for the conversion of meridian. The entire northern part of Europe, few years ago she had 45,000,000 serfs, half of ose men who teach the boys and girls in scores of east of the Baltic, and of Asia is Russian soil. Its them belonging to private owners, and the other mericioual lines are also of great extent. From the half to the crown. Between 1860 and 1865 all northernmost point of the mainland, North East

these people received their liberty. Cape, to the southernmost, which is Sarakhs, is a

HOW WE TALK. (Phil. Christian Standard.)

wears the latter, blue is the fashionable color. It 'Hard speeches." How plenty they are ! Too would be unprofitable to discuss which is the better deadly and destructive. Inspiring no hope, im- the Gospel in all Lands of the week of prayer as is in good health. I fancy he is in the steamer of the two; that is of no consequence. Brown may next breath-to curse men. How much of our talk ften we open our mouths to bless God and-in the Nerthcote, which is stranded in the South Saskat- be more sedate and dignified, but the value of a is made up of "he" and "she" and "they." We blew coat to the man who wishes to move in polite discuss reputations, characters, persons, rather than society must not be lost sight of. Now, Japan subjects. Our minds are uninformed and empty. does want to move in the polite society of nations, Our hearts are rancorous and uncharitable. O and should therefore don the blue coat of Chris- thoughts abound in evil surmisings, which pop out tianity. It is by no means necessary, the writer at the first opportunity. "Out of the abundance explains, that the majority of Japanese should be- of the heart the mouth speaks." How can "hard come Christians. Far from it ; one in every hun- hearts" deal out anything but "hard speeches ?" dred will be sufficient, and all that is necessary If a man is soft of speech we instantly suspect him dollars annually, and the Government derives a is the assumption of the title of a Christian to be a hypocrite. "He is too smooth, too sleekcountry. The Japanese must change their profes- he is only a Uriah Heep." "The Lord cometh to sed belief, and wear a religious dress uniform with execute judgment upon all hard speeches." that of the nations with whom they wish to associate.

Indeed, we hope we shall not be charged with - Nevada's new law to prevent treating is very By professed belief, the manifesto candidly adds, is heresy, when we say, that in these days of "hard from the equator to the poles, will abide like an strictly worded, and any attempt to evade the law meant what the Japanese profess to believe, apart speeches," we are likely to swing the pendulum to condemned "-but as sweet as it is sound. " Sound THE COLORED RACE. - One of the most gratifying features of the New Orleans Exposition is the all needless soverity taken out of it. "Sound

special exhibit made by the colored people of a speech" that sounds sweet-do you understand ? dozen or more States, and placed in the north Truth with the tone of Perfect Love. Homilies on health enjoyed by our troops in the Soudan is gallery of the Government building. The editorial Holiness with more heart and happiness and hope correspondence of the Sandy Lake News, says : and heaven in them. Let us judge our "hard 'Considering their past history and the circum- speeches" here before they are judged hereafter. stances which have surrounded them, their advance

> ALL SURTS. [BY PEN AND SCISSORS.]

An Irishman put up the following notice : Wheever is caught trespassing upon these grounds will be given forty lashes on the bare back. Half the penalty will be paid to the informer."

There is a little girl out West who is said to have he peculiar natural faculty of being able to read with her book upside down, or, indeed, in any position, as readily as when held in the usual way.

Since the birth of the first Prince of Wales in 1284, nore than six centuries ago, the title has been CO-OPERATION in a modified form has reached borne by seventeen persons ; but the present pes-Russia, even. The large engineering work belongsessor of it is the only one who has lived to see a ing to the firm of Struve & Co. have lately been son attain his majority. established in a little town by itself. The work-

Some one has invented a device for checking the interior of the car and its passengers.

In Nevada it is said that there are luminous trees ; the place, and a co-operative society pays a may be seen miles away. The cause is an abundance of luminous parasites.

The Potter Family of Rhode Island have a Mat-Russia has a population of about 85,000,000. thews' of Cranmer's Bible, printed about 1520, that School of forty pupils, and being the only Santal Russian territory continuously until he reached the In the north of Russia the provinces are not as belonged to John Rogers, the Martyr. After his in it, made us proud as well as pleased, proving the shore of the Behring Sea, crossing one hundred and thickly settled as they are in the south. Four death at the stake his eldest son inherited the book, forty-five meridians of longitude, and accomplish- provinces on the Black Sea are as populous as New and his descendants brought it to this country in York and Pennsylvania combined. The Russian | 1635

> The London Times records a case before the Quarter Sessions where Mr. J. R. Rowcliffe was fined five shillings and costs for indecent behavior in Charlesworth Church. The appellant " smiled " at the surpliced choir, and, as they were marching back at the end of the service, he observed that they "looked well in their night-shirts."

The opposition in a colored church in Brooklyn was recently effectually silenced by a novel method -the passing of the contribution boxes. Each party contributed in separate boxes, and when the AMONG OUR EXCHANGES proceeds were counted it was found that the pastor's party had given twenty-dollars, and the opposition only fifty-four cents ; whereupon a friendly deacon declared the victory for the pastor. " Dis heah Every church should be thoroughly organized for little edifis b'longs to us," he said, and he was understood. The story is told that a certain man in Alabama, desiring to join the Episcopal Church, the rector good ; then I'll jine the Freemasons.' English families of high rank every now and then develop scions with singular ambitions. Lord Marcus Beresford, brother of the Marquis of Waterford and of the Lord Charles Beresford who is winning renown by valient deeds along the Nile. has applied for the post of "starter" on the turf, vacant by the death of Mr. McGeorge, who for so governments, with 625 districts. The Finnish and Polish vice-royalties formerly had considerable in-dependence ; but Poland has had her privileges and her privileges and money dependence ; but Poland has had her privileges and her privilege Tom Hood used to rally an Irish club-friend, named O'Shea, on his Hibernian English. O'Shea of the work of the Lord in Finland, under the governments of Asia are Caucasus, Turkestan, of the world. There is no work more important of unusual English words, and then using them be-than to teach and to train them in the way they fore Hood, that he might accuse the latter of not resolved to revenge himself by learning a quantity of unusual English words, and then using them belabours of Rev. Mr. Jausen and his wife. It shows Stepnoye (of the Steppes), Eastern Siberia, and should go. They can give before they can do any- knowing his own tongue. So in the course of ten minutes he employed the words "zetetic, cising supreme civil and military jurisdiction in his workers do their duty now the prediction will be ful- ing. "Oh !" said he, "O'Shea has been reading up the English Dictionary, and begun at the wrong end of the book!" O'Shea acknowledged his strategy

Ring ret alightest forger. that Rol bank for a St. Jol The forg of Mont The V to \$3, 50 Fred. thrown f

severely C. E. almon a pounds. A one N. S., fel Was so se recover. Mrs. R

Dartmout Chronicle Southern N. L. Margaret

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A specia

to keep soul and body together. Surely prayer to pay a dividend of quite fifteen per cent., but the work are represented in models of dwellings, in directors preferred to set aside two-thirds toward locomotives constructed without the advantage of paying for plant and depreciation. Thereupon the an apprenticeship, and in other machines, all of shareholders present voted 100 guineas to the which are most creditable and reveal the race in a

directors for their self-denial, and mutual felicita- most promising and hopeful aspect.' tions became the order of the day.

so far as I know. One of my boys is at the front, blue, and Buddhism russet brown, it finds that but he is on the medical staff, and though I have while the man who shuns the society of his fellows

J. W. FREEMAN.

J. L. MCINNIS.

Bright, whose fame is world wide, the one an able of life to a certain period every seven years that men among the Hindus and Santals of our district. and profound scholar, the other a shrewd common | we may speak of him as a new man ; still the con-Some of them are sowing the seed of the kingdom with great faith and real enthusiasm, and the fruit sense, far-seeing student of men and things, yet scious self remains. Our law courts supply in cases Anglo-Saxon family, their nearest white neighbor both intense and devoted believers in the Word of of mistaken identity abundant evidence how sense twenty miles away, I've greatly enjoyed the daily is sure to come."

God. What is true of the highest in statesmanship, -DE. CUYLEE, having passed forty years in the is true of scientific men as a body; indeed the men of "light and leading," whose influence is felt and of "light and leading," whose influence is felt and of "light and leading," whose influence is felt and deception. Still infidelity placidly makes sense a might work. It equips them for any emergency, the mast true of the highest in statesmanship, is true of scientific men as a body; indeed the men of "light and leading," whose influence is felt and deception. Still infidelity placidly makes sense a might work. It equips them for any emergency, the mast turned away with the remark : "Very christian union is a bond which has characterized work of the ministry, regards himself as now on of "light and leading," whose influence is felt and deception. Still infidelity placidly makes sense a prowl in the dense undergrowth of these Sal forests "the home stretch," In a recent article in the Christian Advocate he addressed some affectionate counsel to the younger men in the ministry. He of God's revealed will. The scholar, the statesman, of man. That we possess spiritual perceptions and Yesterday morning, while riding past a little and Finland, has an area of 1,850,000 square miles. Found the universal followed another, and what we have of the point of great conquests is due to this unity.

"To some of the younger brethren who are just prize that which some affect to value in " jibes and history of man. "Nature abhors a vacum " is a the poor people came running out to tell me what entering on the course, let me say that when you sneers."

get on to the " home-stretch " there are some things which you will thank God for having helped you to ister will hang icicles on every pew. Sound, sys-

both intense and devoted believers in the Word of of mistaken identity abundant evidence how sense God. What is true of the highest in statesmanship, can be deceived. Each of the five senses in varying We are in no make-believe jungle. I assure you.

And if you will thank God for having helped you to And if you don't do them, you will be sorry the value of the Bible to the world, and that is its Mill, was trained under the influence of Kant's devoured and partly wasted by the brutes. do. And if you don't do them, you will be sorry for it when it is too late. One is to preach the Lord Jesus and a full salvation at blood-heat. A for "they that dwell in the wilderness shall bow ferrid pulpit makes a forvid church : a frozen minfervid pulpit makes a fervid church ; a frozen min- well-understood truism that a bad book cannot biography tells us how he was groping for a satistematic doctrine must underlie all true instruction produce a good influence, neither can a good book faction not found alone in reason. Experience of and edification of the people ; but doctrine ought produce an evil influence. "A tree is known by himself and life taught him that rest was not to be to be preached with passion. If an ambassador of its fruits ;" what then is the fruit ? Ruman free- had in material gains and intellectual charms. His Christ cannot warm up under such themes as the dom ; intellectual and moral advancement ; social spirit hungered for a worthy object to rest in, enatonement and justification and the resurrection and the final judgment, then he has never put his soul into the furnace of the eighth chapter to his soul into the furnace of the eighth chapter to the Romana. What must impenitent sinners think of a man who is handling the mighty themes of heaven and hall with no more emotion than he would show in reading a proposition in Euclid # I have an original letter from your beautiful John Summerseld, in which he says: "I never write my

Summerfield, in which he says: "I never write my preaching." In every true preacher jees burning. In every true preacher jees burning. The word of God is "to the spirit of man," being such mean will ever pluck any brands from the and sold, saving for her jees burning. The word of the same conclusion if we look is the same conclusion if we look

for human nature is much the same the wide world room enough for Mexico, Canada, Great Britain over, and the heart of man everywhere depraved. Ireland, and Germany and France. It is larger Summoned here on medical duty to the only than all North America, including the Arctic and can be accomplished in the way of thorough work. West India Islands.

The Czar controls his immense domain by a system

history of man. Nature abnors a vacum is a sad havoc some elephants had made just the night of general governments, and districts. There are before. I saw their torn-down huts, their ruined six general governments, or vice-royalties, in There is one general test which can be applied to named? John Stuart Mill, by his father James plantain trees and their store of rice broken, partly Europe, and five in Asia. The European general

THE GO3PEL IN FINLAND. A correspondent of the Congregationalist writes cut down, that, according to one of her princes, she can only beg for leave to live. The general ber the children are the hope of the church and of the world. There is no work more important

Bhimpore, India.

(Christian World.) efficient work. Without concert of action nothing

flourishing dividend.

When Christ exhorted his disciples to brotherly the past. By this secret influence one victory has

ORGANIZE FOR WORK.

followed another, and what we have of the past in

TAKE CARE OF THEM. (The Christian Standard.)

The prophet of the Lord said, " Seest thou what they do in the cities of Judah and in the streets of dependence ; but Poland has had her privileges so in their infancy, and are taught to take part in the

She reports of Lockpo longitude "Keetsa," Barbadoes. hove down to right 1 B." was for

was done w Gilbert F made a nun as follows :