

REV. J. McLEOD.]

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"THAT COD IN ALL THINGS MAY BE CLORIFIED THROUGH JESUS CHRIST."-Peter.

EDITOR AND PROPRIETOR

WHOLE No. 1632.

VOL. XXXII.-No. 21.

Spring and Summer.

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FREDERICTON, N. P.

1885.

The Intelligencer.

It is not " some great thing " we are to do, but

a constant, cordial, consecrated service we are to render. A soul in spiritual health cannot be

SAINT JOHN, N. B., FRIDAY, MAY 22, 1885.

no help. If they had different surroundings many the sisters and mothers and wives who they could lead a different life. If they were ought to be holding the light .- American Reamong different people they could do a different former. work. But every Christian is a messenger of

KEEPING THE HEART. BY THE REV. DWIGHT WILLIAMS.

Spfring and summer,
Spfring and summer,<

ments before the needed vessels were provide and launched, which resulted in the discovery of a new world, evidenced the absorbing inter-net before the needed vessels were provided and launched, which resulted in the discovery of a new world, evidenced the absorbing inter-net before and the solution of the solution of the solution of the solution enterprise. Not dangers, difficulties or disap-pointments checked his efforts or curbed his restless spirit. Not for a moment did he stay his hand uncil new world ourst public here solution and sec. Solution and the solution of the stay his hand uncil new world during the stay in his tireless missions ry wanderings on land and sec. Amid poverty and persecution for peuter shows at hose as alvation. We discert has been spiritual acquaintance with his Lord. His meat and drink was the salvation of Luther, Wesley and bar drink was the salvation of Luther, Wesley and the new t will be thow were addrived. Not out the salvation of Luther, Wesley and pointer out the salvation of Luther, Wesley and the new t will be the as alvation of Luther, Wesley and the the out the salvation of Luther, Wesley and the new t will be the salvation of Luther, Wesley and pointer out the salvation of Luther, Wesley and the the out the salvation of Luther, Wesley and the the out the salvation of Luther, Wesley and pointer out the salvation of Luther, Wesley and the the out the salvation of Luther, Wesley and the the out the salvation of Luther, Wesley and the the out the salvation of Luther, Wesley and the the out the salvation of Luther, Wesley and the the out the salvation of Luther, Wesley and the the out the salvation of Luther, Wesley and the the out the salvation of Luther, Wesley and the the out the salvation of Luther, Wesley and the the out the salvation of Luther, Wesley and the the out the salvation of Luther and the salvation of Luther and th

become earnest Christians. This evangelistic So with the heart of man; kept in its legiti- to make known to the world what is going on

him to be rich. If he could be promoted to an sight of it made his conscience trouble him by honorable situation in her Majesty's service, we thoughts of neglected duty. So to-day men do not believe that our young friend would de- stay away from church and avoid conversation

ent and listless, we correctly conclude that there is no fire in his bones. His unremitting labors amid so many obstacles, rebuffs and disapoint-amid so many obstacles, rebuffs and disapoint-say he blew out his lantern because it was so

spiritual acquaintance with his Lord. His meat and drink was the salvation of sinners. We know the mind of Luther, Wesley and Whitefield. Their lives are an imperishable memorial of divine sympathy and quenchless love for perishing souls. By this standard we are all to be measured. By this standard we are all to be measured.

become earnest Christians. This evangelistic visit has now begun to bring forth fruit. Not only were Edinburgh students interested, but they, in turn, took up this unique work, and through deputations of their own number, of vice and dissipation, and the heart pours out through deputations of their own number, through deputations of the heart of the through deputations are deputations of the through deputations deputations deputations deputations Indeed, the issues of life are in the heart. doing anything and to complain of dearth when

When from preference, and without necessity. you absent yourself from religious services. When you are more concerned about pacty ins conscience than honoring Christ in performing duty. When you are more afraid of being counted over-strict than of dishonoring Christ. When you trifle with temptation or think lightly of sin. When faults of others are more a matter of censorious conversation than of secret grief and prayer. When you are impatient and unforgiving toward the faults of others. When you confess, but do not forsake sin, and when acknowledge, but still neglect, duty. When your cheerfulness has more of the levity of the unregenerate than the holy joy of the children of God. When you shrink from self-examination. When the sorrow and cares of the world follow you further into the Lord's Day than the savor and sanctity of the Lord's Day follow you

him that thinketh he standeth take heed lest he fall."-Baptist Weekly.

"at ease in Zion." There must be effort, soli-LINDERS,' DRAWERS, AND READY-MADE citude, sympathy-the love of Christ that con-CLOTHING FOR BOTH MEN AND straineth. Indifference is evidence of deadness, or a sleep that tendeth to death. It behooves us, therefore, to ascertain our condition accord-ing to this test. And, first, let the inquiry be started in the pulpit. Does the same intense yearning for the conversion of souls inspire our pulpit labors as in the beginning of our ministry? Then we straineth. Indifference is evidence of deadness, BOYS. VERY CHEAP. MENS' OVERSHIRTS, TRUNKS AND VALISES. The Cheapest in the Market. in the beginning of our ministry? Then we dark. To cure him of this fear, his mother de-not only were the Edinburgh University depu-the very rocks are tinged with beauty. Let this Croakers are frequently dyspeptics. But he is longed for immediate results, and every sermon, cided to send him to bed alone, and to have the ties heard, but several of the professors particilonged for immediate results, and every sermon, in matter and manner, breathed the fervor and fragrance of a divine impatience for the enlarge-ment of Christ's kingdom. How is it to-day? Has earnest, direct appeal given place to dry ment of christign or platitudinal verbosity? What FUR AND CLOTH CAPS. Will be sold Regardless of Cost. LADIES' SACQUE CLOTHS, speculation or platitudinal verbosity? What a girl of about ten years of age. She could not character, but one which would be the starting With all diligence, Christian, keep thy heart. mark at which they are aiming, to make it right At a Great Sacrifice. motive prompts the selection of a certain text and indicates the line and character of discus-in a Three are prompts in a contracter of discus-in the three bed and hiding her head in the universities." At an after meeting, and for joy. It is thy throne ; hold it for thine and for joy. It is thy throne ; hold it for thine three descent the state of things OVERCOATING IN EVERY STYLE, Exceedingly Cheap. sion? These are personal, pertinent inquiries, under the blanket. Her heart ached for the about 400 students remained, and the promise own sovereignty and freedom ; guard it for thine rant. Let us be thankful for a few drops, a BOOTS, SHOES, RUBBERS and, if prayerfully pondered, will lead to pro-little fellow undergoing such heroic treatment, is that all the Scottish universities will share in own safety; keep it committed to thy King and gentle shower, and pray for the great rain that was once walking with a brother, who related to fitable introspection. The temptation of the pulpit is to perfunctoriousness of spirit and bed-room candle, and stand just outside her intro tends to the stand pray for the great fail the Scottish universities will shall be as a river of peace shall cause even the wilderness to bud and blos-the should do. They were at that moment pass-AND OVERSHOES. At Any Price The above goods, with a variety too numerous to men tion, must be sold to make room for Spring Importations Be sure to call and examine stock. all In the Tailoring and Custom Department, we cannot be outdone in Style, Neatness and Fitting, by any others in the trade but a calling, and the divine call should ring "Yes, Willie." afresh in the conscience every day. We should any others in the trade. Our Stock of Cloths is large, of the Latest and Best " Can I have the light ?" not only enter, but continue in the work, be-"No, Willie; mother says no." Makes, and will be made up to order and satisfaction cause we can but preach. THOS. W. SMITH, FISHER'S BUILDING, QUÉEN STREET. FREDERICTON feel personal bereavement in every soul lost to "Are you there, sister ?" S. J. JENKINS, heaven. God save the church from a spiritual " Yes, Willie." stupor that has no heart to pity, and no hand to **BARRISTER-AT-LAW** "Will you surely stay ?" save a dying world ! And to parents this inquiry has special ap-plication. Anxious for the worldly prospects let the light go out till I'm gone ?" "Surely." Solicitor, Notary, &c. and prosperity of their children, how strangely " No, Willie." indifferent they often are to their spiritual wel-Office, Palmer's Chambers, Princess St., fare. When sick in body, how unwearied their "Nor leave me alone ?" "No, brother, never." tender watchings and attentions. But when ST. JOHN, N. B. And all this in the briefest whisper possible, the soul is sick—the soul that must live and and if the mother heard she did not heed, for ter. We do not mean large giving or small suffer, maybe, when the body shall have re-turned to dust-what an absence of alarm! other in their fashion until by-and-by the boy th Sabbath School Libraries suffer, maybe, when the body shall have re-turned to dust—what an absence of alarm! They counsel them about their health, educa-tion mappers business associations ate hut for the train until the last minute, for ABBATH SCHOOL BOOKStion, manners, business, associations, etc., but
never a word about personal salvation. To this
att HALL'S BOOK STORE, FREDERICTON.tion, manners, business, associations, etc., but
never a word about personal salvation. To this
aid to the fireman, "Jump! one man is enough
advocate.and slow up the train until the last minute, for
there were passengers behind. The engineer
att have the highest happiness of life in succor-
dvocate.and slow up the train until the last minute, for
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on this engine! jump!" The fireman jumpedand slow up the train until the last minute, for
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on this engine! jump!" The fireman jumpedand slow up the train until the last minute, for
there were passengers behind. The engineer
said to the fireman, "Jump! one man is enough
on this engine! jump!" The fireman jumped SABBATH SCHOOL PAPERS AT HALL'S BOOK STORE, FREDERICTON. "SAY NOT, IT IS FOUR MONTHS. SABBATH SCHOOL CARDS AT HALL'S BOOK STORE, FREDERICTON. SUPERINTENDENT'S REGISTERS AT HALL'S BOOK STORE, FREDERICTON SABBATH SCHOOL CLASS BOOKS AT HALL'S BOOK STORE, FREDERICTON. LIBRARIANS' BOOKS AT HALL'S BOOK STORE, FREDERIC TON waste to-day in a sort of dim expectancy of what it hard to relent. She hated the sin so bitterly life, an argument involving the most solemn and How many men like that sailor would it take to Very Low Prices. M. S. HALL, **Opposite Normal School**, may18-1y FREDERICTON. \$66 a week in your own town. Terms and \$5 outfit free. Address H. Haller & Co., Portland, Me. outselling all other books. Illustrated circular and terms free. FORSHEE & MoMACKIN, Cincing ati, Ohio.

only a new religious life for large numbers, bither-to unreached, but the enlistment in missionary

service of many of the most gifted youth of the land of John Knox and Chalmers and Duff.

The revival that would affect most speedily our home and foreign work is one which should reach our colleges, and turn our young men, with a new consecration, to the answeries of the ment, Ralph McDonald." "Now," said the with a new consecration, to the answeries of the answeries of the ment, Ralph McDonald." "Now," said the suffering Saviour, and there is no true fellow-the the principle which I have just enunciated. To have a sympathizing God we must have a suffering Saviour, and there is no true fellow-feeling with another save in the heart of the man who can say, "Thy will be done," with the man who can say, "Thy will be done," with the true heart of giving up, is nearer the secret of things than the geologist and theologist.—George with a new consecration, to the evangelism general, "you take this blanket right back to feeling with another save in the heart of him "Till I'm all-every bit asleep ? You won't them to undertake it.-Star.

is one of the best evidences of Christian charac- blanketed or not.

outgrown his sister in size, and strength, and knowledge, but not in goodness or faith. Life parted them early, and their lives went separate ways. Her love and her letters and her prayers followed him, but evil temptations crept closer to fall upon the meeting. This ought not so to be. to fall upon the meeting. This ought not so to be.

BY REV. RICHARD CORDLEY, D. D. We are always disposed to see opportunity in the distance and only obstacles near by. The present is beset with difficulties and the future in an slowly and surely went down. Then it was aglow with promise. We overlook the duty at our feet while we are gazing at some distant opening. We neglect the fields that are ripe, the that she failed him. She had been so proud of opening. We neglect the fields that are ripe, the child cry to her mother, "O mother, I am so could offer, and now he had made her so piti-the child cry to her mother of the First Corin-the court of the court of the first Corin-the court of the court of the court of the first Corin-the court of the court of t because we fancy richer fields by-and-by. We fully ashamed. When he repented, she found thians, in favor of the resurrection and a future under his coat and said, "Here, take that." that she almost included the sinner. She hard- weighty interests, with this climatic utterance ; warm the cold world up?

But the obligations of religion are a present ened under the shame of it, and lost faith in his "Thanks be anto God who giveth us the victory obligation. They rest upon us continually and efforts and promises ; and while she did not give through our Lord Jesus Christ." Then after a boat. A great many Persians leaped into the boat. A great many Persians leaped into the boat. where we are. Circumstances may change the form of our duties but not the fact of our obli-gation. They may determine how we may serve God, but can never relieve from the obligation for your king?" and the majority of those who God, but can never relieve from the obligation go down like dead leaves in the wind. And so theme or occasion too sacred for the presenta- were in the boat leaped overboard and drowned happy, discovers that her husband is a defaulter, the distance widened, and she suffered much, tion of the money interests of the church.

"Gladly take the task He gives you ; Let His work your pleasure be ; Answer quickly, when He calleth, "Here am I, O Lord. Send me."

-Illus. Christian.

TRUE HEROISM.

A general in the English army, the army

world up? The vast majority of us are anxious to get more blankets, whether anybody else is us to speak a word of comfort to every parent who is passing through a similar experience. thoughts of the people toward plans for mountain and sea-shore, and that you will defer all acti-Giving is one of the Christian graces, and it to get more blankets, whether anybody else is

Xerxes fleeing from his enemy got on board a and hateful thing for the reason that it is lost he has nowhere promised to make this way now

SUFFERING.

which challenges their faith, and appeals to them to undertake it.—*Star.* THE GRACE OF GIVING.

much of that tenderness which quivers in so

A TRUE WIFE.

I know nothing so Christian as to love a lost his inquiring children in the way that is right,

ing a stone fence to a meadow over which a cow TRUE SYMPATHY THE RESULT OF was looking. "Do you know," asked Wesley. why the cow looks over that wall ?" "No," replied the one in trouble. "I will tell you."

and sea-shore, and that you will defer all acti-We cannot do good to others save at a cost to vity. There never is any seed-planting when all

> When home is ruled according to God's word angles might be asked to stay at night with us, and they would not find themselves of their element .- Spurgeon.

NAME OF A DESCRIPTION

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Though God has promised always to guide

Christian worker, toil on, be instant in season and out of season. Do not hastily conclude that because no immediate result appears, no good

GENTS Our new war book, DEEDS OF and terms free. Cincinn rat, Ohio. **OTHER STREET, FREDERICTON, N. B. OUTENN STREET, FREDERICTON, N. B.** John Richards & Son, he can right there. General Insurance and Ticket Agents, 2. Every man must serve God in the work he is doing. "My work interferes with Chris-" "Bo you remember, sister ?" • Remember what, Willie ?" SSES teaching of the scripture that it is more blessed while they were bleeding to death. The black would be compromised by familiarity with a men. Let not thy peace depend on the tongues QUEEN STREET, FREDERICTON, N. B. tian living," we often her men say. It may pre- "The light; how I was afraid, and to give than to receive, and then seek an ex- bonnet, with the sides pinned back and the white felon's wife. All thought of happiness was finally of men; for, whether they judge well or ill of vent certain forms of Christian work, but it you used to stand by the door and hold the perience fully agreeing therewith. "The Lord bandage on the brow, may not have answered surrendered, "My business in life," she argued, thee, thou art not on that account other than Insurance: ought not to interfere with a Christian life. light ?" loveth a cheerful giver." Merchandize and all Description of Insurable Pro-perty at Lowest Bates. Your daily work ought to exemplify the Chris-tian life. You remember the near State of Stat all the demands of elegant taste, but you could "is not to be happy, but to rescue my tallen thyself. Where are true peace and glory. Are He who abounds in this grace will abound in not persuade that soldier dying a thousand miles husband !" tian life. You remember the poor Scotch shoe- and she turned her face away to hide the tears. they not in God ? other graces also; for where dwells the spirit of from home that it was anything but an angel maker who was converted on his sick-bed. "Never mind, sister, it's all right now. I practical benevolence there also dwell other that looked him in the face. Oh, with cheery O ye shining ones, who shall be sent to con--ALSO-There are souls in the world who have the COUNTRY DWELLINGS, BARNS, CHURCHES SCHOOL-HOUSES, AND DETACHED CITY DWELLINGS When asked why he was so anxious to get well, CITY DWELLINGS CHURCHES voy her to her rest, how gentle will ye lift her gift of finding joy everywhere, and of leaving it he replied, "I want to show the Lord and the "Not afraid of the dark. No, you know who A wealthy and generous man once asked Mr. make the world warm ! behind them when they go. Joy gushes from How soft the touch of your angel palms ! How under their fingers, like jets of light. Their inpeople how a Christian can make shoes. It goes with us, Willie, when we come to the dark Peabody, the noted philanthropist this question: "Count that day lost whose low descending sun shall all be good work, Lord." Every man should strive to show how a Christian can do should strive to show how will ye say one to another of this chastened, fluence is an inevitable gladdening of the heart. Taken at Lowest Rates for THREE YEARS. None but First Class Reliable Offices Represented. the work he is engaged in. If a man can stand I know. I see Him, sister, and you hold the deliberately, "I enjoyed making money; I en- Magazine. and nine in the wilderness, and with bleeding meaning to shine. These bright hearts have a behind the counter and illustrate in his method light, but, but-" Tickets: hands extricated the lost sheep from the thorns great work to do for God.-Faber. joyed it very much; and when the thought of his own folly wherein it seemed hopelessly NEVER TOO SOON. Pride opposes itself to the observance of the ly than if he stood behind a pulpit. The great you left me so many times in the dark. I would give one slice to the London poor. It hurt, I Why do young people so frequently put off entangled. -Bishop Lay. Tickets to all Points in the United States need of the times is consecrated shops and offices have been good, sister, if you had-held it- tell you; but when I went around among the thoughts of religion till a future day? Do they divine law in two ways; either by brute reaistance, which is the way of the rabble and its every time-but-" suddenly seeming to realize poor poople and saw them happy and comfort- imagine that they are too young, too young to A great many complain that their work so absorbs their time and thought that they cannot absorbs the they cannot absorb the they cannot absorb the they are too young to and flowers, I had a kind of pleasure that I'd absorb the they are the Organs: serve God. But if their work itself be conse- "But now I'll be still. I'm tired—you will never had before—something new and very consider that the present time is too soon ? Too) the three men in the next parable two were letter; but that which we love and keep through Sole Agent for Wilcox & White's celebrated Organs, cknowledged to be the cheapest in the market. War-anted for Six Years. serve God. But if their work itself be conse-crated there will be no lack. If you cannot at-tend the place of prayer, let your place of work tend the place of prayer, let your place of work tend the place of prayer, let your place of work tend the place of prayer, let your place of work tor and Benefactor! Whence can such an idea that usual to-day. According to my experience tetter killeth, but the Spirit giveth life--Ruskin. Wrapping Paper = be also your place of prayer; let it be your altar and your sanctuary. Then you can lack neither "And—and—you will hold the light—for—" had more pleasure, a deeper and sweeter pleas "And—and—you will hold the light—for—" It is too soon for me to be honest and truth-interest in religious matters, but fifteen out of Every day is a precious loan from God. To New Brunswick Paper Company's well-known make of Wrapping Paper always on hand; in all sizes at mill time nor occasion. If you do this, you will be of Wrapping Paper always on hand; in all sizes at mill time nor occasion. If you do this, you will be of Wrapping Paper always on hand; in all sizes at mill time nor occasion. If you do this, you will be of Wrapping Paper always on hand; in all sizes at mill time nor occasion. If you do this, you will be of Wrapping Paper always on hand; in all sizes at mill time nor occasion. If you do this, you will be of Wrapping Paper always on hand; in all sizes at mill time nor occasion. If you do this, you will be of the had in making it." So it is, there was never a truer utterance fell kind to my friends?" How, then, can it be too foolish virgins are those who are not bad, but out of our crown. The night soon cometh; ful; too soon to be loving to my parents, and twenty women do take such an interest. The lose a day in indolence and sin is a jewel lost occasion for special service outside your daily other—the other—" and the old smile lit up his work. The most active Christian workers in face, "the other little boys in the dark—" from the lips of any philosopher than that which Paul declares to have been among the words of Maker? Few ever think it too soon to gain the "abroad" in religious matters. They have work. The most active Christian workers in the land are often among the busiest men, who the land are often among Paper Bags: Nelson's Paper Bags-all Sizes. Liberal Discount to the Trade. Country Orders promptly attended to. great service ; how is it that they talk of its be- education ; an outfit but no infit. They live may be a step into eternity. Every morning pleading for the boys in the dark his life went ing too soon to be in favor with God ? The hand out of doors ; it is pleasant there in fair weather, let our prayer be like that of Abram's steward : 3. Every man must serve the Lord among out, and he was asleep. Hard and Soft Coal Always on Hand. the people he lives with. It is not uncommon Such lessons need not be repeated to any If when thou makest a bargain, though thinkest of the enemy of young men's souls is in all this. but they make no preparations for stormy "I pray thee, send me good speed this day !" JOHN RICHARDS & SON. for men to plead their association as an excuse heart on which such bitter scourging has fallen only of thyself and thy gain, thou art a servant way to-morrow, we do not believe that he would driven in to find their homes uninhabitable. Father's house ; and when we reach home, there MANUFACTURERS' AGENTS. Fredsrictor, N. B. for men to plead their association as an excuse heart on which such ditter scourging has land, oury of thysen and thy games. Fredsrictor, N. B. for slackness. They have no encouragement, once. But the boys in the dark are many, and of mammon, -Paul Faber. an14.-13 refuse it on the plea that it was too early for The man who had one talent hid it because the shall be no night there.

RANDOM READINGS.