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J. H. MORRISON, M. D. M. S., F. A. S.,

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THE GIFT OF THE HOLY GHOST.

The formal opening of the Mosaic dispensaon was signalized by the giving of the law on and quake. The formal introduction of the Gospresent with a mighty power and ecstasy of ivine energy.

This extraordinary gift of God, in its relation to the Gospel and the divine plan for the salvaword of Christ, and so opens the understanding came upon them that they themselves seemed to cords in hand, he drove the "money changers understand the Scriptures or the significance of and those that sold doves," and others out of the Nelson's Paper Bags—all Sizes. Liberal Discount to the Trade. Country Orders promptly attended to.

the death of Christ. Also, it was only subsequent to the coming of the Holy Spirit that their Thus his whole life was a life of was a life o

earlier manifestations of Jehovah's presence to declare his glory and announce his heavenly Christ! The power of human intellect, purified gencer. and ministry of Jesus among his disciples. It from their possessions could not withhold their forces of human love, rescued from vice, and He has said: "Without me ye can do nothing," the grave. But they did not cease here. On spired and sustained by the Spirit of God, -- the

left us a dead letter to guide our steps and com. Jerusalem, he ascended to glory. worketh in the children of disobedience.

is presence sent them up to Jerusalem with joy, to win it to Christ. arrayed the Scriptures against them in solid matter of entertainment and pleasure, but as a use them. acted as men who knew by a mighty demonstramission or message. Beside, we note how those and Messenger. disciples, a little while ago, fearful and timid, discouraged and bereft of their hope that Christ THE PRICE A FATHER ASKED FOR was he who should have redeemed Israel, were now so filled with a holy enthusiasm that the people could not resist either their speech or The above goods, with a variety too numerous to men again in the same place and again proclaim the

TESTIMONIES FOR CHRIST.

the sound as of a rushing, mighty wind, and the which God had prepared before the face of all absolute certainty of bringing some one down. ing and stealing," cannot be too early or earlling of all the disciples, both men and women, peoples - a light for a revelation to the Gentiles, And I am asked by a Christian community - nestly impressed on your minds. Picking esand the glory of his people Israel." Again, the at least by the law-makers of what is called a pecially, which in most matters, great or small, doctors of the law, with whom he conversed in Christian people-how much I want for my con- almost invariably precedes stealing. the temple, at the tender age of twelve, were sent to this bargain, my assent to this contract, The careless handling, and even destruction, his witnesses to something in him more than my signature to this compact with Satan and of the property of others is an evil woefully and tion of men, is not less important than the work human, for they were "astonished at his under-agreement with hell? how high shall the license widely prevalent among the children and youth of Jesus Christ himself. However, that is standing and answers." Who that beheld his be? what shall be the fee? Oh, shame? that in of our day. Any one who observes in neighborgreatly overlooked by Christians. The person, baptism and heard the voice from heaven prooffice and work of the Holy Spirit are too fre- claiming, "This is my beloved Son, in whom I asked! I answer, O ye rumsellers, go gather in munication with hotel or boarding-house keepquently overlooked or underrated by us all. If am well pleased," could doubt his divine char- your ill-gotten gains for a thousand years, pile ers, is soon convinced of the fact. "I cannot the work of Jesus Christ, both in his earthly acter and mission? Who that saw him hanging up your gold until it is so high that it casts a take families with children to board," said a and heavenly offices, is the meritorious condition on the cross and witnessed the amazing prodigies dark and dismal shadow over the highest mounof our salvation, it is none the less true that the of the occasion—the heavens veiled in sackcloth, tain-peak, and lay it at my feet, and you have age done my rooms and furniture exceeds the work of the Holy Spirit is the qualifying condi- the earth moved to its deep foundations and not tempted me. Go, bring from among your board money, tion of it. Unless the Holy Spirit gives effici. the vail of the temple rent in twain from the kindred as many victims as you have made in Apart from the moral laxity which will cerency to the Word of God, which declares the top to the bottom—could fail to join with the ours—as many desolate homes, as many bitter tainly grow out of imperfect home honesty, it is Roman centurion in his exclamation, "Truly tears, as many heart-sobs—eye for eye, tooth for a serious inconvenience to be unable to leave a Christian believer, even to the little children. down she sprang from her seat on the floor, ex-Tickets to all Points in the United States of Jesus will not avail. We can partly understand what the apostle said to the Thessalonians even his enemies when he saw fit to do so, sell. You don't wish to buy at such a price? keys are turned. Strictly honorable dealing at when writing to them of the results of his work When the chief priests and scribes sent certain But wait, I have not told you all. Before you home cannot be too early inculcated upon the among them: "For our gospel came not unto officers to arrest him, their only excuse for reget my signature to to this hellish compact, you little one; and the lesson can be taught far Sole Agent for Wilcox & White's celebrated Organs you in word only, but also in power and in the acknowledged to be the cheapest in the market. War-Holy Ghost, and in much assurance." Until the Spirit came upon the disciples, and joined him- at Nazareth, offended at his preaching, arose and some propriate the little treasures or ornaments, or self to them, they were forbidden to preach or led him to the brow of the hill to cast him down, league with death. This is my price, Mr. borrow from the small bank without asking. declare the good tidings of Christ's death and he simply turned about, and, "passing through Rummy, and these are my terms. No sale, you You cannot expect any more delicacy toward New Brunswick Paper Company's well-known make resurrection, and the eternal life consequent their midst went his way." So, too, on his last say? Very good. No sale, no saloon—that is, prohibition.—Selected.

> quent to the coming of the Holy Spirit that their | Thus his whole life was a life of wonders, each words had any power over men. Therefore, it of which witnessed the verity of his claim as is recorded that they were filled again and again the promised Messiah. Every blind eye which is recorded that they were filled again and again the promised Messiah. Every blind eye which to its full capacity is only too evident. The the ear of the community. Hence the diligence life, thank ug him in a fervent spirit that he had he opened saw and declared his superhuman great problem of the world's evangelization of satan to soil the good name of the church by not "surely come" before in answer to some of In fact, it is the Holy Spirit who has taken In fact, it is the Ho In fact, it is the Holy Spirit who has taken the place among men and in them, of both the place among men and in them, of both the land of silence to do or permit what will bring upon her just shall lead them."—Pacific. among the Israelites and the personal presence mission. Even the very demons whom he drove and inspired with the Christian faith,—the is the Spirit which binds the disciples and wit- testimony that he was "the Christ, the Holy guided by the overpowering love of Christ,-the nesses c! Jesus to the throne of God and to the One of God." Thus signs and wonders attended might of human conscience, liberated from the

God in our hearts, we are still powerless even in angels smote to the ground the Roman guard developed through the observance of the perfect the ministry of the World. When he said, "I who watched his grave, and rolled away the laws of Christ,—the power of money turned into fulfill that supreme promise: "Lo! I am with rose triumphant over death and the grave, and force of social influence sanctified and divinely PERINTENDENT'S REGISTERS

you always." He is the Paraclete in Heaven, all the expectation of his enemies, and "showed inspired by the active principles of the Gospel, himself alive, after his passion, by many infalinfinitely above all Christ himself, the pos-How strong and confident would we be if we lible proofs," appearing to his disciples "forty sessor of all power in heaven and on earth, were permitted to do our work in the personal days, speaking of the things pertaining to the waiting to use every humble and willing instruhelp of Christ. Well, he meant that we should kingdom of God," and "was seen of above five ment in all the circle of the Church's inherent companionship and partnership. He has not day, in presence of the eleven, and in sight of the Gospel as proclaimed by the Church, is able

> unaided powers with which to do our work. He For "the salvation which first began to be with a mighty regenerating power in the have to learn much before he can deliver his with his people.—Rev. G. A. Leavitt. and the Father have come unto us, taken up spoken by the Lord was confirmed unto us by hearts of men;—are there not forces enough message—it will come spontaneously. In Gertheir divine abode with us and in us, just that them that heard him, God also bearing them here to effect a speedy spiritual revolution in many a man was once so holy that the neighwe might be confident and mighty in a world that is under the power of the spirit that now of the Holy Ghost." And the more his follow-A single glance at the wonderful metamorphosis in the characters of those same timid and their numbers uncounted thousands, even dur- and instrumentalities. In the consideration of fill ourselves. But there is one thing we can ignorant disciples, before and after the giving of ing the lifetime of the original preachers. And cur subject we have to do therefore with these do-we can empty ourselves. the Holy Spirit, will reveal all the significance the providence of God bears witness to-day to latter forces only. of his presence, even among those who knew and the truth as well as the saving power of the gosloved our Lord on the earth. A mere breath of pel in all parts of the world, and its destination progress in the utilization of the forces of nature. blows toward a vacuum. If we can make a

it is because we are either unbelieving or have no desire or no heart for it. Would that we which, in its organized capacity, treats him and might boldly claim our inheritance of power and enter upon a new day of Pentecost!—Indepen
all others as proper subjects for barter and sale.

Perhaps you may ask me by whom are they put

I have been much interested in the subject of in the market? who are the buyers? when, the every-day honesty of children. where, and how is this infernal traffic carried on We are so frequently startled in these days against the laws of God and man? Well, I'll of records of dishonesty in high places of trust tell you who, when, where, and how, on one and social prestige, ending always in disgrace, condition-that is, if you will do all in your and too often in self-murder, that I wonder There are a great many statements patent on power to put a stop to it. They are put on the sadly if the hands which make so free of other's the face of the gospel narratives authenticating market by the law-making power of this country, means were ever taught when small and dimthe divine character and mission of Christ, this State, and this municipality, by fixing a pled the lesson, "You must not touch what be-HAS NOW IN STOCK A CHOICE SELECTION which are read by the average reader, often, it price, a valuable consideration—a license fee— longs to others."

TRADE, amongst which will be found

That is a most ple, statements of facts of this character, means the enticing, enslaving, the where matches were hidden in most inconveni- will turn tears into rainbows." and see how they will loom up with fresh in- moral degradation, the mental wreck, the physi- ent places, because "the children would play terest to the mind of the reader as he thought- cal ruin, and death of somebody's boy in the with them;" where no article of personal or

eted by many a high-born Jewish virgin. Next, granted-the license is given. Is not this clearly | The child who is allowed unrestricted to we may note, in the dead of night, his birth a sale of somobody's boy-together with his tumble over bureau drawers, to use without hymn, sung by an angel choir to the simple health, his integrity, his intelligence, his moral permission mother's or sister's belongings; who shepherds on the plains of Bethlehem, "Glory sensibilities, his very life and all there is of him rifles the closet of cake and preserves because the world. It is ready to criticise it. Often to God in the highest, on earth peace, good will or in him? And while it is a sale of somebody's the danties are at hand and easier to obtain than to men." Next a new and strange star attracts boy, who is to be sacrificed to fill the capacious the needful permission, is in a fair way to bethe attention of "wise men in the East," and maw of this monster which thrives upon misery, come a very sly and disagreeable member of the way of the gospel. Sometimes the world has Sinai, accompanied with the fearful display of guides them to the very spot where the new-degradation, and woe, it is the establishment of bousehold, if not a strictly dishonest one. Sinai, accompanied with the fearful display of burning fire and blackness and darkness and tempest which made even Moses exceeding fear the prophecy that he was to be born in "Bethlehem of Judea." Simeon and Anna, by than thousands who have fallen) is set up as a the small, unwilling fingers from some coveted,

THE UNUSED POWER OF THE CHURCH.

That the Church of Christ is not working up | whether you are careless in counting ers were persecuted and scattered, the more power in the Church has conditioned its exer- one says: "That is a great mystery. How can widely they published his gospel, and added to cise upon the co-operation of human agencies we be filled with the Spirit?" Well, we can't

minds enlightened and led by the Spirit of God out he stirred all with whom he came in conand draw out its latent energies, to get control as grass before the scythe. It was spontaneous. the adaptation of machinery through which words were mighty. Consider me not avaricious, my friends, if I they may all be brought into efficient operation.

vicinity where it exists. It means a chance at house use was safe, or likely to be found in pro-To begin with, we have the wonderful revelation made by the Angel Gabriel to the modest and unexpectant Galilean maid, that she was a license is granted the granters know this fact as ful prey. And the license was abetted by weak chosen of God to be the happy mother of well as they know that day follows night, and parents in putting out of reach instead of enthe long-expected Messiah—a prize eagerly cov- yet for the consideration—the permission is forcing the lesson, "You must not touch."

and a second of the second

ple to the holy child, Jesus-the "salvation permitted to shoot his poisoned arrows, with an valuable lesson, "Keep my hands from pick-

If you are careless about returning a cent or

from a parchase, and which he soon notices good name under reproach, the church will be first time in his life implored of God forgiveness

"FILLED,"

they were men full of the Holy Ghost. Is that already. Hold her up to honor.

In speaking of the Spirit, Christ uses the simlie of the wind. You know a wind always How wondrously have we seen these forces vacuum in our hearts the Holy Ghost will fill and kept them in patient and undiscouraged waiting for ten days; and, when the Spirit came that any man has a right to ask—attesting with tured electricity and is making it one of his in mighty power, he converted them into mas- infallible certainty the divine character and mis- most useful servants, and it seems as if the ing over and over again? I think they did a ters and heroes, every one of them. They were sion of Christ. There was irresistible force in circle of its utility is yet to be marvelously enfilled with an heavenly intoxication of ecstatic the question of certain ones who witnessed his larged. He has learned how to get hold of and were just emptying their hearts. Peter says: delight, albeit not a wild and uncontrolled or uncontrollable excitement. For, no sooner was works than these which this man forces he has set in motion the great wheels of down fire from heaven. I denied my Master." it charged upon them by the sneering unbelievers doeth ?' The question is its own best answer. material progress. He has not created these They were confessing their faults while waiting that they were drunk with new wine, than Peter showed them by a masterly address, in which he tament, not only that we may read them as a He has only learned how to control them and to hearts really empty, when the Spirit came like a rushing, mighty wind to fill the vacuum. I columns of truth, that they were not only not declaration of the truth of "those things which There is no need of creating any new forces wonder how many of you have read the life of wild with wine or fanaticism, but were endowed are surely believed among us" concerning Christ. in the Church of Jesus Christ, even if we had James Brainerd Taylor. He was a graduate of with an extraordinary measure of truth and The facts given are not such as were "done in the power to do it. The forces are there—some Princeton, and only twenty-eight when he died; LINDERS, DRAWERS, AND READY-MADE soberness. In the same way, when Stephen was a corner," but in open day, and were publicly of them latent, undiscovered, and others perhaps yet he did work that any man might envy. He similarly filled with the Spirit, he so confounded spoken of by both friend and foe, and were of so eccentric in their exercise as not to serve their got hold of the idea that there was something his persecutors that they could not resist his such a character as it was impossible successfully divine purpose in the great schemes of Chri- in this doctrine of the enduement of the Spirit. wisdom. They were also undergirt with a divine to invalidate. Like Mary, as we read them, let tian enterprise. What we need to-day is men Studying the subject, he became perfectly sure

confidence to such an extent that they spoke and "s ponder them over in our hearts, and it will who will do with the forces in the Church what that the Holy Ghost might come upon him as clothe the record with an interest and import- the men of our age have done and are doing upon the original disciples. So he prayed, and tion that they were not mistaken either in their ance which we never realized before.—Journal with the forces in nature. We want some great his prayers were answered. Whenever he went to study the forces of the Church, to discover tact. Sinners used to fall before his preaching of its eccentric energies, and to pertectly effect He could not help speaking to men; and his There is one very beautiful incident in his

power. They were as bold as lions. Peter, tell you I have set a price on my boy. This is a great field, and it demands the attenwho had, a little while ago, denied the Lord to a necessary, from the fact that I live in a commu- tion of the most vigorous minds in the Church. his horse up to a watering trough. It so hapservant maid, now confronted the whole author- nity that puts a price upon the boys, the girls, Here are powers lying all around us unused. pened that another young man was doing the Exceedingly Cheap. ity and power of the Jewish hierarchy. His the youth, the manhood of How to set them in operation so that they same thing. While the two horses' heads met courage was equal to his boldness; for he did that community. Then judge me not harshly may fulfill the glorious destiny they are in the trough, he turned to the young man and not hesitate to declare that he must obey God rather than man. Moreover, after his scourging and imprisonment, he had the courage to stand again in the same place and a great profixed by the community in which I live, and of unsolved problem. A great deal of attention is Rut before giving your heart."

In the trough, he turned to the young man and capable of achieving is ever a great profixed by the community in which I live, and of unsolved problem. A great deal of attention is friend. Seek him with all your heart."

That But before giving you my price, perhaps a being given now to the question of the need of was all; they turned and went their ways. brief description of the boy may not be out of reforms in the theological educational method. But what was the result? The young man Be sure to call and examine stock.
Be sure to call and examine stock.
Cannot be outdone in Style, Neatness and Fitting, by any others in the trade.
Our Stock of Cloths is large, of the Latest and Makes, and will be made up to order and satisfaction

Makes, and will be made up to order and satisfaction

More to call and examine stock.

The sure to call and examines stock.

Besides place. He is now just entering upon the teens, thus spoken to was converted, was educated for place. He is now just entering upon the teens, the same dear little boy whom we have nursed and dangled upon our knees, who has been the object of our love and devotion from his baby-the place.

We make an in the theological educational method.

The school that will furnish churches with the same dear little boy whom we have nursed and dangled upon our knees, who has been the object of our love and devotion from his baby-the present and is now just entering upon the teens, thus spoken to was converted, was educated for place. He is now just entering upon the teens, the school that will furnish churches with the same dear little boy whom we have nursed and dangled upon our knees, who has been the object of our love and devotion from his baby-the presence of the enemy. But it was not only upon themselves that the presence of the enemy. We venture timidly to suggest that the love of the scription of the boy may not be out of the school that will furnish churches with the school that will furnish churches.

We have cannot be out of the school that will furnish churches with the school that will furnish the trees of the school the heirs of that same gift of the Holy Ghost. easily imbiding correct moral principles. In upon which hangs the glorious issue of the turned to the title-page, and there I saw a por-If we do not possess that inheritance of power short, he is a fair specimen physically, mentally, world's rapid evangelization.—Canadian Bap- trait—a beautiful tace. "Ah," said I, "that is the man. That is the man who preached the gospel to me at the watering-trough. To him I owe my salvation." And that of how many more on the Dark Continent! What we want co-day is to be filled with the Spirit, We are filled with so many other things—pride, selfishness, ambition, and vain glory. May the Lord enable us to empty our hearts, and have them filed as a mighty, rushing wind .- Dr. J. A.

To hear, to understand, and to bring forth fruit, are the three grand evidences of a genuine

GUARD THE CHURCH'S HONOR.

The world is unfriendly to the church. The its spirit is of hatred. The Saviour foretold pel was signalized by the outpouring of the Holy the spirit of prophecy, bore witness in the tempel was signalized by the outpouring of the Holy the spirit of prophecy, bore witness in the temtarget, at whom this skillful, fiendish archer is forbidden article. We hope not. But the In attacking the church, he attacks the head of servedly to him. -Word and Work. the church.

> The church, to the Christian, is holy. The people of God are holy. The writer to the the Holy Spirit. He is a privileged petitioner sinfulness. at the court of heaven. He is a co-worker with One Sunday morning, standing before the God. He is a joint heir with Christ. He is to mirror shaving, the razor slipped, inflicting a live forever in glory. We prefix saint to the slight wound. True to his fixed habit, he names of the writers of the New Testament, ejaculated the single word "God!" and was not the writers of the Old Testament. With equal the mirror the pretty picture of his little threefitness it may be prefixed as a title of every y ar-old daughter, as laying her dolly hastily members of the church on earth who may not about the room, "Is Dod here?" be recognized by God as members of the church in heaven. These are inconsistent members who answer, he simply said, "Why?" misrepresent Christ. We all confess to inconsistencies. But, imperfect though she is, the speak to him." church is the body of Christ. If we would hold him up to honor we must hold her up to honor. the tears of shame in his eyes as he gazed down clear as the sun, and terrible as an army with him again, papa, and I dess he'll surely come." panners. Men will be attracted to her. They will yield to the motives which she will present | words cut to his heart! The still, small voice nickel, why should not your boy feel at liberty to them. They will seek a place in her com- was heard at last. Catching the wondering to pay himself out of the change he is to bring munion as a coveted distinction. So, with her child up in his arms he knelt down, and for the

To her members the good name of the church is committed. For it each one is responsible. The first thing said of the disciples after Pen. Cherish it. Shield it. If you know anything AT HALL'S BOOK STORE, FREDERICTON, living Head of the Church seated in glory there, him from the manger to the cross, and thence to fetters of superstition and ignorance, and in. lecost was that they were "filled with the Holy against the church, do not spread it. But re- passes by the tempests, and waters the fields and Ghost." Whenever there was anything im. solve that you will have no share in publishing gardens with his imperceptible dew. He passes and unless the Spirit be in all effect Christ and the third, the day of his own appointment, strength of physical manhood invigorated and portant to be done, it says, for example: Paul, church scandals, whether false or true, or in cir- by the great elephant, and bestows the hues of being filled with the Spirit," spake thus. culating reports to the injury of the pastor, the sapphire and amethyst upon the tiny humming-Peter, being filled with the Spirit," did this, church officers, your fellow church members. bird. He passes by the lofty pine and huge elm will send you another Comforter," he meant to stone from its mouth, and the sleeping Jesus the holy channels of Christian enterprise,—the It was characteristic of the apostolic church has difficulties enough in her path tree, and lavishes blossom and perfume on the

When William Carey, who was sneered at by the British reviewer as "the consecrated cobbler," attempted, in a meeting of Baptist ministers, to enforce the duty of carrying the gospel to the heathen nations, it is related that ohu Ryland, one of the fathers of the denomnation, thundred out :

"Young man, sit down! When God wants he heathen converted, he will do it without our help or mine.' Nevertheless, the "consecrated cobbler" fervent prayers.

coiled on, and lived to see the Gospel of Christ preached among other nations, where his name out of the way to avoid one; appointed crosses had been unknown. In an address before a London Missionary

Society, Dr. Wallace, of Glasgow, alluded to the first great debate on missions in the General less worthless waif into the schools and colleges Assembly of the Church of Scotland, about the of our land .- F. H. Vincent. beginning of this century, when two Presbyteries sent up a proposal imploring the Assembly to send out the gospel among the heat those beautiful colors on the rainbow. then. The proposition was denounced as " vissionary, as presumptuous, as dangerous, and, strange to say, as democratic and absurd," and old Dr. Carlyie, of Inveresk, the Jupiter Tonans of the Assembly, exclaimed :

gospel to the heathen has never, in that period, world around him. fallen upon my ears."

The debate went on for a time, and at length the venerable John Erskine arcse, his eyes beaming and his heart burning, and pointing to the Bible, which lay unopened before them, said

"Moderator, rax me the Bible, wull ye?" Opening the volume, he turned with his feeble, trembling hands to our Saviour's last command man. - Chrysostom. and read, "Go ye into all the world and preach the gospel to every creature;" and then followed with the prophecies and promises which foretell the preaching of the gospel among all the nations | Marquis of Lossie. of the earth, thus pouring the light of divine truth upon the question which was before them. But now no minister or member of any church would ever dream of opposing foreign missions.

of the Holy Spirit was manifest; for they had hood up to the present, and is now the pride of form. We venture timidly to suggest that the that man was who spoke to me at the watering ing Christ implies self-renunciation at the out mighty power with the people. Their words were sharp in the hearts of the King's enemies, so that they both slew and made alive. We are the heir of the being of the king's enemies, the hearts of the king's enemies, and is now the pride of his mother. He is alert, quick to discern between right and wrong, the hearts of the king's enemies, and is now the pride of his mother. He is a learned men of our theological schools would do to me in Africa a box of books. I opened them; alert, quick to discern between right and wrong, whole after career. Not a few of the hindrances were dead to the title was wno spoke to me at the watering.

In the venture timidity to suggest that the outbounded in good physical health, with mental faculties all to me in Africa a box of books. I opened them; alert, quick to discern between right and wrong, whole after career. Not a few of the hindrances were venture timidity to suggest that the outbounded in good physical health, with mental faculties all to me in Africa a box of books. I opened them; alert, quick to discern between right and wrong, whole after career. Not a few of the hindrances of the timidity to suggest that the outbounded in good physical health, with mental faculties all to me in Africa a box of books. I opened them; alert, quick to discern between right and wrong, whole after career. Not a few of the hindrances of the timidity to suggest that the outbounded in grant and the outbounded in grant and the hope of his mother. He is the well and the outbounded in grant and the bounded in grant and the outbounded in grant and the outbounded in grant and the outbounded in grant and the was wno spoke to me at the outbounded in grant and the outbounded in and painfulness of Christian life are entirely due from his own. - Robert Falconer. foolish efforts to retract this absolute surrender, in certain cases and circumstances. Nothing the burden of another. He only who has labored ess than divine grace, maintaining a devout shall dwell at ease or help others from the mire and joyful remembrance of the fact that we are to the rock .- Weighed and Wanting not our own, can save us from antagonisms and If we practice goodness, not for the sake of irritations which inevitably spring from any its own intrinsic excellence, but for the sake of attempt of self-assertion. Therefore it is neces- gaining some advantage by it, we may be cunsary to teach this lesson of entire submission ning, but we are not good .- Cicero. and surrender at the threshold. Where this is It is a deep working out of love to say or do lacking there can be no true life. If the neces- from true love that which may cause the object sity of this supreme devotion be duly and fairly of love to manifest hate to us and yet to love pressed, formalism becomes difficult, if not im- him in spite of his hate .- Norman Macleod. Sunshine in the possible. It is to be feared that many seek with Have you done anything for the heathen missoul is precious beyond all price. Dr. C. L. some earnestness to lead a Christian life, who sion cause this year? There is going to be a may be, without another recognition of them upon the payment of which a man is permitted That is a most remarkable and rare child who Caylor tells how to secure it, as follows "1. never have reached the faintest conception of large dividend paid some day; and then you than as interesting historical facts. The thought to do, is licensed and granted the privilege to do, that they are presented primarily as emphatic that which he had no right to do until he bought tasks and performing unpleasant duties, in the large dividend paid some day; and then you have not invested more larged.

Interesting historical facts. The thought to do, is licensed and granted the privilege to do, does not at once wish to lay hands on whatever that they are presented primarily as emphatic to do until he bought is new, and mothers usually have a skirmish, if and incontestable testimonies for the truth of Christianity, it is to be feared. Such a thoughtful notation would add much to the reading of the simple story of Christ, as presented in the Gospels and elsewhere in the New Testament. Let us gather the such a such a story of the simple story of the simple story of the such as thoughtful notation where in the New Testament. Let us gather the story of the such as the story of the simple story of the story of the simple story of the strength of which the very reluctance which they find it sold by one party—the community, or the batable ground. A battle too often renewed and self-indulgence keep down the accurage to the story of grasping. The provided part is not pitched battles, with baby on this very destrict the very reluctance which they find it sold by one party—the community, or the batable ground. A battle too often renewed and self-indulgence keep down the accurage to the strength of the strength where in the New Testament. Let us gather intoxicating liquors as a beverage. The permis- shovels were locked in closets, because, "the downward heaven. Let the bles- hereafter, men may be willing to suffer and toil presence.—Spurgeon. together a few of the more prominent, yet sim- sign to set up a bar and sell liquors in this way children would ride them about the room;" sed light of Jesus' countenance shine in. It during their stay on earth; but such suffering None have more pride than those who dream and services unwillingly borne and rendered are that they have none. You may labor against not worthy of the Gospel of Christ. Does that test seem too severe? Does the and the fond conceit of your humility will prove

condemnation of all who are thrown out by it to be pride in full bloom.—Spurgeon. die. Let me pray, says the Christian, or else I God's will can secure spiritual health and happiliamb is the light, and God is the portion of die.—Guthrie.

Nor must we forget that he who asks his people for ever more.

this surrender at our hands has been beforehand with his own gracious self-surrender. He who asks me to become altogether his own, first made himself mine, altogether mine. "He loved me, and gave himself for me." And it is the very same love, in its wise tenderness, which prompted the first surrender, and demands the second. Though our skortsightedness is not always apparent, it was no less necessary for our wellbeing that he should give himself for us, than it is we should give ourselves gladly and unre-

" IS GOD HERE?

A young man had been extremely profane, Hebrews calls Christians "holy brethren." and thought little of the matter. After his They have been quickened by the divine breath marriage to a high-minded, lovely wife, the into a holy life. They have been received over habit appeared to him in a different light, and in heaven. Every true disciple represents he made spasmodic efforts to conquer it. But prayers that have prevailed. Each faithful be- not until a few months ago did he become the liever has also himself the power of effectual victor, when the glowing evil was set before prayer. He has, or he may have, the gift of him, by a little incident, in its real and shocking

The Romish church prefixes it to the names of a little amazed and chagrined to see reflected in "Pale and ashamed, and at a loss for a better

"'Cause I thought he was when I heard you

Then noticing the sober look on his face and The good name of the church is her power. into the innocent, radiant face, she patted him With this she can go forth fair as the moon, lovingly on the hand, exclaiming assuredly, "call

Oh, how every syllable of the child's trusting

THE HUMBLE EXALTED

God chooses the humblest instruments. He violet. All history teaches the same truth. our privilege ? It is not only our privilge, it is Do your utmost to make her worthy of honor. Moses was the son of a poor Levite; Gideon was our duty. "Be filled with the Spirit" is a com- Compel the world to honor her in your pure, a thresher; David was a shepherd-boy; Amos mand. "Be not drunken with wine, wherein devoted, consistent, shining life. You can do was a herdsman; the apostles were ignorant and is excess, but be filled with the Spirit, speak- your part to build the walls of Jerusalem. And unlearned; Zwingle was a shepherd; Melanching unto one another with psalms and hymns no person outside the church can do so much thon, the great theologian of the Reformation, and spiritual songe" If won't have to be finding member without the self-respect, and miner; Fuller was a farm-servant; Carey, the and ready to convince the world of sin and educated before he will let loose his tongue. If bonor, and spirituality which silence cavil, and originator of the plan of translating the Bible fort our hearts, nor has he left us with only our Nor did the chain of testimony end here. righteousness and judgment, and to operate a man is filled with the Holy Spirit he won't was a shoemaker; Morrison, who translated the Bible into the Chinese language, was a lastmaker; Dr. Milne was a herd-boy; Adam Clarke was the son of Irish cotters; John Foster was a weaver; Jay, of Bath, was a herdsman. - Selected

RANDOM READINGS.

No indulgence of passion destroys the spiritual nature so much as respectable selfishness.

God brings us into straits that he may bring

us on our kness. Urgent trials should awaken Never leave your way to seek a cross, nor go

are real blessings. The Sunday-school has thrust many an aim-

Hope never affords more joy than an affliction. It is on a watery cloud day the sun paints

Behind the snow loaf is the mill-wheel; behind the mill the wheat field; on the wheat field falls the sunlight; above the sun is God.

The true Christian is like the sun, which pur-"I have sat for fifty years in this Assembly, sues his noiseless track, and everywhere leaves and a more absurd proposal than sending the the effect of his beams in a blessing upon the Buckley says: Every passing moment is fuinishing the records of heaven, and filling up the

> pages of our history with good or evil, against the day of judgment. As a king is honored in his image, so God is loved and hated in man. He can not hate man who loves God; nor can he who hates God love

> He whose ambition is to be ready when he is wanted, whatever the work may be, may wait -not the less watchful that he is content .-God's ability is not to be considered so much

> in relation to his omnipotence as to his wisdom. The question is not, "What can God do?" but, "What can be wisely do?" No soul was ever yet saved, and no good deed

was ever done to-morrow. Be careful, dear We miss the lesson contained in the story of friend, lest to-morrow find you beyond the world

He only who bears his own burden can bear

vain-glory till you conceive that you are humble,

seem too harsh? Nay, what other test can We must carry up our affections to the mansuffice ? or what other judgment would be just ? sions prepared above, where eternity is the mea-Let me breathe, says a man gasping, or else I Nothing less than whole-hearted acceptance of sure, felicity is the state, angels the company, the