

# AN EVANGELICAL FAMILY NEWSPAPER FOR NEW BRUNSWICK AND NOVA SCOTIA.

### REV. J. McLEOD,]

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# "THAT COD IN ALL THINCS MAY BE CLORIFIED THROUCH JESUS CHRIST."-Peter.

[EDITOR AND PROPRIETOR.

VOL. XXXII.-No 47.

Thos. W. Smith's

OVERCOATS.

-BOYS'-

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Tremendously Cheap, Call and See.

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OVERCOATING IN EVERY STYLE,

# SAINT JOHN, N. B., FRIDAY, NOVEMBER 20, 1885.

we doing our whole duty to them ? How can about his Court, and ribalary, after the full we most successfully enlist them for Christ and French mode was in favor, and the French train them for usefulness ? These are questions language became the tongue of the witty and the which should stimulate serious reflection. learned, and the German was despised, in mor-The numerous snares and temptations which ality became dominant everywhere. It was the Abstract of Temperance Sermon delivered by lie around the paths of the young men of to-day carnival of blasphemy and the practical vices.

Rev. B. Minard, at the F. W. Baptist church, present weighty reasons why they should be ob- With the Bible social virtue went away. in Houlton, Me., on Centennial Sunday, Sept. jects of special care and receive special help. Who can doubt, with these historical reminders

There are plausible forms of skepticism, and open before him, that the two go hand in hand-vice Text, Rom. 12, ix : Abhor that which is evil. infidelity propagated by the tongues and pens of and disbelief ? Even our Methodist origins sug- bors in the environs of the city, and rode to and Temperance folks are sometimes called fana- the various classes of unbelievers of our day. gest the same fact. When was immorality more from their business in the morning and evening tics. Let us understand what a fanatic is; a Never were all departments of thought and in vogue in England than in the eighteenth cen- trains. They saw each other every day, but fanatic is usually one who has felt great truths, knowledge so eagerly searched for facts and tury? When, too, was infidelity seated on a were not intimate friends, and were very seldom felt the touch of God's hand. God flashed into arguments against the Christian religion as at higher throne? The deism which had been pro- together. One was a religious man, and the Luther's mind the great belief of Justification the present time. These misleading errors are duced at home, and the atheism which had been other was not. by Faith, and the Roman empire trembled with found in the newspapers and magazines of the introduced from France, had swept away many

its shock, and the world is now ringing at the day, and not infrequently heard in social conver-of the noblest monuments of the old Anglo-same seat in the car. They fell into talk on tell the good tidings of salvation to their friends as the most blasphemous infidel. O, what a truth that the just shall live by faith. John sation. These who have abandoned the faith of Saxon virtue. The clergy, as Bishop Burnet has business matters, discussed the general condi-and neighbors. "Huber, the great naturalist, calamity is this! O, what an account awaits Wesley felt the touch of God's hand respecting Christ and accepted the leadership of the Inger-well shown, had become a race of pleasure-tion and prospects of trade, and then spoke of tells us," said Spurgeon, "that if a single wasp such ! If parents are *irreligious*, can and do the necessity of a regenerated church member- solls or Bradlaughs generally read little upon seekers. The people were forgotten. It was ship. John Knox felt the touch of God in re- religious questions except the literature of un- this terrible death which Wesley saw which gard to the liberty of conscience of Scotland. belief. Hence, though they may not be better awakened his soul to a great need, which set him

Bloody Mary did her best to have him executed; informed on other points, they are generally to self-inquiry, and then, when he had found with a hundred thousand dollars. That certainly she said she feated his prayers more than all the better informed respecting the common objec-himself, set him to work to save the whole Eng-is a competence, and I don't know as I care for been discovered for them." Shall we be less any other single agency. If this be true, who armies of Europe, but he went on with his God tions of infidels to Christianity than the average lish parish. given work until Scotland was emancipated. young men of Christian families. The latter are

There is reason for this close connection. William Lloyd Garrison and Wendall Phillips therefore often at a disadvantage in personal When men believe that there is no future-and [ felt the touch of God's hand that the slaves in collision with such unbelievers. Are we doing this they count only by an effort-they care not the South should be free. They were sneered our whole duty in preparing our young people what they make of life. They may shape it into at and scorned, but they went on until four mil- to defend their faith against these assaults of a what they please if they believe in no all-seeing about the next-the life beyond !" pretentious disbelief ? Young men are in danger lion people are free.

God and no certain dsy of accountability. The Many say you are fanatical on the temperance of being attracted by the show of free and indenfidel can do as he will with himself, and with question. The speaker then described the sad pendent thought which skeptics affect. Are they thers as well, if his no-creed is correct. spectacle he saw at Debec a few days preced- as generally as they ought to be " mighty in the

ing. A man, a day laborer, lying dead drunk Scriptures," and ready to give to every man a There is a great lesson here for all American Christians. Our land has never been infidel, but upon the platform, his friends hooting at him. reason for the hope that is in them ? We fear When God made man He stamped his image on not. We believe there is great need for more it can only be saved from it by an effort. Every him, and placed under his dominion the birds of thorough training and instruction respecting the Atlantic wave sweeps in upon us a new flow of the air, the fishes of the sea, the beasts of the fundamental truths of our holy religion. the teeming immorality from the older countries Exceedingly Cheap. field. Man is made for a high destiny, to rule Young men are in danger of being led by com- All our skepticism is of foreign make. It comes panions, whose ideas are not formed by religious with the licentious writings of Zola and other over himself and glorify his existence.

authors of the same class. We must be on our Men call us fanatical because we cry out against principle, into questionable and frivolous amusethis monstrous evil. If it is not my brother, ments which are unfavorable to mental developguard. An intenser religious life is needed to it is somebody's brother, if not my son, it is ment and religious character. Amusements are correct all the wayward tendencies. Bad books one with a divine love in his heart; the other salvation. somebody's son thus debased and ruined. Abbor often a very delicate and difficult matter to de- ought to be made to die for the want of an taken up with the present life, and with no During a revival service a little girl aboat

that which is evil, abhor that which is wrong, cide upon. The young should not be precluded American market.-Chris. Alv. from healthy and wholesome relaxation and re-

A TIMELY TALK. It is rare wisdom to know when to address judiciously another person upon his religious welfare. All personal allusions of this kind should be made modestly and quietly, and the

consequences left with God. Here is an instance in which the result of a serious conversation was all that could be desired :

their personal successes.

any more."

"Yes, that is enough," replied the younger. ' You are provided for." "I suppose I am."

" For this life. Excuse me, may I ask how "Oh, I don't worry myself about that !" "But wouldn't it be wise now to give serious hought to what comes after death ?"

"I can see no use of it. These matters are beyond our control. I've no fears but it will all saying to me, 'Do you not wish you could drink come out right."

would not risk it without inquiry and study. those words sank down into my heart and were Here, if anywhere, we want things plain, and the means of my conversion." At thirty he the words of Christ have made them so."

thought for the life of eternal future.

My brethren, my desire is to stir up in your hearts an ambition after this blessed estate of the godly who fear the Lord and trust in him. and so fear no other thing. The common revolutions and changes of the world, and, those which in these late times we ourselves have seen. and the likelihood of more and greater coming. seem dreadful to weak minds. But these per-

suade us the more to prize and seek this fixed and unaffrighted station. - Robert Leighton.

# TELL THE STORY.

most unfortunate, those who have little money

"It has been a lucky year for me," said the will return to his nest, and impart the good to expect better of the children ? Godly homes elder of the two. "I suppose I could retire news to his companions, who will sally torth in have done more for the peace of society and the companions in all sorts of evil. One of them | mercy on such !- Dr. M. Rhodes. was converted. Afterward, telling his friend of his new joy, he said, " Do you not wish you

could drink of these waters I am drinking of ? The boys were separated and did not meet until they were twenty, when one said to the other. "Do you remember scon after your conversion of these waters I am drinking of ?'" "No, I "But isn't that a rather uncertain trust? I do not remember it." "Well, you did, and

died, and the other, an old man now, reverts The two merchants parted, to all appearances with joy and satisfaction to the day when he as totally different men as when they met; the told his young companion of the glad tidings of the church. This abrupt closing of the services

eight years old went to the altar. In a few No opportunity occurred to renew their con- moments she rose and said, "God has forgiv tempt.

HOMES WITHOUT GOD.

WHOLE No. 1658.

One of the greatest evils of the nineteenth entury is the vast number of irreligious homes o be found in every community. Not socially isrespectful homes ; not homes without culture. efinement, and elegance ; not homes wanting in ocial and worldly enjoyment ; but irreligious homes ; homes in which practically there is no prayer, no God, no Bible reading, no worship. Practically, God is as much excluded from many homes as he is from the marts of trade or the ball room. Alas! ter such homes! The father If, knowing the love of God, we "hold our unsaved, bearing no testimony for Christ, placpeace," we do not well. Even the poorest and ing before the children no Christian example. Sometimes both parents are unconverted, and iscovers a deposit of honey or other food, he dispense with God and his Church, how are we considerate of our fellow men than wasps are of can speak the dreadful influence and results of their fellow insects ? Shall we not rather hasten irreligious homes ? Many of them excellent in to tell the good news? Two wild boys were many things, but wholly unchristian. God have

#### REBUKED.

The following from the Worcester Gazette is a good lesson to some persons who consider emselves well-bred :

A few years ago, as a stranger rose in a city oulpit to begin the service, several of the congregation began to leave the church. He was a lame man, and the pulpit was near the doors. "Wait a moment, my friends," said the preacher, "till I get my hat, and I'll go with

taught the people that there was at least one minister who would not be treated with con-

passed-and not many- me," and with light step and shining face went Chapin, being sick was compelled to ask a friend before the elder was taken ill. His neighbor down the aisle to where her family physician to preach for him. As the stranger rose to anthe altar. She went from one to another in the rose to go out. This clergy man also was equal came here to worship God will sing the forty-

as we would that which is filthy. In England the cak is invested any others in the trade. Makes, and will be made up to order and satisfaction guaranteed.

The above goods, with a variety too numerous to men

tion, must be sold to make room for Spring Importations,

THOS. W. SMITH, FISHER'S BUILDING,

QUEEN STREET, . . . . FREDERICTON.

1885. 1886. Fall and Winter. NEW GOODS!

WM. JENNINGS. MERCHANT TAILOR,

HAS NOW IN STOCK A CHOICE SELECTION OF GOODS SUITABLE FOR THIS SEASON'S TRADE, amongst which will be found BEAVERS, NAPS, AND MELTONS, In Plain and Fancy Colors. FANCY WORSTED OVERCOATINGS.

DIAGONAL & CORKSCREW COATINGS.

WORSTED TROUSERINGS,

In Stripes and Checks.

Also-All the Latest Patterns in ENGLISH, IRISH, SCOTCH AND CANADIAN SUITINGS. WM. JENNINGS.

washing.

out preparation ?

preacher ?

the loss which God sustains by these 60,000

souls lost every year ; hurled into eternity with-

there through the curse of strong drink.

Corner Queen St. and Wilmot's Alley, FREDERICTON, N. B. april 25-1y.

J.H. MORRISON, M. D.

M. S., F. A. S.,

Late Professor Natural Science, Normal College, Pa. Late Lecturer to Columbio Institute of Medicine. PRACTICE LIMITED TO DISEASES OF WOMEN AND CHILDREN! Office 127, Duke Street, St. John, N. B. aug 26

\$66 a week in your own town. Terms and \$5 outfit free. Address H. HALLET & Co., Portland, Me.

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Taken at Lowest Rates for THREE YEARS. None but First Class Reliable Offices Represented.

Tickets: As we keep the only Railway Ticket Office in the City parties going West will find it to their advantage to giv us a call before purchasing elsewhere.

Tickets to all Points in the United States and Canada.

Organs:

goes painted out, at night, for a living ; so says elevated above their better ones. Infidelity ran criticisms, or your inconsistent conduct, may be Wrapping Paper: the pickpocket, so says the robber; so says the wild. There was no concealment, even in the an over-match for the upward lift of his dismurderer as he shoots down his victim; so says Church, of the general throwing off of all the course. Co-operate with Christ's ambassador in KEEP NEAR UNTO GOD. New Brunswick Baper Company's well-known make of Wrapping Paper always on hand ; in all sizes at mill restraints which men in the better periods of the the grandest and most vital work that man or Would you be quiet and have peace within in those engaged in the rum traffic. angel can covet, the work of saving immortal troublous times ? Keep near unto God ; beware Alexander, the conquerer of the world, was Church have held most sacred. himself conquered by the wine-cup. Sheridan's Now, at this very time, there was a license souls. Who doubts that if all our church of anything that may interpose between you and love for strong drink dug his early grave. Lord given to public immorality which, at this late members preached Christ as faithfully in prac- your confidence. It is good for me, says the Paper Bags: Byron's fascinating verse drips with gall from date, is almost incredible. The papacy was at tice and in personal efforts as our average Psalmist, to be near to God; not only to draw Nelson's Paper Bags-all Sizes. Liberal Discount the Trade. Country Orders promptly attended to. the mercy of the highest bidder and the biggest ministers preach Him in the pulpit, the spiritual near, but to keep near, to cleave to him and the still. purse. The lower offices were filled in the same droughts would give place to the glorious dwell in him; so the Word imports. O, the God help us all to "abhor strong drink." Hard and Soft Coal Always on Hand. way. The Pope made no pretense of even public harvests? JOHN RICHARDS & SON. sweet calm of such a soul amid all storms ! Thus, morals. His palace concealed nameless crimes. 5. A single sagacious and earnest helper is once trusting and fixed, then no more fear; he is MANUFACTURERS' AGENTS, Fredericton, N. B. OUR YOUNG MEN. Society was corrupt from centre to circumfer- a rich blessing to a pastor. But several scores not afraid of evil tidings, nor of any ill hearing. jan14.-13 The religious welfare of the young of our ence. There was only a partial return to a of them are still better. If he leans all the time Whatsoever sound is terrible in the ears of men, Sabbath School Libraries Church and country is a matter of the most pro- better life when the thunders were heard from on Aaron and Hur, then the rest of the flock the noise of war, the news of death, or even the found interest, and should engage earnest Wittenberg, in the far German North, and get lazy themselves, and censorious towards the sound of the trumpet in the last judgment-he thought and effort. It is not merely because the Romanism was driven back upon itself to adopt two men who occupy the leading position ; and hears all this and is quieted. Nothing is unex-AT HALL'S BOOK STORE, FREDERICTON. young are the hope of the Church, not merely means to save its own life. what shall the minister do when Aaron is sick, pected. Being once fixed on God, then the heart SABBATH SCHOOL BOOKS because the boys of the present will be the men. The same confirmation of our position can be or Hur is absent on business? That is not a may put cases to itself, and suppose all things AT HALL'S BOOK STORE, FREDERICTON. of the future, that this subject is important ; but seen in the French immorality which broke loose healthy church in which all the work, all the imaginable the most terrible, and look for them ; because the Church needs them now, and they through the socialistic teaching and example of giving, and all the praying, are done by halt a not troubled before trouble comes, with dark and SABBATH SCHOOL PAPERS need the shelter and aid of the Church. The Rousseau, and especially by the systematic and dozen, even though the men are Calebs, and the dismal apprehensions, but satisfied in a quiet, AT HALL'S BOOK STORE, FREDERICTON. Church needs the youthful enthusiasm, generous persistent infidelity of Voltaire. France was women are Tabithas. It is the pull of the unmoved expectation of the hardest things. sympathy, and vigorous energy of young men. | never worse than then. Every barrier was whole church that brings the blessing. Whatsoever it is, though not particularly thought SABBATH SCHOOL CARDS AT HALL'S BOOK STORE, FREDERICTON. They also need the instruction, guidance, and thrown down, and from the king to the peasant This touches the very core of the question, on before, yet the heart is not afraid of the news inspiration which the ministry and fellowship of there was a profanity and a wildness of licenti- "How shall I help my pastor ?" Pray for him, of it, because it is fixed, trusting in the Lord. SUPERINTENDENT'S REGISTERS the Church are adapted to bestow. Above all, ous living which even France has never sur- pray with him, and practise as you pray. Nothing can shake that foundation, nor dissolve AT HALL'S BOOK STORE, FREDERICTON. they need the strength and peace which only passed. The marriage tie was a pure conveni- Peter's powerful discoure at Pentecost was pre- that union ; therefore, no fear. Yea, this assurtrue religion can give. As we think of the great ence. It was thrown off when found at all dis- ceded by a powerful prayer-meeting. Saturday ance stays the heart in all things ; how strange SABBATH SCHOOL CLASS BOOKS interests at stake, and depending upon the con- appointing. The triamph of the Revolution of evening wrestlings with God in a certain church and unforeseen soever to it. All are foreseen to AT HALL'S BOOK STORE, FREDERICTON. Interests at stake, and depending upon the out appendix of a loud spoken infidelity. brought heart-breaking sermons on the next my God, on whom I trust-yea, are forecon-LIBRARIANS' BOOKS What are the dangers from wrong teaching and son," and represented as the goddess of the god- power. That is God's gift; help him to and command of my God; my Father rules all ! Very Low Prices. example to which they are exposed? How are our young men trained and furnished for the In Germany the picture was likewise repul-in Germany the picture was likewise repul-in Germany the picture was likewise repul-trod this earth since Christ's ascension, was not safe estate of believers. Who can think they M. S. HALL, Opposite Normal School, may18 -1y FREDERICTON.

In England the cak is invested with a para- creation. We should not expect the young to Our Stock of Cloths is large, of the Latest and Best site, the mistletoe, which lives and grows, and have the staid sobriety of the aged. The two

The Intelligencer.

A SERMON.

HELP YOUR PASTOR.

saps out the life of this giant of the forest. In extremes of rigid severity and moral laxity must | Has not be a right to your assistance, and South America there is a plant, called the mur- be avoided. We must avoid, on the one hand, just as strong a claim on you as you can have on danger derer, which twines around the trunk, reaching making uncommanded rules for the young, the him for pulpit instruction and pastoral overto the top of the highest branches, and throws breach of whic's will make artificial sins. At sight? Before you ever utter another croak ont clusters of crimson blossoms, but it draws all the same time, everything that lowers the tone about the condition of things in the church life from the tree, murders it. Not only the of moral feeling, and unfits for the duties we turn your eye-glass from the pulpit to the pews tree, but animal life is invested with parasites. owe to God and man must be cast aside, no and see whether the causes of spiritual dearth So the traffic in strong drink is a parasite on matter how cherished it may be. It may be said may not lie quite as much with the people as

legitimate business. It saps out the life of the that the true remedy against worldliness is to get with their minister. Granting that you ought cople. It saps out the money of the country. our young people thoroughly converted, so that to help your pastor, how can you do it ?

The butcher loses by it, as the drunkard's they will find their highest enjoyment in God's There are scores of ways in which you can family only buy the poorest pieces of meat. It service. This is indisputably true. But so long strengthen his hands and cheer his heart. First affects the grocer's business too, as a great deal as there are a large number of young people in of all, do unto him as you would that others do since I have been confined at home. I've looked Every child should commit it to memory : of the money goes to the day laborer, but it just the families of our Church who are unconverted, unto you; put yourself in his place. He cannot into it, thought over it and prayed over it. I'm 1. I believe all men are sinners. rolls into the hands of the rumseller, so the we must deal with them in view of their known always strike twelve in his sermons, any more now going, but going in peace. Christ is my 2. I believe that God, the Father, loves all soft touch. But there is no one thing that love traders do not get the advantage of it. The character; and not unnecessarily drive them than you can always make a shrewd bargain, or Saviour. My trust and hope are in him."- men and hates all sin. tailor, too, suffers by it, as the one that drinks away from the influences of the Church. There finish a piece of work quite up to your promise. Youth's Companion. cannot buy so good clothes. Our schools suffer is enough in the Gospel requirements that is not You do not like to be unreasonably censured;

by it; we find the children are not educated as congenial to the unrenewed heart, without no more does he; and when you are scolding they might be. A higher tax falls upon the sober ones; the poor are not able to come up and of their own. We must give the young some-your minister, you are discrediting a servant of your minister, you are discrediting a servant of bear their part of the proportional burden of the thing to do. If we prohibit some forms of amuse- posing him to be a conscientious pastor and

town, so we do not have so good schools. If this ment which we deem hurtful, we must supply doing his best, he has a right to your generous consideration. Please carefully read and faithtown had been a temperance town, we should them such as are innocent. If we prohibit some appreciation. If you have just ground for critihave better schools and school-houses. Not so kinds of literature we must give them reading cisms, take them to his study, and not to your

much money for the support of the gospel; the that is entertaining and instructive. We should neighbors' houses. You may help him by the is a public institution of great value, exerting a drunkards' wives and children are not so well shun as far as is right everything that makes first method, provided that you go in a frank, fitted up to attend church as others are. It is a the young dislike the Church. Parents should fraternal spirit. recognized fact to-day that every town needs the specially refrain from the grumbling and fault-

2. For a better purpose than for criticisms, part in sustaining such an institution. church as much as the school-house, or any other | finding which foster indifference and disloyalty you may visit him or ask him to your own civilizing institution. Not so much health, and to the Church in their children. It is of great house-and that is to devise plans of doing comfort for the drunkard's family as other importance that in some way or other the assogood. Partners in business consult often ; you paper. My religion waxes or wanes in life and homes. The drunkard cannot furnish his house ciation of our young men with the Church be are a spiritual partner with your minister. It as others can; he has not the appliances of com- made pleasant. Sourness and dullness are no fort, and his wife is often compelled to go out elements of religion. In these times of skepticism belongs to Him who owns you both. Just as Next to my Bible, my paper increases the clearis your church as much as it is his; it really

and worldliness, when the mere authority of Not so much wealth in the State and country. | names is lightly esteemed, we must furnish our It is estimated that every man is worth \$300 to young people with good reasons for what we ask together, and devise plans for usefulness, and supply of facts and appeals which are sunshine his country. As 60,000 men go down to them to believe and to do. Let us work wisely as the best methods to make them successful. If and shower to the spiritual verdure of my soul. his country. As 60,000 men go down to them to believe and to do. Let us the best methods to make them successing the sets on foot a feasible plan for quickening the Bible. My religious paper furnishes it, of this great curse. Can we estimate the value conversion and training of our young men for the prayer-meeting, or reaching the unconverted, of these men to their homes ? Can we estimate the service of Christ.-Guardian.

then back him.

3. A minister who is really worthy of the INFIDELITY AND BAD MORALS. name, can stand an empty purse better than an The drunkard is not employed by railroads. The most serious result of skepticism in a empty pew or an empty prayer-meeting. It is Who wishes to employ a drunken physician, a land is to be seen in its effect on the morals of a disgrace to a church that he should be allowed

drunken lawyer, a drunken clerk, a drunken the people. We admit that it is bad enough to suffer from either, but the spiritual emptiwhen we look only at the result upon the mind \_\_ ness affects the most keenly. Perhaps your Drunkenness has no redeeming features. War its general want of faith, its breaking loose from pastor is wondering what has become of you on s terrible, but it bears upon its golden wings the old moorings of trust in sacred things. But, the evenings of the devotional meetings. The iberty and conscience, war is terrible, yet it has unfortunately, infidelity has a further and deeper better man or woman you are, the more you are its redeeming features; drunkenness has none; reach. It goes into the very vitality of our daily missed; the worse you are, the more you need it is rotten all through ; it has its birth in hell. life, and disjoints all the firm articulations of the to gc. It may be that your pastor is disheart-The rum traffic cannot rise to the dignity of morals of society. It is useless to say that a ened by the emptiness of your seat on the Saban industry. Au enterprise, to be an industry, man may be a skeptic and yet a very pure head bath. He has prepared carefully a discourse must have beneficial results. Yes, friends, it of a family ; that he can doubt the entire Bible for your benefit ; you lost it ; both he and you does give employment ; gives plenty of work for and yet love his wife and children, and be true suffer from that absence. For one I am ready lawyers, plenty of work for ministers, plenty of to every social tie to which he finds himself re- to confess that I have never made any converts work for grave diggers. Then describing a visit lated. If such be the case-and we will admit to the truth in an empty pew, and never have to the Mass. State Prison, the speaker said he it for the sake of argument-the fact is in spite delivered a sermon loud enough to awaken a

was told that 80 per cent. of the inmates were of his want of faith, and not because of it. perishioner who was dozing at home, or strolled There is an excellent way of testing the cor. off to some other church. If a good reason The rum traffic is a system of piracy. The rectness of our position. It is by an appeal to men engaged in it are pirates of the deepest dye. history. Whenever there has been a loosening friend who seldom hears the gospel to go and

It does not take much brains to run a rum-shop, of the social bonds, a rapid increase of flagrant occupy your seat. Your pastor gets a hearer, How shall we kill this piracy upon business ? and open licentiousness, there has existed at the and the hearer may get what will save his soul. Let the strong arm of the law crush it out. The same time a public denial of the fundamental 4. Follow up the appeals, invitations and shall not escape. He shall have a look at mine; send down ter my orchard and hev jest as menny bread, and feeding on it thankfully in her heart majesty of the law is paralyzed in this town. truths of Christianity. In Italy, just about the counsels of the pulpit with your own efforts for for when it has walked into my dwelling and es you want picked up. That's a sight on 'em of hearts. - F. D. Huntington. The time for persuasion, for coaxing, has gone by. close of the fourteenth century and the begin- the conversion of sinners. The pastor is trying stayed long enough to scatter blessings on all on the ground, and my old mare won't eat 'em,

The fox says he must have a living, as he ning of the fifteenth, there prevailed a general to draw souls to Jesus; pray do not draw the sides, it walks up street or down street, or over so I'd jest as lieves you'd hev 'em es not !' steals the fat goose from the yard, but men go religious skepticism. At no time before or since other way. If one of your family, or one of the way, to scatter them further, or take wings Aithough the pears were rejected by the dea- but Christ chose his while they were busy at out and shoct down Master Reynard ; the wolt, has it been surpassed in that country. The pagan your Sabbath-school class comes from the sanc- by mail to do good a thousand miles away. con's mare, the minister's wife overlooked the work, either mending their nets or casting them

carrying off a lamb says, too, he must have a spirit prevailed, from the Pope on his throne tuary thoughtful and tender, then aim to deepen Therefore, Mr. Editor, if you find a paper of odd terms in which the offer was made.

Months mis ed him from the daily trains. He inquired sat. " Don't touch me, don't speak to me," he atter him, but learned of no alarming disease or said, " I'll go without," and rising he hurried to nounce the opening hymn, a score of persons

SIX REASONS.

At length, one day while he was in the city, audience until seven persons had that evening "All," he said, "who came here to worship a telegram, sent at the sick man's request, was given themselves to Christ as the result of her Dr. Chapin will please leave now ; but those who handed to him in his office : " A. is dying, and testimony. Have you ever been instrumental in helping anybody to trust Christ for salvation ? third hymn.' wishes to see you." The merchant hurried away, and at the earli- Why ?

est possible moment stood by his neighbor's bed-

TEN DOCTRINES. "I could not die," the sick man whispered, ' till I had seen you and tuanked you. What The following by Dr. J. H. Vincent has simyou said that morning on the cars came up to me plicity of statement and comprehensiveness.

religious paper" are worthy of the most earnest

1. Because such a paper, rightly conducted, happy influence over all the varied important giveness of sins. (This is justification). aterests of society, and I am bound to do my

2. Because my own religious growth as Christian is materially promoted by such a

children of God. (This is adoption).

the witness of the Spirit).

seek it may love God with all their heart and soul and mind and strength and their neighbor 10. I believe that all who presevere to the ment" in spiritual matters

# WANT OF TACT.

weapons were opened and offered to me every illustrates how a generous action may be marrel by the want of that tact which associates graci-

is opened in it every week by such a periodical. land church called on the wife of his minister, The variety I find there meets the cases of old and after the usual exchange of greetings said and young, male and female, ministering to the "Mrs. Blank, don't you want some pears ?" "Yes, deacon," was the reply, "I should be

That stopped the exodus.

A SHARP VOICE.

There is no power of love so hard to get and keep as a kind voice. A kind hand is deaf and so much needs as a sweet voice to tell what it means and feels; and it is hard to get and keep and play, to get and keep a voice that shall speak at all times the thoughts of a kind heart. But this is the time when a sharp voice is apt of their sins, and to believe in the Lord Jesus to be got. You often hear boys say words at play with a sharp, quick tone, as if it were the snap of a whip. When one of them gets vexed,

made up of a snarl, a whine, and a bark. It is often in youth that one gets a voice and a tone giveness of sin are at the same time made new that is sharp, and it sticks to him through life, creatures in Christ Jesus. (This is regenera- and stirs up ill-will and grief, and falls like a drop of gall on the sweet joys of home. Watch 7. I believe that all who are made new it day by day as a pearl of great price, for it creatures in Jesus Christ are accepted as the will be worth more to you in the days to come than the best pearl hid in the sea. A kind 8. I believe that all who are accepted as the voice is to the heart what light is to the eye. clearly is it your duty to labor for the Master ness and extent of my spiritual vision, giving children of God may receive the inward assur- It is a light that sings as well as shines. Train through life.-Elihu Burritt.

> ENTHUSIASM .- Says Dr. Maclaren of a class as themselves. (This is entire sanctification). of people who are afraid of the least "excite-

> end, and only those, shall be saved in heaven There are some religious teachers who are ing what they call " a sober standard of feeling in matters of religion, by which, in nine cases out of ten, they mean precisely such a tepid condition as is described in much less polite

Throw a bone to a dog, and he will run off language when the voice from heaven says, tical partisans about me are familiar with all with it in his mouth, but with no vibration in "Because thou art neither cold nor hot I will the facts and arguments which sustain their his tail. Call the dog to you, pat him on the spew thee out of my mouth." That is the real distinctive views, and are ever ready to assault head, let him take the bone from your hand, and meaning of the "sobriety" that some people are or defend. I want a similar kind of ability and his tail will wag with gratitude. The dog re- always desiring you to cultivate. I should have facility in sustaining the truth and in advanc- cognizes both the good deed and the gracious thought the last piece of furniture which any ing the cause of my Master. My religious paper manner of doing it. Those who throw their Christian church in the nineteenth century furnishes me with a power of defence which is good deeds should not expect them to be caught needed was a refrigerator. A poker and a pair invaluable. It is as it a new arsenal of spiritual with a thankful smile. The following anecdote of bellows would be much more needful for them.

# RANDOM READINGS.

Every man has some peculiar train of thought which he falls back upon when slone. This, to a great degree, moulds the man. - Dugald Stew-

into the sea. - Farondon.

wand, it changes to a snake.

and explanatory of God's word. 4. Because I want to be a strong man, armed for defending truth and destroying error. Poli-

5. My family needs to have just such a ousness with goodness : fountain of religious instruction and influence as A good but uncouth deacon of a New Eag-

welfare of the entire circle. 6. My neighbor needs my paper. He will not take one for himself as he ought to. But he "Well, then," said the old man, "you jest While Reason is puzzling herself about the mystery, Faith is turning it into her daily

Sole Agent for Wilcox & White's celebrated Organs acknowledged to be the cheapest in the market. War-ranted for *Six Years.* There is sanctity in suffering when meekly with warm words of welcome by the aged dame. may still be made a staff, supporting while it tortures. Cast it away, and, like the prophet's "I'm powerful glad to see you; I was so longing to see some creetur !"-Youth's Companion. Good resolutions are often like a loosely-tied cord-on the first strain of temptation they slip. DON'T WAIT FOR YOUR PASTOR. They should be tied in a hard knot of prayer. Don't wait for your pastor to start every new and then they should be kept tight and firm work in the congregation. Don't wait for him stretching God-ward. to tell you that the church needs something It is the habitual thought that frames itself very badly. Don't wait for him to tell you that ome furniture is needed. Don't wait for him into our life. It affects us even more than our to suggest that certain repairs and improve- intimate social relations do. Our confidential friends have not so much to do in shaping our nents have long been needed. Don't wait for bim to devise all the plans for lives as thoughts have which we harbor. -F. new work in the Sabbath-school and prayer- W. Teal. meeting and Missionary work. "What are Christians for ?" is a question Don't wait for him to arrange for all the com- asked by a lady in the Presbyterian Journal. munions and special seasons of worship, and to According to the emphasis of the old evangellevise all those new plans constantly needed in | ical teaching, Christians seemed to be mainly a working congregation. intended to go to heaven. But now there are Too often all this is left for a pastor ; and he many who feel that Christians are to bring must undertake it or see it left undone. The heaven down to earth. pastor should have as little as possible to do with the financial work of the congregation, yet Our faith is, if I may so say, like a burning it is often left for him to do, and, of course, glass, which concentrates the rays of the divine complaints arise. He is kept from his proper love upon our hearts, and focuses them into a work, and the peop'e are kept from the worker's point that kindles our hearts into flame. If we blessing. Could not this matter be helped by have the confidence that God loves us in any a division of labour in the session and in the real depth, we shall answer by our love to him. board of trustees, so that each department of -Rev. Dr. Alexander MacLaren. BRARIANS' BOOKS AT RALL'S BOOK STOKE, FREDERICTON United Presbyterian. my natural and acquired depravity and hatefulness in the sight of God, and am enabled to Hope never affords more joy than in affliction. mourn over it, in comes spiritual pride with, work of life ? How do the majority of our young sive. When Frederick the Great introduced ashamed to say, "Brethren, pray for us."- have a sad, heavy life ? O, it is the only light- It is on a watery cloud that the sun paints those 'Ay, this is something like ; this is holy mournmen spend their Sundays and evenings? Are Voltaire, Maupertius, and other French infidels Rev. Theodore L. Cuyler. some, sweet, cheerful condition in the world. | beautiful colors of the rainbow, ing rot sin ; this is true humility.'"

often by direct expositions, by items of religious biography, strikingly illustrative of Bible truths,

by constantly recurring events of Divine Provivivals, conversions, progress of missions at home  $| ance \rangle$ .—Ex. and abroad, all showing the power of the gcspel

3. I believe that Jesus Christ died for all men to make possible their salvation from sin, in the right tone. One must start in youth, lieve in him.

The following reasons why "I must have a 4. I believe that the Holy Spirit is given to all men to lighten and to incline them to repent

> 5. I believe all who repent of their sins and believe in the Lord Jesus Christ receive the for- you will hear a voice that sounds as if it were

6. I believe that all who receive the for-

power in proportion to the clear or dim views I have of the great things of the kingdom of God.

as it is his duty. Put your heads and hearts light and expelling darkness by its never-ceasing ance of the Holy Spirit to that fact. (This is it to sweet tones now, and it will keep in tone

. I believe that all who truly desire and dence equally illustrative, by narratives of re- forever. (This is the true final perserver- always preaching down enthusiasm, and preach-

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