

The Intelligencer

AN EVANGELICAL FAMILY NEWSPAPER FOR NEW BRUNSWICK AND NOVA SCOTIA.

REV. J. McLEOD.

"THAT GOD IN ALL THINGS MAY BE GLORIFIED THROUGH JESUS CHRIST."—Peter.

EDITOR AND PROPRIETOR.

WHOLE No. 1658.

VOL. XXXII—No. 47.

SAINT JOHN, N. B., FRIDAY, NOVEMBER 20, 1885.

Thos. W. Smith's

Holiday Sale

—GREAT—
OVERCOATS,
—BOYS—
ULSTERS & REEFERS,

LINDERS, DRAWERS, AND READY-MADE CLOTHING FOR BOTH MEN AND BOYS. VERY CHEAP.

MENS' OVERSHIRTS,
TRUNKS AND VALISES.

FUR AND CLOTH CAPS.
LADIES' SACQUE CLOTHS.

THOS. W. SMITH,
FISHER'S BUILDING,
QUEEN STREET, - - - - - FREDERICTON.

1885. 1886.
Fall and Winter.
NEW GOODS!

WM. JENNINGS,
MERCHANT TAILOR,

BEAVERS, NAPS, AND MELTONS,
In Plain and Fancy Colors.

W. JENNINGS,
Corner Queen St. and Wilcox's Alley,
april 23-1y. FREDERICTON, N. B.

J. H. MORRISON, M. D.
M. S., F. A. S.,
Late Professor Natural Science, Normal College, Pa. Late Lecturer to Columbia Institute of Medicine.

John Richards & Son,
General Insurance and Ticket Agents,
QUEEN STREET, FREDERICTON, N. B.

Insurance:
Merchandise and all Description of Insurable Property at Lowest Rates.

Wrapping Paper:
New Brunswick Paper Company's well-known make of Wrapping Paper always on hand; in all sizes at mill prices.

Paper Bags:
Nelson's Paper Bags—All Sizes. Liberal Discount to the Trade. Country Orders promptly attended to.

Hard and Soft Coal Always on Hand.
JOHN RICHARDS & SON,
MANUFACTURERS AGENTS,
Fredericton, N. B.

Sabbath School Libraries
AT HALL'S BOOK STORE, FREDERICTON.

SABBATH SCHOOL PAPERS
AT HALL'S BOOK STORE, FREDERICTON.

SABBATH SCHOOL CARDS
AT HALL'S BOOK STORE, FREDERICTON.

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A SERMON.

Abstract of Temperance Sermon delivered by Rev. B. Minard, at the F. W. Baptist Church, in Houlton, Me., on Centennial Sunday, Sept. 20, 1885.

Text, Rom. 12, ix: Abhor that which is evil. Temperance folks are sometimes called fanatics. Let us understand what a fanatic is; a fanatic is one who is fanatical about a certain principle. Let us understand what a fanatic is; a fanatic is one who is fanatical about a certain principle.

When God made man He stamped his image on him, and placed under his dominion the birds of the air, the fishes of the sea, the beasts of the field. Man is made for a high destiny, to rule over himself and glorify his existence.

In England the oak is invested with a parasite, the mistletoe, which lives and grows, and saps out the life of this giant of the forest. In South America there is a plant, called the murderer, which twines around the trunk, reaching to the top of the highest branches, and throws out clusters of crimson blossoms, but it draws all life from the tree, murders it. Not only the tree, but animal life is invested with parasites.

The drunkard is a parasite on society. He saps out the life of the community. He is a parasite on society. He saps out the life of the community. He is a parasite on society. He saps out the life of the community.

Drunkenness has no redeeming features. War is terrible, but it bears upon its golden wings liberty and conscience, war is terrible, yet it has its redeeming features; drunkenness has none. It is rotten all through; it has its birth in hell.

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OUR YOUNG MEN.

The religious welfare of the young of our Church and country is a matter of the most profound interest, and should engage earnest thought and effort. It is not merely because the young are the hope of the Church, but because the boys of the present will be the men of the future.

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INFEDELITY AND BAD MORALS.

The most serious result of skepticism in a land is to be seen in its effect on the morals of the people. We admit that it is bad enough when we look only at the result upon the mind—its general want of faith, its breaking down of the old moorings of trust in sacred things.

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TIMELY TALK.

It is rare wisdom to know when to address judiciously another person upon his religious welfare. All personal allusions of this kind should be made modestly and quietly, and the consequences left with God.

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HELP YOUR PASTOR.

Has not a right to your assistance, and just as strong a claim on you as you can have on him? For just instruction and pastoral oversight. But you are not to be a hindrance to his work.

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TEN DOCTRINES.

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HOMES WITHOUT GOD.

One of the greatest evils of the nineteenth century is the vast number of irreligious homes to be found in every community. Not socially luxurious homes; not homes without culture, refinement, and elegance; not homes wanting in social and worldly enjoyment; but irreligious homes; homes in which practically there is no prayer, no God, no Bible reading, no worship.

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REBUKED.

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WANT OF TACIT.

Throw a bone to a dog, and he will run off with it in his mouth, but with no vibration in his head, let him take the bone from your hand, and his tail will wag with gratitude.

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KEEP NEAR UNTO GOD.

Would you be quiet and have peace within in troubled times? Keep near unto God; beware of anything that may separate between you and your confidence. It is good for me, says the Psalmist, to be near to God; not only to draw near, but to keep near, to cleave to him and dwell in him; so the Word of God says, O, the sweet calm of such a soul amid all storms! Thus once trusting and fixed, then no more fear; he is not afraid of evil tidings, nor of any ill hearing. Whatever sound is terrible in the ears of men, the noise of war, the news of death, or even the sound of the trumpet in the last judgment—he hears all this and is quieted. Nothing is unquieted. Being once fixed on God, then the heart may put across to itself, and suppose all things imaginable the most terrible, and look for them; not troubled before trouble comes, with dark and dismal apprehensions, but satisfied in a quiet, unmoving expectancy of the best things. Whatever it is, though not particularly thought of before, yet it is not afraid of the news of it, because it is fixed, trusting in the Lord. Nothing can shake that foundation, nor dissolve that union; therefore, no fear. Yes, this assurance stays the heart in all things; how strange and unforeseen never to it. All are foreseen to my God, on whom I trust—yes, are foreseen, foretold and ordered by Him. This is the impregnable fortress of a soul. All is at the disposal and command of my God; my Father rules all what I fear! This is the blessed and safe state of believers. Who can think they have a sad, heavy life! O, it is the only light, some, sweet, cheerful condition in the world.

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