AN EVANGELICAL FAMILY NEWSPAPER FOR NEW BRUNSWICK AND NOVA SCOTIA.

REV. J. McLEOD,

"THAT COD IN ALL THINGS MAY BE CLORIFIED THROUGH JESUS CHRIST."-Peter.

[EDITOR AND PROPRIETOR.

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J. H. MORRISON, M. D.

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THE KIND OF REVIVAL WANTED BY A CHURCH. A PRAYER-MEETING ADDRESS BY REV. C. H.

What a company we have here to-night! fills my heart with gladness and my eyes with many of our churches. We have longed to see great numbers of God's people coming up to ray, and we now enjoy this sight. Let us praise one accord, in one place, to wait upon the Lord? Brethren, we shall never see much change for the better in our churches in general till the week-night lecture, and really make an end of it, is a sad sign of declension. I wonder some not band themselves together to restore the meeting for prayer, and bind themselves with a ome to it or not.

But now that we have come together, how shall we pray? Let us not degenerate into for nality, or we shall be dead while we think we live. Let us not waver through unbelief, or we shall pray in vain. The Lord saith to his church to-night, "Open thy mouth wide, and I will fill it." Oh, for great faith with which to offer great prayers to-night! We have been mingling praise Will be sold Regardless of Cost. and prayer together as a delicious compound of raham, that he will command his children and this time offer some special far-reaching petition | godliness abroad is to labor for it at home. The It is suggested to me that we pray for a true and shortest method for the overthrow of priestcraft

REVIVAL OF RELIGION THROUGHOUT THE WORLD. should be feverish and transient, and I am slow The above goods, with a variety too numerous to men to judge any well-intended movement; but yet I terns of holiness! If ever Christian people tion, must be sold to make room for Spring Importations, am very fearful that many so-called "revivals" Be sure to call and examine stock.

Should be pure, and should watch over their children with a holy jealousy, now is the time, cannot be outdone in Style, Neatness and Fitting, by good. Places which have had the most of religious excitement are frequently the most hard to the oven of fanaticism. A species of religious gambling has fescinated many men, and given them a distaste for the sober business of true godliness. But if I would nail down counterfeits upon the counter, I do not therefore undervalue true gold. Far from it. It is to be de sired beyond measure that the Lord would send a real and lasting revival of spiritual life. We need a work of the Holy Ghost of a supernatural what is the good of it? If gospel truth is not energy, and solemn'y affecting the hearts of the careless, so that they turn to God and live. We would not be drunk with the wine of carnal excitement, but we would be filled with the Spirit; we would not leap upon the altar, and shout and and perishes as soon? Ah me, what empty ance of those inaccuracies which mar a charcry, "O Baal, hear us," but we would behold we not entreat the Lord our God to make bare his holy arm in the eyes of all the people in this day of declension and vanity? REVIVAL OF THE DOCTRINES OF GRACE.

We want a revival of old-fashioned doctrine. Our fear is that, if modern thought proceeds much further, the fashion of our religion will be as much Mahommedan as Christian; in fact, it like rocks amid the surging waves of error and will be more like infidelity than either. A con- ungodliness which rage around you. verted Jew, staying in London, went into a dis- REVIVAL OF VIGOROUS CONSECRATED STRENGTH. senting chape! which I could mention, and when he reached the friend with whom he was staying, he inquired what the religion of the place could be, for he had heard nothing of what he had received as the Christian faith. The doctrines which are distinctive of the New Testament may not be actually denied in set terms, but they are spirited away; the phrases are used, but a new sense is attached to them. Certain These are the standard-bearers of the army; each and speech only, but a blessed reality—some-walked out, a tear that would not have stained noderns talk much of Christ, and yet reject Christianity. Under cover of extolling the Teacher, they reject his teaching for theories more in accord with the spirit of the age. At first, Calvinism was too harsh, then evaugelical loctrines became too antiquated, and now the Scriptures themselves must bow to man's alteration and improvement. There is plenty of preaching in the present day in which no mention is made of the depravity of human nature, the work ham rich." Saints acquire nobility from their (Zech. xvi. 21). It is for business life; "Her body says she is the pride of the settlement. She of the Holy Ghost, the blood of atonement, or the punishment of sin. The Deity of Christ is not so often assailed, but the gospel which he gave us through his own teaching and that of the apostles is questioned, criticised, and set aside. One of the great missionary societies actually informs us, by one of its writers, that it does not Elijahs, by whose faith the windows of heaven satisfy the critical inspection of our life by heaven to-day! If I ever get to heaven, and the send out missionaries to save the heathen from should be shut or opened! This power comes not "those that are without;" and attention is angels congratulate me on getting there, I will the wrath to come but to prepare them "for the should be shut or opened! This power comes not "those that are without;" and attention is the wrath to come, but to prepare them "for the by a sudden effort; it is the outcome of a life de. drawn to this truth because there are some who say: "Hunt up my precious mother, who took higher realm which awaits them beyond the voted to the God of Israel. If our life is all in are scrupulous to exactness in matters import. me by the hand and led me along until I was river of death." I confess I have better hopes public, it will be a frothy, vapory, ineffectual ant, who are sometimes found off their guard to call into action the best feelings of their for the future of the heathen than for the state of those who thus write concerning them. The of the direction toward which it is oftenest drawn. It is, then, a fact easy of comprehension, that of the later to be concerned to the direction toward which it is oftenest drawn. It is, then, a fact easy of comprehension, that for the future of the heathen than for the state existence; but if we hold high converse with the state of the matter in question is a promise made of the matter in question in the matter in question is a promise made of the matter in question in the matter in question is a promise made of the matter in question in the matter in question is a promise made of the matter in question in the matter in question is a promise made of the matter in question in the matter in quest Sole Agent for Wilcox & White's celebrated Organs,
Sole Agent for Wilcox & White's celebrated Organs,
Sole Agent for Wilcox & White's celebrated Organs,
the gospel which such triflers with the Scripprayer; and there were giants in the earth in the organ be out of key or the standard or the control of the tures are likely to carry them. I know not a those days. He that is a prince with God will harsh of tone, it mars the whole tune. All the ter stand up. single doctrine which is not at this hour studi-Wrapping Paper = ously undermined by those who ought to be its of nobility. defenders; there is not a truth that is preci- May the Lord send us many self-contained rest. So in the Christian character, an unlov-New Brunswick Paper Company's well-known make of Wrapping Paper always on hand; in all sizes at mill whose profession it is to proclaim it. The times of the soul which is not now denied by those whose profession it is to proclaim it. The times of the soul which is not now denied by those whose godliness leans on God for itself, and is not a second-hand affair! We see the soul which is not now denied by those whose godliness leans on God for itself, and is not a second-hand affair! We see the soul which is not now denied by those whose godliness leans on God for itself, and is not a second-hand affair! We see the soul which is not now denied by those whose godliness leans on God for itself, and is not a second-hand affair! We see the soul which is not now denied by those whose godliness leans on God for itself, and is not a second-hand affair! We see are out of joint, and many are hoping to make too many Christian people depending upon one which mars the music of a life. them more and more so. To me it is clear that another, like houses "run up" by "jerry-build Many regard these matters as of trifling imwe need a revival of old-fashioned gospel preachers," which are so slenderly built that, if you hoping, meaning, or intending. I must look at cause of missions. Christianity would have perhaps the life discordant on hoping, meaning, or intending. I must look at cause of missions. Christianity would have perhaps the life discordant on hoping, meaning, or intending. preferably that of Whitefield. We need to be- would all follow. Beware of being a lean-to;

this time they give us their own imaginations. lievers like those solid, substantial family manlievers like those solid, substantial family manlievers like those solid, substantial family manacter. "Trifles make perfection," said the

2. What am I doing with my sins? I am a used to say that a church that is not evangelievers like those solid, substantial family manacter. "Trifles make perfection," said the

2. What am I doing with my sins? I am a used to say that a church that is not evangelievers like those solid, substantial family manacter. "Trifles make perfection," said the

3. What am I doing with my sins? I am a used to say that a church that is not evangelievers like those solid, substantial family manacter. "Trifles make perfection," said the lievers like those solid, substantial family manacter. "Trifles make perfection," said the lievers like those solid, substantial family manacter. "Trifles make perfection," said the lievers like those solid, substantial family manacter. "Trifles make perfection," said the lievers like those solid, substantial family manacter. "Trifles make perfection," said the lievers like those solid, substantial family manacter. "Trifles make perfection," said the lievers like those solid, substantial family manacter. "Trifles make perfection," said the lievers like those solid, substantial family manacter. "Trifles make perfection," said the lievers like those solid, substantial family manacter. "Trifles make perfection," said the lievers like those solid, substantial family manacter. "Trifles make perfection," said the lievers like those solid, substantial family manacter. "Trifles make perfection," said the lievers like those solid, substantial family manacter. "Trifles make perfection," said the lievers like those solid, substantial family manacter. "Trifles make perfection," said the lievers like those solid, substantial family manacter. "Trifles make perfection," said the lievers like those solid, substantial family manacter. AT HALL'S BOOK STORE, FREDERICTON.

Jeremiah is true: "Hearken not unto the words as landmarks of the country; no lath-and-plaster of the prophets that prophets unto you: they because it requires far more the history of the church and see if it is not so.

To-day the word of the Lord in the book of sions which stand from generation to generation as landmarks of the country; no lath-and-plaster trifle;" harder, because it requires far more the history of the church and see if it is not so.

These expects in which the church was most an interpretation to generation to generate the of the prophets that prophesy unto you: they fabrics, and edifices solidly constructed to bear watchfulness and prayer and trust to live so day sink me into hell. But there is torgiveness These epochs in which the church was most no joy out of heaven which excels it—the grasp AT HALL'S BOOK STORE, FREDERICTON.

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Make you vain: they speak a vision of their own heart, and not out of the mouth of the Lord.

They say still unto them that despise me. The long to the mouth of the Lord of the mouth of the Lord of the mouth of the Lord of the hand of one who says: "By your means that the life will bear the minutest scrutiny, provided for any sinner who repents and comes that the life will bear the minutest scrutiny, provided for any sinner who repents and comes that the life will bear the minutest scrutiny, provided for any sinner who are steadfast, immovable; always than to present to the whole world an average to Jesus by faith. Full forgiveness is ready for missionary activity. Periods of corruption and a long the long that the life will bear the minutest scrutiny, provided for any sinner who repents and comes that the life will bear the minutest scrutiny, provided for any sinner who are steadfast, immovable; always than to present to the whole world an average of the long that the life will bear the minutest scrutiny, provided for any sinner who repents and comes that the life will bear the minutest scrutiny, provided for any sinner who are steadfast, immovable; always than to present to the whole world an average of the long that the life will bear the minutest scrutiny, provided for any sinner who repents and comes that the life will bear the minutest scrutiny, provided for any sinner who repents and comes that the life will bear the minutest scrutiny, provided for any sinner who repents and comes that the life will bear the minutest scrutiny, provided for any sinner who repents and comes the life will bear the minutest scrutiny, provided for any sinner who are steadfast, immovable; always that the life will be a stead of the life They say still unto them that despise me, The abounding in the work of the Lord, and then specimen of Christianity. May we say, it takes me if I will seek it in the right way. It is only apostasy were periods of inaction. During the Spurgeon. Lord hath said, Ye shall have peace; and they the glory of God's grace will be clearly manifest more grace to make a man of God such as "Believe and have," "Ask and receive." Now, past eighty years those bodies that did the most say unto every one that walketh after the imagi- ed, not only in them, but in those round about Daniel, in whom his enemies could find "none what am I doing? nation of his own heart, No evil shall come upon them. The Lord send us a revival of consecration occasion for fault," than to make a martyr; for at home. Those that did nothing to evangelize stands on the clear heights, and no task seems to AT HALL'S BOOK STORE, FREDERICTON. you." Jet. xxiii. 16, 17. Beware of those who declare new that there is no hell and who declare new that the world have been smitten with blight and be to difficult to the boundless enthusiasm of the world have been smitten with blight and be to difficult to the boundless enthusiasm of the world have been smitten with blight and be to difficult to the boundless enthusiasm of the world have been smitten with blight and be to difficult to the boundless enthusiasm of the world have been smitten with blight and be to difficult to the boundless enthusiasm of the world have been smitten with blight and be to difficult to the boundless enthusiasm of the world have been smitten with blight and be to difficult to the boundless enthusiasm of the world have been smitten with blight and be to difficult to the boundless enthusiasm of the world have been smitten with blight and be to difficult to the boundless enthusiasm of the world have been smitten with blight and be to difficult to the boundless enthusiasm of the world have been smitten with blight and be to difficult to the boundless enthusiasm of the world have been smitten with blight and be to difficult to the boundless enthusiasm of the world have been smitten with blight and be to difficult to the boundless enthusiasm of the world have been smitten with blight and be to difficult to the boundless enthusiasm of the world have been smitten with blight and be to difficult to the boundless enthusiasm of the world have been smitten with blight and be to difficult to the boundless enthusiasm of the world have been smitten with blight and be to difficult to the boundless enthusiasm of the world have been smitten with blight and be to difficult to the boundless enthusiasm of the world have been smitten with blight and be to difficult to the boundless enthusiasm of the world have been smitten with blight and be to difficult to the boundless enthusiasm of the world have been smitten with blight and be to difficult to the boundless enthusias ways to heaven. May the Lord have mercy upon the angel of the Lord!

> REVIVAL OF PERSONAL GODLINESS. Urgently do we need a revival of personal of blessing, if God shall cause it to break over to sin; a consciencegodliness. This is, indeed, the secret of church us. When saints live unto God, sinners are

prayer-meetings of four or five, and we have been presence is grievous to God, and disastrous to crop. glad to be there, for we had the promise of our his people. Brethren, we must each one live if Dear friends, at our prayer meetings of late Lord's presence; but our minds are grieved to the church is to be alive; we must live unto God our Lord has very graciously spoken to one and

REVIVAL OF DOMESTIC RELIGION. We deeply want a revival of religion. The prayer-meeting occupies a higher place in the Christian family was the bulwark of godliness esteem of Christians. To mix it up with the in the days of the Puritans; but in these evil times hundreds of families of so-called Christians have no family worship, no restraint upon two or three earnest souls in such churches do growing sons, and no wholesome instruction or discipline. See how the families of many professors are as dressy, as gay, as godless as the pledge to keep it up whether the minister will children of the non religious! How can we hope to see the kingdom of our Lord advance when his own disciples do not teach his gospel to their own sons and daughters? Have we not need to repeat the lament of Jeremiah? " Even the sea monsters draw out the breast, they give suck to is for every man to be the priest in his own house, and to warn his sons against deceitful men. May our dear children be so well taught I am glad of any signs of life, even if they from infancy that they may not only escape the common vices of the age, but grow up to be pat-

and this is a worthy subject for caily prayer. I would somer have the doctrines of grace revived, individual piety deepened, and family religion increased, than I would watch a frantic crowd parading the street with noisy music and the heaven-descended fire? harsh clamor. I see no special virtue in drums and tamborines. Make what noise you will to attract the careless if you afterwards give them sound instruction in the truth, and make them to know the meining of the word of the Lord but if it be mere stir, and song, and swagger, building is seldom permanent. Gold, silver and | xvi. 19). precious stones are scarce materiai, not easily found; but then they endure the fire. What is over, this sham way of doing it made it all the v. 15). In other words, "Take heed that in you?" "Yes, mamma; and I recollect what you converted and saved.

harder toil for the real worker. Oh, Christian men and women, be thorough wear the 'white flower of a blameless life.' in what you do, and know and teach! Hold truth as with an iron grip; let your families be best test of the cleanliness of a room is the for God to help me to be good just like my "holiness unto the Lord;" so shall you stand test of a life is a microscopic examination of and says, "Mamma, will you please lend me

prayers were more terrible to Queen Mary than (Zech. xiv. 20).

lieve: the Scriptures must be made the infalli- endeavor to rest on your own walls of real faith ble foundation of all teaching; the ruin, redempin the Lord Jesus. I tremble for a church whose tion, and regeneration of mankind must be set continuance depends upon the talent and eleverforth in unmistakable terms, and that right ness of one man. If he is removed, the whole

prosperity. When individuals fall from their converted to God. "I was converted," said

our own denomination many true-hearted ser- street who went to a place of worship; and as uotes in the law of God, he will rob his consci- Sunday? Do I spend it in idleness, or eating of vants of Christ, who are hardly put to it to know I saw him go out as regularly as clock work, I ence both of its fineness and freshness. The drinking, and visiting and amusement, and selfwhat to do. Their loyalty to their Lord and to said to myself, 'That man regards the Sabbath, girdle of the Christian character is truth (Eph. indulgence? If I go to God's house, do I carry there was a poor Irishman condemned for sheep his truth is greater than their love to sect or and the God of the Sabbath, and I do not.' iv. 14); to loosen that girdle is to open the way my heart there? What am I doing? party, and they know not whether to abide in By-and-by I went into his house, and I saw that of looseness in other directions, and to produce of England was very cruel. He scarcely thought their present position, and fight out the great comfort and order reigned in it, while my room an estrangement between us and Him who requestion, or to lift the old banner, and quit their was wretched. I saw how his wife and child- quires "truth in the inward parts." The man and it is daily telling on all around him. Now, apostatizing associates. Do whichever they may, ren dwelt in love, and I said to myself, 'This who suffers habits of inaccuracy to grow upon what is my influence on my family, and triends better than a sheep. He traveled, toiled, and it is upon the truly godly and spiritual that the home is happy because the father fears God. him has ventured upon an inclined plane, the tried hard to get that man a reprieve, but unfuture of religion depends in the hand of God. I saw my neighbor calm in trouble, and patient tendency of which is downward, until clearness it for their happiness or their misery? Is it Oh, for more truly holy men, quickened and under persecution. I knew him to be upright, of perception between right and wrong becomes for good or for evil? Am I pushing them toward hanged. On the road to execution the convict tears of joy to see so many hundreds of persons filled with the Holy Spirit, consecrated to the true and kind, and I said to myself, 'I will find impossible: gathered together at what is sometimes wickedly Lord, and sanctified by his truth! What can out this man's secret,' and thus I was convertescribed as "only a prayer-meeting." It is be accomplished by worldly professors, theatre- ed." Preach by your hands if you cannot preach good for us to draw nigh unto God in prayer, going church-members, semi-infidel teachers, and by your tongues. When our church members and specially good to make up a great congrega- philosophical preachers? Nothing but ruin can show the fruits of true godiness, we shall soon tion for such a purpose. We have attended the follow from a preponderance of these. Their have inquiries for the tree which bears such a

MICROSCOPIC HOLINESS. "Microscopic holiness is the perfection of

excellence," so says one of the greatest preachers.

Nothing is more necessary in this age, especially for those who are endeavoring to walk the use of a religion which comes up in a night, in the highway of holiness, than careful avoid-

The best test of eyesight is an all print; the down on my knees and prayed the best I could trained in the fear of God, and be yourselves cleanliness of the nooks and corners; the best mamma." The next day little Mary comes back common acts in ordinary hours; and if it will your seissors?' And mamma says: "Yes, child; bear this test it is pure indeed.

We want also, more and more, a revival of have a corresponding high standard of exactivigorous consecrated strength. I have pleaded tude in all things, especially in matters generally takes little Mary by the hand and leads her into for true piety; I now beg for one of the highest regarded as trifling and unimportant. The the closet. I can see the disappointed angels results of it. We need saints. It may be that holiness required by God and man is one that stand around. They wanted to get in to see all cannot attain unto "the first three;' but we can not be too practical; and the more exact what God was going to do with that mother and cannot do without champions. We need graci our Christian life, the more clearly it will be little Mary. And by and by and by the mother comes ous minds trained to a high form of spiritual seen that the holiness we recommend is not a out with a glow of beauty on her cheek and little one is a king's son. There is an air about them, thing which ennobles and sanctifies the meanest an angel's cheek ran down her bright face; and humble as they are, as of men who breathe a and most trivial duties of daily life. The robe an angel pushed his hand under it and caught purer atmosphere. Such was Abraham, who, of holiness is not, as some imagine, too fine for the tear, and winged his way back to God and y his communion with God, acquired a more everyday wear; it is not for state occasions called the heavenly host together, and said, than royal bearing. The king of Sodom shrinks only, it is for all occasions. It is for the mother into insignificance in the presence of the high- in the home, the merchant in the mart, the mother is training her for this bright world of minded sheik who will not take of his lawful toiler at the loom, the laborer in the field. It ours.' spoils from a thread to a shoe-latchet, lest the is for domestic life; "Every pot in Jerusalem heathen king should say, "I have made Abra. and Judah shall be holiness unto the Lord." Here is Mary now sixteen years old, and every constant resort to the place where the Lord merchandize and her hire shall be holiness to is a blessing to the whole community; and they meets with them. There, also, they acquire that the Lord." (Isa. xxiii. 18). It is for public look on her and say, "How is it she is such a power in prayer which we so greatly need. Oh, life: "In that day shall there be upon the bells sweet, good girl?" It is because she is just like

ten thousand men! Oh, that we had more Nothing but a microscopic holiness will Marys. Thank God for a precious mother i

defective reed destroys the sweetness of all the

"The trifles of our daily lives, The common things scarce worth recall, Whereof no visible trace survives,— These are the mainspring after all."

As for you who are not converted to God, and what to believe, and what to believe, and what to believe, and what to believe, and what to be as the soul has descended into the plains, and the entropy of you will be caught in the great ways.

One of the most precious of possessions is a conscience enlightened by the Holy Spirit and to be, and what to do. But it will do me no healthy condition the heart sends the blood to thus as is gone, and the task remains? Only many of you will be caught in the great wave the Word of God, and rendered highly sensitive good if I never read it, if it is to help me toward the remotest extremities. When the blood action of the word of God, and rendered highly sensitive good if I never read it, if it is to help me toward the remotest extremities.

"It is the little rift within the lute That by-and-by will make the music mute, And ever widening, slowly silence all."

TWO PICTURES, BY SAM JONES.

pering in our hands. Sanctified men are the mercy that they were so far interested as to your name, but you know your number. Here in. But what am I doing? necessity of every age, for they are the salt of come! We have not said very much to them, is a mother; there is a little girl. The little girl Well, life is short. I cannot live always. Let society, and the saviours of the race. The Lord but we have been praying for them, and we comes in and says, "Mamma, please give me me try to answer these questions. What am I God that it is so. How could we expect a bless-has made a man more precious than a wedge of have talked of the joys of our holy faith, and some scraps for my doll dress." And the mother doing!—Bishop Ryle. ing if we were too idle to ask for it? How could gold. I mean a decided, instructed, bold, unone after another they have quietly given their says: "I won't do it. You have wasted more lead to the gold. I mean a decided, instructed, bold, unone after another they have quietly given their says: "I won't do it. You have wasted more hearts to God while in the prayer-meeting. I scraps than you are worth; and if you bother me feel very glad about it; it was all that we needed to make these meetings the gate of head out with her head drooped. In a few minutes estimated. A man of eminent piety was at one light to a story I heard from a missionary in ven. Such conversions are specially beautiful, she comes back and says, "Please give me some time unjustly imprisoned. He was put into the North Canada. He said that some years before they are so altogether of the Lord, and so much thread." "There you are again, you little vixen! same cell with a man of a ferocious, brutal disthen an humble missionary was travelling the result of his working by the whole church, I wish you would get your things and go over to position, who rarely spoke without using blas- through the Canadian backwoods. He lost his that I am doubly delighted with them. Oh, Mrs. Brown and see if you can't worry her." phemous and vile language, and who violently way but presently was rejoiced at the sight of that every gathering of faithful men might be a lure to attract others to Jesus! May many that I was dead, that is all I wish, Mamma has he revited, tormented, and injured the humble surprise he found a large congregation of settlsouls fly to him because they see others speed never a kind word for me." The next day she Christian who occupied his cell, but received in ers gathered round a fire listening to an able dising in that direction! Why not? The coming comes back, and says, "Mamma, loan me your return only kind words, gentleness, patience, course. To the horror of the missionary he found together of the saints is the first part of Pente- thimble, please ma'am." "You took my thim- and prayers. One day the monster stood a few the man was trying to prove that there was no cost, and the ingathering of sinners the second. ble yesterday, and it took me two hours to find moments silently regarding the man whom he God, no heaven, no hell, no eternity. A mur-It began with "only a prayer-meeting," but it it. If I catch you at it again I will make you had never seen other than gentle and pati- mur of applause went through the audience as ended with a grand baptism of thousands of dance." Little Annie walks out, saying: "I wish ent. Suddenly he fell at his feet, embraced the orator ceased. The missionary stood up and

converts. Oh, that the prayers of believers mamma was dead. She is just as mean as she him, and with tears streaming down his face said: "My friends, I am not going to make a their young ones: the daughter of my people is become cruel, like the ostriches in the wilderbecome cruel, like the ostriche ness." How different this from the father of the shan't do it. You just want them to stick your Soon after the changed man was liberated, but ago I was walking on the banks of the river not ness." How different this from the father of the faithful, of whom the Lord said, "I know Absaving influence which floods these assemblies. We have made a holy ring round certain of by-and-by she grows up, and she is the terror of whose godly example had led him to Christ.

Saving influence which floods these assemblies. Eyes out." And little Annie goes away; and begged to be allowed to remain with the friend whose godly example had led him to Christ.

Saving influence which floods these assemblies. Eyes out." And little Annie goes away; and begged to be allowed to remain with the friend whose godly example had led him to Christ. spices, fit to be presented upon the altar of incense through Christ our Lord; may we not at way of the Lord!" The surest way to promote tunity, for we are pleading with God as well as You go to see her mother, and she doesn't know National Young Ladies' Temperance Union, was gle man in the boat. In a short time he would with them. Their wives are praying for them, what is the matter with her little Annie-"Lord at one time seated at a hotel table between two near the water-fall and be gone. He saw his their brothers and sisters are praying for them, knows I have done my best." There is but one young men, both strangers to her. When the danger and I heard him scream: "O God, if I and others are in the devout confederacy; there- trouble with Annie. She is just like that old waiter came for their order for dessert, one of the must lose my life have mercy on my soul!" fore they must be brought in. Oh, that they would mother. She is a chip of the old block. Many young men said : come at once! Why this reluctance to be bles- a woman in this country is rearing her children "Plum pudding, with wine sauce." sed? Why this hesitation to be saved? Lord, just that way. A good plan for a young man is we turn from these poor foolish procrastinators to court the whole family, but don't marry but "Plum pudding, without wine sauce, if you near, praying to God to have mercy on his soul, to thyself, and we plead for them with thine all- one. I want to court my mother-in-law and my please. wise and gracious Spirit! Lord, turn them, wite's sister, and find out what sort of people The other young man took pudding without told you he believes there is neither God, nor and they shall be turned! By their conversion they are. I want to know what sort of a family wine sauce, and when the meal was ended be heaven, nor hell." prove that a true revival has commenced to I am marrying into. There is a heap in that. turned to Mrs. Barnes, and held out his han l, night! Let it spread through all our house- Now for the other picture. Here is a mother saying : holds, and then run from church to church, till sitting by her sewing machine, and little Mary "I want to thank you for doing me a favor." the whole of Christendom shall be ablaze with comes up and says, "Mamma, please give me She looked at him in astonishment, but he some scraps to dress my doll." " And the mother continued : tian girl. Now, you are just six years old. Now, deavoring to overcome the temptation to drink. darling, will you listen to mamma read a verse My friends have no suspicion that I ever touch The nature of everything is best seen in its

world. She is so good to me." The next day me. the fierce light that beats upon your path, you said it meant. You said it meant I ought to begin to be a Christian girl; and, mamma, I got but I have not prayed with you to-day. Will Making a high profession, let us not fail to you go into the closet and pray with mamma ? "Yes, mamma, I will go with you." Mamma "Here is the tear of a sweet little girl whose

God bless mothers for their good children that we had more men like John Knox, whose of the horses, Holiness unto THE LORD." her good mother. God give us good mothers, and then we will have good Annies and good

WHAT AM I DOING

flying. Death, judgment and eternity are coming. And what am I about? It matters mind and heart of every Christian that no discouragements they meet within it.

heaven or toward hell? Am I helping them

heard him sometimes knocking at the door of my heart. By sickness, or sorrows, or warn-I am just going to show you two pictures, and lings, he has often invited me to repent and be see so little attention given to united prayer by if we expect to see the pleasure of the Lord pros- another of the unconverted among us. What a you have brought them with you. I won't call thought offered to my soul and asking to come you can carry them home with you. Some of converted. I dare not say I never had a good

A GODLY EXAMPLE,

says: "Yes, my dear, in a moment. I was just | "You little knew how much it meant to me sitting here thinking about you; and the one de- when you said : 'Pudding without wine sauce, if sire of my heart is to see you grow up a Chris- you please.' For some time I have been ensmallest portion," so says one of the wisest of or two before she gives you the scraps?" Mam- intoxicants. I go away 'on ousiness' for a week, philosophers. Both expressions are but echoes ma gets down the Bible, and she reads, "Re- but I am really on a drunk. I have tried hard kind, putting power into the preaching of the taught, your work will be a building of wood, of Him who said, "He that is faithful in that hay and stubble, soon to be consumed. Quick which is least is faithful also in much." (Luke youth," and so on. "That means that you ought wine sauce, and I had just made up my mind to heaven. to give your heart to God and be a Christian all take some, thinking I was a fool to be so partiyour days." In a moment the mother gives her cular, when you said bravely: 'Plum pudding the scraps, and Mary walks out, saying: "I without wine sauce, if you please." And I know I have just got the best mother in the thought, 'She is no fool,' and your words saved

bragging we have heard! The thing was done, acter otherwise admirable and beautiful. Paul's Mary comes in and says, "Lend me your thim- Miss Willard was stopping at this hotel, and the fire descending from heaven in answer to the but then it was never worth doing; soon things advice to his Ephesian converts might be renwere as if it never had been done; and, more- dered, "See that ye walk accurately." (Eph. says, "Do you remember that verse I read to and the three knelt together in prayer. He was

EARLY IMPRESSIONS.

It is a very important fact, and one never to be lost sight of by mothers, that the education f an infant begins at birth. The moral atmosphere by which it is surrounded will, in great neasure, determine its future character. Parents often do and say things in the sight and hearing of little children which they would be ashamed of in the presence of an older person. Every outburst of temper, every peevish or tempting bait and blinding pride. - Dr. Pierson. fretful word, is photographed upon the mental although, of course, after training may modify that mothers, worn down with a weight of care and overwork, are sometimes fietful; but if they would remember that every hasty word in through life .- Geikie still greater weight of care, perhaps they would man above the need of using little tricks and Poor, tired mothers! What but the wonder

ful mother-love could carry them through the many trials incident to the bringing up of a young family? But there are many ways in which we can lighten our cares, and one of them I have been benefited by praying for others : is self-control in our conduct toward the little for by making an errand to God for them I have ones. It may not seem quite plain to one who got something for myself .- Rutherford. had never thought upon the subject how a moral unable to comprehend anything beyond the mere physical needs of his little body. Of course, it does not know why a loving word and smile gives it pleasure and the reverse pain. But you and I ought to be able to understand that every the tread of departing joys, remember that manifestation of emotion, of whatever nature, always acts upon the teelings of the child; fill you with himself. must ourselves be; for whether we will it or Almighty, the Over Power, the Mind of the not, our every-day actions are our baby's teach- universe. The heart thrills at the idea of his

MISSIONARY SPIKIT.

them, for they make the life discordant or har my doings. Now, what am I doing? Let me ished on the site of its birth, if the apostles had and, for the rest, it offers us the best security remained in Jerusalem till all the people in that heaven can give .- Tillotson. 1, What am I doing with my soul ? It will be city believed and obeyed the Gospel. It is lost or saved at last. It will either be in hea- a suicidal policy that takes no thought of the ven or hell forever. Now, am I losing it? If regions beyond. Selfishness is as fatal to lack the form, hath itself the substance and speedily, or faith will be more rare than gold of Ophir. We must demand from our teachers that May none of us fall into a mean, poverty-stricken May none of us fall into a mean, poverty-stricken Higher, because it is fidelity in the little things will collapse; this is a wretched business. Harder attainment in grace than many imagine. Harder attainment in grace than many imagine. Higher, because it is fidelity in the little things will collapse that a missionary spirit is the spirit of anti-Christ. Higher, because it is fidelity in the little things will collapse that a missionary spirit is the spirit of anti-Christ. Higher, because it is fidelity in the little things will collapse that a missionary spirit is the spirit of anti-Christ. Higher, because it is fidelity in the little things will collapse that a missionary spirit is the spirit of anti-Christ. Higher, because it is fidelity in the little things will collapse that a missionary spirit is the spirit of anti-Christ. Higher, because it is fidelity in the little things will collapse that a missionary spirit is the spirit of anti-Christ. Higher, because it is fidelity in the little things will collapse that a missionary spirit is the spirit of anti-Christ. Higher, because it is fidelity in the little things will collapse that a missionary spirit is the spirit of anti-Christ. Higher, because it is fidelity in the little things will collapse that a missionary spirit is the spirit of anti-Christ. Higher, because it is fidelity in the little things will collapse that a missionary spirit is the spirit of anti-Christ. However, where the christ declares that a missionary spirit is the spirit of anti-Christ. Higher, because it is fidelity in the little things will be a more christ. Microscopic holiness is both a higher and I am, the Bible tells me plainly it is my own spiritual prospects as paralysis. The anti- force of a paryer with God, for he regards as fault. The Lord Jesus Christ declares that a missionary spirit is the spirit of anti-Christ. prayer the wishes and moanings and sighings of vation. It can show me how to live and how to mildew. It must be so from the very nature the moment. But what is to be done when the cumulates about the heart death ensues. A on the mountain-top, and making faithful per-4. What am I doing with my Sundays? Here running stream brings health and fertility to formance fill the place of enthusiasm. The S. HALL, steadfastness, the church is tossed to and fro; one, not by hearing a sermon, but by seeing when personal faith is steadfast, the church when personal faith is steadfast, the church one." "How was that?" he was asked. "My copic holiness will never know the blessedness week I am asked to give God His day, and to faithest that shines brightest at home. Set apart to one, not by hearing a sermon, but by seeing one, not by hearing a sermon, but by seeing one." "How was that?" he was asked. "My copic holiness will never know the blessedness week I am asked to give God His day, and to faithest that shines brightest at home. Set apart to an the land. A staguant pool generation one, and the land. A staguant pool generation of the land. A staguant p

INTERCESSION.

to be lost or to be saved? What am I doing? Doddridge's house, and, kneeling down, he said, 6. What am I doing with Jesus Christ's in God bless you, Dr. Doddridge; every vein in vitations? He has sent me many a message, my heart loves you, every drop of my blood loves you, for you tried to save every drop of it." There was a man! What love he had for the intercessor who had failed. But Christ has succeeded, and what a price he has given. O, that every one would feel this and be led to exclaim, "Every vein of my heart loves thee, O, Christ, every drop of my blood loves thee, for

THE MISSIONARY AND THE INFIDEL, I remember, says the Bishop of Saskatche-

thou hast died to save me."

Mrs. Barnes immediately said, with emphasis: whom I heard, when he thought no one was is the man who has just addressed you, and has

> KNOCK, AND IT SHALL BE OPENED. Where are we to knock? "I am the door," says the Saviour. " No men cometh unto the

> When are we to knock? "Evening, and morning, and at noon," says King David, "will

> For what are we to knock! "Seek ye first the kingdom of God and his righteousness." Heaven in the soul-that is what we want ; heaven must first come to us before we can go to

> snock too loud. Good Jacob said, " I will not t thee go except thou bless me;" and he got a essing. We must knock perseveringly, too. The Lord does not always come immediately. " I waited paitiently for the Lord," says David. and he inclined unto me and heard me cry.' Here is the command-" Knock." Here is the promise-" It shall be opened." Have you

RANDOM READINGS.

Fear is but the shadow and always follows on

Bless God for what you have, and trust God

for what you want .- Mason. The lust of human applause is Satan's most Faith is the act of trust by which one, being sinner, commits himself to another, being a

Our character is but the stamp on our souls of the free choice of good and evil we have made

True wisdom and greatness of mind raise a devices. - Bishop Stillingfleet.

No man ever served God by doing things tomorrow. If we honor Christ, and are blessed, it is by the things which we do to-day.

Feelings come and go like light troops fol-

lowing the victory of the present; but principles, like troops of the line, are undisturbed and When the threshold of your heart is sore with

Christ is emptying you of all else that he may

greatness.—Dr. Livingstone. Those who keep their eye upon heaven as their end, will keep their feet in the paths of It cannot be impressed too deeply upon the religion as their way, whatever difficulties and