REV. J. McLEOD,

"THAT GOD IN ALL THINGS MAY BE GLORIFIED THROUGH JESUS CHRIST."-Peter.

SAINT JOHN, N. B., FRIDAY, FEBRUARY 13, 1885.

EDITOR AND PROPRIETOR

WHOLE No. 1618.

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The Intelligencer.

SUNDAY SCHOOL LESSON VIII.-Feb. 22.

For Questions see Star Quarterlies and Lesson Papers. PAUL BEFORE THE COUNCIL.

SCRIPTURE LESSON. -Acts 23:1-11.

DAILY READINGS. Peter and the council. Acts 5: 25-32. Christ and the council. Matt. 26: 57-68. Gurse not rulers. Ex. 22: 28: 1 Pet. 2: 13—18. God a refuge. Psalm 46: 1—11. Christ and the Sadducees. Mark 12: 18—27. Protection promised. Isa. 41: 1—20.

GOLDEN TEXT.—And the night following the Lord stood be him and said, Be of good cheer, Paul.—Acts 23: 11.

Topics-Paul and the High Priest. Sadducees and Pharisees. Protection and Encouragement.

TIME, A. D. 58.

TOPICAL TREATMENT.

Connecting Link .- At the end of Paul's speech the mob shouted, "Away with him! He is not fit

guarded speech and gave a scriptural reason for

II. Sadducees and Pharisees. Among the Jews there were several sects each zealous for its own peculiar views. Of these, the Pharisees Will be sold Regardless of Cost. of a Pharisee, and now called in question cou-

> wranglings among the Jews about things of which he neither knew or cared to know anything, was always alert in defense of the rights, and in protection of the person, of Roman citimeant a great deal, for between him and harm world had ever seen. Fearing that his ward would be pulled to pieces by the angry contest-

> > THOUGHTS AND APPLICATIONS.

III. God is ever near to comfort his faith-TOPICS FOR FURTHER STUDY. I. The province of conscience

II. The doctrines of the Jewish sects. III. God's plans in Paul's life.

PAUL'S TWO PARISHIONERS.

BY THEODORE L. CUYLER, D. D.

The apostle Paul had the whole world for his does it. You may secure salvation in an hour parish. He certainly had some very remark- if you are in earnest .- Independent. able parishioners; and among these were the keeper of the prison at Philippi, and Felix, the Roman Viceroy of Judea. I often wish that we knew the name of the interesting character who propounded that most vital of human questions, Christians put too narrow a limit to the idea of Paul's pungent discourse on righteousness, temperance, and a coming judgment, was "terrisis doing the work God gives him to do. fied." In both cases the alarm was connected Doubtless there are degrees or this dedication. with a sense of personal guiltiness. We can Some men are more consecrated to the Lord's the powerful influence of the Holy Spirit.

to live!" The captain took him into the castle and commanded him to be bound and scourged. As the soldier was binding him, Paul said, "Is it law." The quick that the shining example of eminent saints has to have it done. It took it up from time to lesson for every person, but especially for all the hands of one who, albeit in ignorance, might the soldier was binding him, Paul said, "Is it lawful for you to scourge a Roman uncondemned?"

Then the soldier was afraid, and told the captain to have it do not said for that must I do to be saved?" The quick answer came, which embodies the very core of the soldier was afraid, and told the captain to have it done. I took one hundred hours."

The soldier was afraid, and told the saved?" The experience of this young lady contains a lesson for every person, but especially for all the hands of one who, albeit in ignorance, might those ministers who never receive appointments in the soldier was afraid, and told the captain to have it done. It took one hundred hours." One hundred hours."

The soldier was binding him, Paul said, "Is it lawful to the saved and the save away from it any taise glamour that the shining example of eminent saints has to have it done. It took one hundred hours." One hund to be careful what he did, for that man was a Rotte Gospel: "Believe on the Lord Jesus Christ, that an example is exalted acts to discourage dred hours! One could almost learn a language, suited to their talents. man. When the captain found that it was so he left Paul bound, and the next day caused the Jewish Sanhedrin to be summoned and brought Paul cavil or delay, without waiting for a divine imcavil or delay, without waiting for a divine imto Christ and to his service. It can mean no less to the end of her suffering, or save a soul, in one
'Miss—, is it true that you are going six-syllabled charm embossed on the metal pulse to cool down—as so many of us too often than this, and it does not really mean any more. hundred— away on your chosen work a few months from cylinder, but the same mystic words were writ-A VERY FINE SELECTION OF CANADIAN TWEEDS.

I. Paul and the High Priest. On the next day after Paul's speech to the people, from the castle stairs, Lysis, desiring to know more of the case, cassed the Jewish Sanbedrin to be assembled, and brought Paul before that imposing on conneil for a full and fair examination. Paul was not likely to be greatly abashed in the presult of the case, cased the Jewish Sanbedrin to be assigned on the providence be the circumstances of its of divine Providence, be the circumstances of its of divine Providence, be the circumstances of its of divine Providence be the circumstance of its of divine Providence be the circumstances of its of divine Providence be the circumstance of its of divine Providence be the circumstance of course in Providence be the circumstance of course is likely to be polite to his father and mother is likel I. Paul and the High Priest. On the next do—he promptly gives himself to Christ. He It is the same spirit, whatever, in the ordering hours! sence of such an array for he was no stranger put all my bodily energies into grasping a rope fortune to use for God; and another like Liv-courtesy. We are all in danger of living too me." there. He had seen that sight many times, and if I fell overboard from a ferry-boat. There are ingstone, to explore the Dark Continent in the much for the outside world, for the impression GENTS Our new war book, DEEDS OF had himself been a member of that council. He doubtless knew himself to be the equal of any in the arms of the infinite light to protect the doubtless knew himself to be the equal of any infinite. It is not seen that sight many times, and it I fell overboard from a ferry-boat. There are light to explore the Dark Continent in the doubtless knew himself to be the equal of any infinite. It is not seen that sight many times, and it I fell overboard from a ferry-boat. There are light to explore the Dark Continent in the doubtless knew himself to be the equal of any infinite. It is not seen that sight many times, and it I fell overboard from a ferry-boat. There are light to explore the Dark Continent in the doubtless knew himself to be the equal of any infinite. It is not seen that sight many times, and it I fell overboard from a ferry-boat. There are light to explore the Dark Continent in the doubtless knew himself to be the equal of any infinite. It is not seen that sight many times, and it I fell overboard from a ferry-boat. There are light to explore the Dark Continent in the doubtless knew himself to be the equal of any infinite. doubtless knew himself to be the equal of any in the arms of the infinite Love. But the light to penetrate.

"Earth has a joy unknown in Heaven-The new-born peace of sins forgiven ! Tears of such pure and deep delight, eYe angels! never dimmed your sight.

The veteran soldier of the Philippian jail (for such he probably was) settled the agitating of the hostile parties were turned away from the original object of their common hatred, and the end of two years he goes away, leaving Paul Lord and of his Christ.—Illus. Ch. Weekly.

| And until this shall be the kingdoms of our this world will not become the kingdoms of our this world will not become the kingdoms of our this world will not become the kingdoms of our this world will not become the kingdoms of our this world will not become the kingdoms of our this world will not become the kingdoms of our this world will not become the kingdoms of our this world will not become the kingdoms of our this world will not become the kingdoms of our this world will not become the kingdoms of our this world will not become the kingdoms of our this world will not become the kingdoms of our this world will not become the kingdoms of our this world will not become the kingdoms of our this world will not become the kingdoms of our this world will not become the kingdoms of our this world will not become the kingdoms of our this world will not become the kingdoms of our this world will not become the kingdoms of our this world will not become the kingdoms of our this world will not become the kingdoms of our this world will not become the kingdoms of our this world will not become the kingdoms of our this world will not become the kingdoms of our this world will not become the kingdoms of our this world will not become the kingdoms of our this world will not become the kingdoms of our this world will not become the kingdoms of our this world will not become the kingdoms of our this world will not become the kingdoms of our this world will not become the kingdoms of our this world will not become the kingdoms of our this world will not become the kingdoms of our this world will not become the kingdoms of our this world will not become the kingdoms of our this world will not become the kingdoms of our this world will not become the kingdoms of our this world will not become the kingdoms of our this world will not become th Devil. Judging from what profane history tells III. Protection and Encouragement. The us, the guilty and rapacious adulterer sinned Roman captain, caring nothing at all for the away forever his one golden opportunity for salvation. In a few moments he seems to have

settled his fate for eternity. The sharp contrast between these two parishzens, and Paul was a Roman citizen. That and in numberless cases. It emphasizes the fact stood all the armies of the strongest empire the promptness is everything. God's word is "now;"

SELF-DEDICATION. We are inclined to think that a good many

"What must I do to be saved?" for we are self-dedication, or consecration as it may also obliged to call him always by the vague appel- be called, and hence loose not a little of the comlation of "the Jailer." These two parishioners fort to which they are entitled, while at the were alike in many respects; they were both same time they curtail the power for good which they are entitled, while at the same time they curtail the power for good which speak, they shall give an account in the day of its content of the companies there wish have when we shall page derivative of a trained broadside from a seventy. were prodigiously frightened men. The one, away but my words shall not pass away." May away but my words shall not pass away." May four gun ship would sweep away a gnat. One might assert that so much effort was quite need-succeeds in this will not be wanting in fruitful in, and, trembling for fear, fell down before ary, for example, as a dedicated man. Such, tongue of the slanderer.—Telescope.

hardly doubt that both these men were under work than others. Some men are providentially

loyalty to his conscience, and this simple declar- and he, in turn, was "working out his salva- the dedication of the whole of one's self. God every boy and every girl, cultivate the habit of ation seems to have enraged the high priest, tion "by instantly doing his duty. There is a asks that we give him not merely our separate courtesy and propriety at home—in the kitchen who, exercising his power in an arbitrary manhomely saying, "it takes two to make a oarand solemn and sweet hours of devotion, but that
as well as in the parlor—and you will be sure ner, commanded him to be smitten on the gain." How true this is when a sinner accepts we give him every hour of the busy day. He in other places to deport yourself in a becoming it was a common mode of reproving a speaker As soon as the Jailer had accepted Christ, he merely, even though that may seem to us more A certain lady had met with a serious acciand of enjoining silence. Paul, indignant at such usage, fearlessly rebuked the priest, prophesied that God would smite him and comphesied that God would smite him and compared him to the whitewashed walls of the money that we devote to the spread of reproving a speaker and of reproving a s pared him to the whitewashed walls of the to his own apartments, and entertains them hosto his own apartments, and entertains them hospitably. These are the evidences of his convergion. He shoke hastily and when the hyperbolic part of the shoke hastily and when the hyperbolic part of the shoke hastily and when the hyperbolic part of the shoke hastily and when the hyperbolic part of the shoke hastily and when the hyperbolic part of the shoke hastily and when the hyperbolic part of the shoke hastily and when the hyperbolic part of the shoke hastily and when the hyperbolic part of the shoke hastily and when the hyperbolic part of the shoke hastily and when the hyperbolic part of the shoke hastily and when the hyperbolic part of the shoke hastily and when the hyperbolic part of the shoke hastily and when the hyperbolic part of the shoke hastily and when the hyperbolic part of the shoke hastily and when the hyperbolic part of the shoke hastily and when the hyperbolic part of the shoke hastily and when the hyperbolic part of the shoke hastily and when the hyperbolic part of the shoke hastily and when the hyperbolic part of the shoke hastily and when the hyperbolic part of the shoke hastily and when the hyperbolic part of the shoke hastily and when the hyperbolic part of the shoke hastily and when the hyperbolic part of the shoke hastily and when the hyperbolic part of the shoke hastily and when the hyperbolic part of the shoke hastily and when the hyperbolic part of the shoke hastily and when the hyperbolic part of the shoke hastily and when the hyperbolic part of the shoke hastily and when the hyperbolic part of the shoke hastily and when the hyperbolic part of the shoke hastily and when the hyperbolic part of the shoke hastily and when the hyperbolic part of the shoke hastily and when the shoke hastily and the maintenance of charity, but every and the maintenance of charity and was taking his leave, the whole part of the shoke hastily a ruption. He spoke hastily and when the by to learn that he "rejoiced, believing in God with to count ourselves his if we have not thus put cheery answer; and the poor sufferer was not glad to go anywhere the Lord may call me." standers reminded him that he was speaking all his house." The happiest hour this side of ourselves at his disposal. Self-dedication is the only comforted for the moment, but many times A few evenings later, in our last prayer-meetagainst one, who, however unworthy to hold it, was occupying a place of great honor and rewas occupying a pla was occupying a place of great honor and responsibility, and was in some sense, a representative of divine authority among men. Paul sentative of divine authori

ter strong in wealth and political influence. molded into a Christian. But how about the fields grow whiter and more white for the harsendam of the region o Paul quickly perceived that both these parties other parishioner—the voluptuous and coward-vest, for laborers to enter in and reap. Men cake she has made, send him to inspect the O, the mighty workings of the human heart! Paul quickly perceived that both these parties were represented in the council, and perhaps with a design to secure a postponement of proceedings, or to call to his assistance a friendly when Paul aroused him by a tremendous discourse on righteousness, temperance and the local postponement of proceedings, or to call to his assistance a friendly course on righteousness, temperance and the local postponement of proceedings, or to call to his assistance a friendly course on righteousness, temperance and the local postponement of proceedings, or to call to his assistance a friendly course on righteousness, temperance and the local post postponement of proceedings, or to call to his assistance a friendly course on righteousness, temperance and the local postponement of proceedings, or to call to his assistance a friendly course on righteousness, temperance and the local postponement of proceedings, or to call to his assistance a friendly course on righteousness, temperance and the local postponement of proceedings, or to call to his assistance a friendly course on righteousness, temperance and the local postponement of proceedings, or to call to his assistance a friendly course of the human heart! Indulge too little in direct religious conversation. Such things are important, and enables Christ to become our "all and in the ministry, and men who are needed in the ministry, and men who are needed in the ministry, and the bed-making, or put a broom in her hand and send him to inspect the needle-work and the bed-making, or put a broom in her hand and send him to inspect the needle-work and the bed-making, or put a broom in her hand and send him to inspect the needle-work and the bed-making, or put a broom in her hand and send him to without the settle down? To him came the same crisis, not on the watch for the soft plants are needed in the ministry, and men who are needled in the ministry, and men who are needled in the ministry, and men who are needled in the ministry and the bed-making, or put a broom in her hand and course on righteousness, temperance and the Never was the need more urgent than it is toman will quickly look after them. But what becomes pleasure.—Adv. coming judgment. To him came the same pre- day. The barriers are down and the world is the true man wants with a wife is her comcerning an important doctrine held by them and heir of Heaven. On the pivot of ten minutes self-devoted men and women in every walk life has many dreary places it it, and man needs denied by the Sadducees. This announcement turns his destiny. Does he drive the plainand condition of life. The inconsistencies of a wife to go with him. A man is sometimes was like a spark of fire dropped among inflammable materials. Immediately the parties and revenge? No; he simply pours his melted of the advancement of Christianity, and these ures and defeats; trials and temptations beset tending to do right. One may act in conformation of the lack of self-dedicates. sprang to the defense of their peculiar views, and sensibilities into the mold of polite procrastinainconsistencies arise out of the lack of self-dedihim, and he needs one to stand by and sympasprang to the defense of their peculiar views, and a lively discussion arose between them which ran so high and became so fierce that they almost thy way for this time," he smoothly says, "and devoted servants proclaiming his gospel on the borders of his own land, in Asia, in Africa, on the many act in consistencies arise out of the lack of seit-dedication in so many. God has need of earnest, thise. He has some hard battles to fight with devoted servants proclaiming his gospel on the borders of his own land, in Asia, in Africa, on the may act in consistencies arise out of the lack of seit-dedication in so many. God has need of earnest, thise. He has some hard battles to fight with devoted servants proclaiming his gospel on the borders of his own land, in Asia, in Africa, on the may act in consistencies arise out of the lack of seit-dedication in so many. God has need of earnest, thise. He has some hard battles to fight with poverty, enemies, and sin, and he needs a woman that, when he puts his arm around her, or the lack of the form of the may be said to obey the law by accident. In order to obey a moral law one must know the gether. The Pharisees found, or, for the time, thee." The seasons came, and often too; the the islands of the sea. But he equally has need he feels that he has something to fight for, she law must intend to obey a moral law one must know the law must intend to obey it, and must act in claimed to find, that Paul was no bad man, and rapacious Viceroy had frequent interviews with that in the walks of trade, in social life, in dothe apostle houing to wring a bribe out of him to fight; she will put her lips to law, must intend to obey it, and must act in that they were liable to be found fighting against the apostle, hoping to wring a bribe out of him. God if they greatly opposed one to whom God Felix often repeated his conversations with life of every one of whom shall be an evan-hand to his heart to impart inspiration. All had spoken by angelic messengers. The minds Paul; but, as has been well said, "we do not gel. And until this shall be the kingdoms of through life, through storm and through sun-

SLANDER.

plore so fell a foe. It stabs with a nod, a look, a smile. It is the pestilence walking in darkness, spreading contagion far and wide, which The church has occasion to thank science for when he obeys his conscience—does what his ioners of the great apostle is repeated every day, the most wary traveler cannot avoid. It is the its help in giving a constant rebuke to impertinction conscience tells him is right; in other words, Merchandize and all Description of Insurable Promuch rough usage knew very well just when obeyed too quickly. Now the real reason why worse, leave them to dwell upon the hints and times leaves a mean irritation behind it. and how to give him the help that he needed.

The worse, leave them to owen upon the hints and times leaves a mean irritation behind it.

Worse, leave them to owen upon the hints and times leaves a mean irritation behind it.

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Worse, leave them to owen upon the hints and times leaves a mean irritation behind it.

Worse, leave them to owen upon the hints and times leaves a mean irritation behind it. That very night, in his solitary quarters in the reason way Felix was rained. They all expect to the order of That very night, in his solitary quarters in the castle, where, though he had nothing to fear and was perfectly safe, he was alone, separated from kith to kin, from brethren and Christians at some time before they kith to kin, from brethren and Christians friends, there came to him one dearer and mightier than the castle, where, though he had nothing to fear and was perfectly safe, he was alone, separated from kith to kin, from brethren and Christians at some time before they die. So do you, my yet unconverted friend! But whenever Christ has invited you, you have but him off with a "not now; by and by."

If we would have powerful minds we must the loftiest temple of human purity, and place his stamp of infamy on the holiest servant of the put him off with a "not now; by and by."

CARING FOR THE CHURCH

CARING FOR THE CHURCH all. "The Lord stood by him, and said, Be of good cheer, Paul: for as thou hast testified for whenever conscience has pressed you to stop pretext or excuse to palliate his offense. A de-Now, said this witty Frenchman, Solomon could As we keep the only Railway Ticket Office in the City, parties going West will find it to their advantage to give us a call before purchasing elsewhere.

As we keep the only Railway Ticket Office in the City, parties going West will find it to their advantage to give us a call before purchasing elsewhere.

As we keep the only Railway Ticket Office in the City, parties going West will find it to their advantage to give us a call before purchasing elsewhere.

As we keep the only Railway Ticket Office in the City, parties going West will find it to their advantage to give us a call before purchasing elsewhere.

As we keep the only Railway Ticket Office in the City, parties going West will find it to their advantage to give us a call before purchasing elsewhere.

As we keep the only Railway Ticket Office in the City, purchasing elsewhere in Jerusalem, so must thou bear witness also quieted conscience with the promise to do so at some future time. Instead of gladly accepting that glass was not known as a substance until work of life and begin a better one, you have of crime. The incendiary and the assassin may be excited by this base passion to perpetrate that glass was not known as a substance until work of life and begin a better one, you have of crime. The incendiary and the assassin may be excited by this base passion of the Spirit that glass was not known as a substance until work of life and begin a better one, you have sire of gain may prompt some to the commission not have been the wise man he was reputed to welfare of his people. He will be careful to seem to passion of crime. The incendiary and the assassin may be excited by this base passion to perpetrate that glass was not known as a substance until work of life and begin a better one, you have sire of gain may prompt some to the commission of crime. The incendiary are formed to the commission of the promise of gain may prompt some to the commission of crime. The incendiary are formed to the commission of the promise of gain may prompt some to the commis surely, and he quietly shut his eyes and slept character of the spirit their deeds of darkness and of death, but the long after he was dead; it was invented subset he is placed. The well-being of the people will not God's, that we do not find it. Tickets to all Points in the United States and Canada.

Surely, and he quietly shut his eyes and slept the sleep of the just. So easy is it for the sleep of the just. So easy is it for the father to dispel the fears and calm the troubled better. What does this prove but inborn dependent of personal good, or if he has, does not see his book. Every little infidel, of course, instantly the rests to the throne of Grace daily and seek importance that we select those whose influence pravity? Blink it as you will, it is 20ly another hope gratified. He merely gratifies the hatred took up the little joke, and compared his error from above the windom that comes from the will lead us in the right direction. Let one evidence of your need of thorough regeneration. of his own heart. "How base, how contempt with the discovery of a water-mark in the paper Great Shepherd. It is not enough with the into the citadel of the heart who is capable of Dreading to become a Christian, you have said lible is the character of the slanderer! However on which a forgery is written, fixing the fraud pastor that he has a good congregation on the corrupting it, and he has it all in his own hands. Conscience is not an infallible guide to

I will have more time by and by; or else,

Y.

Dreading to decome a Christian, you have said to yourself, it will be easier by and by; or else,
I will have more time by and by.

But the real which they take to accomplish their object, they

Now science stepped into the controversy, not church is going on smoothly. He is anxious ject makes religion no object. God will put up underlying reason, I fear, is the same one that are all the enemies of man." Some may engage precisely for the Bible's sake in that skeptical for the spiritual growth of his people. Their with designs directly makes religion no object. God will put up with a great many things in the human heart, pulled poor Felix back; you are unwilling to in this iniquity with designs directly malicious, age, but for its own. Chronology settled that immortal destiny stands ever before him. The but there is one thing he with not put up with pulled poor Felix back; you are unwilling to surrender your favorite sins. They hold you, and you will not even let Christ deliver you.

Some from a busy, meddling disposition, always and you will not even let Christ deliver you.

Once more I entreet you are interfering with the lan proved that glass was in use among the the part of others will cause much grief. Then the part of others will cause much grief. Then the part of others will cause much grief. Then the part of others will cause much grief. Then the part of others will cause much grief. Then the part of others will cause much grief. Then the part of others will cause much grief. Then the part of others will cause much grief. Then the part of others will cause much grief. Then the part of others will cause much grief. Then the part of others will cause much grief. Then the part of others will cause much grief. Then the part of others will cause much grief. Then the part of others will cause much grief. Then the part of others will cause much grief. Then the part of others will cause much grief. Then the part of others will cause much grief. Then the part of others will cause much grief. Then the part of others will cause much grief. Then the part of others will not put up with the part of others will cause much grief. Then the part of others will not put up with the part of others will not put up with the part of others will cause much grief. Then the part of others will not put up with the part of others will not put up with the part of others. Once more, I entreat you, re-open this great, concerns of others, some merely as the cat's-paw Egyptians far before that time; for he had found the unsaved of his parish are a constant source this transcendent question. It is never settled of the malicious one, and some from a wish to pictures of glass-blowing in the ruins of temples, of concern. How shall be lead these of the distance from a good man under until settled rightly. Conscience will give you be thought extensively acquainted with private sculptured on the stone slabs. Archeology fol- Fountain of the living waters and prevail upon distress from an afflictive dispensation, which mo rest until you find rest in obeying Christ. When God says you are right, then you are ture by the significant names of evil-speakers, graved with a monarchs' name, and dated 1500 a life of great care as well as great responsibilities. The graved with a monarchs' name, and dated 1500 a life of great care as well as great responsibilities. The graved with a monarchs' name, and dated 1500 a life of great care as well as great responsibilities. The graved with a monarchs' name, and dated 1500 a life of great care as well as great responsibilities. The graved with a monarchs' name, and dated 1500 a life of great care as well as great responsibilities.

day begin to do what Jesus commands. Think- with a hot iron," it will tell him that the smile, mentioned the name of glass at in all his progood condition, as they go from field to field. ing about repenting, believing, and accepting the flattery, and the politeness which he puts on verb; the original Hebrew meant cup, a mere They are not wanting in ability. But they the Saviour is not enough; it is the doing that in the presence of those he slanders are thinner drinking vessel of any material; the wise man lack the purpose, and perhaps the consecrathan gauze. His real character is discerned by men, and his whole heart is naked to the eye of Omniscience. Does he think that his is a small crime, and that he will go unpunished? If there is a God in heaven, if he has said, "Speak not evil one of another," "thou shalt not bear false is a consideration of the constant of the consta witness against thy neighbor," most assuredly Whenever the criticisms have become really the slanderer will not go unpunished. Verily offensive and troublesome, science has turned

HOME HINTS.

Don't live a single hour of your life without glected Texts." doing exactly what is to be done in it, and going straight through it from beginning to end. called to larger work, or what to our hu- Work, play, study, whatever it is, take hold at But it was the sharp contrast in the conduct of these two men, when under conviction of sin, But there is no reason why the humblest and Then do the next thing without letting any that makes their story so instructive. They most obscure should not be as truly devout as moments drop between. It is wonderful to prepared herself for the life of a missionary, fastened on bands of dirty cloth, and here and had both reached the crisis of their lives. Their eternal welfare trembled in the balance. Everything depended upon a few moments. They thing depended upon a few moments. They contribute the greatest and most conspicuous disciple. This matter is weighed in the balances of the sanctuary, not on our human scales. It concided upon a few moments that the drawlers lost.

It is wonderful to prepared herself for the life of a missionary, lastened on bands of dirty cloth, and here and who recently offered herself to the Woman's there a man holding in his hand a small bronze picked up the moments that the drawlers lost.

Work in India, has offered me an illustration of all the time he was journeying. It was some

man in it, in his knowledge of the Scriptures, and his ability to defend himself and his views reposeful trust; his was the quick cleaving to the later of the la of scriptural truth. He at once declared his Jesus; the Holy Spirit was working in him, to claim that he is a follower of Christ. It is tects of deportment and character. We say to

BY CHARLES S. ROBINSON, D. D.

safe; as long as he says you are wrong, you are in danger of perdition; nay, you are "conthere and everywhere else as the disturbers and all of the said of such there and everywhere else as the disturbers and are considered there are everywhere else as the disturbers and are considered there are everywhere else as the disturbers and are considered to this was the fact, announced by the lift this be true, what shall be said of such the react of the react that the react of the react that the react of the react that the react th Few things require more of a calm, sweet, demned already." The Jailer was saved by pests of society. What does the slanderer think expedition just returning from Egypt, that there ministers as manifest little interest in the work the stroke to creep near to him that handles the ministers as manifest little interest in the work the stroke to creep near to him that handles the wholesome discipline than the manner in which prompt ebedience to conscience and to Christ; of himself? Does he expect to be respected by were glass beads buried with the mummies they to which they are called. It is an unfortunate rod," and then added, "but where else save in we bear with disappointment so we are masters of ourselves.

Felix delayed and perished. Right there lies you danger. Re-open the question at once. To-science, and if that is not already "seared as philology to say that Selomon had not in fact than to build up. They never leave a church in such support?"—Denton's Anecdotes.

erce that awaits the man whose tongue is the less; but, at any rate, it is edifying to see how work.—F. Baptist. able science is to do it; and it is comforting to know that the Bible has an ally so faithful, with resources so ready in the hour of peril, and so formidable to its foes."-From " Sermons on Ne-

ALL FOR JESUS.

A few weeks later, Miss - said to me, as which the holy words are inscribed, in order her face lighted up with a consecrated radiance, that his eyes may rest. " I have my appointment."

" I am glad of it," was my hearty response. 'And so am I," she as promptly replied. "Where are you to go?" I asked.

"Are you pleased?"

"Yes, I would be pleased with any appoint-

wherever thou dost want me; to serve thee in worry; and One far wiser than he said, "Take the work to which the Lord had called her. best in society; all that is holiest in the Church. the market-place or in the shop, in the parlor therefore no thought of the morrow. Sufficient No trace of sadness or gloom could be detected In politics they may be relied upon to support by suffering, if need be, when I can only endure
—but to serve thee and thee only with all the

strength of my represented powers."

It is not to sweep the house, make the bed, darn the socks, and cook the meals, chiefly, that

the manner or conversation. Her words were, "Jesus is more to me than parents and home and friends, and I gladly give up all for the words were, "Jesus is more to me than parents and home and friends, and I gladly give up all for the words were, "Jesus is more to me than parents and home and friends, and I gladly give up all for the words were, "Jesus is more to me than parents and home and friends, and I gladly give up all for the words were, "Jesus is more to me than parents and home and friends, and I gladly give up all for the words were, "Jesus is more to me than parents and home and friends, and I gladly give up all for the words were, "Jesus is more to me than parents and home and friends, and I gladly give up all for the words were, "Jesus is more to me than parents and home and friends, and I gladly give up all for the words were, "Jesus is more to me than parents and home and friends, and I gladly give up all for the words were, "Jesus is more to me than parents and home and friends, and I gladly give up all for the words were, "Jesus is more to me than parents and home and friends, and I gladly give up all for the words were were well as the words were were well as the words were well as th and the Sadducees were the most important, the former being the larger in numbers and the latlike melted metal, into the right mold; he was molded into a Christian. But how about the latlike melted metal, into the right mold; he was hired help can do it cheaper than a wife. If this is all, when a young man calls to see a lady average young lady; yet it was a free-will offera man wants a wife. If this is all he needs, him." I have reason to believe that the "all" every good cause, they will exhibit the spirit of This is the kind of service everywhere needed. hired help can do it cheaper than a wife. If in her case was far more than in the case of the the Lord Jesus.—Presbyterian Witness.

actions will be accepted as right, though it be not conformed to the rule of right. It amounts Hell cannot boast as foul a fiend, nor man de- IGNORANT CAVILS AT SCRIPTURE. it right. It sets up human opinion as the standard of right, instead of God's holy will.

mortal sting of the deadly adder. It is the ent cavils, which petulant objectors are in the does what he thinks is right. It this be true, God, carrying us hither in a straight line. that, in securing the salvation of the soul, heart-searching dagger of the assassin—murder habit of urging. There is a species of minor then Saul was right when he made havoc of the promptness is everything. God's word is "to-morrow." The first impulses of conscience are the best, and conscience was pushing both the Jailer and the Roman Viceroy. It is vastly easier to perform a vital daty when it is first presented to you than it is him out of their clutches and into a place of safety, and to prevent the doing of any injustice to him. So was the defender of the faith and the foremost preacher of a full and free salvative it down instantly, and the victory is won; if not, it will grow stronger every moment, and the victory is won; if not, it will grow stronger every moment, and the victory is won; if not, it will grow stronger every moment, and the victory is won; if not, it will grow stronger every moment, and the victory is won; if not, it will grow stronger every moment, and the victory is won; if not, it will grow stronger every moment, and the victory is won; if not, it will grow stronger every moment, and the victory is won; if not, it will grow stronger every moment, and the victory is won; if not, it will grow stronger every moment, and the victory is won; if not, it will grow stronger every moment, and the victory is won; if not, it will grow stronger every moment, and the victory is won; if not, it will grow stronger every moment, and the victory is won; if not, it will grow stronger every moment, and the victory is won; if not, it will grow stronger every moment, and the victory is won; if not, it will grow stronger every moment, and the victory is won; if not, it will grow stronger every moment, and the victory is won; if not, it will grow stronger every moment, and the victory is won; if not, it will grow stronger every moment, and the victory is won; if not, it will grow stronger every moment, and the victory is won; if not, it will grow stronger every moment, and the victory is won; if not, it will grow stronger every moment, and the victory is and to every act of my life which can be represented to you than it is false reports about my character, who exposes them to have been seriously pressed; but they are the victory is and the victory is an an are victory and the victory is an are victory and the victory is an are victory and th the foremost preacher of a full and free salvation for all men, upon equal terms, rescued
tion for all men, upon equal terms, rescued
to my disadvantage, who goes hist to this and then to that neighbor or friend, tells them he is
nuch tenacity. To the educated Bible student
training that it may perceive what is true; in
all we have to concern ourselves about—what
the provided the minds, for they are easily grasped and held with
the perceive what is true.

It is a happy thing for us that this is really
to my disadvantage, who goes hist to this and
minds, for they are easily grasped and held with
the perceive what is true; in
all we have to concern ourselves about—what from the hands of those who ought to have been his most earnest supporters, and saved from mal-treatment by the strong arm of an idolatrous Gentile emperor. The Master whom Paul supporters and procrastinated, he would not be served and in whose saved and whose saved an served, and in whose service he met with so chaved too anickly. Now the real reason why the Word of God which, if rightly applied, will him can displace heaviness from the heart and

CARING FOR THE CHURCH

There is one need. Our young men in school

THE PRAYER BARREL

I first met with prayer barrels on the borders of Thibet, when, travelling the narrow paths which wind along the face of majestic, precipitous Himalayan crags, we met native travellers from still further north—traders driving flocks undo much of the merit acquired by perpetual Meeting this lady on the street, one day, I twirling in the opposite direction. For, as we "O, anywhere-wherever they may send holy phrase may pass in proper order before the person turning, and as oriental books are read "To any part of the wide world?" I ques- from the right side of each page to the left, the barrel is turned in the same direction. For the "Yes, any part-it makes no difference to same reason the Thibetan walks in this direction round the great terraces and other buildings, on

THE HAPPY HOME.

Family life is at the base of Church and State. Destroy the family, and at one fell blow you ruin your country and your Church. Lower the tone of family life, and you by so much inflict an injury which will extend to the Society "Here is myself, O Lord, all that I have, all that I am, to be used in thy service just views" as a good safeguard against needless in a foreign land, but rather as rejoicing to do will be to strengthen and promote all that is best in society: all that is holiest in the Church

> great profit from free and friendly conversation on things spiritual and divine. It is related of Bishop Usher and Dr. Preston, that before they parted one said to the other, "Come, good doc tor, let us talk now a little of Jesus Christ." Or the doctor said, "Come, my lord Lishop, let me hear your grace talk of the goodness of God with your worted eloquence; let us warm each other's hearts with heaven, that we may the better bear this cold world."-The Religious

RANDOM READINGS

A good example is the best sermon. A clear conscience can bear any trouble. Be not simply good-be good for something.

God never turns a soul away without a blesing that comes to him in faith. What is resignation? Placing God between as and our troubles .- Madame Swetshine.

Truth is the shortest and nearest way to our Politeness is like an air-cushion; though

thing but a living, sensible communion with