

AN EVANGELICAL FAMILY NEWSPAPER FOR NEW BRUNSWICK AND NOVA SCOTIA.

REV. J. McLEOD,

1885.

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"THAT GOD IN ALL THINGS MAY BE GLORIFIED THROUGH JESUS CHRIST."-Peter.

VOL. XXXII.-No. 18.

Thos. W. Smith's

-GREAT-

OVERCOATS.

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SAINT JOHN, N. B., FRIDAY, MAY 1, 1885.

spiritual power and preciousness of the blood of Christ continue to exalt it before the world and

"Thou dying Lamb, thy precious blood Shall never lose its power, Till all the ransomed Church of God Are saved, to sin no more."

"SHE BELIEVED IN ME."

former vain and sinful life ; and that not with corruptible things, as silver and gold, but with the "precious blood of Christ." In thus en-forcing a practical duty, the apostle sets before lated her own experience, which was not unlike the down experience in the set of a name of a forcing a practical duty, the apostle sets before us the central truth of our salvation. We are redeemed by the precious blood of Christ. We and seeming thoughtless remarks and actions interval of the precious blood of Christ. We redeemed by the precious blood of Christ. We and seeming thoughtless remains and are no longer the victims and slaves of sin, but contrasted so strongly with other members of the family as to call forth constant rebukes, and These inscriptions may all'to found in an old pedestal and shattered, is worthless. But 1 love to think that God cares for broken things.

cherished and loved supremely.

The Intelligencer.

THE PRECIOUS BLOOD OF CHRIST.

As an incentive to holiness, Peter reminds his

rethren, to whom he addresses his epistles, that

Will be sold Regardless of Cost. sin have been delivered from the curse of the At a Great Sacrifice. law, by a price paid for us, which is in full satis-At Any Price The above goods, with a variety too numerous to men-tion, must be sold to make room for Spring Importations.

blood poured out for sinners, he sets on the

throne of the universe, and has power to take

bodies. " In whom we have redemption through

his blood, the forgiveness of sins, wherein he

sing it evermore.

-- Independent.

hey have been redeemed unto God from their

of those who are already in possession of life and mother. I do not know what would have become liberty, and destined to the glorious fellowship of me. She believed in me. I knew that many of God. Not to escape the penalties of sin do of mother's friends talked to her about me, and we strive after holiness; but because we have told her of my indiscreet remarks and how she escaped the penalties of sin it becomes us to ought to put her foot down and say what I leave behind us its associations and contamina- should and what I should not do, and one of my tions. The supreme motive to this is in the re- aunts who lived with us was always telling me membrance of the fact that we are redeemed by that I would have great sins to answer for, that nothing less than the blood of the God-Man. I was ruining the characters of my younger This truth so effects the apostle that he again brothers and sisters and had a very bad influbrings out his favorite defining word, and se's ence over them, and so on, and so on, until I in order to torment her. Father would scold What does he mean by redeemed? Why, cer- that she was ashamed of me, that I was going tainly, that we who were carnal and sold under to the bad, and all such things which were so pleasant to hear. The truth was I was only faction of the penalties incurred by our sins. doubt, led me to do and say some things which Exceedingly Cheap. From Genesis to Revelation the truth of our re- had better remain unsaid and undone, and yet I Jude ii demption by blood makes crimson almost every should never have thought of doing many of

page of the Bible. It was declared to Adam in them had there not been this constant fault-findthe Garden and to Abel out of the Garden. It was made conspicuous when God brought his people out of Egypt with a high hand. The Lamb that was slain was celebrated among the

DECORATIONS FOR CHURCHES. BY E. P. MARVIN. Art is being employed more and more to beautify the sanctuary " and to render the ad- A certain writer has said : " Ackn

ptions or mottoes, suitable for walls, win- Saviour. God bless you.

York City by the American Bible Society. Here are a few sample selections and adapta- fection, saying it was "very good," he launched

hand or a fervant God bless you !

of the spirit of Christ.

A church with secular trustees chosen to prophetically alluded to in the text. His body are ready to go out with new beginners. If represent the world and help "run the church." was broken, his hands, his feet, his brow pierced ; these accidentally lose their heads and fall over, his *heart* broken for us.

Appropriate to the annual pew auction, when Moneybags buys his place and the Lord's heart he will not despise. The carnal heart is and their heads do not turn. brings out his favorite defining word, and se's ence over them, and so on, and so on, and so on, until 1 that redemption price before his own heart and the bearts of his broken : took the greatest dislike to her and delighted to the bearts of his broken : to her and self-righteousness. Saul of dangerous companions to how 0 do the worst things possible when she was short in the dangerous companions to how 0 do the worst things possible when she was short in the dangerous companions to how 0 do the worst things possible when she was short in the dangerous companions to how 0 do the worst things possible when she was short in the dangerous companions to how 0 do the worst things possible when she was short in the dangerous companions to how 0 do the worst things possible when she was short in the dangerous companions to how 0 do the worst things possible when she was short in the dangerous companions to how 0 do the worst things possible when she was short in the dangerous companions to how 0 do the worst things possible when she was short in the dangerous companions to how 0 do the worst things possible when she was short in the dangerous companions to how 0 do the worst things possible when she was short in the dangerous companions to how 0 do the worst things possible when she was short in the dangerous companions to how 0 do the worst things possible when she was short in the dangerous companions to how 0 do the worst the dangerous companions to how 0 do the worst the dangerous companions to how 0 do the worst the dangerous companions to how 0 do the worst the dangerous companions to how 0 do the worst the dangerous companions to how 0 do the worst the dangerous companions to how 0 do the worst the dangerous companions to how 0 do the worst the dangerous companions to how 0 do the worst the dangerous companions to how 0 do the worst to how 0 do the worst the dangerous companions to how 0 do the worst t

4. Especially appropriate to the Sunday Tarsus had a hard heart, all inflated with self-It is your respectable young men that have Hair by hair, heads get bald; straw by straw, morning dress-parade when spring fashions ap- perfection. How it would have insulted him to learned to sip discreetly in all sorts of forbidden the thatch goes off the cottage; and, drop by For any people who were bound to build leading in the persecution of saints at Jerusalem; of the forbidden fruit. They drink, but are rel is soon empty if the tap leaks but a drop a the finest church in town," and remain bound behold him in the van of a retinue hastening never drunk. They have the knack of knowing minute. In all things keep within compass. by a mortgage. Rom. xiii. 8; Prov. xxii. 9. Mottoes for "banks of flowers and fruits," of women and children as well as others. But ness, and yet keeping even step with the right- ets will reach, or you will soon be cold. In covering the pulpit platform. Gen. iv. 3;

ing into the observance of papal holidays. Gal. render, a perfect consecration. Mary, the sin- keep always in the dusty turnpike for fear of board, nothing is left for the savings bank. v. 1; Gal. iv. 9-10. For a church that has a preacher who tries anointing Jesus with it in the house of Simon the edge of the precipice, and then - what then ? and you have a chance to rest when old. be sensational, rationalistic or smart, and to the Pharisee, despite the cold criticism of the Young man, take counsel of the wise, and spin out of his little empty head some novelty host and other guests, is the true model of con- walk safely. or "latest thought." This should be read to him secration ; willingly giving the best to Jesus, "Take fast hold of instruction : let her not by the senior deacon or elder, just before he though it is all and cost all. rises to "preach." 2 Tim. iv. 1-8; Rev. xxii. Broken earthen vessels are illustrated by Gideon and his warriors. When they threw way of evil men. Avoid it, pass not by it, turn indifferent to the appreciation of right-minded 10. Something for the choir loft when occu- down each man his pitcher, and raised aloft from it, and pass away. pied by persons who, under the inspiration of each man his torch, victory came to Israel and brandy and vanity "shout lies to heaven" for disaster to Israel's enemies. When we throw sanctuary worship. Col. iii. 16; Exodus xx. 7. down whatever obscures our light, and rally to 11. For churches that are allied to the play- the cry of "The sword of Jehovah," we shall nouse and clubroom as bureaus of amusements advance all along the conquest of the world. for the poor and degraded, was once spoken to many others. and caterers. Luke xix. 45-46; 1 Cor. xi. 22. The silver chord is also loosened and the by one who was well acquainted with both the It is best always to remember that we are hu-12. If any church finds all the foregoing se- golden bowl broken. Death comes to every worker and those whom she sought to reach, lections applicable, just one more should be ad- household. But God, who cares for b:oken and remonstrated with for going among such a ded to cover all. Rev. iii. 13-20 .-- Church things, will bring up again from the dead his class of people, Mission loved ones. The spirit of the ransomed will ge "It does seem wonderful to me that you can made for us, by it the middle wall of partition to the fact that he knew his mother believed in THE STRANGER WITHIN THY GATE, the body, whether buried in earth or in ocean, side these people and talk with them in a way shall be glorified like Jesus Christ .- Rev. Den- that I do not think you would do if you knew exceeding joy." Do not permit the wayside pilgrim who tarnis Osborne. all about them-just what they are and from

Senate, " I have just lost a battle, and it was in lifting him on to a higher plane of unselfish entirely my own fault." Concerning this his feeling and action, there must be a radical debiographer says : "This confession displayed fect in his experience. It lacks the stamp of

A certain writer has said : "Acknowledging This judgment seems severe ; yet it is, it must Says one writer :-- If you would keep a book

ministration of the gospel "attractive" to the world. Several books have lately been printed for instruction in church decoration, and especi-up on who are Christians have a higher motive the following sharply-pointed sentence from the the following sharply-pointed sentence from the benefit to you. You allow the thing to annoy than any here given for cultivating truth and pen of Bishop Taylor

I wish to direct all churches that mean to be up with the times" to a r h variety of in-and the knowledge that you are pleasing your are, the more full of awfulness and fear, and

is of the devil unless the greater also be the

humanity of the man."-Zion's Herald.

DANGEROUS COMPANIONS.

When he created this world in beauty and per-When a young man has made up his mind to walk on the edge of a precipice for the sake of it forth as a splendid new ship upon the ocean seeking prospects, he always finds plenty of com-A high church, filled with sectarian zeal of time; but it was soon wrecked—ruined. Yet pany. There are abundance of people with and fostering the stimulus of divisions. 1 Cor. God loved this broken world and gave his Son strong heads who, having walked these paths to save it. Even that Son was a broken vessel, until they are quite certain of their foothold,

whose fault is that ? Not theirs, of course ; God cares for broken things. First, A broken they never fall. They look where they step,

WHAT ARE CHRISTIANS FOR ?

what places they come."

too good to go among them ?

that was what Christians were for.'

Is not that what Christians are for ?

good, are they for ?- Am. Messenger.

A SERMON TO A PREACHER.

full of pride and self-righteousness. Saul of dangerous companions to boys. O dear, no! barn, when they are many, make great waste. bave said, Saul, you are a sinner ! Behold him fountains, and nibble here and there carefully drop, the rain comes into the chamber. A barto Damascus for the imprisonment and death all that is to be known in the ways of wicked- Never stretch your legs farther than the blankwhat a different heart after the light from heaven shone on his pathway. Hear him now they tell you, but they believe in a certain free-they tell you, but they believe in a certain free-tawdry fineries; to be warm is the main thing; 7. For a church about to suspend all opera- saying, I am the chief of sinners, less than the dom. They could never see the sense of tem- never mind the look. A fool may make money,

'BROKEN THINGS.'

WHOLE No. 1629.

THE ART OF FORGETTING.

EDITOR AND PROPRIETOR.

What a blessed thing it is that we can forget! To-day's troubles look large, but a week hence benefit to you. You allow the thing to annoy you, just as you allow a fly to settle on you and plague you and lose your temper. But if you modesty, and humility we shall be; and it is a balance before breakfast, and put it down in a surerule, that whatsoever heights of piety, union, book, and follow it up, and follow it out, and ascertain what becomes of it, you would see what a fool you were in the matter.

The art of overlooking is quite as important ! And if we should take time to write down the origin, progress, and outcome of a few of our troubles, it would make us so ashamed of the fuss we made over them that we would be glad to drop such things and bury them at once in eternal forgetfulness. Life is too short to be worn out in pretty worries, frettings, hatreds, and vexations.

SPEND WISELY.

Look most to your spending. No matter what comes in, if more goes out you will always 7. For a church about to suspend all operations and take a midsummer vacation. 1 Cor.
8. For "imitation churches" that are lap8. For "imitation churches" that are lap9. Source of the second decimal operation of the second decimal operation operation. The perance pledges. For their part they don't need them, and if there is anything they abominate.
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1. The perance pledges. For their part they don't need them, and if there is anything they ab ner, breaking the flask of precious ointment and the precipice. But sometimes men get too near Fare hard and work hard while you are young,

Be sure to call and examine stock. ET In the Tailoring and Custom Department, we cannot be outdone in Style, Neatness and Fitting, by descendants of that chosen race, and is till this day even, in their blindness. The feast of the day even, in their blindness. The feast of the day even, in their blindness. The feast of the day even at time, and told me. She took my part many a time, and told Our Stock of Cloths is large, of the Latest and Best Passover was the most sacred among all their the others they had better take out the beams Makes, and will be made up

AND OVERSHOES.

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feasts. For fifteen hundred years the blood of out of their eyes, instead of picking continually the prophetic and typical lamb flowed upon the altars of Israel. Morning and evening the blood take me apart and tell me in her quiet way that of the lamb was the text set before Israel's eyes, to keep them in remembrance of the need and things, or would avoid spending much time with promise of redemption. When Jesus came, he some young people with whom she preferred I was not introduced to the multitudes by his would not associate, I rarely refused to accede great forerunner, as a teacher or miracle worker, to her requests. O, it is a great thing to have but as the "Lamb of God that taketh away the somebody believe in you, and best of all to have sin of the world." In his last interview with our mothers believe in us. his disciples, before going to the Cross, our Lord "Do not, for a moment," she added ; "Let took the eup, and by it reminded them of his your boy imagine that you have lost faith in him. blood, which was about to be shed for the re- As soon as he is conscious of that, he will grow mission of sins. The fact of his death and his more reckless and drift downward instead of shed blood was taken up by his apostles, and striving upward. I believe that the success of preached over the Gentile world. By it we are many a man, who in his younger days was injustified, by it we are forgiven, by it peace is clined to be wayward and wicked, is due largely

which has hitherto separated the Gentiles from him, and was conscious wherever he went that participation in salvation was broken down, by he was disappointing her bright hopes of him ries for a week, or perhaps but for a day, in our t we are reconciled to God; and through faith whenever he strayed away from the path of midst, to depart without a warm grasp of the vention of any other high priest than him who The lady was right, and the advice to her A young married couple went to make their

the presence of God for us. In the power of land need just this advice.

tongue and people." In virtue of his precious

"Tho' they may gang a kennie wrang, To step aside in human." And let them have the comfort and the in-

the book of human destiny and break the seals of it. In one word, Christ is our Saviour only spiration of the thought when they think of because he is our Redeemer; and he is our Re- father and mother : "They believe in me."- a more humble temple, where they found more equal to one which has. After having foared deemer only because he has shed his precious Exchange. blood as the redemption price of our souls and

THE INQUSITION.

hath abounded toward us in all wisdom and prudence." Without that blood there is nothsubjected ng for the sinner to hope for. There is no pro-

a brush, dipped in carmine ink, over all the the pulley securely fastened to his wrists. In tor, as he bowed gravely to the cager youth. themselves well supplied with troubles. Is it ing that we lawyers have in pleading. If we to be unlearned. passages that refer to the blood of Christ, either this position he was raised from the ground, and Willy Gray was robust and ambitious, and not time to forsake such foolishness? The past were as tame as you are, we would never carry in prophesy or in fulfilment, and then cover all if he still refused to confess, was flogged while threw his whole strength into the work of the is dead; let it be forgotten. The trouble that a single suit."

how crimson your Bible would be. And then, feet nor the weights touched the ground, in order render up his account at the bar of God. if you should take your penknife, and cut out to render the shock of the body greater. from your Bibles all those crimson passages, you The torture of the rack was inflicted by had been hastily summoned to his bed-side.

•horse or hollow bench, with sticks across like a for death," he cried. "Bring the minister-And yet we sometimes hear a sneer at those ladder. To this his head, hands and feet were he commenced, but the flow of blood checked

who insist on the vicarious suffering and death bound in such a manner as to leave no room to further utterance, and in ten minutes he was of Christ as the condition of salvation, and the move. The horse or bench was then moved, dead. He had over-taxed his strength during ground of sinner's hope, as the preachers of a litterally racking his limbs with pain; and while the day, and a slow, but fatal hemorrhage had in all respects, which does not increase personal tiful illustration. He said: "If a piece of ing like this-the sense of God without the "bloody religion." Their theology is called in this position water was slowly dropped into been the result. The minister came, but it was happiness "the theology of the shambles," and is declared his mouth on a piece of ribbon, which glided too late. The superintendent was shocked, but

Sole Agent for Wilcox & White's celebrated Organs, acknowledged to be the cheapest in the market. War-ranted for Six Years. to be repugnant to the cultivated and refined for Six Years. to be repugnant to the cultivated and refined for Six Years. to be repugnant to the cultivated and refined for Six Years. to late. The superintendent was shocked, but taste of the best people. No doubt it is. So is that would not do what had been left undone. The "next time" that they both intended to do the doctrine of sin, and death by sin, and Hell In the torture by fire, the prisoner was placed him a kindness never came.

after death, repugnant to the impenitent rejecter naked in the stocks ; the soles of his feet were Speak to the stranger within your gates, for of the "great salvation." But the question is greased with laid and placed on hot irons, where you know not what good a kind word may ac able, amiable, and thoughtful for the good of into a new experience. But if that piece of complish. -S. S. Times.

tion. "Without the shedding of blood there is stone ; his arms were bound behind his back ;

"NEVER HAPPENED."

has passed through the heavens "into the holiest friend was acted upon and did good. It is sad home in a strange city. Selecting a church of pilgrimage had borne many of the ills of life. A story is told of an old man who in his long of all," with his own blood, there to appear in to think how many fathers and mothers in the their own denomination the first Sunday found His friends were condoling with him on the octhat blood we are cleansed from all sin, and our O, mothers and fathers, believe in your child- their way down the long aisle. Uninvited, they that he really had more troubles than other them unnoticed by the ushers, timidly making currence of some special affliction, and saying garments are washed and made white and clean. ren, assume that they are right in heart and do entered a pew, and were beginning to feel some- men, when he replied : "Yes, my friends, that This precious blood is not only the theme of not mean to be wicked, even when they are what comfortable, when a haughty middle-aged is too true. I have been surrounded by trouthe believer on the earth, but the redeemed in wayward. Gently influence them toward the lady and her daughter came bustling in. By bles all my life long; but there is a curious Heaven take it up and make it the substance of true and beautiful and noble in life, nor censure their looks and whispered conversation the thing about them, nine-tenths of them never haptheir glory song; "Thou wast slain and hast them too severely when they step aside, remem- strangers felt that they were unwelcome guests pened." What quantities of such troubles have and the soothing hymns and eloquent sermon afflicted us through all our pilgrimage. Most

brought them no restful comfort. Instead of be- people take pains to secure all the enjoyment ing strengthened and helped, they carried to possible out of their troubles. They enjoy them their home wounded, and disaffected spirits, and in anticipation ; and for all practical purposes a the next Sunday they turned aside to worship in trouble which has not occurred is often fully

them, fretted over them, and talked about them legal friend, who was at one time somewhat A young mechanic came into a Christian in advance, then if they come, they have the skeptical in his views. Said he to me : "Did I

community and for several Sundays took a back good of them again ; and after they have come believe as you do, that the masses of our race Colton seat in the village church. He was a splendid and gone they can still recollect them, and think are perishing in sin, I could have no rest. I One of the historians of the Inquisition thus type of physical manhood, strong, handsome them over, and derive great enjoyment from would fly to tell them of salvation. I would

describes the tortures to which its victims are and intelligent. "I must speak to that young them. For those people who never are happy labor day and night. I would speak with all It is a seed of life growing into more life.man if he comes again," thought the Sunday- except when they are miserable, and who make the pathos I could summon. I would warn, Robertson, The first torture was inflicted by suspending school superintendent, as he walked home after the most of small troubles, seeing they are all and expostulate, and entreat my fellow-men to mise in all God's Word that is not written in a pulley from the roof of the hall, with a strong service one afternoon. "I wish I had invited they have, can derive nearly as much satisfac-they have, can derive nearly as much satisfacthe blood of the Cross. There is no meaning rope passed through it. The executioners put him into a class this morning; he looked so tion from a dead trouble as they can from one hands. I am astoniched at the manner in which in his incarnation except as that incarnation shackles on the feet of the victim and suspend- lonely." "That young man has been at church that is alive. So by anticipating them in the Why won do not not not act as if you believe your message. was preliminary to the shedding of his blood on Calibration Should not take shedding of his blood on Calibration Should not take shedding of his blood on Calibration Should not take shedding of his blood on Calibration Should not take shedding of his blood on Calibration Should not take shedding of his blood on Calibration Should not take shedding of his blood on Calibration Should not take shedding of his blood on Calibration Should not take shedding of his blood on Calibration Should not take shedding of his blood on Calibration Should not take shedding of his blood on Calibration Should not take shedding of his blood on Calibration Should not take shedding of his blood on Calibration Should not take shedding of his blood on Calibration Should not take shedding of his blood on Calibration Should not take shedding of his blood on Calibration Should not she heavy weights from them. His hands were several times. He is a stranger, and if he future, making the most of them in the present, work a von heave not the source should not act as if you believe your own Merchandize and all Description of Insurable Pro- Calvary. Should you take your Bible, and pass then bound behind his back and the rope from comes again I must speak to him," said the pas- and recalling them from the past, they keep words. You have not the earnestness in preach-

> the promises that are made in virtue of that the still refused to comess, was abaged while threw his whole strength into the work of the is dead, let it is de precious blood, you would be surprised to see denly, but in such a manner that neither his and before the morning's dawn he had gone to it does come we shall have help to encounter it. remark was made. I bless God it was ad-And for the present trouble, we have but to fly dresed to me. It put a fire into my bones which "You are dving, Willy," said a friend who to the Rock of refuge, and hide beneath the I hope will burn as long as I live. God preached but to be that light; not to speculate about

> > DOMESTIC CURIOSITIES.

OUR IMPERFECT NATURE .--- God never expects go; keep her; for she is thy life. Enter not trying circumstances; nor does he require us to reach that exalted condition where we are wholly people. It is sometimes the case that the very person who claims superiority in this respect is either himself morbidly sensitive or unconsciously A Christian lady, who was engaged in work uplifted by present encouragements even beyond

man, and that there is a distinction to be observed between a clean heart and an absolutely perfect nature. The former we all may freely have through the cleansing blood of Christ ; the latter to the bosom of its Saviour in Paradise ; and do such work," her friends said. "You sit be- is known only to those who are presented " faultless before the presence of his glory with

THE TRIAL OF MR. TONGUE .--- Mr. Tongue was Her answer was : "Well, I suppose they are | charged with being " anruly, evil, full of deadly dreadful people; but if the Lord Jesus were poison," and in proof of the charge the law-book now on earth are they not the very sort of peo- was produced and a passage cited from James ple that he would strive to reach? And am I iii. 8. The defendant replied that if it were better than my Master ? Would he feel himself not for Mr. Heart, who lived a little way below him, he should be as innocent as Mr. A poor, illiterate person, who stood listening Nose or the Messrs. Eyes, and in support of to this conversation, said with great errnest- his position he cited a passage from the same

ness and simplicity, "Why, I always thought law-book, Matt. xv. 18. The court decided that the defence was a sound one, and that The objector was silenced, and what wonder ? nothing really good could be expected from Mr. Tongue until a radical change should take place If not, then what, in the name of all that in his neighbor Heart.

RANDOM BEADINGS.

If God be our guide, he will be our guard .---Never shall I forget the remark of a learned M. Henry.

Peace is the evening star of the soul, as virtue is its sun ; and the two are never far apart .---

A holy act strengthens the inward holiness.

The force of character is cumulative. All the foregone duys of virtue work their bealth into his. --- Emerson.

Children are always trying to learn. How important that what they learn shall not have

There is small chance of truth at the goal where there is not a child like humility at the starting points .- Coleridge

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Christ came not to talk about a beautiful light.

It cost more to maintain an ordinary assortment of prejudices than it does to have a mustard seed faith in God which removes mountains,

iron could speak, what would it say ! It would sense of nearness to him .- Elizabeth Prentiss.

By doing good with his money a man, as it

Receive Christ with all your heart. As there

"HIS WORKMANSHIP."

The "next time" that they both intended to do family, or who becomes a better citizen in con-

A man'engaged in a lawsnit with his neigh- say, 'I am black, I am cold, I am hard,' Per-

A woman who is made any more companion- gone, and the hardness is gone'--- it has passed

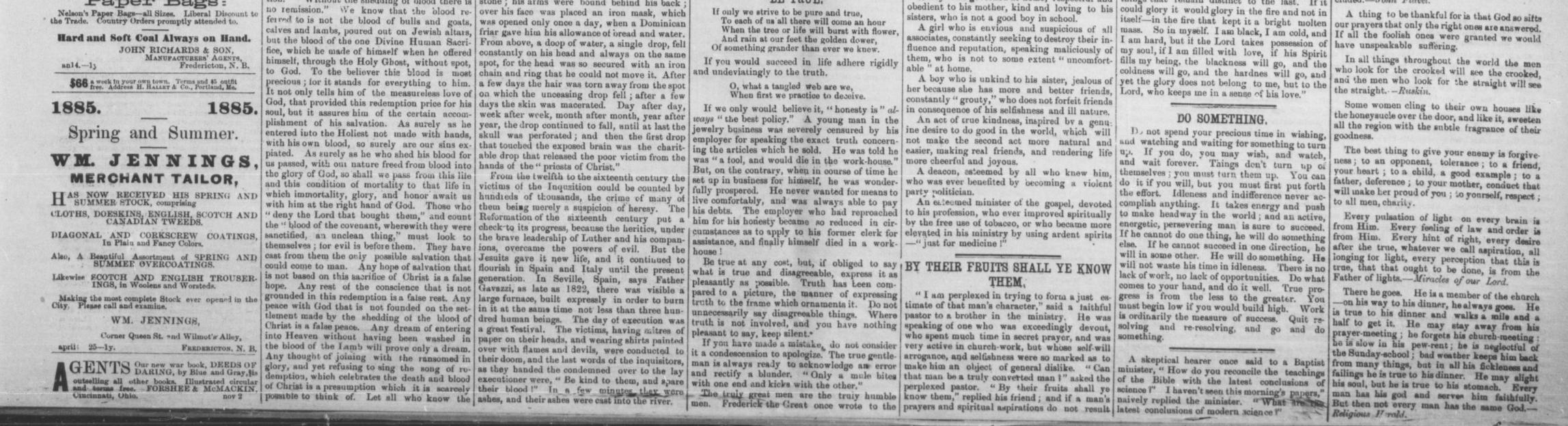
"The blackness is gone, and the coldness is heaven.

her family, or whose influence over her children iron could speak, surely it would not glory in is nothing in Christ that may be refused, so there is improved, by slandering all of her neighbors. itself, because the fire and iron are two distinct is nothing in you from which he must be ex-

A boy well governed at home, respectful and things that remain distinct to the last. If it cluded .- John Flavel.

A well-directed effort to make others happy

would be surprised to find what a ragged and stretching the victim on his back along a wooden "I know it : and O! I have never prepared the day is the evil thereof."—Common People. of that infidel lawyer.—P. Stryker. shadow of Jehovah's wing. "Sufficient unto a stirring sermon to me that day by the mouth virtue, but to be virtue.-H. G. Taylor.



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